

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Rudeen Ranches c/o Kent Rudeen
(Name of Claimant)
612 Calder, American Falls Idaho 83211 Telephone No. 226-5591
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1939

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater SPRINGS tributary to SINKS

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.05 cfs</u>	Use	<u>Stockwater</u>	Period of Use From <u>5-1</u>	To <u>11-1</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.05 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NW ¼, Sec. 32 Twp. 8S Rge. 32E B.M., County of POWER
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 100' plastic pipe into water trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

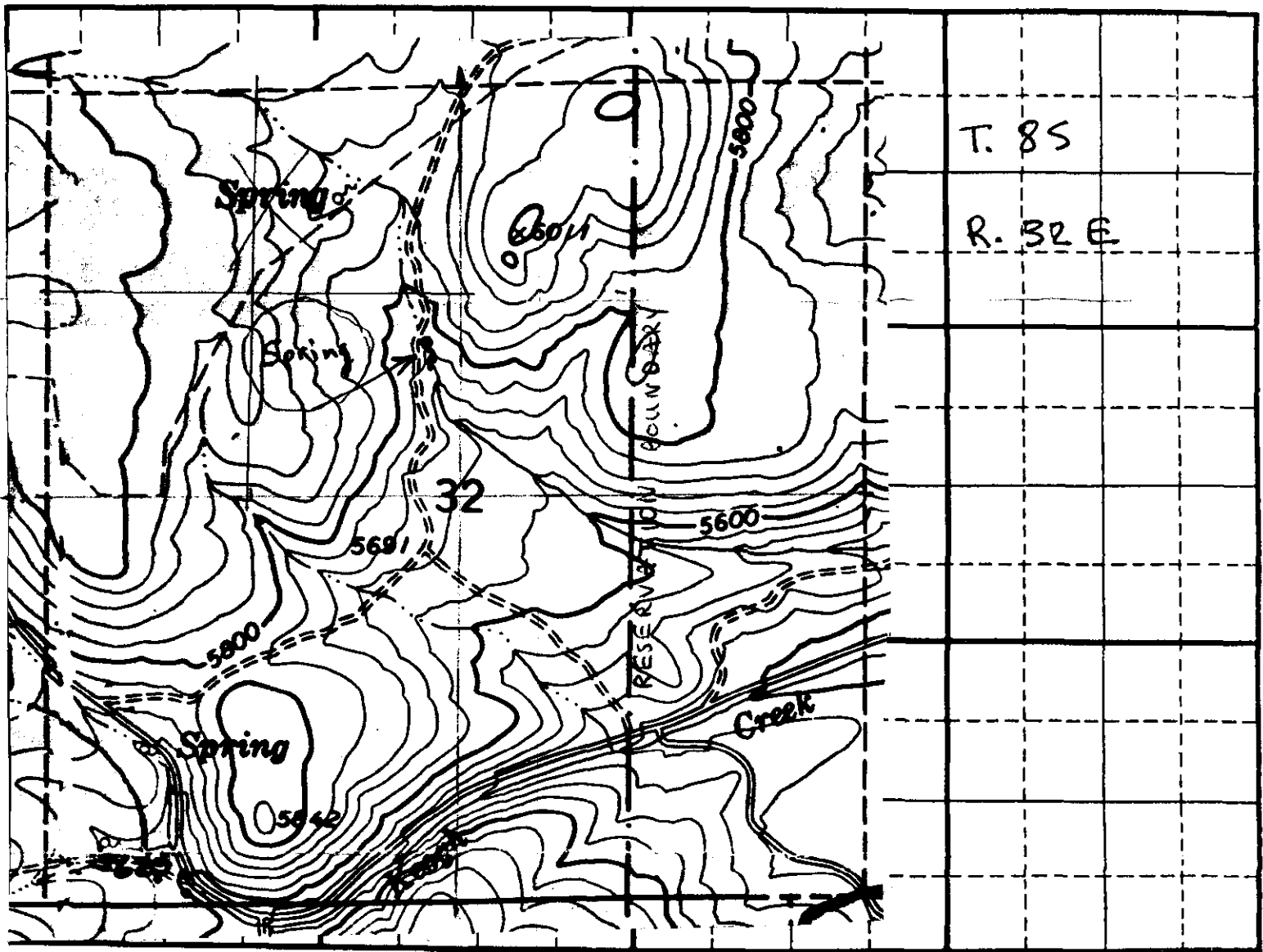
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	32E	32								XX									

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: approx. 200 cows and calves.
(7) you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of POWER) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Kent Ruden
(Claimant)

Sworn to before me this 7th day of March, 19 83

James E. Glunberg
Notary Public
Residing at American Falls

My commission expires Perpetual

FOR DEPARTMENT USE ONLY

Reviewed by BP Date 3-8-83 Exception filed by: _____ Forwarded to _____ Date _____
check by SM Date 3-17-83
\$30.00 fee received by BP Date 3-17-83 # 25509
Published in Power County Press
ates 3/31 & 4/7/83

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER } S.R.

Brett Crompton being first duly sworn
APR 13 1983

on oath, states:

That he is the editor of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for successive weekly issues thereof, the date of the first publication being the 30 day of March, 1983

the last publication being the 6 day of April, 1983

(Signed) Brett Crompton

Subscribed and sworn to before me this 12 day of April, 1983

Notary Public, residing at American Falls, Idaho.

My Commission expires the 10 day of March, 1986

(SEAL)

RECEIVED

APR 13 1983

Department of Water Resources
Eastern District Office

RECEIVED

MAY 2 1983

Department of Water Resources
Eastern District Office

RECEIVED

APR 18 1983

Department of Water Resources
Southern District Office

Published in the Power County Press March 30 and April 6, 1983

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water rights created by diversion and beneficial use:

Source: SPRINGS trib. to SINKS
Priority Date: 06/01/1979
Division P: SESE Sec 32 T 06S R 32E
Use: STOCKWATER (0.10 CFS)
Domestic (0.04 CFS)
In SESE Sec 32 T 06S R 32E

Source: CROOKWATER
Priority Date: 06/01/1979
Division P: SESE Sec 34 T 06S R 32E
Use: COMMERCIAL (0.01 CFS)
In SESE Sec 34 T 06S R 32E

Source: CROOKWATER
Priority Date: 06/01/1979
Division P: SESE Sec 06 T 06S R 29E
Use: STOCKWATER (0.10 CFS)
Domestic (0.04 CFS)
In SESE Sec 06 T 06S R 29E

Extensions to a claim may be filed with the Director, Dept. of Water Resources, 200 State Ave., Suite 1400, Boise, Idaho 83720.

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER } s.s.

.....Brett Crompton..... being first duly sworn

on oath, states:

That he is the editor of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for successive weekly issues thereof, the date of the first publication being the

.....30..... day of March, 1983

the date of last publication being the

.....6..... day of April, 1983

(Signed) Brett Crompton

Subscribed and sworn to before me this

.....12..... day of April, 1983

Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL)10..... day of March, 1984

Legal Notice

Published in the Power County Press March 30 and April 6, 1983

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use.

29-4306

RUDEEN RANCHES
612 CALDER, AMERICAN FALLS, ID 83221
Source: SPRINGS trib. to SINKS
Priority Date: 05/01/1939
Diversion Pt: SENW Sec 32 T 08S R 32E
Use: STOCKWATER (0.05 CFS)
In: SENW Sec 32 T 08S R 32E

29-4307

SIMPLOT INDUSTRIES INC.
P.O. BOX 27, BOISE, ID 83701
Source: GROUNDWATER
Priority Date: 09/15/1955
Diversion Pt.: SESE Sec 24 T 06S R 32E
Use: COMMERCIAL (0.01 CFS)
In: SWSE Sec 24 T 06S R 32E

35-4149

RUDEEN RANCHES
612 CALDER, AMERICAN FALLS, ID 83211
Source: GROUNDWATER
Priority Date: 04/01/1934
Diversion Pt: SESE Sec 06 T 06S R 29E
Use: STOCKWATER (0.20 CFS)
DOMESTIC (0.04 CFS)
In: SESE Sec 06 T 06S R 29E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 18, 1983

RUDEEN RANCHES
612 CALDER
AMERICAN FALLS ID 83221

RE: Claim No. 29-4306

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. NELSON
Eastern Region Supervisor

Enclosure

RECEIVED
MAY 12 1983

Department of Water Resources

April 19, 1983

RE: Claim to a Water Right No. 29-4307 SIMPLOT
29-4306 RUDEEN
35-4149 RUDEEN

Power County Press
174 Idaho Street
American Falls, ID 83211

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on March 31 and April 7, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 29 4306 Applicant Rudeen Ranches

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☐ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date May 9, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 5/12/83

April 18, 1983

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 23, 1983

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 18, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

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Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Public 3/31 & 4/7/83.

REPROFILED

29-4306

RUDEEN RANCHES

612 CALDER, AMERICAN FALLS, ID 83221

Source: SPRINGS trib. to SINKS

Priority Date: 05/01/1939

Diversion Pt: SENW Sec 32 T 08S R 32E

Use: STOCKWATER (0.05 CFS)

In: SENW Sec 32 T 08S R 32E

MICROFILMED