

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that J. Ransom Hatch

(Name of Claimant)

Bancroft, Idaho

83217

(Mailing Address)

Telephone No. 648-7851

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) April 2, 1883

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Eighteen Mile

tributary to

Sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>1.11cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity	<u>.03</u>	Use <u>Stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 1.11cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ SE ¼, Sec. 12 Twp. 7S Rge. 39E B.M., County of Caribou

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Ditch to place of use, irrigation is by flooding and sprinkler

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	39E	14	40			40													80
		13						40	40										80

No. of acres 160

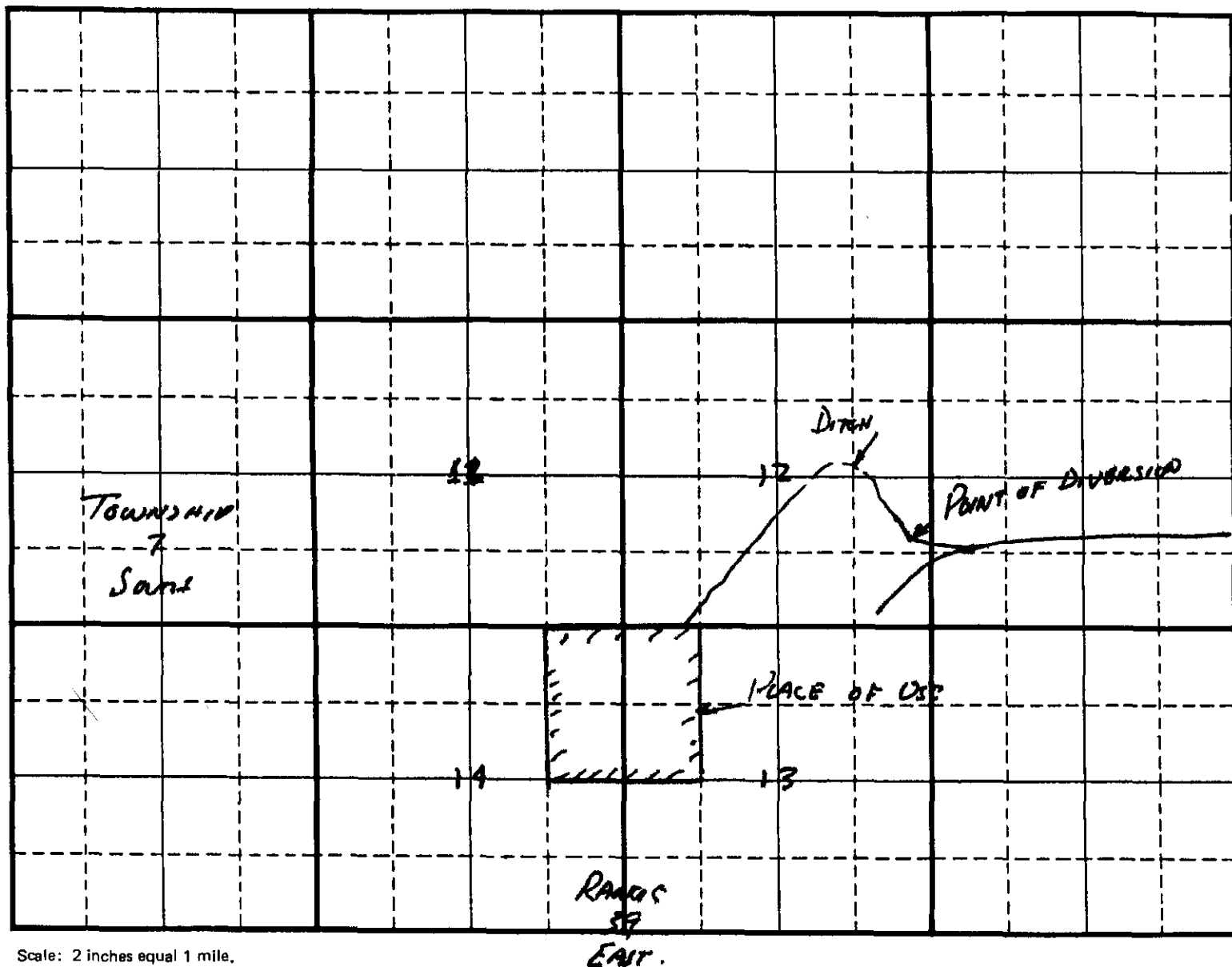
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Horses

NOTE: Include here the type and number of stock watered: 10 head of horses 65 cattle

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 1st day of November 19 81.
J. P. Parnson Hatch (Claimant)

James M. Menden
Notary Public
Residing at Highway 24

My commission expires 7/22/82

FOR DEPARTMENT USE ONLY
Received by SW Date 11-6-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by Kaw Date 11-9-81 claimant by: _____
\$20.00 fee received by LS Date 11-6-81 # 19151
Published in Caribou County Sun
Dates Nov 19 and 26 1981

Department of Water Resources
Eastern District Office

PUBLIC NOTICE

First Time Published

**NOTICE OF CLAIMS TO
WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

29-4211

HATCH, J. RANSOM
BANCROFT, ID 83217

Source: EIGHTEEN MILE
tributary to SINKS

Priority Date: 04-02-1883

Amount: 1.11 CFS

Diversion Point: NESE Sec 12
T 07S R 39E LOT 00 (0000)
LOT 00 (0000) Sec 00 T 000 R
000, CARIBOU Co.

Use: IRRIGATION (1.11
CFS) from 04-01 to 11-01
STOCKWATER (0.03 CFS)
from 01-01 to 12-31

Place of Use: NENE SENE
Sec 14 T 07S R 39E NWNW
SWNW Sec 13 T 07S R 39E FOR
160 ACRES

Diversion Means: FLOOD &
SPRINKLER IRRIGATION

29-4210

HATCH, J. RANSOM
BANCROFT, ID 83217

Source: MOSES CREEK
tributary to SINKS

Priority Date: 04-02-1883

Amount: 1.03 CFS

Diversion Point: SENE Sec 12
T 07S R 39E LOT 00 (0000)
LOT 00 (0000) Sec 00 T 000 R
000, CARIBOU Co.

Use: IRRIGATION (1.00
CFS) from 04-01 to 11-01
STOCKWATER (0.03 CFS)
from 01-01 to 12-31

Place of Use: NENE SENE
Sec 14 T 07S R 39E NWNW
SWNW Sec 13 T 07S R 39E FOR
160 ACRES

Diversion Means: SPRINK-
LER & FLOOD IRRIGATION

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN

Director

Published Nov. 19 and 26,
1981 in the Caribou County Sun.

**Affidavit of
Publication**

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

2
for successive weekly
issues thereof, the date of the
first publication being the

19th day of
November, 1981

The date of the last publication
being the 26th day of

November, 1981

Mark Steele

Subscribed and sworn to be-
fore me this 27th day

of November, 1981

Clarence Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March

1984

DEC 10 1981

Idaho Department of Water Resources
Eastern District Office

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SPRINKLER IRRIGATION**

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

Right Number 29 4211 Applicant J.R. Hatch

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
- Dec 7, 1981*

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Dec 14, 1981

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 12/18/81

RECEIVED
DEC 16 1981

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 7, 1981

J. RANSOM HATCH
BANCROFT

ID 83217

RE: Claim No. 29-4211

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

December 7, 1981

RE: Claim to a Water Right No. 29-4211 HATCH
No. 29-4210 "

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on November 19 and 26, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

29-4211-

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