

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lamar Isaak &/or Duane H. Isaak

(Name of Claimant)

Rt. 1, Box 243, American Falls, ID 83211 Telephone No. 226-2130

(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 2/1/1930

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Sunbeam Creek tributary to Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity .04 cfs		Use Stockwater		Period of Use From 1-1	To 12-31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .04 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NE ¼, Sec. 14 Twp. 8S Rge. 31E B.M., County of Power
Additional points of diversion: NWNW SWNW, Sec. 14, T. 8S, R. 31E.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Diversion is by means of cow drinking

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	31E	14		X				X	X										

No. of acres

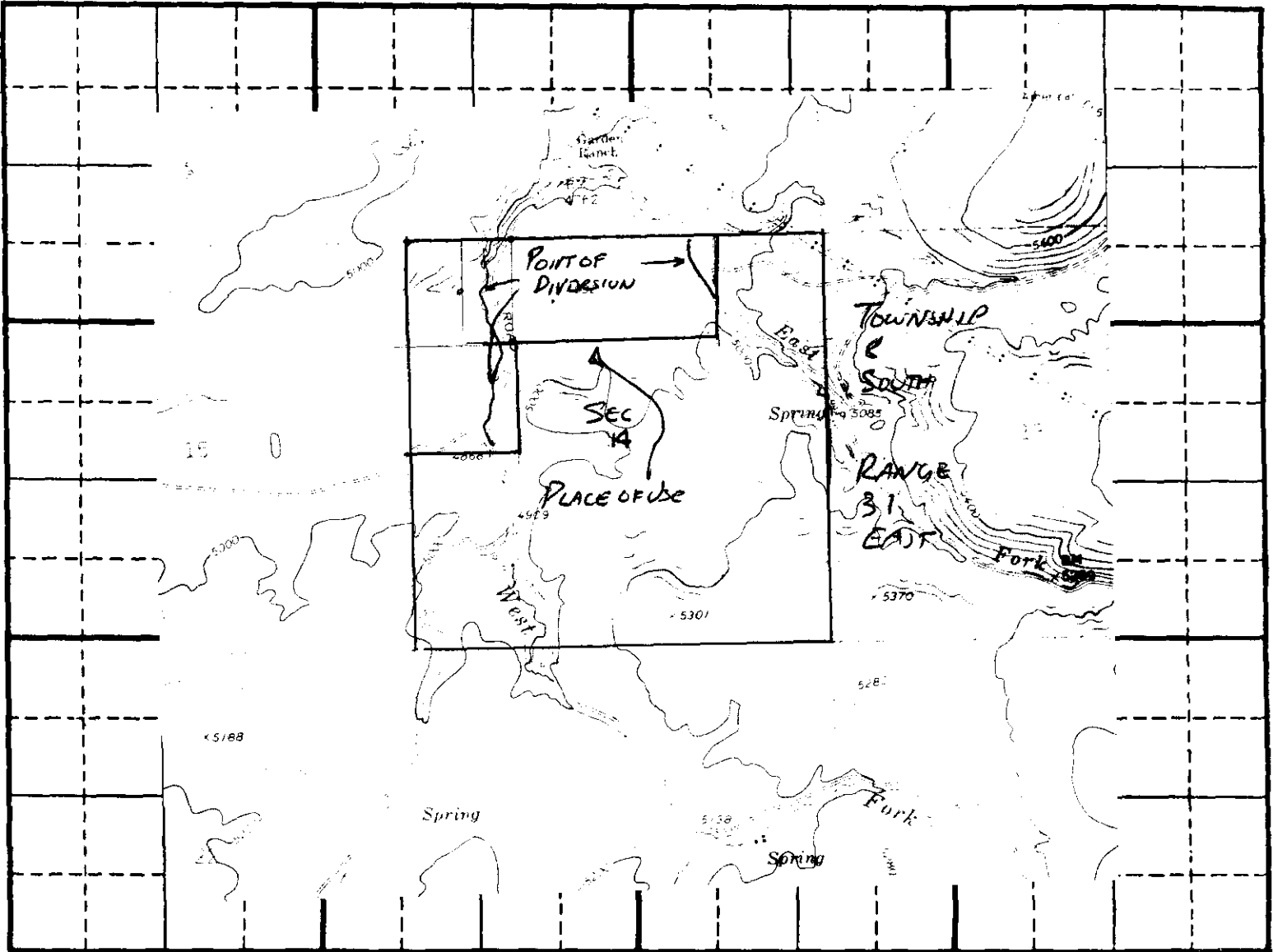
If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 50 head cattle

(7) If you are claiming water as a member of an organization, list name of organization:

NOT REFILED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 2nd day of March, 19 83.
Duane H. Jacob (Claimant)

Colleen Wray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY				
Received by <u>SM</u>	Date <u>3/28/83</u>	Exception filed by:	Forwarded to	
Prelim. check by <u>HWS</u>	Date <u>3/2/83</u>		claimant by:	
\$30.00 fee received by <u>BP</u>	Date <u>3/2/83</u>	# <u>25450</u>		
Published in <u>Power County Press</u>				
Dates <u>3/17 & 3/24/83</u>				

RECEIVED

STATE OF IDAHO

COUNTY OF POWER

U.S.

MAR 24 1983

Brett Crompton

being first duly sworn

Department of Water Resources
Eastern District Office

on oath, states:

That he is the editor of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publica-

tion being the 16 day of March, 1983

the date of last publication being the

23 day of March, 1983

(Signed) Brett Crompton

Subscribed and sworn to before me this

23 day of March, 1983

Paula Hobbs
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

23 day of March, 1983

Published in the Power County Press March 16, 1983 and March 23, 1983

NOTICE OF CLAIMS
TO WATER RIGHTS

(The following claim(s) have been filed on water right(s) created by diversion and beneficial use)

ISAAC LAMAR &/or DUANE H. R. &/or DUANE H. R. BOX 243, AMERICAN FALLS, ID 83211
Source: SUNBEAM CREEK Trib. to SHALOE RIVER
Priority Date: 02/01/1983
Diversion Pt.: NW 1/4 NW 1/4 SW 1/4 Sec 14 T 08S R 31E
Use: STOCKWATER (0.04 CFS)
In: NW 1/4 NW 1/4 SW 1/4 Sec 14 T 08S R 31E

ISAAC ESTHER E. &/or LAMAR R. &/or DUANE H. R. BOX 243, AMERICAN FALLS, ID 83211
Source: WARM CREEK Trib. to SHALOE RIVER
Priority Date: 04/01/1983
Diversion Pt.: NW 1/4 NW 1/4 SW 1/4 Sec 13 T 08S R 31E
Use: IRRIGATION (0.44 CFS)
STOCKWATER (0.05 CFS)
In: NW 1/4 NW 1/4 SW 1/4 Sec 13 T 08S R 31E FOR 36 ACRES

Exception to a claim may be filed in the Water Rights Division, Idaho Department of Water Resources, Boise, Idaho.

Attidavit of Publication

STATE OF IDAHO

COUNTY OF POWER } s.s.

MAR 24 1983

..Brett Crompton.....

being first duly sworn
Department of Water Resources
Eastern District Office

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annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for ².....
successive weekly issues thereof, the date of the first publica-

tion being the 16.. day of March, 19..83

the date of last publication being the

..... 23 day of March, 19..83

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

..... 23 day of March, 19..83

Patricia Hagan
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) 23 day of March 19 83

Legal Notice

Published in the Power County
Press March 16, 1983 and March 23,
1983

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

29-4298
ISAAK, LAMAR &/or DUANE H.
RT. 1, BOX 243, AMERICAN
FALLS, ID 83211
Source: SUNBEAM CREEK trib. to
SNAKE RIVER
Priority Date: 02/01/1930
Diversion Pt.: NWNE NWNW
SWNW Sec 14 T 08S R 31E
Use: STOCKWATER (0.04 CFS)
In: NWNE NWNW SWNW Sec 14
T 08S R 31E

29-4299
ISAAK, ESTHER E. &/or LAMAR
R. &/or DUANE H.
RT. 1, BOX 242, AMERICAN
FALLS, ID 83211
Source: WARM CREEK trib. to
SNAKE RIVER
Priority Date: 04/01/1889
Diversion Pt: NESW Sec 18 T 08S R
31E
Use: IRRIGATION (0.42 CFS)
STOCKWATER (0.05 CFS)
In: NENW SWNW SENW Sec 13 T
08S R 30E FOR 21 ACRES

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 4, 1983

LAMAR ISAAC
DUANE H. ISAAC
RT. 1, BOX 243
AMERICAN FALLS

ID 83211

RE: Claim No. 29-4298

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

RECEIVED
APR 14 1983

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWT

Right Number 29 4258 Applicant Isak

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
25 D#1
- April 4, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date April 11, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Joni Date 5-2-83

MICROFILMED

MAR 9 1983

WATER DISTRICT 1

QW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 9, 1983

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 4, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

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MICROFILMED

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KEN DUNN, Dir.

Published 3/17 & 3/24/83.

29-4298-

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MICROFILMED