

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 20 1954

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, Forest Service
(Name of Claimant)

324 25th Street, Ogden, Utah 84401 Telephone No. (801) 626-3561
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1903

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Describe the source of water (Name of stream, lake, spring, etc., or ground water)
Lead Draw Number Three Spring tributary to East Fork of Mink Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, ~~acre-ft~~)		(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.015</u>	Use <u>Stockwater</u>	Period of Use From <u>June 1</u>	To <u>October 31</u>
Quantity	<u> </u>	Use <u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity	<u> </u>	Use <u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity	<u> </u>	Use <u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity	<u> </u>	Use <u> </u>	Period of Use From <u> </u>	To <u> </u>

(4) 0.015 TOTAL QUANTITY USED.
(cfs. ~~0.015~~)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ SE ¼, Sec. 10 Twp. 8S. Rge. 35E. B.M., County of Bannock

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring headbox and watering trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

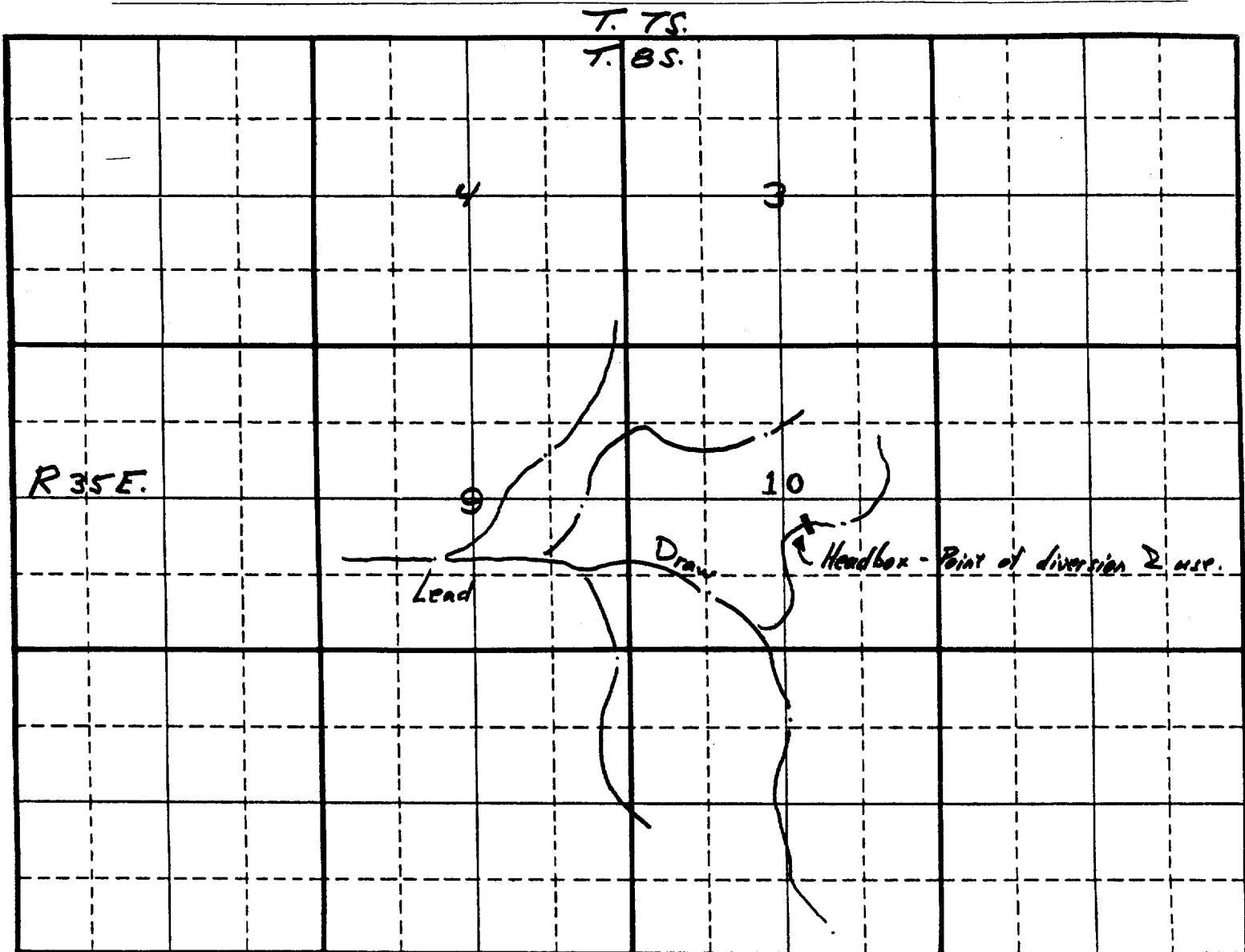
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwater on Pocatello Cattle Allotment which has a total of 12 water developments for purpose of watering 2,202 beef cattle and calves.

NOTE: Include here the type and number of stock watered: 2,202 cattle

(7) If you are claiming water as a member of an organization, list name of organization: N/A

ter **ENTERTAINMENT**

(8) Remarks N/A



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of ~~Blaine~~ Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

United States of America, Forest Service

Sworn to before me this 6th day of September, 1979.
for JEFF M. SIRMON (Claimant) Deputy Regional Forester, Resources

Colleen Saxton
Notary Public
Residing at Ogden, Utah

My commission expires 6/19/83

FOR DEPARTMENT USE ONLY

Received by dh Date 9-12-79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by ARK Date _____
\$20.00 fee received by dh Date 10-3-79 #13734
Published in Idaho State Journal
Dates 9/27 & 10/4/79

RECEIVED

SS.

OCT 15 1979

Department of Water Resources
Eastern District Office

Jiri Larsen

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

September 27, 1979 , 19.....
 October 4, 1979 , 19.....
 , 19.....
 , 19.....
 , 19.....

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Jeri Tarsen

Subscribed and sworn to before me this 10 _____

day of October, 1979.


Notary Public, State of Idaho

Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECEIVED

8-11-11

NOTICES

Notice follows:
Newly renovated near
1 bedroom furnished apartment
includes all utilities. \$35-\$45.

AUDIO APTS at 225 W. Bridger
All utilities paid.
\$95-\$125. 287-6166.

APT. FOR RENT
SEMI-FURNISHED.
237-3704.

EX. cond. 2 bdrm. 2 bath
apex, carpeted, wood floors.
No dogs, cats. 233-8234.

2 bdrms. w/ sleeping room
the day, week or month.
heat, cable TV. DEANE MO.
32-3360.

FREE phone water electric
pet. \$700. Includes 1st mo.
for April.

Cut Rent Costs in U.S.
Find-A-Roommate. The most
compatible people, all ages,
sexes, backgrounds, occupations.
Free membership checks! Phone
area 232-1800. SmartFax.

Two bed furnished apt.
with full kitchen, tile floor
\$1911 S. Archer Rd.

2 BDRM. BOWTOWN
+ heat. \$725/mo. + utilities.
Furnished storage. 237-7509.

EAT ONE BEDROOM
basement apt.
Close to 150. 237-6672.

CLOSE TO COLLEGE
One or three bedroom
in Lincoln. 232-2207.

**NO basement, no pet, no
party card.** All utilities
incl. \$225 + security deposit. No
fee. 232-7724.

NO rooms, all utilities paid, lin-
en preferred. See at 727 E. 3rd.
Call 232-3362.

DREX room basement apt. No
pet, no car. Call 232-2473.

NAMITE two bdrms quiet,
fpt. Alt./Hill's park. Call 232-
4114. Area 232-1100. West Ave. 20.

VERY NICE ONE BEDROOM
apartment. Near school. Utilities
incl. Country setting. 232-1307.

SHELTON one bdrms. pet
included. Call area 232-
1622. 232-7971.

NO basement, furnished includ-
ing utilities, washer/dryer. Pets.
Call 232-1202.

\$1/mo. fee for 10 days no
others. No pet. Free & water
included. 232-7971.

CHELSEA APARTMENT UNIT
is furnished. No pet. \$190/mo.
IN 232-2546.

NO pet, furnished entrance,
as new/furnished. 232-2546. In
the trailer 232-7971. 20.

EVERGREEN HILLS
APARTMENTS
Now renting 1 and 2 bdrms
furnished & unfurnished work.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

29-4116
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT 84401
Source: LEAD DRAW NUMBER 3 SPRING tributary to MINK CREEK, EAST FORK
Priority Date: 06/01/1903
Amount: 0.0150 CFS
Diversion Point: NWSE Sec 10 T 08S R 35E, BANNOCK Co.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 10/31
Place of Use: NWSE Sec 10 T 08S R 35E
Diversion Means: HEADBOX & TROUGH

29-4117
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT 84401
Source: EAST GOOD ENOUGH SPRING tributary to TWO MILE CREEK
Priority Date: 06/01/1907
Amount: 0.0150 CFS
Diversion Point: NWNW Sec 33 T 08S R 37E, BANNOCK Co.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 08/31
Place of Use: NWNW Sec 33 T 08S R 37E
Diversion Means: HEADBOX

29-4118
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT 84401
Source: OLD TOM CREEK tributary to GORDON CREEK
Priority Date: 06/01/1932
Amount: 0.0150 CFS
Diversion Point: SESW Sec 26 T 09S R 35E, BANNOCK Co.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 07/31
Place of Use: SESW Sec 26 T 09S R 35E
Diversion means: DAM

29-4119
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT 84401
Source: LEAD DRAW NUMBER 2 SPRING tributary to MINK CREEK, EAST FORK
Priority Date: 06/01/1903
Amount: 0.0150 CFS
Diversion Point: NWSW Sec 15 T 08S R 35E, BANNOCK Co.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 10/31
Place of Use: NWSW Sec 15 T 08S R 35E
Diversion Means: HEADBOX, PIPE, TROUGH

29-4120
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT 84401
Source: LEAD DRAW NUMBER 1 SPRING tributary to MINK CREEK, EAST FORK
Priority Date: 06/01/1903
Amount: 0.0150 CFS
Diversion Point: SWNW Sec 10 T 08S R 35E, BANNOCK Co.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 10/31
Place of Use: SWNW Sec 10 T 08S R 35E
Diversion Means: HEADBOX, PIPE & TROUGH

29-4121
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT 84401
Source: BEACH HOLLOW SPRING tributary to EAST BOB SMITH CREEK
Priority Date: 06/01/1907
Amount: 0.0150 CFS
Diversion Point: NESE Sec 07 T 09S R 38E, BANNOCK Co.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 08/31
Place of Use: NESE Sec 07 T 09S R 38E
Diversion Means: HEADBOX, PIPE & TROUGH

29-4122
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT 84401
Source: BIRD GULCH SPRING tributary to BIRD CANYON
Priority Date: 06/01/1907
Amount: 0.0150 CFS
Diversion Point: NENW Sec 08 T 09S R 38E, BANNOCK Co.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 08/31
Place of Use: NENW Sec 08 T 09S R 38E
Diversion Means: HEADBOX, PIPE & TROUGH

29-4123
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT 84401
Source: CHERRY SPRING tributary to MINK CREEK
Priority Date: 06/01/1903
Amount: 0.0150 CFS
Diversion Point: NWSE Sec 05 T 08S R 35E, BANNOCK Co.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 10/31
Place of Use: NWSE Sec 05 T 08S R 35E
Diversion Means: HEADBOX, PIPE & TROUGH

29-4124
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT 84401
Source: BLIND SPRING tributary to MINK CREEK
Priority Date: 06/01/1903
Amount: 0.0150 CFS
Diversion Point: SENE Sec 19 T 08S R 35E, BANNOCK Co.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 10/31
Place of Use: SENE Sec 19 T 08S R 35E
Diversion Means: HEADBOX,

tributary to MINK CREEK
Priority Date: 06/01/1903
Amount: 0.0150 CFS
Diversion Point: SWNW Sec 27 T 08S R 35E, BANNOCK Co.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 10/31
Place of Use: SWNW Sec 22 T 08S R 35E
Diversion Means: HEADBOX & PIPE

29-4130
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT 84401
Source: VALVE HOUSE NUMBER 2 SPRING tributary to MINK CREEK
Priority Date: 06/01/1903
Amount: 0.0150 CFS
Diversion Point: SESW Sec 29 T 08S R 35E, BANNOCK Co.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 10/31
Place of Use: SESW Sec 29 T 08S R 35E
Diversion Means: HEADBOX, PIPE & TROUGH

29-4131
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT 84401
Source: BULL CANYON SPRING tributary to MINK CREEK, SOUTH FORK
Priority Date: 06/01/1911
Amount: 0.0150 CFS
Diversion Point: SWNE Sec 08 T 09S R 35E, BANNOCK Co.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 10/31
Place of Use: SWNE Sec 08 T 09S R 35E
Diversion Means: DAM

29-4133
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT 84401
Source: SCOUT MOUNTAIN SPRING tributary to MINK CREEK, EAST FORK
Priority Date: 06/01/1920
Amount: 0.0150 CFS
Diversion Point: SWSW Sec 27 T 08S R 35E, BANNOCK Co.
Use: DOMESTIC (0.0150 CFS) from 05/01 to 10/31
Place of Use: SWNW NWSW SWSW Sec 27 T 08S R 35E SENE NESE SESE Sec 28 T 08S R 35E
Diversion Means: HEADBOX & STORAGE TANK

29-4135
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT 84401
Source: SCOUT MOUNTAIN SPRING tributary to MINK CREEK, EAST FORK
Priority Date: 06/01/1920
Amount: 0.0150 CFS
Diversion Point: NWNE Sec 33 T 08S R 35E, BANNOCK Co.
Use: DOMESTIC (0.0150 CFS) from 05/01 to 10/31
Place of Use: NWNE Sec 33 T 08S R 35E
Diversion Means: HEADBOX, STORAGE TANK & PIPE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401
S/C STEPHEN ALLRED
Director
September 27, 1979
October 4, 1979
No. 870

on oath deposes and says: That

in mentioned a citizen of the United States of 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at county, Idaho, and having a general circulation

at or notice, a true copy of which is attached, was IDAHO STATE JOURNAL, on the following dates,

1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681, 2682, 2683, 2684, 2685, 2686, 2687, 2688, 2689, 2690, 2691, 2692, 2693, 2694, 2695, 2696, 2697, 2698, 2699, 2700, 2701, 2702, 2703, 2704, 2705, 2706, 2707, 2708, 2709, 2710, 2711, 2712, 2713, 2714, 2715, 2716, 2717, 2718, 2719, 2720, 2721, 2722, 2723, 2724, 2725, 2726, 2727, 2728, 2729, 2730, 2731, 2732, 2733, 2734, 2735, 2736, 2737, 2738, 2739, 2740, 2741, 2742, 2743, 2744, 2745, 2746, 2747, 2748, 2749, 2750, 2751, 2752, 2753, 2754, 2755, 2756, 2757, 2758, 2759, 2760, 2761, 2762, 2763, 2764, 2765, 2766, 2767, 2768, 2769, 2770, 2771, 2772, 2773, 2774, 2775, 2776, 2777, 2778, 2779, 2780, 2781, 2782, 2783, 2784, 2785, 2786, 2787, 2788, 2789, 2790, 2791, 2792, 2793, 2794, 2795, 2796, 2797, 2798, 2799, 2800, 2801, 2802, 2803, 2804, 2805, 2806, 2807, 2808, 2809, 2810, 2811, 2812, 2813, 2814, 2815, 2816, 2817, 2818, 2819, 2820, 2821, 2822, 2823, 2824, 2825, 2826, 2827, 2828, 2829, 2830, 2831, 2832, 2833, 2834, 2835, 2836, 2837, 2838, 2839, 2840, 2841, 2842, 2843, 2844, 2845, 2846, 2847, 2848, 2849, 2850, 2851, 2852, 2853, 2854, 2855, 2856, 2857, 2858, 2859, 2860, 2861, 2862, 2863, 2864, 2865, 2866, 2867, 2868, 2869, 2870, 2871, 2872, 2873, 2874, 2875, 2876, 2877, 2878, 2879, 2880, 2881, 2882, 2883, 2884, 2885, 2886, 2887, 2888, 2889, 2890, 2891, 2892, 2893, 2894, 2895, 2896, 2897, 2898, 2899, 2900, 2901, 2902, 2903, 2904, 2905, 2906, 2907, 2908, 2909, 2910, 2911, 2912, 2913, 2914, 2915, 2916, 2917, 2918, 2919, 2920, 2921, 2922, 2923, 2924, 2925, 2926, 2927, 2928, 2929, 2930, 2931, 2932, 2933, 2934, 2935, 2936, 2937, 2938, 2939, 2940, 2941, 2942, 2943, 2944, 2945, 2946, 2947, 2948, 2949, 2950, 2951, 2952, 2953, 2954, 2955, 2956, 2957, 2958, 2959, 2960, 2961, 2962, 2963, 2964, 2965, 2966, 2967, 2968, 2969, 2970, 2971, 2972, 2973, 2974, 2975, 2976, 2977, 2978, 2979, 2980, 2981, 2982, 2983, 2984, 2985, 2986, 2987, 2988, 2989, 2990, 2991, 2992, 2993, 2994, 2995, 2996, 2997, 2998, 2999, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018, 3019, 3020, 3021, 3022, 3023, 3024, 3025, 3026, 3027, 3028, 3029, 3030, 3031, 3032, 3033, 3034, 3035, 3036, 3037, 3038, 3039, 3040, 3041, 3042, 3043, 3044, 3045, 3046, 3047, 3048, 3049, 3050, 3051, 3052, 3053, 3054, 3055, 3056, 3057, 3058, 3059, 3060, 3061, 3062, 3063, 3064, 3065, 3066, 3067, 3068, 3069, 3070, 3071, 3072, 3073, 3074, 3075, 3076, 3077, 3078, 3079, 3080, 3081, 3082, 3083, 3084, 3085, 3086, 3087, 3088, 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3255, 3256, 3257, 3258, 3259, 3260, 3261, 3262, 3263, 3264, 3265, 3266, 3267, 3268, 3269, 3270, 3271, 3272, 3273, 3274, 3275, 3276, 3277, 3278, 3279, 3280, 3281, 3282, 3283, 3284, 3285, 3286, 3287, 3288, 3289, 3290, 3291, 3292, 3293, 3294, 3295, 3296, 3297, 3298, 3299, 3300, 3301, 3302, 3303, 3304, 3305, 3306, 3307, 3308, 3309, 3310, 3311, 3312, 3313, 3314, 3315, 3316, 3317, 3318, 3319, 3320, 3321, 3322, 3323, 3324, 3325, 3326, 3327, 3328, 3329, 3330, 3331, 3332, 3333, 3334, 3335, 3336, 3337, 3338, 3339, 3340, 3341, 3342, 3343, 3344, 3345, 3346, 3347, 3348, 3349, 3350, 3351, 3352, 3353, 3354, 3355, 3356, 3357, 3358, 3359, 3360, 3361, 3362, 3363, 3364, 3365, 3366, 3367, 3368, 3369, 3370, 3371, 3372, 3373, 3374, 3375, 3376, 3377, 3378, 3379, 3380, 3381, 3382, 3383, 3384, 3385, 3386, 3387, 3388, 3389, 3390, 3391, 3392, 3393, 3394, 3395, 3396, 3397, 3398, 3399, 3400, 3401, 3402, 3403, 3404, 3405, 3406, 3407, 3408, 3409, 3410, 3411, 3412, 3413, 3414, 3415,

PIPE & TROUGH 29-4127
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT
84401
Source: VALVE HOUSE NUM
BER 1 SPRING tributary to
MINK CREEK
Priority Date: 06/01/1903
Amount: 0.0150 CFS
Diversion Point: SENW Sec 19 T
08S R 35E, BANNOCK Co.
Use: STOCKWATER (0.0150 CFS)
from 06/01 to 10/31
Place of Use: SENW Sec 19 T
08S R 35E
Diversion Means: HEADBOX,
PIPE & TROUGH

29-4128
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT
84401
Source: BEEF PASTURE
SPRING tributary to MINK
CREEK, EAST FORK
Priority Date: 06/01/1903
Amount: 0.0150 CFS
Diversion Point: NWNE Sec 20 T
08S R 35E, BANNOCK Co.
Use: STOCKWATER (0.0150 CFS)
from 06/01 to 10/31
Place of Use: NWNE Sec 20 T
08S R 35E
Diversion Means: HEADBOX,
PIPE & TROUGH

29-4129
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT
84401
Source: JUG HANDLE SPRING

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

OCTOBER 13, 1979

U. S. FOREST SERVICE
324 25TH STREET
OGDEN UT 84401

RE: Claim No. 29- 4116

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

October 3, 1979

U. S. Forest Service
324 25th Street
Ogden, Utah 84401

Gentlemen:

Re: (25) Claims to Water Rights -
Challis and Caribou Nat'l Forests

Attached herewith is Departmental receipt No. 13734 in the
amount of \$500.00 for the above referenced claims.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

SEPTEMBER 21, 1979

Idaho State Journal
P. O. Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 15, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

29-4116-

U. S. FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: LEAD DRAW NUMBER 3 SPRING tributary to MINK CREEK, EAST FORK

Priority Date: 06/01/1903

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 10 T 08S R 35E, BANNOCK Co.

Use: STOCKWATER (0.0150 CFS) from 06/01 to 10/31

Place of Use: NWSE Sec 10 T 08S R 35E

Diversion Means: HEADBOX & TROUGH

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Boise, Idaho 83709 ~~XXXXXXXXXXXXXXXXXXXX~~ Idaho Falls, Idaho 83401

C. STEPHEN ALLRED

Director

Published &. 9/27 & 10/04/79

MICROFILMED

Standard Form 1034 7 GAO 5000 1034-113		BLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U. S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401				DATE VOUCHER PREPARED September 6, 1979		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE		PAID BY	
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred State Engineer Idaho Department of Water Resources Statehouse Boise, Idaho 83720				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM		TO		WEIGHT		GOVERNMENT B/L NUMBER	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE		AMOUNT (¹)	
				COST	PER		
	9/6/79	Filing fees for 24 Claims on the Caribou N.F. and one Permit on the Challis N.F.	25	\$20	ea.	\$500.00	
I certify that the above bill is correct and just and that payment therefor has not been received. Date <u>Sept 14</u> Payee <u>C. Stephen Allred, State Engr.</u>							
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						TOTAL	\$500.00
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY: _____ TITLE _____		EXCHANGE RATE = \$ _____ = \$1.00		DIFFERENCES _____	
				Amount verified; correct for (Signature or initials) _____			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer) ²				(Title)	
ACCOUNTING CLASSIFICATION							
PAID BY	CHECK NUMBER			ON TREASURER OF THE UNITED STATES			
	CASH			DATE			
	CHECK NUMBER			ON (Name of bank)			
	PAYEE ³						
						PER	
						TITLE	

¹ When stated in foreign currency, insert name of currency.

² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.

³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

State of Idaho
Department of Water Resources

Lead Draw #3 spring

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ARK

Right Number 29 4116 Applicant U.S.A. Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 10/18/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Juni Date 10/26/79

RECEIVED
OCT 27 1979
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES