

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that GRANT H. or Viola M. Gibson
Rt. 1, Box 56, Grace, Idaho 83241 (Name of Claimant)
(Mailing Address) (Zip Code) Telephone No. 425-3489

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1936 Dec.

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>0.05</u>	Use <u>Domestic</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity <u>0.04</u>	Use <u>Stockwater</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.09 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SW 1/4, Sec. 31 Twp. 9S Rge. 39E B.M., County of Caribou
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
3/4 hp. pump, 1 1/2" pipeline to house.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	39E	31										X							

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: 40-50 hdl. stock

(7) If you are claiming water as a member of an organization, list name of organization: _____

RGE. 39E

TWP. 9S

31

*10.0.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

the matters and facts therein are true to the best of the

Grant H. Dixon
(Claimant)

My commission expires Sept 10, 1980

11-22-79 FOR DEPARTMENT USE ONLY

Received by <u>JS</u>	Date <u>10/31/79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JS</u>	Date <u>11-22-79</u>		claimant by:	
\$20.00 fee received by <u>JS</u>	Date <u>10/31/79 *15658</u>			
Published in <u>Parish City Sun</u>				
Dates <u>Nov. 15 + 22 - 1979</u>				

Affidavit of Publication

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

15th day of
November, 1979

The date of the last publication being the 22nd day of
November, 1979

Subscribed and sworn to before me this 27th day
of November, 1979

Clayton D. Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
80
1980

RECEIVED

DEC 12 1979

Department of Water Resources
Eastern District Office

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MICROFILMED

Microfilm of
this document is filed with the
Director of the Idaho Department
of Water Resources, 1515 Lincoln
Road, Boise, Idaho 83705.

C. STEPHEN ASHRED

Director

Published Jan. 11 and 22,
1980 in the Caribou County Sun.

Affidavit of Publication

PUBLIC NOTICE

First Time
Published

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

29-4150

GIBSON, GRANT H. &--OR
VIOLA M.
RT. NO.1, BOX 56, GRACE,
ID 83241

Source: GROUNDWATER

Priority Date: 12-01-1936

Amount: 0.09 CFS

Diversion Point: NSW Sec
31 T 09S R 39E, CARIBOU Co.
Use: DOMESTIC (0.05 CFS)
from 01-01 to 12-31 STOCK-
WATER (0.04 CFS) from 01-01
to 12-31

Place of Use: NSW Sec 31 T
09S R 39E

Diversion Means: PUMP AND
PIPELINE

13-4114

GIBSON, GRANT H. &--OR
VIOLA M.
RT. NO. 1, BOX 56, GRACE,
ID 83241

Source: GROUNDWATER

Priority Date: 09-01-1906

Amount: 0.09 CFS

Diversion Point: NENE Sec 07
T 10S R 40E, CARIBOU Co.
Use: DOMESTIC (0.05 CFS)
from 01-01 to 12-31 STOCK-
WATER (0.04 CFS) from 01-01
to 12-31

Place of Use: NENE Sec 07 T
10S R 40E

Diversion Means: PUMP
AND PIPELINE

13-4113

GIBSON, GRANT H. &--OR
VIOLA M.
RT. NO. 1, BOX 56, GRACE,
ID 83241

Source: GROUNDWATER

Priority Date: 06-01-1910

Amount: 0.09 CFS

Diversion Point: LOT 04 Sec
36 T 09S R 39E, CARIBOU Co.
Use: DOMESTIC (0.05 CFS)
from 01-01 to 12-31 STOCK-
WATER (0.04 CFS) from 01-01
to 12-31

Place of Use: LOT 04 Sec 36 T
09S R 39E

Diversion Means: PUMP
AND PIPELINE

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 1515 Lincoln
Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published Nov. 15 and 22,
1979 in the Caribou County Sun.

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his
oath, states:

That he is publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

15th day of
November, 1979

The date of the last publication
being the 22nd day of
November, 1979

Subscribed and sworn to be
fore me this 27th day
of November, 1979

Clarence D. Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
1980

RECEIVED

DEC 12 1979

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

DECEMBER 3, 1979

GRANT H. GIBSON
VIOLA M. GIBSON
RT. #1, BOX 56
GRACE

ID 83241

RE: Claim No. 29-4150

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure
MICROFILMED

December 11, 1979

RE: Claims to Water Rights No. 13-4113, 13-4114 and 29-4150
GRANT H. or VIOLA M. GIBSON

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on November 15 and 22, 1979.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

November 13, 1979

RE: Claims to Water Rights No. 13-4113, 13-4114, 29-4149 and 29-4150

Grant H. or Viola M. Gibson
Rt. #1, Box 56
Grace, Idaho 83241

Dear Mr. & Mrs. Gibson:

Pursuant to your request, please find enclosed copies of the above referenced claims. You should be aware, however, that final processing of these claims will not be completed until December 3, 1979.

Very truly yours,

COLLEEN WRAY
Sr. Secretary

Enclosures (4)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

NOVEMBER 8, 1979

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 3, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

29-4150

GIBSON, GRANT H. &/or VIOLA M.

RT. #1, BOX 56, GRACE, ID 83241

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Amount: 0.09 CFS

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Place of Use: NWSW Sec 31 T 09S R 39E

Diversion Means: PUMP AND PIPELINE

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C. STEPHEN ALLRED

Director

Published 11/15 & 11/22/79.

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JC

Right Number 29 4150

Applicant Gibson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 12/12/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 12/20/79