

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Fuhriman Ranch Inc.
(Name of Claimant)
Box 103, Downey, Idaho 83234 Telephone No. 897-5508
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1951

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Marsh Creek tributary to Portneuf River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)			
				(Mo., Day)		(Mo., Day)	
Quantity	<u>0.70 cfs</u>	Use	<u>Irrigation</u>	Period of Use From	<u>4/1</u>	To	<u>11/1</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity	<u>0.70 cfs</u>	Use		Period of Use From		To	

(4) 0.70 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NE ¼, Sec. 11 Twp. 11S Rge. 36E B.M., County of Bannock
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
pump, pipeline and sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>11S</u>	<u>36E</u>	<u>11</u>	<u>5</u>	<u>25</u>						<u>5</u>									<u>35</u>

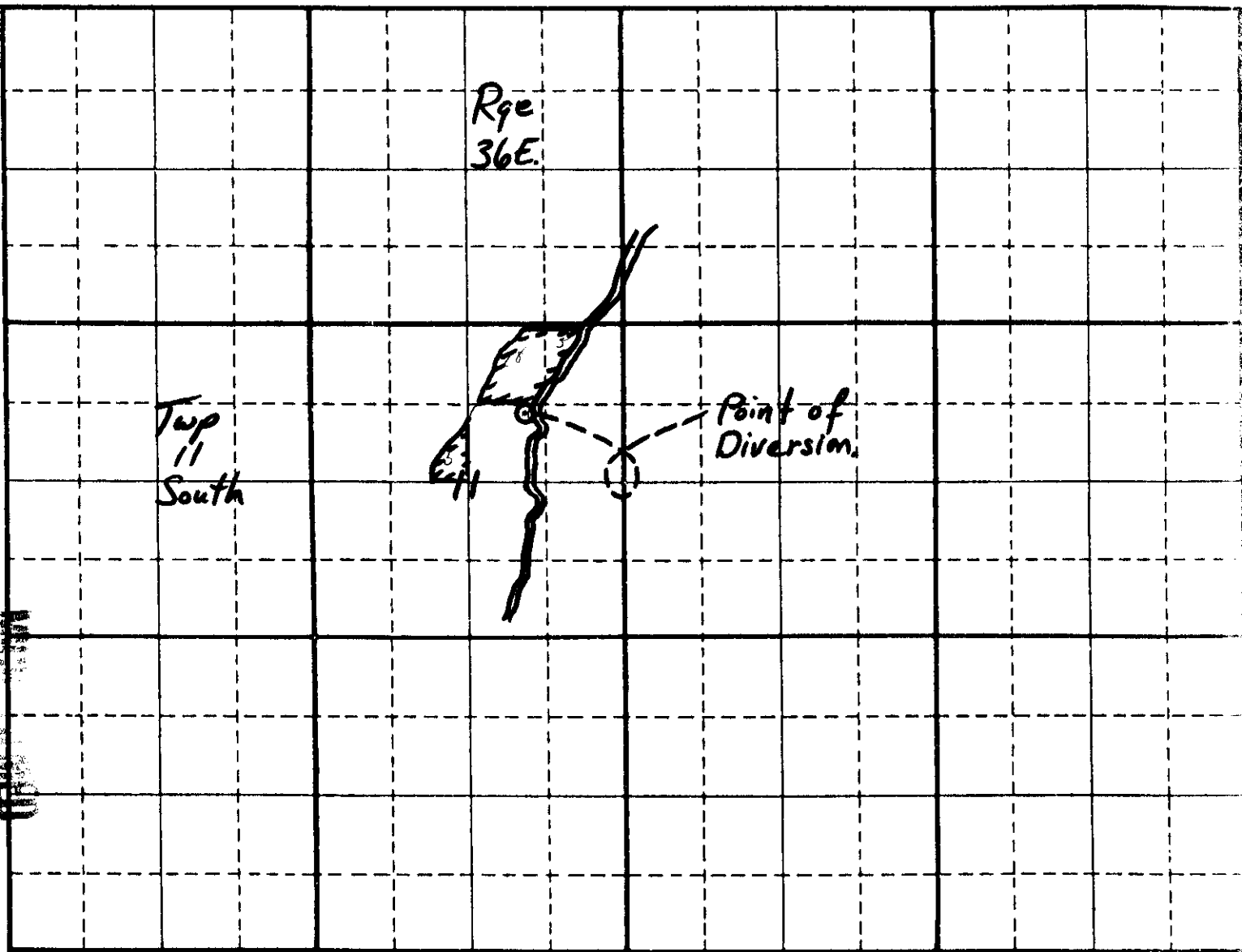
No. of acres 35

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Land was irrigated in conjunction with License 29-2295 without benefit of a filing.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Conneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Fuhrman Ranch, Inc.,
William D. Fuhrman, President
(Claimant)

Sworn to before me this 13th day of June

Chellu Whay
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY
Received by EMC Date 6/13/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWT Date 6-15-83
\$30.00 fee received by BP Date 6/16/83 # 30889
Published in Idaho State Journal
Dates 6/30 - 7/7/83

PROOF OF PUBLICATION RECEIVED

STATE OF IDAHO
County of Bannock

ss.

JUL 14 1983

Department of Water Resources
Eastern District Office

Jeri Larsen

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

<u>June 30</u>	, 19 <u>83</u>	<u> </u>	, 19 <u> </u>
<u>July 7</u>	, 19 <u>83</u>	<u> </u>	, 19 <u> </u>
<u> </u>	, 19 <u> </u>	<u> </u>	, 19 <u> </u>
<u> </u>	, 19 <u> </u>	<u> </u>	, 19 <u> </u>
<u> </u>	, 19 <u> </u>	<u> </u>	, 19 <u> </u>

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Jeri Larsen

Subscribed and sworn to before me this 8th

day of July, 19 83

[Signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECEIVED

PROOF OF PUBLICATION

JUL 14 1983

STATE OF IDAHO
County of Bannock

ss.

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed
on water right(s) created by diversion
and beneficial use:

29-4381

FUHRMAN RANCH INC.
BOX 103, DOWNEY, ID 83234
Source: MARSH CREEK trib. to PORT-
NEUF RIVER
Priority Date: 04-01-1951
Diversion Pt: SWNE Sec 11 T 11S R 36E
Use: IRRIGATION (0.70 CFS)
In: NENE NWNE SENW Sec 11 T 11S R
36E FOR 35 ACRES

29-4380

CLEZIE, LANE &/or BARBARA
RT. 1, TRAIL CREEK, POCATELLO,
ID 83201

Source: GROUNDWATER
Priority Date: 05-01-1975
Diversion Pt: NENW Sec 33 T 06S R 34E
Use: DOMESTIC (0.04 CFS)
In: NENW Sec 33 T 06S R 34E
Exceptions to a claim may be filed with
the Director, Dept. of Water Resources,
150 Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402.
S/KEN DUNN, Dir.
June 30, July 7, 1983
No. 56

being first duly sworn on oath deposes and says: That _____
was at all times herein mentioned a citizen of the United States of Ameri-
ca, more than 21 years of age, and the Principal Clerk of THE IDAHO
STATE JOURNAL, a daily newspaper, printed and published at Pocatello,
Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

_____ June 20 _____, 19 82 _____, 19 ____
_____ July 7 _____, 19 83 _____, 19 ____
_____, 19 _____, 19 ____
_____, 19 _____, 19 ____
_____, 19 _____, 19 ____

That said paper has been continuously and uninterruptedly published
in said County for a period of seventy-eight weeks prior to the publication
of said notice or advertisement and is a newspaper within the meaning
of the laws of Idaho.

_____ *Jeri Lunsford* _____

Subscribed and sworn to before me this _____
day of _____, 19 82

Notary Public, State of Idaho
Residence: Pocatello, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 18, 1983

RECORDED

FUHRMAN RANCH INC.
BOX 103
DOWNEY

ID 83234

RE: Claim No. 29-4381

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

July 6, 1983

RE: Claim to a Water Right No. 29-4381 FUHRIMAN RANCH INC.

Mr. Tomas Bloxham, Watermaster
Water District 29
Downey, ID 83234

Dear Mr. Bloxham:

Enclosed, for your information only, is a copy of the above referenced claim to a water right filed within your district. If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWT

Right Number 29 4381 Applicant Fuhrman

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Erest Carlson Date July 19, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J.V.V. Date 7-25-83

RECEIVED
JUL 25 1983

Department of Water Resources

aw

29-4381

FUHRMAN RANCH INC.

BOX 103, DOWNEY, ID 83234

Source: MARSH CREEK trib. to PORTNEUF RIVER

Priority Date: 04/01/1951

Diversion Pt: SWNE Sec 11 T 11S R 36E

Use: IRRIGATION (0.70 CFS)

In: NENE NWNE SENE Sec 11 T 11S R 36E FOR 35 ACRES

7 29-4381

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9 BOX 103, DOWNEY, ID 83234

10 Source: MARSH CREEK trib. to PORT-

11 NEUF RIVER

12 Priority Date: 04-01-1951

13 Diversion Pt: SWNE Sec 11 T 11S R 36E

14 Use: IRRIGATION (0.70 CFS)

15 In: NENE NWNE SENE Sec 11 T 11S R

16 36E FOR 35 ACRES