

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that ANDREW LESTER HANSEN  
(Name of Claimant)  
Bancroft, ID 83217 Telephone No. 648-7818  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June, 1910

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
groundwater tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, gpd, AFA) |                 | (Domestic, Irrigation, Stock, Etc.) |                   | (Both dates inclusive)           |                   |
|-----------------|-----------------|-------------------------------------|-------------------|----------------------------------|-------------------|
|                 |                 |                                     |                   | (Mo., Day)                       | (Mo., Day)        |
| Quantity        | <u>0.05 cfs</u> | Use                                 | <u>stockwater</u> | Period of Use From <u>Jan. 1</u> | To <u>Dec. 31</u> |
| Quantity        | _____           | Use                                 | _____             | Period of Use From _____         | To _____          |
| Quantity        | _____           | Use                                 | _____             | Period of Use From _____         | To _____          |
| Quantity        | _____           | Use                                 | _____             | Period of Use From _____         | To _____          |
| Quantity        | _____           | Use                                 | _____             | Period of Use From _____         | To _____          |

(4) 0.05 cfs TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NE ¼ SW ¼, Sec. 20 Twp. 7S Rge. 39E B.M., County of Caribou  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump and 8" casing with 1" pipeline to corral from well.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 7S | 39E | 20   |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres \_\_\_\_\_

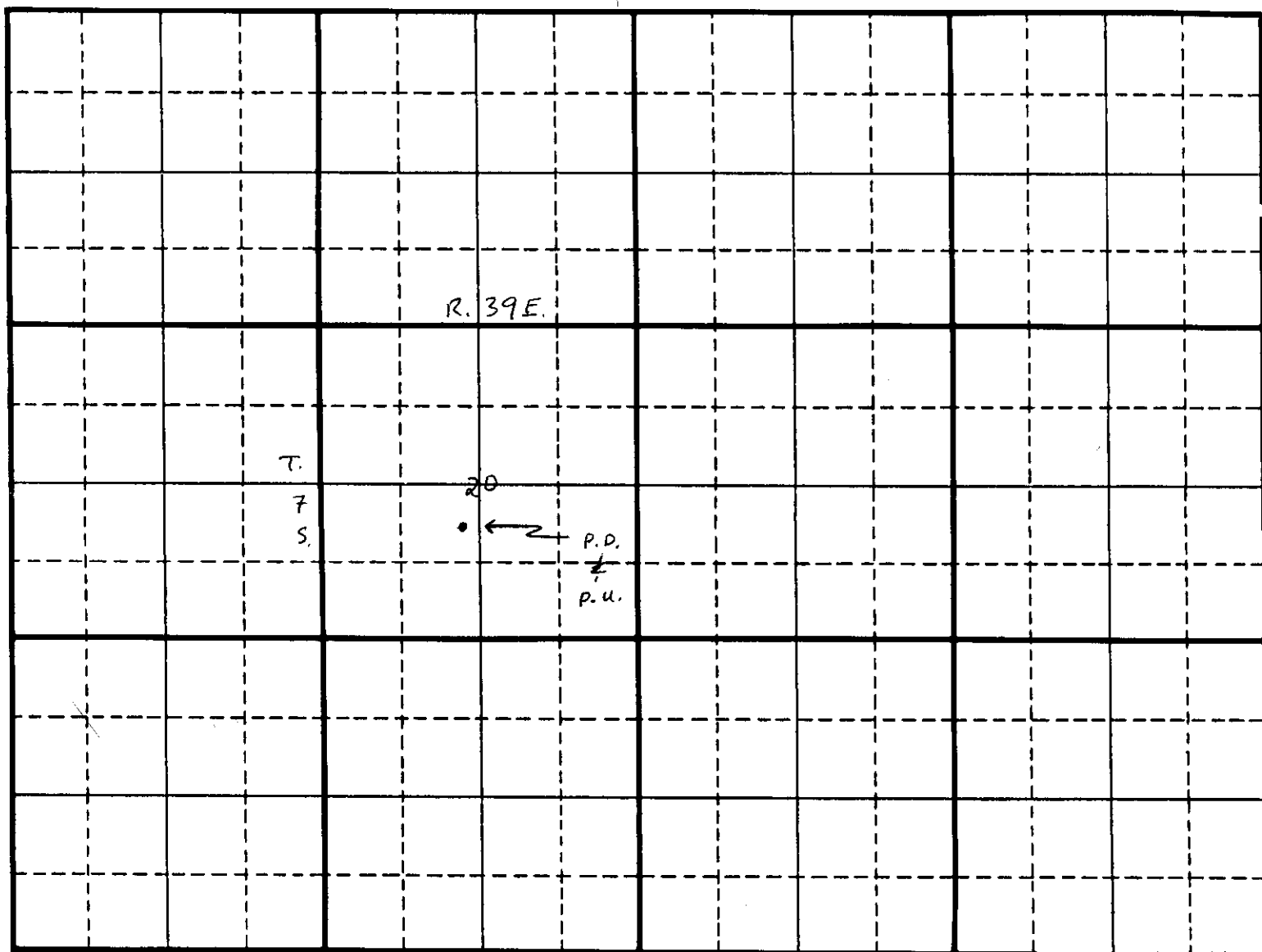
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
For use in watering stock.

NOTE: Include here the type and number of stock watered: 150 head of cattle.

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_  
Claim is made by Claimant as an individual.

UNRECORDED

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Bannock ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 8 day of December, 1980.

Andrew Lister Hansen  
(Claimant)  
Keith L. Jones, Jr.  
Notary Public  
Residing at Postville, Idaho

My commission expires 1-16-83

FOR DEPARTMENT USE ONLY

Received by EW Date 12/11/80 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by \_\_\_\_\_ Date \_\_\_\_\_  
\$20.00 fee received by EW Date 12/2/80 # 16105  
Published in Charleston Co. Sun \_\_\_\_\_  
Dates 12/26 & 1/22/81 \_\_\_\_\_

Forwarded to  
claimant by: \_\_\_\_\_ Date \_\_\_\_\_

**PUBLIC NOTICE**

First Time  
Published *HP*

**NOTICE OF CLAIMS TO  
WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

29-4181

HANSEN, ANDREW  
LESTER

BANCROFT, ID 83217

Source: GROUNDWATER

Priority Date: 06-01-1948

Amount: 0.04 CFS

Diversion Point: NENE Sec 25

T 07S R 38E, CARIBOU Co.

Use: DOMESTIC (0.04 CFS)  
from 01-01 to 12-31

Place of Use: NENE Sec 25 T  
07S R 38E

Diversion Means: WELL,  
PUMP & PIPELINE. *HP*

29-4182

HANSEN, ANDREW  
LESTER

BANCROFT, ID 83217

Source: GROUNDWATER

Priority Date: 05-01-1959

Amount: 0.05 CFS

Diversion Point: NENE Sec 25

T 07S R 38E, CARIBOU Co.

Use: STOCKWATER (0.05  
CFS) from 01-01 to 12-31

Place of Use: NENE Sec 25 T  
07S R 38E

Diversion Means: WELL,  
PUMP & PIPELINE. *HP*

29-4183

HANSEN, ANDREW  
LESTER

BANCROFT, ID 83217

Source: GROUNDWATER

Priority Date: 06-01-1910

Amount: 0.05 CFS

Diversion Point: NESW Sec 20

T 07S R 39E, CARIBOU Co.

Use: STOCKWATER (0.05  
CFS) from 01-01 to 12-31

Place of Use: NESW Sec 20 T  
07S R 39E

Diversion Means: WELL,  
PUMP & PIPELINE.

Any exception to any claim of  
water right may be filed with the  
Director of the Idaho Department  
of Water Resources, 150 Shoup  
Ave., Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published Dec. 25 and Jan. 1,  
1981 in the Caribou County Sun.

**Affidavit of  
Publication**

County of Caribou }  
State of Idaho } ss.

Mark Steele

being first duly sworn on his  
oath, states:

That he is Publisher  
of the Caribou County Sun, a  
newspaper of general circula-  
tion in Caribou County, Idaho,  
published weekly at Soda  
Springs in said County that said  
newspaper has been published  
in said County uninterruptedly  
and continuously for over sev-  
enty-eight consecutive weeks,  
prior to the first publication of  
the annexed notice or advertise-  
ment;

That the annexed notice was  
published as per clipping at-  
tached in the regular and entire  
edition of said newspaper and  
not in any supplement thereof

for 2 successive weekly  
issues thereof, the date of the  
first publication being the

25th day of  
December, 1980

The date of the last publication

being the 1st day of  
January, 1981

Subscribed and sworn to be-

fore me this 2nd day  
of January, 1981

*Clayton Steele*  
Notary Public, residing  
at Soda Springs, Idaho  
(SEAL)

My Commission expires the  
1st day of March

24  
1981

MICROFILMED

RECEIVED

JAN 12 1981

Department of Water Resources  
Eastern District Office

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: \_\_\_\_\_

Right Number 29 4183 Applicant \_\_\_\_\_

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
  - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
  - ☒ Source.
  - ☒ Quantity, use, period.
  - ☒ Point(s) of diversion.
  - ☒ Location of use.
  - ☒ Signature/notarization/fee.
- 1/12

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Claim published correctly.
- ☐ Exceptions processed.

By \_\_\_\_\_ Date \_\_\_\_\_

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By M. Hansen Date 1/20/81

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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150 Shoup Ave.  
Idaho Falls, Idaho 83401  
(208) 525-7161

JANUARY 13, 1981

ANDREW LESTER HANSEN  
BANCROFT ID 83217

RE. Claim No. 29-4181, 29-4182 and 29-4183

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

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