

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management
(Name of Claimant)
Route 3, Box 1 Burley, Idaho 83318 Telephone No. 208-678-5514
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1966

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Middle Deep Creek Peak Spring tributary to sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.01</u>	Use <u>Livestock</u>	Period of Use From <u>5/15</u>	To <u>10/15</u>		
Quantity <u>.01</u>	Use <u>Wildlife</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		

(4) .01 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 NE 1/4, Sec. 12 Twp. 11 S Rge. 32E B.M., County of Power
Additional points of diversion: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. This seep was excavated to create a ditch having a storage capacity of 300 gallons. It sits on a wind swept hillside with overflow sinking just below the pond.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11	S	32E	12			X													

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Both live stock and wildlife utilize this water.

NOTE: Include here the type and number of stock watered: 100 cattle and 3050 sheep

(7) If you are claiming water as a member of an organization, list name of organization:

Bureau of Land Management.

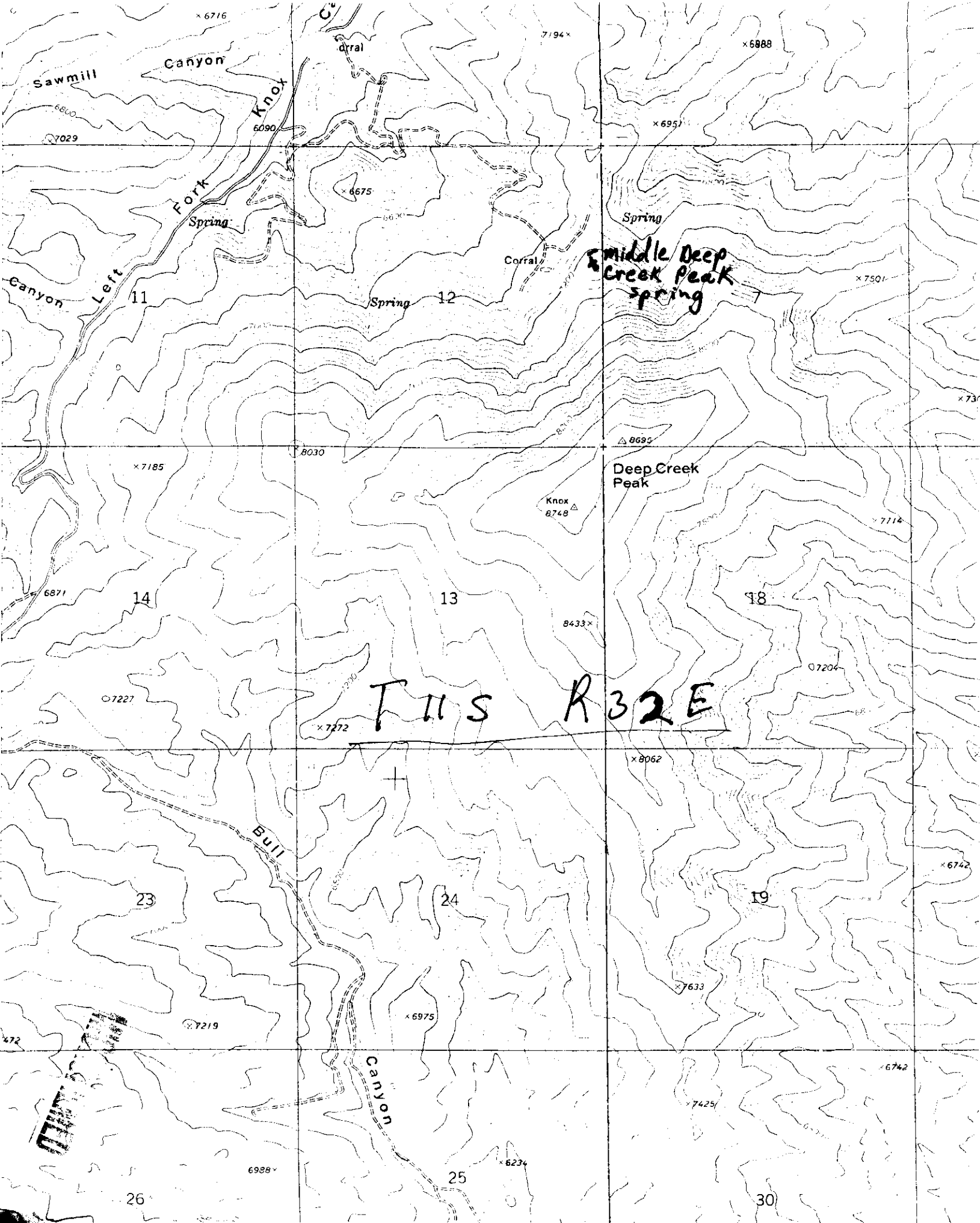
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A 10x10 grid with dashed lines. Handwritten numbers are placed in the following cells:

- Row 1, Column 3: 3
- Row 1, Column 6: 2
- Row 1, Column 9: 1
- Row 4, Column 3: 10
- Row 4, Column 6: 11
- Row 4, Column 9: 12
- Row 7, Column 6: 14
- Row 7, Column 9: 13

A small arrow points to the cell at Row 4, Column 10.

3000



Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

s.s.

SEP 18 1982

Brett Crompton

Deputy

being first duly sworn

on oath, states:

That he is the editor of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publica-

tion being the 11 day of Aug., 1982

the date of last publication being the

18 day of Aug., 1982

(Signed)

Brett Crompton

Subscribed and sworn to before me this

20 day of Aug., 1982

Notary Public, residing at American Falls, Idaho,

My Commission expires the

(SEAL)

day of, 1982

Legal Notice

Published in the Power County Press August 11, 1982 and August 18, 1982.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

29-4251

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550
W. FORT ST., BOISE, ID 83724
Source: SPRING tributary to
SINKS

Priority Date: 07/01/1966

Amount: 0.01 CFS

Diversion Point: NWNW Sec 07 T
11S R 33E, Power Co.

Use: STOCKWATER (0.01 CFS)

from 05/15 to 10/15, WILDLIFE
(0.01 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 07 T 11S
R 33E

Diversion Means: POND & DAM

29-4250

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550
W. FORT ST., BOISE, ID 83724
Source: STREAM tributary to
STUMP HOLLOW CANYON
RESERVOIR

Priority Date: 10/01/1969

Amount: 1.5 AC-FT

Diversion Point: SESW Sec 14 T 10S
R 32E, POWER Co.

Use: STOCKWATER STORAGE
(1.0 AC-FT) from 05/01 to 09/01,

WILDLIFE STORAGE (0.5 AC-
FT) from 01/01 to 12/31

Place of Use: SESW Sec 14 T 10S R
32E

Diversion Means: RESERVOIR &
DAM

29-4249

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550
W. FORT ST., BOISE, ID 83724
Source: SPRING tributary to SINKS
Priority Date: 05/01/1948

Amount: 0.01 CFS

Diversion Point: SENW Sec 29 T
09S R 32E POWER Co.

Use: STOCKWATER (0.01 CFS)

from 06/01 to 10/15, WILDLIFE
(0.01 CFS) from 01/01 to 12/31

Place of Use: SENW Sec 29 T 09S R
32E

Diversion Means: TANK, PIPE &
TROUGH

29-4248

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550
W. FORT ST., BOISE, ID 83724
Source: NORTH MILL CANYON
SPRING tributary to SINKS
Priority Date: 09/01/1959

Amount: 0.01 CFS

Diversion Point: SESE SWSE Sec 19
T 09S R 32E, POWER Co.

Use: STOCKWATER (0.01 CFS)

from 06/21 to 10/15, WILDLIFE
(0.01 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 19 T 09S R
32E

Diversion Mean: PIPE, TANK &
TROUGH

Priority Date: 04/01/1966

Amount: 0.01 CFS

Diversion Point: SENE Sec 12 T 11S
R 32E, POWER Co.

Use: STOCKWATER (0.01 CFS)

from 05/15 to 10/15, WILDLIFE
(0.01 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 12 T 11S R
32E

Diversion Means: DITCH

29-4245

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550
W. FORT ST., BOISE, ID 83724
Source: SPRING tributary to
SINKS

29-4247

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550
W. FORT ST., BOISE, ID 83724
Source: MIDDLE MILL CANYON
SPRING tributary to SINKS

Priority Date: 05/01/1956

Amount: 0.01 CFS

Diversion Point: SESW Sec 20 T 09S
R 32E, POWER Co.

Use: STOCKWATER (0.01 CFS)

from 06/21 to 10/15, WILDLIFE
(0.01 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 20 T 09S R
32E

Diversion Means: PIPE, TANK &
TROUGH

29-4246

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550
W. FORT ST., BOISE, ID 83724
Source: SPRING tributary to
SINKS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 30, 1982

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
FEDERAL BLDG. BOX 042
550 W. FORT ST.
BOISE

ID 83724

RE: Claim No. 29-4246

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
SEP 21 1982

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

August 30, 1982

RE: Claim to a Water Right No. 29-4245 to 29-4251 BLM
Application for Permit No. 35-8050 SHERMAN

Power County Press
174 Idaho
American Falls, ID 83211

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on August 12 and 18, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

called 9-13-82 BP

COLLEEN WRAY
Adm. Secretary

11-11-82

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 29 4246 Applicant BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Aug. 30, 1980

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Sept. 15, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 9/21/82

29-4246

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Priority Date: 04/01/1966

Amount: 0.01 CFS

Diversion Point: SENE Sec 12 T 11S R 32E, POWER Co.

Use: STOCKWATER	(0.01 CFS)	from 05/15 to 10/15
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: SENE Sec 12 T 11S R 32E

Diversion Means: DITCH