

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, Forest Service  
(Name of Claimant)  
324 25th Street, Ogden, Utah 84401 Telephone No. (801) 626-3561  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1907

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Trail Spring tributary to King Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| Quantity              | (cfs, gpm, etc.) | Use                   | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)           |                     |
|-----------------------|------------------|-----------------------|-------------------------------------|----------------------------------|---------------------|
|                       |                  |                       |                                     | (Mo., Day)                       | (Mo., Day)          |
| Quantity <u>0.015</u> |                  | Use <u>Stockwater</u> |                                     | Period of Use From <u>June 1</u> | To <u>August 31</u> |
| Quantity _____        |                  | Use _____             |                                     | Period of Use From _____         | To _____            |
| Quantity _____        |                  | Use _____             |                                     | Period of Use From _____         | To _____            |
| Quantity _____        |                  | Use _____             |                                     | Period of Use From _____         | To _____            |
| Quantity _____        |                  | Use _____             |                                     | Period of Use From _____         | To _____            |

(4) 0.015 TOTAL QUANTITY USED.  
(cfs, gpm, etc.)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NW ¼ NE ¼, Sec. 19 Twp. 7S. Rge. 38E. B.M., County of Caribou  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Wooden headbox 2'x2' with 1½" gal. pipe to a watering trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R    | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 7S. | 38E. | 19   |     | X   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres \_\_\_\_\_

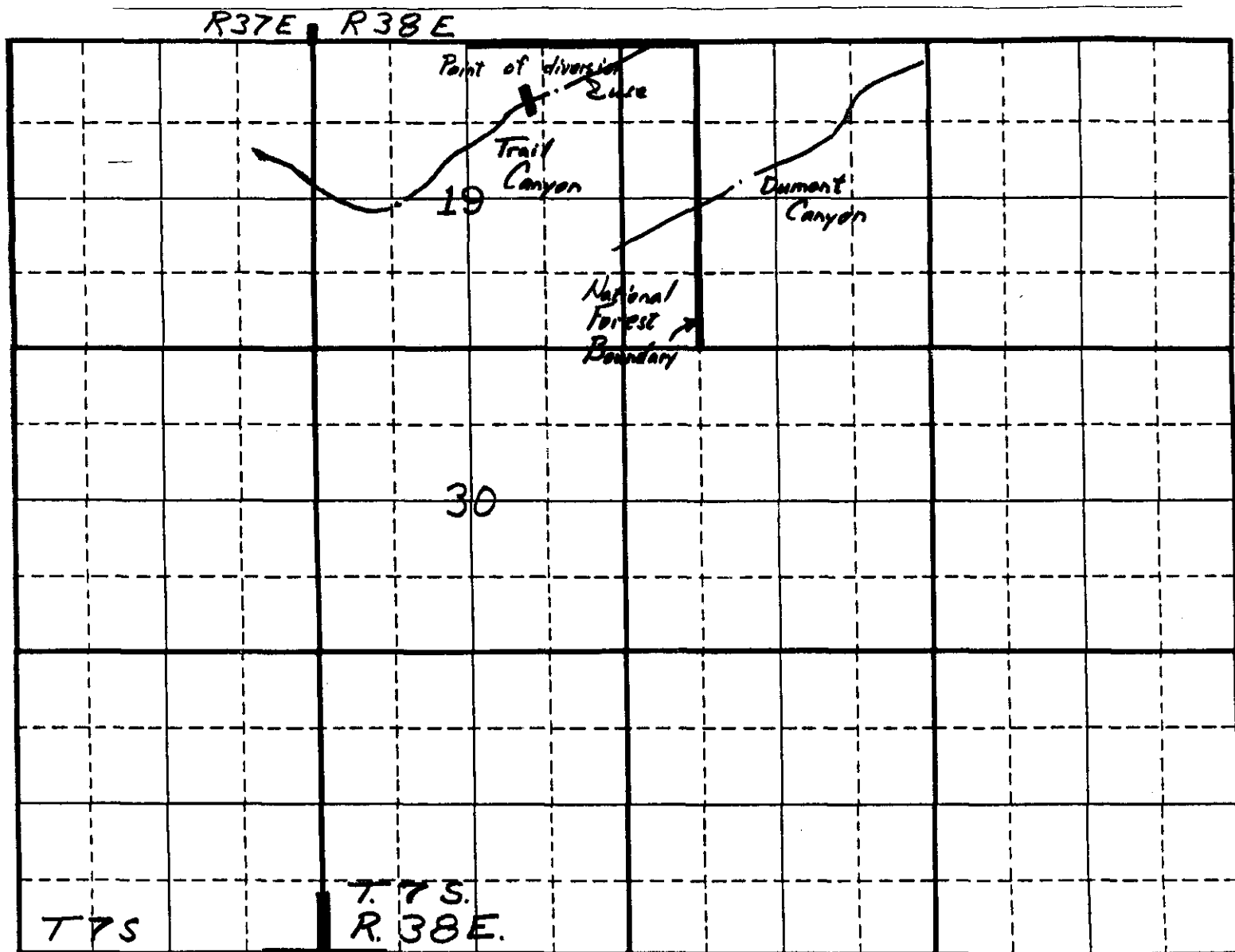
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
Stockwater on King Creek Sheep Allotment which has total of 4 water developments for purpose of watering 1,586 sheep.

NOTE: Include here the type and number of stock watered: 1,586 sheep

(7) If you are claiming water as a member of an organization, list name of organization: N/A

RECEIVED

(8) Remarks N/A



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~KAN~~ Utah )  
County of ~~CARIBOU~~ Weber ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 16<sup>th</sup> day of September, 1979.  
JEFF M. SIRMON (Claimant) Deputy Regional Forester, Resources

Colleen Taylor  
Notary Public  
Residing at Ogden, Utah

My commission expires 8/19/83

FOR DEPARTMENT USE ONLY

Received by dh Date 9-12-79 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by R.P. Date \_\_\_\_\_  
\$20.00 fee received by dh Date 10-3-79 #13734  
Published in Caribou County Sun  
Dates 9/27 & 10/4/79

**CCT 10 1979**

2-00

# Affidavit of Publication

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly  
issues thereof, the date of the  
first publication being the

27th day of  
September 19 79

The date of the last publication  
being the 4th day of

October 19 79

J. H. H. H. H.

Subscribed and sworn to be-  
fore me this 24 day

of October, 1979

Notary Public, residing  
at Soda Springs, Idaho

My Commission expires the

1st day of March

1980.

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

OCTOBER 15, 1979

U. S. FOREST SERVICE  
324 25TH STREET  
OGDEN

UT 84401

RE: Claim No. 29-4136

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

MICROFILMED

October 3, 1979

U. S. Forest Service  
324 25th Street  
Ogden, Utah 84401

Gentlemen:

Re: (25) Claims to Water Rights -  
Challis and Caribou Nat'l Forests

Attached herewith is Departmental receipt No. 13734 in the  
amount of \$500.00 for the above referenced claims.

Very truly yours,

RONALD D. CARLSON  
Supervisor  
Eastern Region

RDC:dh

Attachment

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

SEPTEMBER 21, 1979

Caribou County Sun  
P. O. Box 815  
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a seller proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before . **October 15, 1979.**

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

**MICROFILMED**

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, ~~Boise, Idaho 83727~~ Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED

Director

Published &. 9/27 & 10/04/79

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29-4136-

U. S. FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: TRAIL SPRING tributary to KING CREEK

Priority Date: 06/01/1907

Amount: 0.0150 CFS

Diversion Point: NWNE Sec 19 T 07S R 38E, CARIBOU Co.

Use: STOCKWATER (0.0150 CFS) from 06/01 to 08/31

Place of Use: NWNE Sec 19 T 07S R 38E

Diversion Means: HEADBOX, PIPE & TROUGH



State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RP

Right Number 29 4136 Applicant U.S.F.S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 10/17/79

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By Joni Date 10/26/79

