

Bureau of Land Management.

(8) Remarks: This spring was developed in 1966 under a drought relief program according to Vern Eams, developer.

T11S R33E

A 10x10 grid with handwritten numbers and a dot with an arrow. The numbers are located at the following coordinates (row, column) starting from the top-left corner (0,0):

Row	Col 1	Col 2	Col 3	Col 4	Col 5	Col 6	Col 7	Col 8	Col 9	Col 10
0	3		2		1			6		
1										
2										
3										
4										
5										
6										
7										
8										
9										

The numbers are: 3 at (0,1), 2 at (0,3), 1 at (0,5), 6 at (0,8), 12 at (5,6), 7 at (5,9), 13 at (8,6), and 18 at (8,9). A dot with an arrow pointing to it is located at (3,8).

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Cassia)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

David B. Vail, Bannock-Oneida Area Manager

David B. Vail, Bannock-Oneida Area Manager

David Ervil
(Claimant)

{Claimant}

Sworn to before me this 5th day of February, 1982

Weston O Puggan

Notary Public
Residing at

My commission expires Notary Public, Residing at Burley, Idaho
My Commission Expires Nov. 1, 1983

Notary Public, Residing at Burley, Idaho

~~My Commission Expires Nov. 1, 1983~~

10-910-PH2-0018

7-26-82 FOR DEPARTMENT USE ONLY

Received by

Date 02-22-82

Exception filed by:

Forwarded to

Date _____

Prelim. check by

Date 8-2-82

claimant by:

30⁰⁰ - \$20⁰⁰ fee received by

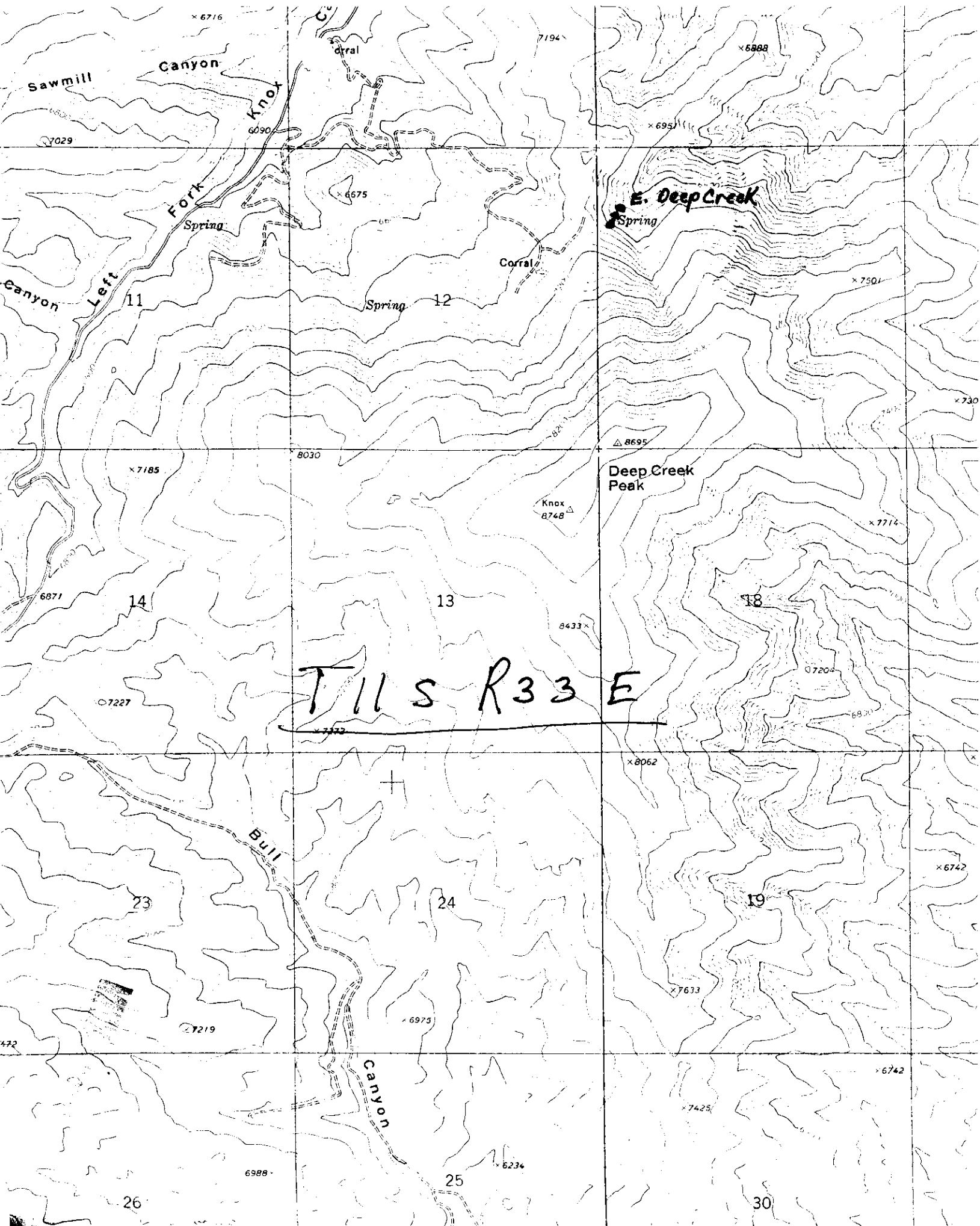
Date 7-1-82 # 24429

Published in

Power County Press

Dates

8-12 8-19-82



T11 S R33 E

Affidavit of Publication

STATE OF IDAHO
COUNTY OF POWER } s.s.

SEP 13 1982

Brett Crompton being first duly sworn on oath, states:

That he is the editor of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for successive weekly issues thereof, the date of the first publication being the 11 day of Aug, 1982

the date of last publication being the 18 day of Aug, 1982

(Signed) Brett Crompton

Subscribed and sworn to before me this 20 day of Aug, 1982

John Z. Baker
Notary Public, residing at American Falls, Idaho.

My Commission expires the Life day of , 19

(SEAL)

Public Notice

TO THE PUBLIC

NOTICE IS HEREBY GIVEN THAT THE FOLLOWING PERSONS HAVE BEEN DECEASED BY DIVISION AND APPROVED BY THE LOCAL OFFICE

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
FEDERAL BUREAU OF SURVEY
FEDERAL BUREAU OF REVENUE
FEDERAL BUREAU OF INVESTIGATION
FEDERAL BUREAU OF PRISONS
FEDERAL BUREAU OF INDIAN AFFAIRS
FEDERAL BUREAU OF MARSHES
FEDERAL BUREAU OF MINES
FEDERAL BUREAU OF METEOROLOGY
FEDERAL BUREAU OF NATURAL RESOURCES
FEDERAL BUREAU OF OCEANOGRAPHY
FEDERAL BUREAU OF PATHOLOGY
FEDERAL BUREAU OF POSTS AND MARSHES
FEDERAL BUREAU OF PRISONS
FEDERAL BUREAU OF REVENUE
FEDERAL BUREAU OF SURVEY
FEDERAL BUREAU OF TARIFFS
FEDERAL BUREAU OF TAXATION
FEDERAL BUREAU OF TRAVEL
FEDERAL BUREAU OF VETERANS AFFAIRS
FEDERAL BUREAU OF WEAPONS
FEDERAL BUREAU OF WILDLIFE
FEDERAL BUREAU OF ZOOLOGICAL GARDENS

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } S.S.

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tion being the 11 day of Aug., 1982

the date of last publication being the

18 day of Aug., 1982

(Signed) Brett Crompton

Subscribed and sworn to before me this

20 day of Aug., 1982

Notary Public, residing at American Falls, Idaho.

My Commission expires the 19 day of Sept., 1984

(SEAL) day of Sept., 1984

Legal Notice

Published in the Power County Press August 11, 1982 and August 18, 1982.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

29-4251

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550
W. FORT ST., BOISE, ID 83724
Source: SPRING tributary to SINKS
Priority Date: 07/01/1966
Amount: 0.01 CFS
Diversion Point: NWNW Sec 07 T 11S R 33E, Power Co.
Use: STOCKWATER (0.01 CFS) from 05/15 to 10/15, WILDLIFE (0.01 CFS) from 01/01 to 12/31
Place of Use: NWNW Sec 07 T 11S R 33E
Diversion Means: POND & DAM

29-4250

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550
W. FORT ST., BOISE, ID 83724
Source: STREAM tributary to STUMP HOLLOW CANYON RESERVOIR
Priority Date: 10/01/1969
Amount: 1.5 AC-FT
Diversion Point: SESW Sec 14 T 10S R 32E, POWER Co.
Use: STOCKWATER STORAGE (1.0 AC-FT) from 05/01 to 09/01, WILDLIFE STORAGE (0.5 AC-FT) from 01/01 to 12/31
Place of Use: SESW Sec 14 T 10S R 32E
Diversion Means: RESERVOIR & DAM

29-4249

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550
W. FORT ST., BOISE, ID 83724
Source: SPRING tributary to SINKS
Priority Date: 05/01/1948
Amount: 0.01 CFS
Diversion Point: SENW Sec 29 T 09S R 32E POWER Co.
Use: STOCKWATER (0.01 CFS) from 06/01 to 10/15, WILDLIFE (0.01 CFS) from 01/01 to 12/31
Place of Use: SENW Sec 29 T 09S R 32E
Diversion Means: TANK, PIPE & TROUGH

29-4248

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550
W. FORT ST., BOISE, ID 83724
Source: NORTH MILL CANYON SPRING tributary to SINKS
Priority Date: 09/01/1959
Amount: 0.01 CFS
Diversion Point: SESE SWSE Sec 19 T 09S R 32E, POWER Co.
Use: STOCKWATER (0.01 CFS) from 06/21 to 10/15, WILDLIFE (0.01 CFS) from 01/01 to 12/31
Place of Use: SESE Sec 19 T 09S R 32E
Diversion Mean: PIPE, TANK & TROUGH

29-4247

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550
W. FORT ST., BOISE, ID 83724
Source: MIDDLE MILL CANYON SPRING tributary to SINKS
Priority Date: 05/01/1956
Amount: 0.01 CFS
Diversion Point: SESW Sec 20 T 09S R 32E, POWER Co.
Use: STOCKWATER (0.01 CFS) from 06/21 to 10/15, WILDLIFE (0.01 CFS) from 01/01 to 12/31
Place of Use: SESW Sec 20 T 09S R 32E
Diversion Means: PIPE, TANK &

Priority Date: 04/01/1966
Amount: 0.01 CFS
Diversion Point: SENE Sec 12 T 11S R 32E, POWER Co.
Use: STOCKWATER (0.01 CFS) from 05/15 to 10/15, WILDLIFE (0.01 CFS) from 01/01 to 12/31
Place of Use: SENE Sec 12 T 11S R 32E
Diversion Means: DITCH

29-4245

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550
W. FORT ST., BOISE, ID 83724
Source: SPRING tributary to SINKS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 30, 1982

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
FEDERAL BLDG. BOX 042
550 W. FORT ST.
BOISE.

ID 83724

RE: Claim No. 29-4251

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
SEP 21 1982

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

August 30, 1982

RE: Claim to a Water Right No. 29-4245 to 29-4251 BLM
Application for Permit No. 35-8050 SHERMAN

Power County Press
174 Idaho
American Falls, ID 83211

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on August 12 and 18, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

Called 9/13/82

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 29 4251 Applicant BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Aug. 30, 1982
Sept. 13, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 9/21/82



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

JUN 30 1982

June 25, 1982

Bureau of Land Management
Rt. 3, Box 1
Burley, ID 83318

Dear Sirs:

Enclosed are seven claims to a water right and one application for permit that were submitted to this office.

Due to the nature of a claim, if there are any problems, the claim must be returned to the claimant. The main problem with the claims dealt with the date of priority, item #1, and the map.

The date of priority must include a month, day and year, the water was first applied to beneficial use. If the exact date is not known, indicate the best estimate.

The map must be complete as to legal descriptions, giving section, township, range, place of use, and point of diversion. The claim form maps did not reflect the township nor range and are therefore considered incomplete.

The claim form for Middle Mill Canyon Spring has according to the map, the point of diversion and place of use in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 29, T. 9S, R. 32E, with item 5 and 6a listing the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20.

The application for permit is not acceptable until all information is supplied by the applicant. After the feasibility study and the exact location and description of the proposed stockwater installation is known and then a signed application for permit should be submitted to this office.

Please feel free to contact this office for any assistance that may be needed.

Sincerely,

Keith C. Wilson
KEITH C. WILSON
Sr. Resource Agent
KCW:BP

Dear Keith,
Our closest estimates
have been applied to the
claims and the Permit
Application has been
completed as requested.
OVER

Thanks for getting us straight.
If there are any other problems
I can help with please give
me a call.

Kirk Koch
Watershed Spec.
Burley Dist BCM
678-4232
Ext. 6683

1000-1000

29-4251

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Priority Date: 07/01/1966

Amount: 0.01 CFS

Diversion Point: NWNW Sec 07 T 11S R 33E, POWER Co.

Use: STOCKWATER	(0.01 CFS)	from 05/15 to 10/15
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: NWNW Sec 07 T 11S R 33E

Diversion Means: POND & DAM