

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 10 1979

Department of Water Resources

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, Forest Service

(Name of Claimant)

324 25th Street, Ogden, Utah

84401

Telephone No. (801) 626-3561

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1903

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Lead Draw Number Two Spring tributary to East Fork of Mink Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpm, etc.)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.015</u>	Use	<u>Stockwater</u>	Period of Use From <u>June 1</u>	To <u>October 31</u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From <u> </u>	To <u> </u>

(4)	0.015	TOTAL QUANTITY USED.
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(cfs. [REDACTED])

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15 Twp. 8S. Rge. 35E. B.M., County of Bannock

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Concrete spring headbox 14" square and approximately 45' of 1 1/4" galvanized pipe to a watering trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

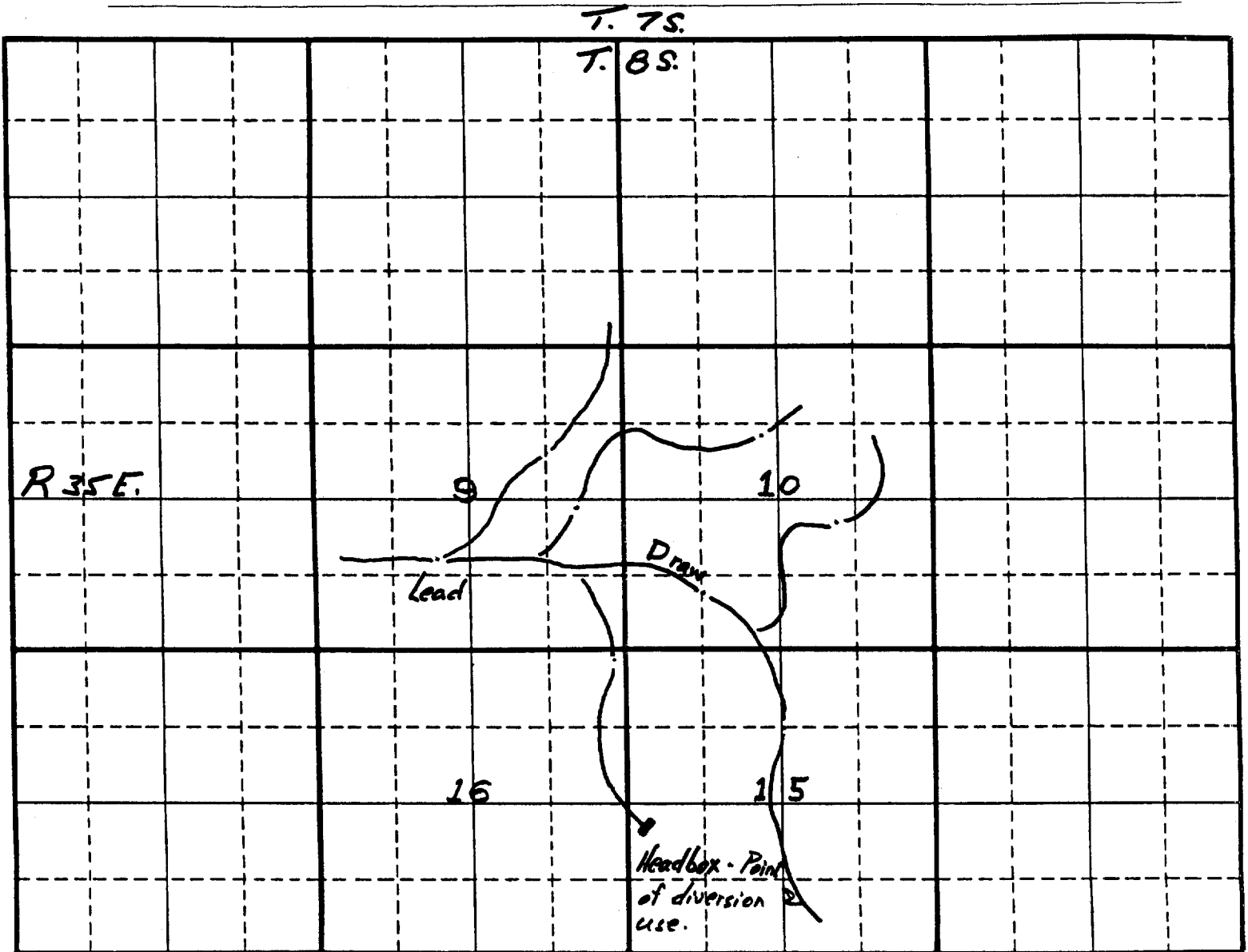
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

b) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Stockwater on Pocatello Cattle Allotment which has a total of
12 water developments for purpose of watering 2,202 beef cattle
and calves.

NOTE: Include here the type and number of stock watered: 2,202 cattle

(7) If you are claiming water as a member of an organization, list name of organization: N/A

(8) Remarks N/A



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
) ss.
County of ~~Blaine~~ Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

United States of America, Forest Service

Sworn to before me this 6th day of September, 1979.

Jeff M. Sirmo
JEFF M. SIRMON (Claimant) Deputy Regional Forester, Resources

Callen Saxton
Notary Public
Residing at Ogden, Utah

My commission expires 6/19/83

FOR DEPARTMENT USE ONLY

Received by _____ dh	Date <u>9-12-79</u>	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by <u>ARK</u> dh	Date _____		claimant by: _____	
\$20.00 fee received by _____ dh	Date <u>10-3-79</u>	#13734		
Published in <u>Idaho State Journal</u>				
Dates <u>9/27 & 10/4/79</u>				

PROOF OF PUBLICATION

OCT 11 1979

STATE OF IDAHO
 County of Bannock

ss.

Department of Water Resources
 Eastern District Office

Jeri Larson

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

29-4116
 U.S. FOREST SERVICE
 324 25TH STREET, OGDEN, UT 84401

Source: LEAD DRAW NUMBER 3 SPRING tributary to MINK CREEK, EAST FORK
 Priority Date: 06/01/1903
 Amount: 0.0150 CFS
 Diversion Point: NWSE Sec 10 T 08S R 35E, BANNOCK Co.
 Use: STOCKWATER (0.0150 CFS) from 06/01 to 10/31
 Place of Use: NWSE Sec 10 T 08S R 35E
 Diversion Means: HEADBOX & TROUGH

29-4117
 U.S. FOREST SERVICE
 324 25TH STREET, OGDEN, UT 84401

Source: EAST GOOD ENOUGH SPRING tributary to TWO MILE CREEK
 Priority Date: 06/01/1907
 Amount: 0.0150 CFS
 Diversion Point: NWNW Sec 33 T 08S R 37E, BANNOCK Co.
 Use: STOCKWATER (0.0150 CFS) from 06/01 to 08/31
 Place of Use: NWNW Sec 33 T 08S R 37E
 Diversion Means: HEADBOX

29-4118
 U.S. FOREST SERVICE
 324 25TH STREET, OGDEN, UT 84401

Source: OLD TOM CREEK tributary to GORDON CREEK
 Priority Date: 06/01/1932
 Amount: 0.0150 CFS
 Diversion Point: SESW Sec 26 T 09S R 35E, BANNOCK Co.
 Use: STOCKWATER (0.0150 CFS) from 06/01 to 07/31
 Place of Use: SESW Sec 26 T 09S R 35E
 Diversion means: DAM

29-4119
 U.S. FOREST SERVICE
 324 25TH STREET, OGDEN, UT 84401

Source: LEAD DRAW NUMBER 2 SPRING tributary to MINK CREEK, EAST FORK
 Priority Date: 06/01/1903
 Amount: 0.0150 CFS
 Diversion Point: NWSW Sec 15 T 08S R 35E, BANNOCK Co.
 Use: STOCKWATER (0.0150 CFS) from 06/01 to 10/31
 Place of Use: NWSW Sec 15 T 08S R 35E
 Diversion Means: HEADBOX, PIPE, TROUGH

29-4120
 U.S. FOREST SERVICE
 324 25TH STREET, OGDEN, UT 84401

Source: LEAD DRAW NUMBER 1 SPRING tributary to MINK CREEK, EAST FORK
 Priority Date: 06/01/1903
 Amount: 0.0150 CFS
 Diversion Point: SWNW Sec 10 T 08S R 35E, BANNOCK Co.
 Use: STOCKWATER (0.0150 CFS) from 06/01 to 10/31
 Place of Use: SWNW Sec 10 T 08S R 35E
 Diversion Means: HEADBOX, PIPE & TROUGH

29-4121
 U.S. FOREST SERVICE
 324 25TH STREET, OGDEN, UT 84401

Source: BEACH HOLLOW SPRING tributary to EAST BOB SMITH CREEK
 Priority Date: 06/01/1907
 Amount: 0.0150 CFS
 Diversion Point: NESE Sec 07 T 09S R 38E, BANNOCK Co.
 Use: STOCKWATER (0.0150 CFS) from 06/01 to 08/31
 Place of Use: NESE Sec 07 T 09S R 38E
 Diversion Means: HEADBOX, PIPE & TROUGH

29-4122
 U.S. FOREST SERVICE
 324 25TH STREET, OGDEN, UT 84401

tributary to MINK CREEK
 Priority Date: 06/01/1903
 Amount: 0.0150 CFS

Diversion Point: SWNW Sec 22 T 08S R 35E, BANNOCK Co.
 Use: STOCKWATER (0.0150 CFS) from 06/01 to 10/31
 Place of Use: SWNW Sec 22 T 08S R 35E
 Diversion Means: HEADBOX & PIPE

29-4130
 U.S. FOREST SERVICE
 324 25TH STREET, OGDEN, UT 84401

Source: VALVE HOUSE NUMBER 2 SPRING tributary to MINK CREEK
 Priority Date: 06/01/1903
 Amount: 0.0150 CFS
 Diversion Point: SESW Sec 29 T 08S R 35E, BANNOCK Co.
 Use: STOCKWATER (0.0150 CFS) from 06/01 to 10/31
 Place of Use: SESW Sec 29 T 08S R 35E
 Diversion Means: HEADBOX, PIPE & TROUGH

29-4131
 U.S. FOREST SERVICE
 324 25TH STREET, OGDEN, UT 84401

Source: BULL CANYON SPRING tributary to MINK CREEK, SOUTH FORK
 Priority Date: 06/01/1911
 Amount: 0.0150 CFS
 Diversion Point: SWNE Sec 08 T 09S R 35E, BANNOCK Co.
 Use: STOCKWATER (0.0150 CFS) from 06/01 to 10/31
 Place of Use: SWNE Sec 08 T 09S R 35E
 Diversion Means: DAM

29-4133
 U.S. FOREST SERVICE
 324 25TH STREET, OGDEN, UT 84401

Source: SCOUT MOUNTAIN SPRING tributary to MINK CREEK, EAST FORK
 Priority Date: 06/01/1920
 Amount: 0.0150 CFS
 Diversion Point: SWSW Sec 27 T 08S R 35E, BANNOCK Co.
 Use: DOMESTIC (0.0150 CFS) from 05/01 to 10/31
 Place of Use: SWNW NWSW SWSW Sec 27 T 08S R 35E NESE SESE Sec 28 T 08S R 35E
 Diversion Means: HEADBOX & STORAGE TANK

29-4135
 U.S. FOREST SERVICE
 324 25TH STREET, OGDEN, UT 84401

Source: SCOUT MOUNTAIN SPRING tributary to MINK CREEK, EAST FORK
 Priority Date: 06/01/1920
 Amount: 0.0150 CFS
 Diversion Point: NWNE Sec 33 T 08S R 35E, BANNOCK Co.
 Use: DOMESTIC (0.0150 CFS) from 05/01 to 10/31
 Place of Use: NWNE Sec 33 T 08S R 35E
 Diversion Means: HEADBOX, STORAGE TANK & PIPE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401
 S/C STEPHEN ALLRED
 Director
 September 27, 1979
 October 4, 1979
 No. 870

on oath deposes and says: That *she*

is mentioned a citizen of the United States of 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Bannock County, Idaho, and having a general circulation

of or notice, a true copy of which is attached, was THE IDAHO STATE JOURNAL, on the following dates,

27, 1979 19.....
 1979 19.....
 19 19.....
 19 19.....
 19 19.....
 19 19.....

has been continuously and uninterruptedly published for a period of seventy-eight weeks prior to the date of notice or advertisement and is a newspaper within the State of Idaho.

Jeri Larson
 sworn to before me this 10th

1979
[Signature]

Notary Public, State of Idaho
 Residence: Pocatello, Idaho

OCT 11 1979

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

OCTOBER 15, 1979

U. S. FOREST SERVICE
324 25TH STREET
OGDEN

UT 84401

RE: Claim No. 29-4119

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

October 3, 1979

U. S. Forest Service
324 25th Street
Ogden, Utah 84401

Gentlemen:

Re: (25) Claims to Water Rights -
Challis and Caribou Nat'l Forests

Attached herewith is Departmental receipt No. 13734 in the amount of \$500.00 for the above referenced claims.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

SEPTEMBER 21, 1979

Idaho State Journal
P. O. Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before OCTOBER 15, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

29-4119-

U. S. FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: LEAD DRAW NUMBER 2 SPRING tributary to MINK CREEK, EAST FORK

Priority Date: 06/01/1903

Amount: 0.0150 CFS

Diversion Point: NWSW Sec 15 T 08S R 35E, BANNOCK Co.

Use: STOCKWATER (0.0150 CFS) from 06/01 to 10/31

Place of Use: NWSW Sec 15 T 08S R 35E

Diversion Means: HEADBOX, PIPE, TROUGH

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515

Lincoln Road, ~~Boise, Idaho 83702~~ Idaho Falls, Idaho 83401

C. STEPHEN ALLRED

Director

Published &. 9/27 & 10/04/79

MICROFILMED

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONNEL				VOUCHER NO.			
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U. S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401				DATE VOUCHER PREPARED September 6, 1979		SCHEDULE NO.			
				CONTRACT NUMBER AND DATE		PAID BY			
				REQUISITION NUMBER AND DATE					
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred State Engineer Idaho Department of Water Resources Statehouse Boise, Idaho 83720				DATE INVOICE RECEIVED		DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER		GOVERNMENT B/L NUMBER			
				SHIPPED FROM		TO		WEIGHT	
				NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	
						UNIT PRICE COST PER		AMOUNT (1)	
		9/6/79		Filing fees for 24 Claims on the Caribou N.F. and one Permit on the Challis N.F.		25		\$20 ea. \$500.00	
I certify that the above bill is correct and just and that payment therefor has not been received.									
Date <u>Sept 14</u> Payee <u>C. Stephen Allred, State Engr.</u>									
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)									
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY:		EXCHANGE RATE = \$ = \$1.00		DIFFERENCES		TOTAL \$500.00	
		TITLE		Amount verified; correct for (Signature or initials)					
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.									
_____ (Date) (Authorized Certifying Officer) (Title)									
ACCOUNTING CLASSIFICATION									
PAID BY	CHECK NUMBER ON TREASURER OF THE UNITED STATES				CHECK NUMBER ON (Name of bank)				
	CASH DATE				PAYEE ³				
¹ When stated in foreign currency, insert name of currency.								PER	
² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.								TITLE	
³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.									

ad draw #2 Spring

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ARK

Right Number 29 4119 Applicant U.S.A., Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 10/18/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Juni Date 10/26/79

10/26/79