

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that A. Paul Hatch Jr.
Rt. 1, Box 1090, Bancroft, Idaho 83217 Telephone No. 648-7853
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 4-1-1881

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Eighteenmile Creek tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>1.50 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>4-1</u>	To <u>11-1</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 1.50 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
N 1/4 SW 1/4, Sec. 13 Twp. 7S Rge. 39E B.M., County of Caribou
Additional points of diversion: NESW Sec. 14, SESE Sec. 15, T. 7S, R. 39E.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headgate, dams and ditches.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	39E	14							20	20	40	40	34	8					162
		15													30			35	65

No. of acres 227

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

water in Eighteen Mile Creek or 4 out of 5 days in rotation.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

County of

Bonneville

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

24th

June

Abdul Sattar
(Claimant)

(Claimant)

, 19 *EB*

_____ , 1988.
Cullen May

Sto. Falls

6-15-85

Received by

Aug 1960

Date _____

6-24-83

Exception filed by:

**Forwarded to
claimant by:**

Date _____

Prelim. check by

APR

Date _____

628-83

~~\$20.00~~ fee r

Received by W Date 6-24-83
Chapman, City Sec #3071

Dates

8/18V 8/25/23

Affidavit of Publication

PUBLIC NOTICE

First Time Published

WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

29-4414

HATCH, JR., A. PAUL
RT. 1, BOX 1090, BANCROFT, ID 83217

Source: EIGHTEENMILE CREEK trib. to SINKS

Priority Date: 04-01-1881

Diversion Point: NWSW Sec 13 T 07S R 39E NESW Sec 14 T 07S R 39E SESE Sec 15 T 07S R 39E

Use: IRRIGATION (1.50 CFS)

In: SWNW SENW NESW NWSW SWSW SESE Sec 14 T 07S R 39E NESE SESE Sec 15 T 07S R 39E FOR 227 ACRES

29-4415

HATCH, JR., A. PAUL
RT. 1, BOX 1090, BANCROFT, ID 83217

Source: TOLMAN CANYON trib. to SINKS

Priority Date: 04-01-1896

Diversion Point: NESW SWSW Sec 02 T 07S R 39E

Use: IRRIGATION (1.70 CFS)

In: NESW NWSW SWSW Sec 02 T 07S R 39E SESE Sec 03 T 07S R 39E FOR 85 ACRES

29-4417

CHESTERFIELD LAND & LIVESTOCK
BANCROFT, ID 83217

Source: SPRINGS trib. to TWENTY-FOUR MILE CREEK

Priority Date: 08-01-1964

Diversion Point: SWSE Sec 19 T 05S R 39E

Use: STOCKWATER (0.02 CFS)

In: SENW Sec 29 T 05S R 39E SWSW Sec 28 T 05S R 39E NESW Sec 33 T 05S R 39E SWNW Sec 03 T 06S R 39E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN,
Director

Published Aug. 18 and 25, 1983
in the Caribou County Sun.

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

18th day of
August, 1983

The date of the last publication being the 25th day of
August, 1983

Subscribed and sworn to before me this 29th day of August, 1983

Wendy A. Tate
Notary Public, residing at Soda Springs, Idaho
(SEAL)

My Commission expires the 1st day of March

1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 6, 1983

RECEIVED

A. PAUL HATCH, JR.
RT. 1, BOX 1090
BANCROFT

ID 83217

RE: Claim No. 29-4414

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
SEP 14 1983
Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JEH

Right Number

29 4114

Applicant

A Paul Habel Jr.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

Sept. 9, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

KW

Date

9/16/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 10, 1983

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 6, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

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29-4414

HATCH, JR., A. PAUL

RT. 1, BOX 1090, BANCROFT, ID 83217

Source: EIGHTEENMILE CREEK trib. to SINKS

Priority Date: 04/01/1881

Diversion Pt: NWSW Sec 13 T 07S R 39E NESW Sec 14 T 07S R 39E SESE
Sec 15 T 07S R 39E

Use: IRRIGATION (1.50 CFS)

In: SWNW SENW NESW NWSW SWSW SESW Sec 14 T 07S R 39E NESE SESE
Sec 15 T 07S R 39E FOR 227 ACRES

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Sec 15 T 07S R 39E FOR 227 ACRES

29-4414
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CROFT, ID 83217
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07S R 39E SESE Sec 15 T 07S R
39E
Use: IRRIGATION (1.50
CFS)
In: SWNW SENW NESW
NWSW SWSW SESW Sec 14 T
07S R 39E NESE SESE Sec 15 T
07S R 39E FOR 227 ACRES