

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that ALAN DROWN
(Name of Claimant)
4528 BURLEY DR. CHUBBUCK IDAHO 83201 Telephone No. 237-5106
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) FEB 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUND WATER tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.04 CFS</u>	Use	<u>DOMESTIC</u>	Period of Use From <u>JAN - 1</u>	To <u>DEC. 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.04 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 NE 1/4, Sec. 10 Twp. 6 So. Rge. 34 E. B.M., County of BANNOCK
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 200 FT DEEP WELL, 4" DIA PIPE CASING, 1 1/2 HP SUBMERSIBLE PUMP, WITH 300 GAL. STORAGE TANK.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>6S.</u>	<u>34E</u>	<u>10</u>				<u>X</u>									<u>X</u>				

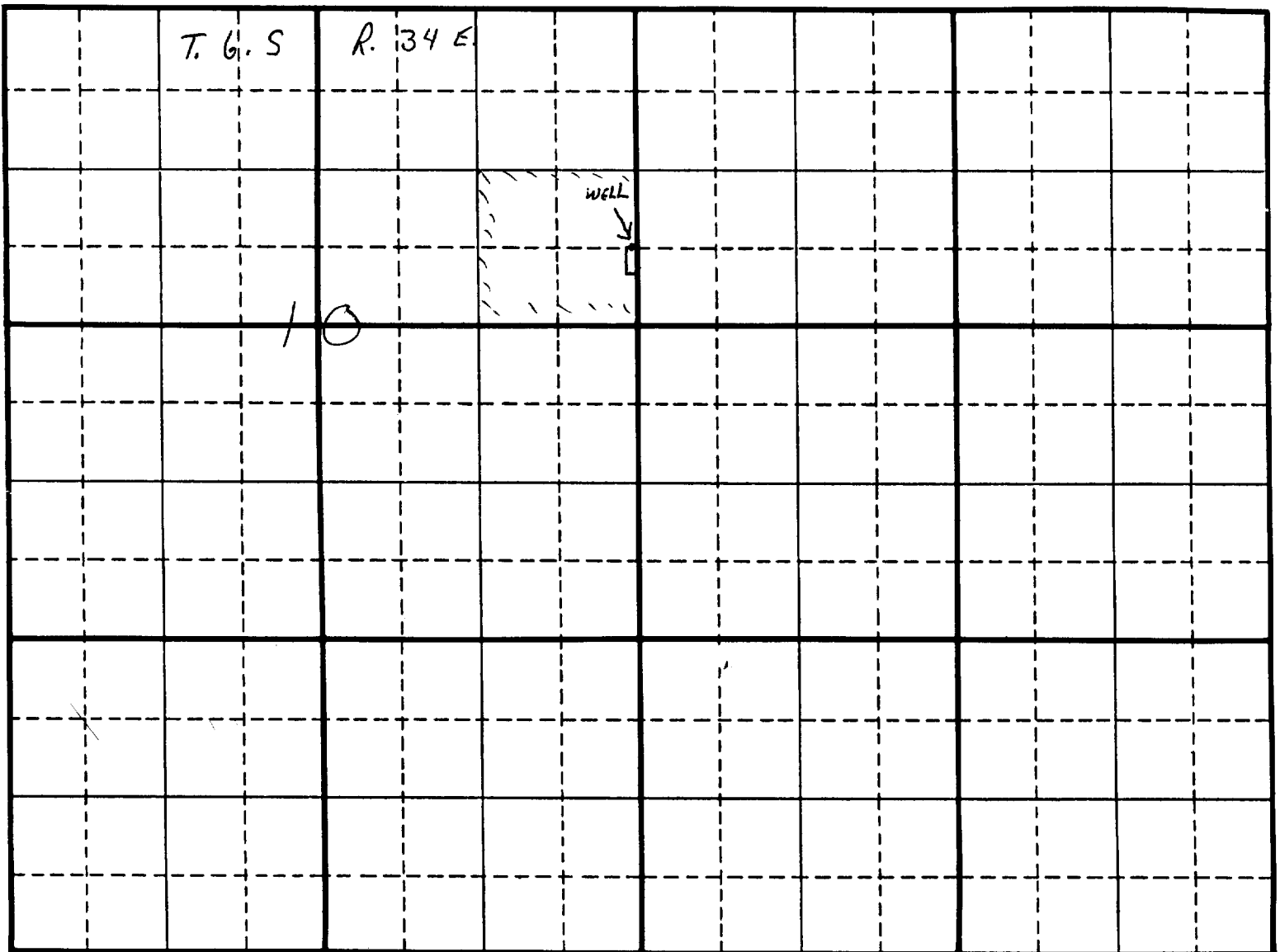
No. of acres .7

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Also used FOR CULINARY.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks WARRANTY DEED INSTRUMENT # 557256, RECORDED FROM
INSTRUMENT # 557074



Scale: 4 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of DANNOCK) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 25 day of April

Ala Brown
(Claimant)
19 83
John Hobie
Notary Public
Residing at Idaho Falls, Id

My commission expires life

FOR DEPARTMENT USE ONLY

Received by BP Date 4/26/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWJ Date 4-26-83
\$30.00 fee received by BP Date 4/26/83 #28098
Published in Idaho State Journal
Dates 5/5 : 5/12/83

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PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

SS.

MAY 12 1983

Department of Resources
Eastern District Office

Notary Public

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

29-4341

BROWN, ALAN

4528 BURLEY DR., CHUBBUCK ID 83201

Source: GROUNDWATER

Priority Date: 02-01-1950

Diversion Pt: SENE Sec 10 T 06S R 34 E

Use: DOMESTIC (0.04 CFS)

In: SENE Sec 10 T 06S R 34 E

29-4340

FOLTZ, GEORGE P.

P.O. BOX 1263, POCATELLO, ID 83204

Source: MINK CREEK trib. to PORT-NEUF RIVER

Priority Date: 06-01-1953

Diversion Pt: NWSW Sec 32 T 07S R 35E

Use: IRRIGATION (0.04 CFS)

STOCKWATER (0.02 CFS)

In: SWNW Sec 32 T 07S R 35 E FOR 3 ACRES

29-4339

DESANO, EDWARD &/or MARSHA

432 MINK CREEK RD., POCATELLO, ID 83204

Source: UNNAMED STREAM trib. to MINK CREEK

Priority Date: 06-01-1904

Diversion Pt: SWSW Sec 20 T 07S R 35 E

Use: IRRIGATION (0.04 CFS)

STOCKWATER (0.02 CFS)

In: SWSW Sec 20 T 07S R 35 E FOR 2 ACRES

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402

S/KEN DUNN, Dir.

May 5, 12, 1983

Legal No. 902

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

May 5, 1983, 1983

May 12, 1983, 1983

, 1983, 1983

, 1983, 1983

, 1983, 1983

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Ken Dunn

Subscribed and sworn to before me this 12th

day of May, 1983

Notary Public, State of Idaho
Residence: Pocatello, Idaho

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29-4341-

BROWN, ALAN

4528 BURLEY DR., CHUBBUCK, ID 83201

Source: GROUNDWATER

Priority Date: 02/01/1950

Diversion Pt: SENE Sec 10 T 06S R 34E

Use: DOMESTIC (0.04 CFS)

In: SENE Sec 10 T 06S R 34E

1 29-4341
2 NOTICE OF CLAIMS TO WATER
3 RIGHTS
4 The following claim(s) have been filed
5 on water right(s) created by diversion
6 and beneficial use:
7 29-4341
8 BROWN, ALAN
9 4528 BURLEY DR., CHUBBUCK ID
10 83201
11 Source: GROUNDWATER
12 Priority Date: 02-01-1950
13 Diversion Pt: SENE Sec 10 T 06S R 34 E
14
15 Use: DOMESTIC (0.04 CFS)
16 In: SENE Sec 10 T 06S R 34 E

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 23, 1983

ALAN BROWN
4528 BURLEY DR.
CHUBBUCK

ID 83201

RE: Claim No. 29-4341

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

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State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWS
Right Number 29 4341 Applicant Brown

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date May 23, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 5/31/83

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RECEIVED
MAY 31 1983
Department of Water Resources