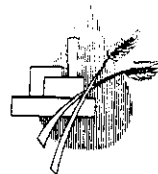


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that BLAINE M. KOPP
(Name of Claimant)
RT#1 BOX 281 American Falls Idaho 83211 Telephone No. 226-5906
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1950 May 20

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.07 CFS</u>	Use	<u>Domestic</u>	Period of Use From	<u>1/1</u> To <u>12/31</u>
Quantity	<u>.50 CFS</u>	Use	<u>Irrigation</u>	Period of Use From	<u>3/15</u> To <u>11/15</u>
Quantity	<u>.03 CFS</u>	Use	<u>Stock</u>	Period of Use From	<u>1/1</u> To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .62 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SW 1/4, Sec. 14 Twp. 7S Rge. 31E B.M., County of Power
Additional points of diversion: None

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well 3 1/2 hp Submersible Pump
Well Depth 125 Feet

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7S</u>	<u>31E</u>	<u>14</u>										X							<u>1 1/2 acres</u>

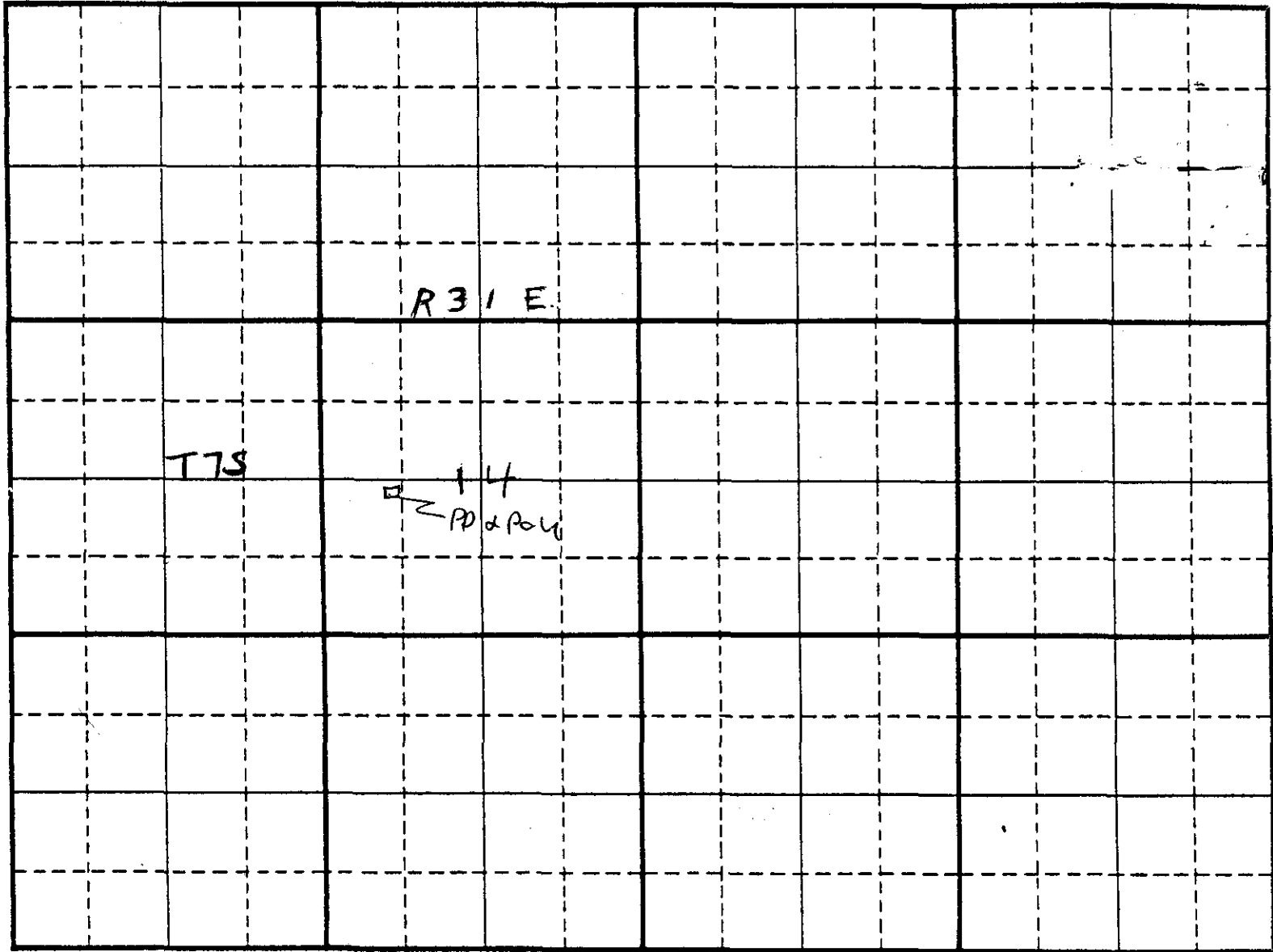
No. of acres 1 1/2

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic
1 house use 2 labor Trailer houses + yards Wind Breaks
or Trees

NOTE: Include here the type and number of stock watered: 50 head Beef Stock
If you are claiming water as a member of an organization, list name of organization: Self use

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(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Power) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 3rd day of April

Blaine M. Kopp
(Claimant)
1981
Anita Sheard
Notary Public
Residing at American Falls, Idaho

My commission ~~expires~~ is for life.

FOR DEPARTMENT USE ONLY

Received by HWJ Date 4-20-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JK Date 4-20-81 claimant by: _____
\$20.00 fee received by HWJ Date 4/20/81 # 17181
Published in Power Co. Press _____
_____ 4/30 & 5/07/81 _____

MICROFILMED

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

S.S.

.....Brett Crompton..... being first duly sworn
on oath, states:

That he..... is the Editor Manager.....
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-

tion being the April.... day of 29....., 19..81

the date of last publication being the

.....May.... day of 6....., 19..81

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

.....7..... day of May....., 19..81

L. J. Foster
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

July..... day of 19.....

(SEAL)

Published in the Power County
Press April 29, 1981 and May 6,
1981

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the
following claim(s) to water right(s)
have been established by diversion
and application to beneficial use:

29-4191
KOPP, BLAINE M.
RT. 1 BOX 281, AMERICAN
FALLS, ID 83211

Source: GROUNDWATER
Priority Date: 05/28/1950

Amount: 0.62 CFS
Diversion Point: NWSW Sec 14 T
07S R 31E, POWER Co.

Use: IRRIGATION (0.50 CFS)
from 03/15 to 11/15

STOCKWATER (0.03 CFS)
from 01/01 to 12/31

DOMESTIC (0.09 CFS)
from 01/01 to 12/31

Place of Use: NWSW Sec 14 T 07S R
31E FOR 2 ACRES

Diversion Means: WELL & PUMP.

29-4192
ECHEVARRIA, JOHN
RT. 1 BOX 251, AMERICAN
FALLS, ID 83211

Source: GROUNDWATER
Priority Date: 11/01/1960

Amount: 0.32 CFS
Diversion Point: SWSW Sec 32 T
07S R 31E, POWER Co.

Use: IRRIGATION (0.25 CFS)
from 03/15 to 11/15

STOCKWATER (0.03 CFS)
from 01/01 to 12/31

DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SWSW Sec 32 T 07S R
31E FOR 1 ACRES

Diversion Means: WELL & PUMP.

29-4193
KOPP, SR., FRED L. &/or
ESTHER M.

FALLS, ID 83211

Source: GROUNDWATER

Priority Date: 10/25/1919

Amount: 0.57 CFS

Diversion Point: SWSW Sec 14 T

07S R 31E, POWER Co.

Use: IRRIGATION (0.50 CFS)

from 03/15 to 11/15

STOCKWATER (0.03 CFS)

from 01/01 to 12/31

DOMESTIC (0.04 CFS)

from 01/01 to 12/31

Place of Use: SWSW Sec 14 T 07S R

31E FOR 2 ACRES

Diversion Means: WELL & PUMP.

Any exception to any claim
water right may be filed with the
Director of the Idaho Department of
Water Resources, 150 Shoup Ave.,
Idaho Falls, Idaho 83401.

A. KENNETH DUNN
Director

RECEIVED

MAY 8 1981

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

S.S.

..... being first duly sworn
on oath, states:

That is the
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
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eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said
newspaper and not in any supplement thereof for
successive weekly issues thereof, the date of the first publica-
tion being the day of, 19.....
the date of last publication being the

..... day of, 19.....

(Signed) *Brett Croyle*

Subscribed and sworn to before me this

..... day of, 19.....

Luis Foster
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

May 8 day of, 19.....

Legal Notice

Published in the Power County
Press April 29, 1981 and May 6,
1981

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STOCKWATER (0.03 CFS)
from 01/01 to 12/31

DOMESTIC (0.09 CFS)
from 01/01 to 12/31

Place of Use: NWSW Sec 14 T 07S R
31E FOR 2 ACRES

Diversion Means: WELL & PUMP.

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STOCKWATER (0.03 CFS)
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DOMESTIC (0.04 CFS)
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Place of Use: SWSW Sec 32 T 07S R
31E FOR 1 ACRES

Diversion Means: WELL & PUMP.

29-4193

KOPP, SR., FRED L. &/or
ESTHER M.

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FALLS, ID 83211

Source: GROUNDWATER

Priority Date: 10/25/1919

Amount: 0.57 CFS

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07S R 31E, POWER Co.

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from 03/15 to 11/15

STOCKWATER (0.03 CFS)
from 01/01 to 12/31

DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SWSW Sec 14 T 07S R
31E FOR 2 ACRES

Diversion Means: WELL & PUMP.

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department of
Water Resources, 150 Shoup Ave.,
Idaho Falls, Idaho 83401.

A. KENNETH DUNN
Director

RECEIVED

MAY 8 1981

Department of Water Resources
Eastern District Office

RECEIVED

APR 29 1981

**Department of Water Resources
Eastern District Office**

Published in the Power County
Press April 29, 1981 and May 6,
1981

**NOTICE OF CLAIMS TO WATER
RIGHTS**

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and application to beneficial use:

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RT. 1 BOX 281, AMERICAN
FALLS, ID 83211

Source: GROUNDWATER
Priority Date: 05/20/1950

Amount: 0.62 CFS

Diversion Point: NWSW Sec 14 T
07S R 31E, POWER Co.

Use: IRRIGATION (0.50 CFS)

From 05/20/1950 to 05/20/1950

From 05/20/1950 to 05/20/1950

From 05/20/1950 to 05/20/1950

From 05/20/1950 to 05/20/1950

From 05/20/1950 to 05/20/1950

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From 05/20/1950 to 05/20/1950

From 05/20/1950 to 05/20/1950

Means: WELL & PUMP

RECEIVED

APR 29 1981

Department of Water Resources
Eastern District Office

COUNTY: BLAINE
 DISTRICT: 201
 COUNTY: BLAINE
 Amount: 0.62 CFS
 Diversion Point: NWSW
 07S R 31E, POWER Co.
 Use: IRRIGATION (0.
 from 03/15 to 11/15.

HOM GR 0.15 M 11715
STUCKINATER 80.01 AFS)
HOM GR 0.15 M 221
HOMEITIC 86.09 AFS)
HOM GR 0.15 M 221
WELL & PUMP NWSW 1/4 T1P5R
31B FOR 2 ACRES
Division Means: WELL & PUMP.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 29 4191 Applicant Kopp

NOTE: 29-4191
IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- check ☒ Name and address.
☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
☒ Source.
☒ Quantity, use, period.
☒ Point(s) of diversion.
☒ Location of use.
☒ Signature/notarization/fee.
- 5/18

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
☒ Claim published correctly.
☐ Exceptions processed.

By Ernest Carlson Date 5-22-1981

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 6/3/81

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

MAY 20, 1981

BLAINE M. KOPP
RT. 1 BOX 281
AMERICAN FALLS ID 83211

RE: Claim No. 29-4191

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

APRIL 23, 1981

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 18, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.



NOTICE OF CLAIMS TO WATER RIGHTS

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Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 .

A. KENNETH DUNN

Director

Published 4/30 & 5/07/81.

UNRECORDED

29-4191-

KOPP, BLAINE M.

RT. 1 BOX 281, AMERICAN FALLS, ID 83211

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Priority Date: 05/20/1950

Amount: 0.62 CFS

Diversion Point: NWSW Sec 14 T 07S R 31E, POWER Co.

Use: IRRIGATION	(0.50 CFS)	from 03/15 to 11/15
STOCKWATER	(0.03 CFS)	from 01/01 to 12/31
DOMESTIC	(0.09 CFS)	from 01/01 to 12/31

Place of Use: NWSW Sec 14 T 07S R 31E FOR 2 ACRES

Diversion Means: WELL & PUMP.

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