

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that S.T.M.B. Water c/o Homer Semons
(Name of Claimant)
P.O. Box 902 Pocatello, ID 83204 Telephone No. 232-7128
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) December 1, 1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Both dates inclusive)	(Mo., Day)
Quantity <u>0.10cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>	
Quantity <u>0.10cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>3-15</u>	To <u>11-15</u>	
Quantity <u>0.02cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>	
Quantity _____	Use _____	Period of Use From _____	To _____	
Quantity _____	Use _____	Period of Use From _____	To _____	

(4) 0.10cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SE 1/4, Sec. 30 Twp. 7S Rge. 35E B.M., County of Bannock
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump and pipeline (2 hp, 3 phase 230 volt submersible)
4" diameter pipeline to properties. Well site 300' deep 12" casing
four 80 gallon bladder type pressure tanks.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	35E	30														X			13

No. of acres 13

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use for 4 homes.

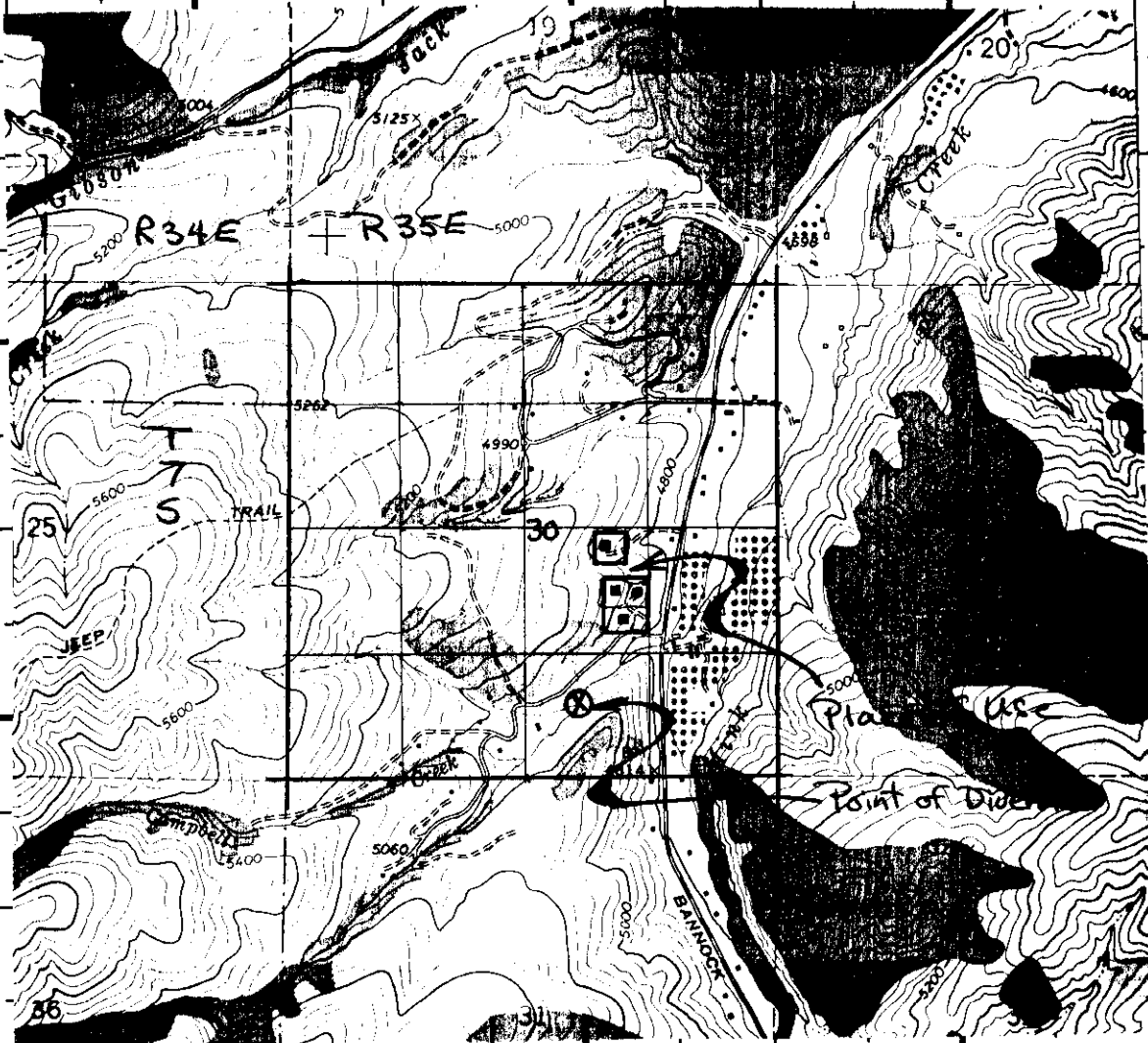
NOTE: Include here the type and number of stock watered: 7 horses

(7) If you are claiming water as a member of an organization, list name of organization:
S.T.M.B. Water Association

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WCDPFW

- (8) Remarks S.T.M.B. Water Association is an unincorporated association with the following members owning the well site as tenants in commons. Homer and Barbara Semons, Ross and Jennie Lenroot, L. Dix and Donna Tomblison, and Thomas J. and Judy Holmes.



Scale: 2 inches equal 1 mile.

⊗ = Point of Diversion
in SW $\frac{1}{4}$ SE $\frac{1}{4}$ 30

⊠ & ⊡ = Place of Use - All in
NW $\frac{1}{4}$ SE $\frac{1}{4}$ 30

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bannock) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

S.T.M.B. Water Association

by:

Homer Semons
(Claimant)

Sworn to before me this 2 day of November, 1983.

GENERAL NOTARY - State of Idaho
THOMAS J. HOLMES
My Comm. Exp. Jan. 1, 1984

Notary Public
Residing at

Pocatello

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>11-07-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>KCW</u>	Date <u>11-8-83</u>		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>6-22-83</u> # <u>30655</u>			
Published in <u>Idaho State Journal</u>				
Dates <u>11/17 & 11/24/83</u>				

RECEIVED

JUN 22 1983

Department of Water Resources
Eastern District OfficeSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that S.T.M.B. Water c/o Homer Semons

(Name of Claimant)

P.O. Box 902, Pocatello, Idaho 83204

(Mailing Address)

Telephone No. 232-7128

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

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- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground Water - deep well tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>25,344 gpd</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) .04 cfs 25,344 gpd TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SE 1/4, Sec. 30 Twp. 7S Rge. 35 EBM B.M., County of Bannock

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump and Pipeline. (2 horse 3 Phase 230 volt submersible) 4" dia Pipeline to properties. Well size 300' deep. 12" casing. Pressure tank 4 at 80 gal. Bladder type tanks.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	35	30														X			1.17
"	"	"														X			2.88
"	"	"														X			2.1
"	"	"														X			6.8

No. of acres 12.95

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use for 4 at households, household stock, light irrigation to support same.

NOTE: Include here the type and number of stock watered: horses and household stock.

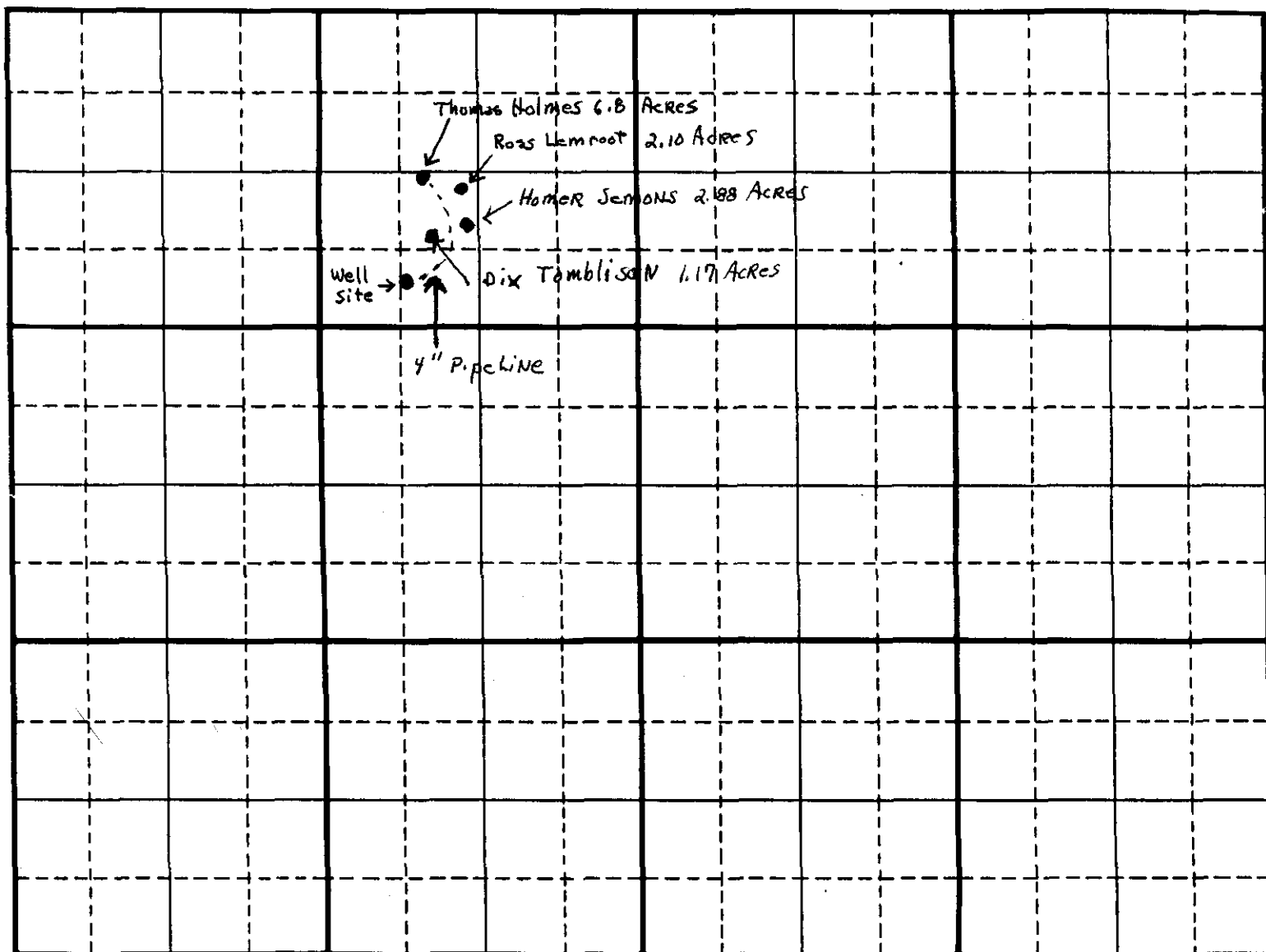
- (7) If you are claiming water as a member of an organization, list name of organization: S.T.M.B. Water Assoc. is an unincorporated association with the following members owning the well sites as tenants-in-common:

Homer & Barbra Semons; Ross & Jennie Lenroot;
L. Dix & Donna Tomblison; Thomas J. & Judy A. Holmes

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(8) Remarks _____

Sec. 30 - T7S - R35 E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
 County of Bannock)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

S.T.M.B. Water Association, Claimant

By: Homer Semons
 Homer Semons, Authorized Signer

Sworn to before me this _____ day of June, 19 83.

Shylla Bennett
 Notary Public
 Residing at Pocatello, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>6-22-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JGM</u>	Date <u>6-23-83</u>		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>6-22-83</u>			
Published in _____	<u>#30655</u>			
Dates _____				

PROOF OF PUBLICATION

RECEIVED

STATE OF IDAHO
County of Bannock

ss.

NOV 29 1983

Department of Water Resources
Eastern District Office

Shirley J. Arlotta

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

November 17, 1983, 19____
November 24, 1983, 19____
_____, 19____, 19____
_____, 19____, 19____
_____, 19____, 19____

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Shirley J. Arlotta

Subscribed and sworn to before me this 28

day of November, 19 83

[Signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Shirley J. Arlotta

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

November 17, 1983, 19

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That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Subscribed and sworn to before me this 28

day of November, 19 83



Notary Public, State of Idaho
Residence: Pocatello, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

29-4405

S.T.M.B. WATER

P.O. BOX 902, POCATELLO, ID 83204

Source: GROUNDWATER

Priority Date: 12-01-1960

Diversion Pt. SWSE Sec 30 T 07S R 35E

Use: IRRIGATION (0.10 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.10 CFS)

In: NWSE Sec 30 T 07S R 35E FOR 13

ACRES

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

S/KEN DUNN, Dir.
November 17, 24, 1983
No. 475

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 5, 1983

S.T.M.B. WATER
P.O. BOX 302
POCATELLO

ID 83204

RE: Claim No. 29-4405

Dear Claimant,

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

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State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KEITH C. WILSON . S.T.M.B Water
Right Number _____ Applicant % HOMER SEMONS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

December 5, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Wilson Date Dec. 5, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By sc Date 12-13-83

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

October 31, 1983

S.T.M.B. Water
c/o Homer Semons
P.O. Box 902
Pocatello, ID 83204

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided: ON RETYPED CLAIM

- _____ Complete name.
- _____ Complete mailing address.
- _____ Date of priority (month, day, and year).
- _____ Source of water.
- _____ Quantity claimed to have been used.
- _____ Nature of use and period of use.
- ☒ Location of point(s) of diversion. ITEM 5A
- ☒ Location of place of use (acres irrigated if water is claimed for irrigation). ITEM 6A
- _____ Filing Fee (Amount \$_____).
- ☒ Signature.
- ☒ Notarization of signature.
- ☒ Other: MAP INDICATE PLACE OF USE AND
POINT OF DIVERSION

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Keith C. Wilson

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

October 26, 1983

S.T.M.B. Water
c/o Homer Semons
P.O. Box 902
Pocatello, ID 83204

Dear Mr. Semons:

In reviewing the claim submitted to this office it appears in item #6 that irrigation should be specified in item #3 for 12.95 acres, and the place of use in item #6 (NWSE) does not agree with the map which has the NE¼ of SW¼.

To compute the amount of water (item #3) in cubic feet per second (cfs) use the following formula.

$$\text{cfs} = \frac{\text{hp (8.814) (.8)}}{\text{static water level} + (\text{system pressure} \times 2.308) \text{ (lift in feet)}}$$

Please contact this office and we will assist you in making any corrections that may be necessary. The claim cannot be processed until all of the above items are clarified.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:jk

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 3, 1983

Idaho State Journal
P. O. Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 5, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 11/17 & 11/24/83.

MICROFILMED

29-4405

S.T.M.B. WATER

P.O. BOX 902, POCA TELLO, ID 83204

Source: GROUNDWATER

Priority Date: 12/01/1960

Diversion Pt SWSE Sec 30 T 07S R 35E

Use: IRRIGATION	(0.10 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.10 CFS)

In NWSE Sec 30 T 07S R 35E FOR 13 ACRES

dt14379	VDT *16	ENTERED	EXPIRE
11/10/83 14.16		11/10/83 10.21	*11/25/83

SLUG: DT475	GUIDE: WATER	AUTHOR: LEGA
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FILE: LEGAL	PAGE: 11/24	LAST USER: LEGAL	h
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FT PT ERR LN* -----OUTPUT TEXT-----

1	7	1 <o<o<o<o
		2 NOTICE OF CLAIMS
		3 TO WATER RIGHTS
		4 The following claim(s) have been filed
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		6 and beneficial use:
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		8 S.T.M.B. WATER
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		20 150 Shoup Ave., Suite 15, Idaho Falls,
		21 Idaho 83402.
		22 S/KEN DUNN, Dir.
		23 November 17, 24, 1983
		24 No. 475
		25 <o<o<o<o

galley proof

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