

RECEIVED

JUN 30 1983

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## CLAIM TO A WATER RIGHT



Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Philip James Knox MD

(Name of Claimant)

RTS, Katsilometes Rd Pocatello, Idaho 83204

(Mailing Address)

(Zip Code)

Telephone No. 234-1363

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use)
- October 15, 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground Water

tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|          | (cfs, gpd, AFA)                  |     | (Domestic, Irrigation, Stock, Etc.) |                    | (Both dates inclusive)<br>(Mo., Day) |    | (Mo., Day)   |
|----------|----------------------------------|-----|-------------------------------------|--------------------|--------------------------------------|----|--------------|
| Quantity | <u>.04 cfs</u>                   | Use | <u>Domestic</u>                     | Period of Use From | <u>1-1</u>                           | To | <u>12-31</u> |
| Quantity | <u><del>220 cfs</del> 14 cfs</u> | Use | <u>Irrigation</u>                   | Period of Use From | <u>3-15</u>                          | To | <u>11-15</u> |
| Quantity | <u>300 gpd</u>                   | Use | <u>Stock water</u>                  | Period of Use From | <u>1-1</u>                           | To | <u>12-31</u> |
| Quantity |                                  | Use |                                     | Period of Use From |                                      | To |              |
| Quantity |                                  | Use |                                     | Period of Use From |                                      | To |              |

- (4)
- .04 cfs + 300 gpd
- TOTAL QUANTITY USED.
- 
- .18 cfs
- (cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 NW 1/4, Sec. 16 Twp. 7S Rge. 35E B.M., County of Bannock

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well: 8 in, 350 ft. Pumps: 15 hp, 2 h.p.; Irrigation pipe: 3 in. main line 400 ft, 2 in line with 30 risers, 1200 ft.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |            |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL              |
|----|-----|------|--------|--------|--------|--------|--------|--------|------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------------|
|    |     |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4     | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |                    |
| 7S | 35E | 16   |        |        |        |        |        |        | <u>107</u> |        |        |        |        |        |        |        |        |        | <u>107</u>         |
| 7S | 35E | 16   |        |        |        |        |        |        | <u>X</u>   |        |        |        |        |        |        |        |        |        | <u>Domestic</u>    |
| 7S | 35E | 16   |        |        |        |        |        |        | <u>X</u>   |        |        |        |        |        |        |        |        |        | <u>Stock Water</u> |
|    |     |      |        |        |        |        |        |        |            |        |        |        |        |        |        |        |        |        |                    |
|    |     |      |        |        |        |        |        |        |            |        |        |        |        |        |        |        |        |        |                    |
|    |     |      |        |        |        |        |        |        |            |        |        |        |        |        |        |        |        |        |                    |
|    |     |      |        |        |        |        |        |        |            |        |        |        |        |        |        |        |        |        |                    |
|    |     |      |        |        |        |        |        |        |            |        |        |        |        |        |        |        |        |        |                    |
|    |     |      |        |        |        |        |        |        |            |        |        |        |        |        |        |        |        |        |                    |
|    |     |      |        |        |        |        |        |        |            |        |        |        |        |        |        |        |        |        |                    |

No. of acres 107

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic, Stock water: 12 horses, 50 sheep

NOTE: Include here the type and number of stock watered: 12 horses, 50 sheep

- (7) If you are claiming water as a member of an organization, list name of organization:

- [illegible]

Dates 9/11 - 9/8/83

WARRANTY DEED

627289

THIS INDENTURE, made this 21 day of June, 1979, between Blaine B. Jorgensen, M.D. and Mary L. Jorgensen, husband & wife, whose address is Route #2, Manning Lane

City of Pocatello, County of Bannock, State of Idaho

herein designated as Grantor, and Philip J. Knox, M.D. and Diane C. Knox, husband & wife, whose address is Route #5, Katsilometes Road

City of Pocatello, County of Bannock, State of Idaho

herein designated as Grantee:

Grantor, for valuable consideration, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto Grantee and its heirs or assigns forever, the following described premises in the County of Bannock, State of Idaho, bounded and more particularly described as follows, to-wit:

Rt 5, Katsilometes Rd  
Knox Farm  
A tract of land in the S 1/2 NW 1/4, Section 16, T.7S., R.35E., B.M. Bannock County, Idaho, more particularly described as follows:

Beginning at the intersection of West 1/16 line of Section 16, T.7S., R.35E., B.M., and the Southerly right of way line of Katsilometes Road that is S0°38'W, 25.0 feet from the NW 1/16 corner of said Section 16; thence S89°06'E, on the said Southerly right of way line 30.0 feet; thence S0°01'E, 423.8 feet; thence N89°06'W, 626.7 feet, more or less, to the Northeasterly right of way line of U.S. 30N; thence N39°20'W, on the said Northeasterly right of way, 554.8 feet, more or less, to the southerly right of way line of Katsilometes Road; thence S89°06'E, 947.98 feet, to the Point of Beginning and contains 7.80 acres, more or less.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the Grantee and to its heirs or assigns forever, and the said Grantor and its heirs or assigns warrant the said premises in the quiet and peaceable possession of the Grantee against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said Grantor has hereunto set hand and seal the day and year first above written.

*Blaine B. Jorgensen*  
Blaine B. Jorgensen, M.D.

*Mary L. Jorgensen*  
Mary L. Jorgensen

STATE OF IDAHO )  
County of Bannock ) ss

On this 21 day of June, 1979 before me, a Notary Public in and for said County and State, personally appeared Blaine B. Jorgensen, M.D., and Mary L. Jorgensen, husband and wife, known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

TERRELL, GREEN, SERVICE & GASSER  
Attorneys-at-Law  
Pocatello, Idaho

*[Signature]*  
Notary Public for Idaho  
Residing at: Pocatello, Idaho

NOTARY SEAL

627289  
NO  
RECORDED AT REQUEST OF  
AMERICAN Land Title Co.  
JUN 25 4 27 PM '79  
OFFICIAL RECORD BK NO 338  
BANNOCK COUNTY IDAHO  
G. NEIL ANDERSON RECORDER  
FEE 1.00 DEPUTY *ea*

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

WELL OWNER

Name

Blaine Jorgensen

Address

Rt #5 Katsilameter Rd.

Owner's Permit No.

NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Abandoned (describe method of abandoning)

PROPOSED USE

☒ Domestic

☒ Irrigation

☐ Test

☐ Other (specify type)

☐ Municipal

☐ Industrial

☐ Stock

☐ Waste Disposal or Injection

METHOD DRILLED

☒ Cable

☐ Rotory

☐ Dug

☐ Other

WELL CONSTRUCTION

Diameter of hole

8

inches

Total depth

350

feet

Casing schedule:

☒ Steel

☐ Concrete

Thickness 277 wall

Diameter 8"

From 0

To 350

inches

inches

feet

feet

inches

inches

feet

feet

inches

inches

feet

feet

inches

inches

feet

feet

inches

inches

feet

feet

Was casing drive shoe used?

☒ Yes

☐ No

Was a packer or seal used?

☐ Yes

☒ No

Perforated?

☒ Yes

☐ No

How perforated?

☐ Factory

☒ Knife

☐ Torch

Size of perforation

1/4

inches by

3

inches

Number

From

To

perforations

350

feet

300

feet

perforations

feet

feet

perforations

feet

feet

Well screen installed?

☐ Yes

☒ No

Manufacturer's name

Type

Model No.

Diameter

Slot size

Set from

feet to

feet

Diameter

Slot size

Set from

feet to

feet

Gravel packed?

☐ Yes

☒ No

Size of gravel

Placed from

feet to

feet

Surface seal depth

96 ft

Material used in seal

☐ Cement grout

☐ Puddling clay

☒ Well cuttings

Sealing procedure used

☐ Sherry pit

☐ Temporary surface casing

☒ Overbore to seal depth

LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

Subdivision Name

Lot No.

Block No.

County

S W 1/4 N W 1/4 Sec. 16

T. 7 S

N/S, R. 35

E/W

7. WATER LEVEL

Static water level

2

feet below land surface

Flowing?

☐ Yes

☒ No

G.P.M. flow

Temperature

F.

Quality

Artesian closed-in pressure

p.s.i.

Controlled by

☐ Valve

☐ Cap

☐ Plug

8. WELL TEST DATA

☒ Pump

☐ Bailer

☐ Other

Discharge G.P.M.

85

Draw Down

0

Hours Pumped

72 hours

9. LITHOLOGIC LOG

Hole Diam.

8"

Depth

From

To

Material

0 95 ft Brown Clay

Water

Yes

No

95 ft 103 ft Sand

Yes

No

103 ft 148 ft Brown Clay + Silt +

Yes

No

148 ft 151 ft Sand

Yes

No

151 ft 158 ft Fine gravel + Silt

Yes

No

158 ft 163 ft Sand

Yes

No

163 ft 170 ft gravel + clay

Yes

No

170 ft 350 ft Sandy clay + gravel #3 1/4 -

Yes

No

10.

Work started

Aug. 12, 1962

finished

Oct. 15, 1962

11. DRILLERS CERTIFICATION

Firm Name

Sigman Drilling

Firm No.

50

Address

2550 So. 9th

Date

Oct 15, 1962

Signed by (Firm Official)

Stirling Sigman

and

(Operator)

Stirling Sigman

# PROOF OF PUBLICATION

STATE OF IDAHO  
County of Bannock

ss.

Shirley J. Arlotta

## NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

29-4423

ARIMO CORP.  
ARIMO, ID 83214  
Source: SQUATTER CREEK SPRINGS trib. to MARSH CREEK  
Priority Date: 01-01-1880  
Diversion Pt: SENW Sec 07 T 10S R 37E  
Use: IRRIGATION (0.60 CFS)  
In: SWNW SENW Sec 07 T 10S R 37E  
FOR 30 ACRES

29-4424

ARIMO CORP.  
ARIMO, ID 83214  
Source: COHN CREEK SPRINGS trib. to MARSH CREEK  
Priority Date: 01-01-1880  
Diversion Pt: SENE Sec 01 T 10S R 36E  
LOT 03 (NENW) Sec 06 T 10S R 37E  
Use: IRRIGATION (1.20 CFS)  
STOCKWATER (0.07 CFS)  
In: SWNE SENE SENW Sec 01 T 10S R 36E SWNW Sec 06 T 10S R 37E  
FOR 60 ACRES

29-4425

BLACKROCK IRRIGATION PROJECT  
RT. 3, S., POCATELLO, ID 83201  
Source: PORTNEUF RIVER trib. to SNAKE RIVER  
Priority Date: 08-22-1928  
Diversion Pt: NWSE NESW Sec 23 T 07S R 35E  
Use: IRRIGATION (2.00 CFS)  
In: NESW NWSE Sec 23 T 07S R 35E  
FOR 37 ACRES

29-4427

FLYING K TRAILER COURT  
2656 N. MAIN, POCATELLO, ID 83204  
Source: GROUNDWATER  
Priority Date: 05-15-1958  
Diversion Pt: NWSW Sec 22 T 06S R 34E  
Use: IRRIGATION (0.04 CFS)  
DOMESTIC (0.15 CFS)  
In: NWSW Sec 22 T 06S R 34E FOR 2 ACRES

29-4430

MILLER, E. PAUL  
RT. 1, BOX 9510, INKOM, ID 83245  
Source: MOONLIGHT CREEK trib. to RAPID CREEK, NORTH FORK  
Priority Date: 06-20-1902  
Diversion Pt: NENE Sec 29 T 06S R 36E  
Use: IRRIGATION (0.40 CFS)  
STOCKWATER (0.25 CFS)  
DOMESTIC (0.08 CFS)  
In: NENE Sec 29 T 06S R 36E NWNW Sec 28 T 06S R 36E FOR 20 ACRES

29-4432

KNOX, PHILIP JAMES, M.D.  
KATSILOMETES RD., RT. 5, POCATELLO, ID 83204  
Source: GROUNDWATER  
Priority Date: 10-15-1962  
Diversion Pt: SWNW Sec 16 T 07S R 35E  
Use: IRRIGATION (0.14 CFS)  
STOCKWATER (0.04 CFS)  
DOMESTIC (0.04 CFS)  
In: SWNW Sec 16 T 07S R 35E FOR 7 ACRES

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

S/KEN DUNN, Dir.  
September 1, 8, 1983  
No. 270

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

September 1, 1983, 19

September 8, 1983, 19

, 19, 19

, 19, 19

, 19, 19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Subscribed and sworn to before me this 9th

day of September, 1983

Notary Public, State of Idaho  
Residence: Pocatello, Idaho

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SEP 11 1983

Department of Water Resources  
Idaho Falls, Idaho

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

SEPTEMBER 19, 1983

PHILIP JAMES, M.D. KNOX  
KATSILOMETES RD.  
RT. 5  
POCATELLO ID 83204

RE: Claim No. 29-4432

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 29 4432

Applicant Phillip Kroy

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson

Date Sept. 20, 1983

*Sept 19, 1983*

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By JVW

Date 9-28-83

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SEP 28 1983  
Department of Water Resources

NOT FILMED

29-4432

KNOX, PHILIP JAMES, M.D.

KATSILOMETES RD., RT. 5, POCA TELLO, ID 83204

Source: GROUNDWATER

Priority Date: 10/15/1962

Diversion Pt: SWNW Sec 16 T 07S R 35E

|                 |            |
|-----------------|------------|
| Use: IRRIGATION | (0.14 CFS) |
| STOCKWATER      | (0.04 CFS) |
| DOMESTIC        | (0.04 CFS) |

In: SWNW Sec 16 T 07S R 35E FOR 7 ACRES

63 29-4432  
64 KNOX, PHILIP JAMES, M.D.  
65 KATSILOMETES RD., RT. 5, POCA-  
66 TELLO, ID 83204  
67 Source: GROUNDWATER  
68 Priority Date: 10-15-1962  
69 Diversion Pt. SWNW Sec 16 T 07 S R 35E  
70 Use: IRRIGATION (0.14 CFS)  
71 STOCKWATER (0.04 CFS)  
72 DOMESTIC (0.04 CFS)  
73 In: SWNW Sec 16 T 07S R 35E FOR 7  
74 ACRES  
75 Exceptions to a claim may be filed with  
76 the Director, Dept. of Water Resources,  
77 150 Shoup Ave., Suite 15, Idaho Falls,  
78 Idaho 83402.  
79 S/KEN DUNN, Dir.  
80 September 1, 8, 1983  
81 No. 270  
82 <o<o<o<o

UNRECORDED