

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 10 1979

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, Forest Service
(Name of Claimant)
324 25th Street, Ogden, Utah 84401 Telephone No. (801) 626-3561
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1903

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Blind Spring tributary to Mink Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, ~~gpm~~ , ~~AFD~~)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.015</u>	Use <u>Stockwater</u>	Period of Use From <u>June 1</u>	To <u>October 31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
(4)	<u>0.015</u>	TOTAL QUANTITY USED.		

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 19 Twp. 8S. Rge. 35E, B.M., County of Bannock
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Wooden spring headbox 2' square and approximately 40' of 1½" dia. galvanized pipe to a watering trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S.	35E.	19				X													

No. of acres

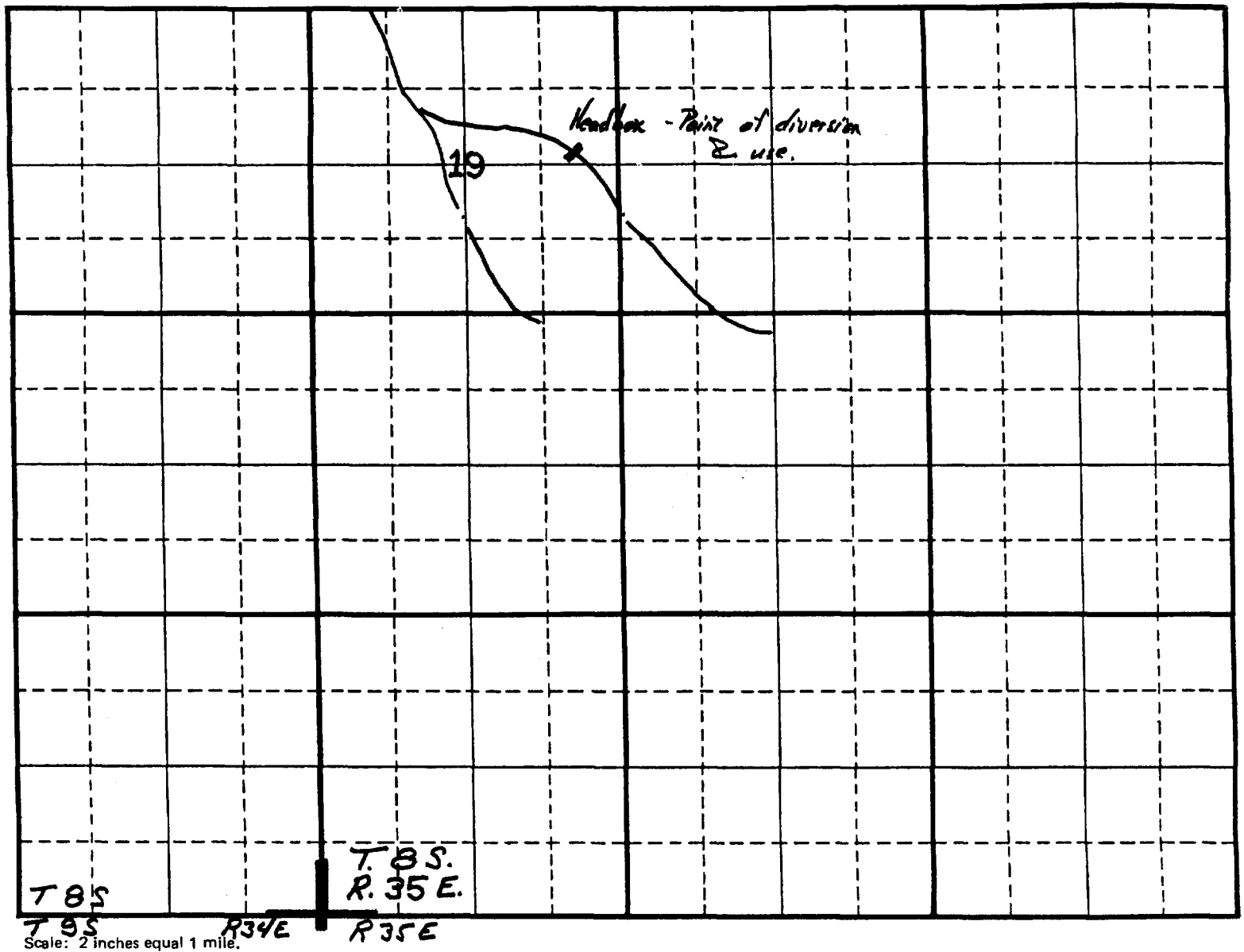
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwater on Pocatello Cattle Allotment which has a total of 12 water developments for purpose of watering 2,202 beef cattle and calves.

NOTE: Include here the type and number of stock watered: 2,202 cattle

(7) If you are claiming water as a member of an organization, list name of organization: N/A

MICROFILMED

(8) Remarks N/A



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 6th day of September, 1979. Jeff M. Siron (Claimant) Deputy Regional Forester, Resources

Colleen Saxton
Notary Public
Residing at Ogden, Utah

My commission expires 6/19/83

FOR DEPARTMENT USE ONLY

Received by dh Date 9-12-79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 9C Date _____
\$20.00 fee received by dh Date 10-3-79 #13734
Published in Idaho State Journal
Dates 9/27 & 10/4/79

Amount: 0.0150 CFS
Diversión Point: NWSE Sec 10 T
08S R 35E, BANNOCK Co.
Use: STOCKWATER (0.0150 CFS)
from 06/01 to 10/31
Place of Use: NWSE Sec 10 T
08S R 35E
Diversión Means: HEADBOX &
PIPE & TROUGH

29-4117
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT
84401
Source: EAST GOOD ENOUGH
SPRING tributary to TWO MILE
CREEK
Priority Date: 06/01/1907
Amount: 0.0150 CFS
Diversión Point: NWNW Sec 33 T
08S R 37E, BANNOCK Co.
Use: STOCKWATER (0.0150 CFS)
from 06/01 to 08/31
Place of Use: NWNW Sec 33 T
08S R 37E
Diversión Means: HEADBOX

29-4118
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT
84401
Source: OLD TOM CREEK tribu-
tary to GORDON CREEK
Priority Date: 06/01/1932
Amount: 0.0150 CFS
Diversión Point: SESW Sec 26 T
09S R 35E, BANNOCK Co.
Use: STOCKWATER (0.0150 CFS)
from 06/01 to 07/31
Place of Use: SESW Sec 26 T
09S R 35E
Diversión Means: DAM

29-4122
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT
84401
Source: BIRD GULCH SPRING
tributary to BIRD CANYON
Priority Date: 06/01/1907
Amount: 0.0150 CFS
Diversión Point: NENW Sec 08 T
09S R 38E, BANNOCK Co.
Use: STOCKWATER (0.0150 CFS)
from 06/01 to 08/31
Place of Use: NENW Sec 08 T
09S R 38E
Diversión Means: HEADBOX,
PIPE & TROUGH

29-4123
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT
84401
Source: CHERRY SPRING tribu-
tary to MINK CREEK
Priority Date: 06/01/1903
Amount: 0.0150 CFS
Diversión Point: NWSE Sec 05 T
08S R 35E, BANNOCK Co.
Use: STOCKWATER (0.0150 CFS)
from 06/01 to 10/31
Place of Use: NWSE Sec 05 T
08S R 35E
Diversión Means: HEADBOX,
PIPE & TROUGH

29-4124
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT
84401
Source: BLIND SPRING tribu-
tary to MINK CREEK
Priority Date: 06/01/1903
Amount: 0.0150 CFS
Diversión Point: SENE Sec 19 T
08S R 35E, BANNOCK Co.
Use: STOCKWATER (0.0150 CFS)
from 06/01 to 10/31
Place of Use: SENE Sec 19 T
08S R 35E
Diversión Means: HEADBOX,
PIPE & TROUGH

29-4127
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT
84401
Source: VALVE HOUSE NUM-
BER 1 SPRING tributary to
MINK CREEK
Priority Date: 06/01/1903
Amount: 0.0150 CFS
Diversión Point: SENW Sec 19 T
08S R 35E, BANNOCK Co.
Use: STOCKWATER (0.0150 CFS)
from 06/01 to 10/31
Place of Use: SENW Sec 19 T
08S R 35E
Diversión Means: HEADBOX,
PIPE & TROUGH

29-4128
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT
84401
Source: BEEF PASTURE
SPRING tributary to MINK
CREEK, EAST FORK
Priority Date: 06/01/1903
Amount: 0.0150 CFS
Diversión Point: NWNW Sec 20 T
08S R 35E, BANNOCK Co.
Use: STOCKWATER (0.0150 CFS)
from 06/01 to 10/31
Place of Use: NWNW Sec 20 T
08S R 35E
Diversión Means: HEADBOX,
PIPE & TROUGH

29-4129
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT
84401
Source: JUG HANDLE SPRING

324 25TH STREET, OGDEN, UT if or notice, a true copy of which is attached, was
84401
Source: VALVE HOUSE NUM-
BER 2 SPRING tributary to
MINK CREEK
Priority Date: 06/01/1903
Amount: 0.0150 CFS
Diversión Point: SESW Sec 29 T
08S R 35E, BANNOCK Co.
Use: STOCKWATER (0.0150 CFS)
from 06/01 to 10/31
Place of Use: SESW Sec 29 T
08S R 35E
Diversión Means: HEADBOX,
PIPE & TROUGH

29-4131
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT
84401
Source: BULL CANYON SPRING
tributary to MINK CREEK,
SOUTH FORK
Priority Date: 06/01/1911
Amount: 0.0150 CFS
Diversión Point: SWNE Sec 08 T
09S R 35E, BANNOCK Co.
Use: STOCKWATER (0.0150 CFS)
from 06/01 to 10/31
Place of Use: SWNE Sec 08 T
09S R 35E
Diversión Means: DAM

29-4133
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT
84401
Source: SCOUT MOUNTAIN
SPRING tributary to MINK
CREEK, EAST FORK
Priority Date: 06/01/1920
Amount: 0.0150 CFS
Diversión Point: SWSW Sec 27 T
08S R 35E, BANNOCK Co.
Use: DOMESTIC (0.0150 CFS)
from 05/01 to 10/31
Place of Use: SWSW Sec 27 T 08S R 35E SENE
NESE SESE Sec 28 T 08S R 35E
Diversión Means: HEADBOX &
STORAGE TANK

29-4135
U.S. FOREST SERVICE
324 25TH STREET, OGDEN, UT
84401
Source: SCOUT MOUNTAIN

APARTMENTS FOR
RENT UNFURNISHED
25
WO 1 bdrm., clean, carpeted,
utilities paid. Cleaning deposit
and reference required. See be-
tween 8-5, Monday thru Friday,
at 1359 Yellowstone, or call 237-
3102

OXBOW MOTOR INN
237-3102
ments. Can be seen at the

has been continuously and uninterruptedly pub-
lished for a period of seventy-eight weeks prior to the
date of publication and is a newspaper within
the laws of Idaho.

worn to before me this

Notary Public, State of Idaho
Residence: Pocatello, Idaho

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

OCTOBER 15, 1979

U. S. FOREST SERVICE
324 25TH STREET
OGDEN

UT 84401

RE: Claim No. 29-4124

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED

October 3, 1979

U. S. Forest Service
324 25th Street
Ogden, Utah 84401

Gentlemen:

Re: (25) Claims to Water Rights -
Challis and Caribou Nat'l Forests

Attached herewith is Departmental receipt No. 13734 in the
amount of \$500.00 for the above referenced claims.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

SEPTEMBER 21, 1979

Idaho State Journal
P. O. Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before OCTOBER 15, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

29-4124-

U. S. FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: BLIND SPRING tributary to MINK CREEK

Priority Date: 06/01/1903

Amount: 0.0150 CFS

Diversion Point: SENE Sec 19 T 08S R 35E, BANNOCK Co.

Use: STOCKWATER (0.0150 CFS) from 06/01 to 10/31

Place of Use: SENE Sec 19 T 08S R 35E

Diversion Means: HEADBOX, PIPE & TROUGH

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Boise, Idaho 83709
~~XXXXXXXXXXXXXXXXXXXX~~ Idaho Falls, Idaho 83401

C. STEPHEN ALLRED

Director

Published &. 9/27 & 10/04/79

MICROFILMED

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U. S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401				DATE VOUCHER PREPARED September 6, 1979		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE		PAID BY	
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred State Engineer Idaho Department of Water Resources Statehouse Boise, Idaho 83720				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM		TO		WEIGHT			
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE		AMOUNT (1)	
				COST	PER		
	9/6/79	Filing fees for 24 Claims on the Caribou N.F. and one Permit on the Challis N.F.	25	\$20	ea.	\$500.00	
I certify that the above bill is correct and just and that payment therefor has not been received. Date <u>Sept 14</u> Payee <u>C. Stephen Allred, State Engr.</u>							
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						TOTAL	\$500.00
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY:		EXCHANGE RATE = \$1.00		DIFFERENCES	
		TITLE		Amount verified; correct for			
				(Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer) ²				(Title)	
ACCOUNTING CLASSIFICATION							
PAID BY	CHECK NUMBER ON TREASURER OF THE UNITED STATES			CHECK NUMBER ON (Name of bank)			
	CASH DATE			PAYEE ³			
						PER	
						TITLE	

¹ When stated in foreign currency, insert name of currency.

² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.

³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: jc

Right Number 29 4124 Applicant USFS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 10/18/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jami Date 10/26/79