

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

CLAIM TO A WATER RIGHT

AMENDED



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lowell Miles or Joseph D. Miles Estate c/o Alba Rasmussen
Grace, ID 83241 (Name of Claimant) 425-3150 Telephone No.
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.04 cfs</u>	Use <u>stockwater</u>	Period of Use From <u>5/1</u>	To <u>11/1</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.04 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SW 1/4, Sec. 9 Twp. 10S Rge. 39E B.M., County of Caribou
Additional points of diversion: SWSE, Sec. 9, T. 10S, R. 39E -- 3 additional stock ponds along a drain NWSW, NESW, SWNW, SWSW

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Diversion is by means of catchment ponds and development of a spring to stock troughs and ponds.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	39E	9												X			X		

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwater

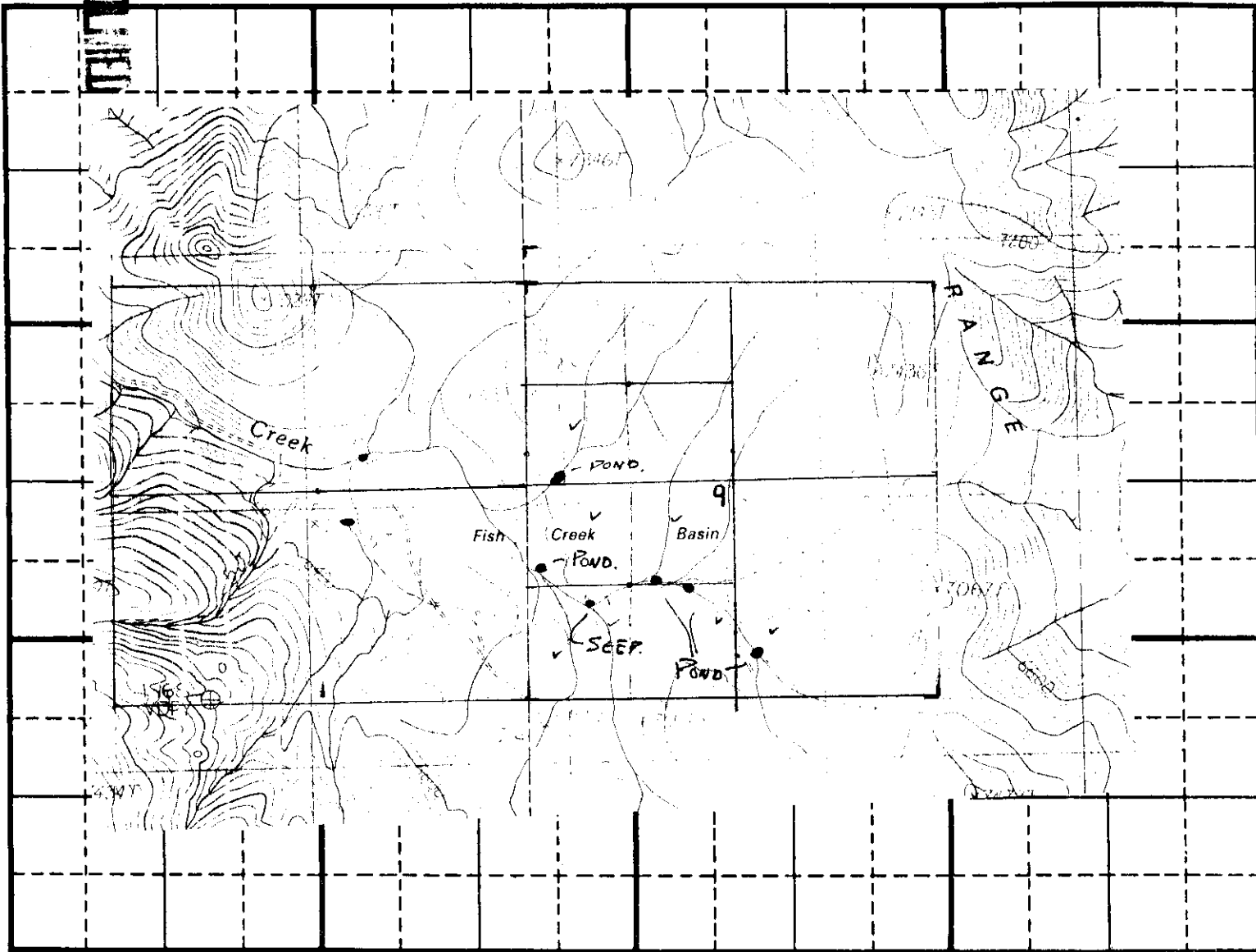
NOTE: Include here the type and number of stock watered: 300 head stock

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____

MICROFILMED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15th day of February, 19 84.

Lowell Miles
(Claimant)

Deleen Wray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by <u>SM</u>	Date <u>2-15-84</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>HWS</u>	Date <u>2-15-84</u>		claimant by:	
\$30.00 fee received by <u>U.A.</u>	Date			
Published in <u>Caribou County Sun</u>				
Dates <u>3/8 - 3/15/84</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.
Lowell Miles or

Notice is hereby given that Joseph D. Miles Estate c/o Alba Rasmussen

(Name of Claimant)

Grace, Idaho 83241

(Mailing Address)

Telephone No. 425-3150

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>5-1</u>	To <u>11-1</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .04 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SW ¼, Sec. 9 Twp. 10S Rge. 39E B.M. County of Caribou
Additional points of diversion: SWSE Sec. 9, T. 10S, R. 39E, 3 additional
stock ponds along a drain.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	39E	9												X					

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stock water

NOTE: Include here the type and number of stock watered: 300 head stock

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____

MICROFILMED

Sec. 105

8

396

Place of use

Point of Discharge

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Conneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of June, 1988,
Lowell Miles
 (Claimant)

Lowell Miles
(Claimant)

_____ , 1988 .
Colleen Weay
 Notary Public
 Residing at *Idaho Falls*

My commission expires 6-15-88

FOR DEPARTMENT USE ONLY

FOR DEPARTMENT USE ONLY

Received by <u>JCM/ps</u>	Date <u>6-30-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ps</u>	Date <u>10-27-83</u>		claimant by:	
\$30.00 fee received by <u>aw</u>	Date <u>6-30-83</u>			
Published in <u>Caribou County Sun</u>	<u>#25769</u>			
Dates <u>11/10 - 11/17/83</u>				

RECEIVED

APR 16 1984

Department of Water Resources
Eastern District Office

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

8th day of
March, 1984

The date of the last publication

being the 15th day of
March, 1984

Subscribed and sworn to be-

fore me this 29th day
of March, 1984

Clayton J. Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

1988.

PUBLIC NOTICE
NOTICE OF AMENDED
CLAIM FOR WATER RIGHT
Notice is hereby given that
Clayton J. Steele, Publisher
of the Caribou County Sun,
has published in said County
uninterruptedly and contin-
uously for over seventy-eight
consecutive weeks, prior to
the first publication of the
annexed notice or advertise-
ment, a newspaper of general
circulation in Caribou County,
Idaho, published weekly at
Soda Springs in said County.
That the annexed notice was
published as per clipping at-
tached in the regular and en-
tire edition of said newspaper
and not in any supplement
thereof.

Witness my hand and seal
this 29th day of March, 1984,
at Soda Springs, Idaho.

Clayton J. Steele
Notary Public

Published in the Caribou Coun-
ty Sun on March 8 and 15, 1984.

MICROFILMED

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

8th day of
March, 1984

The date of the last publication

being the 15th day of
March, 1984

Mark Steele
Subscribed and sworn to be-

fore me this 29th day
of March, 1984

Charles J. Scott
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

1988.

PUBLIC NOTICE

First Time Published

NOTICE OF AMENDED CLAIM TO A WATER RIGHT NO. 29-4456

Notice is hereby given that
Claim to a Water Right No.
29-4456 in the Name of Lowell
Miles or Joseph D. Miles Estate in
care of Alba Rasmussen, Grace,
Idaho, was filed with a priority
date of June 1, 1950 for the
diversion and application to bene-
ficial use of .04 cfs of water from a
Spring tributary to sinks with the
point of diversion within the
SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9, T.
10S, R. 39E, B.M. Caribou
County; the water is claimed to be
used from 5-1 to 11-1 for stock-
water purposes within the
SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9, T. 10S, R.
39E.

The claimants now propose to
amend Claim No. 29-4456
amending the point of diversion to
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$
SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9,
T. 10S, R. 39E, B.M. Caribou
County and the place of use to
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 9, T. 10S, R. 39E, B.M.

Any exception to any claim of
water right may be filed with the
Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402.

A. Kenneth Dunn
Director

Published in the Caribou Coun-
ty Sun on March 8 and 15, 1984.

Affidavit of Publication

PUBLIC NOTICE

First Time Published

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

29-4458

MILES, LOWELL
STAR RT., GRACE, ID
83241

Source: UNNAMED
STREAM

Priority Date: 06-01-1950

Diversion Point: NWSW Sec
09 T 10S R 39E

Use: STOCKWATER (0.04
CFS)

In: NWSW Sec 09 T 10S R
39E

29-4456

MILES, LOWELL
JOSEPH D. MILES ESTATE
GRACE, ID 83241

Source: SPRING trib. to
SINKS

Priority Date: 06-01-1950

Diversion Point: SESW SWSE
Sec 09 T 10S R 39E

Use: STOCKWATER (0.04
CFS)

In: SESW Sec 09 T 10S R 39E
11-4289

TORGESEN, ROBERT K.
AND-OR NEDRA
P.O. BOX 45, SODA
SPRINGS, ID 83276

Source: SODA CREEK trib. to
BEAR RIVER

Priority Date: 10-13-1883

Diversion Point: NESW
NWSW NWNW Sec 06 T 09S R
42E

Use: STOCKWATER (0.03
CFS) DOMESTIC (0.04 CFS)

In: NENE Sec 12 T 09S R
41E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN,
Director
Published Nov. 10 and 17,
1983 in the Caribou County Sun.

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his oath, states:

Publisher

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

10th day of

November, 1983

The date of the last publication

being the 17th day of

November, 1983

Subscribed and sworn to before me this

30th day

of November, 1983

Notary Public, residing at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

1984

MICROFILMED

April 19, 1984

RE: Amended Claim to a Water Right No. 29-4456

Lowell or Joseph D. Miles Estate
c/o Alba Rasmussen
Grace, ID 83241

Gentlemen:

The Department of Water Resources has completed the processing of your amended claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your amended claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your amended claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your amended claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Eastern Regional Supervisor

RDC:cw

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

April 2, 1984

RE: Application for Permit No. 11-7339 CONNIE SHIP TRUST
11-7341 UTAH PROCESS AGENCY
11-7342 CONNIE SHIP TRUST
11-7343 "
11-7344 UTAH PROCESS AGENCY

Claim to a Water Right No. 29-4456 MILES (Amended)
Application for Transfer 13-2318 BLM

Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on March 8 and 15, 1984.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

NOTICE OF AMENDED CLAIM TO A WATER RIGHT

NO. 29-4456

Notice is hereby given that Claim to a Water Right No. 29-4456 in the Name of Lowell Miles or Joseph D. Miles Estate c/o Alba Rasmussen, Grace, Idaho, was filed with a priority date of June 1, 1950 for the diversion and application to benenficial use of .04 cfs of water from a Spring tributary to sinks with the point of diversion within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9, T. 10S, R. 39E, B.M. Caribou County; the water is claimed to be used from 5/1 to 11/1 for stockwater purposes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9, T. 10S, R. 39E.

The claimants now propose to amend Claim No. 29-4456 amending the point of diversion to within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9, T. 10S, R. 39E, B.M. Caribou County and the place of use to within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9, T. 10S, R. 39E, B.M.

Any exception to any claim of water right may be filed with the Dept. of Water Resources 150 Shoup Ave. Suite 15, Idaho Falls, Idaho, 83401.

A. KENNETH DUNN

Director

Published in the Caribou County Sun on 3/3 & 3/4/84.

MICROFILMED

NO. 29-4456

Notice is hereby given that Claim to a Water Right No. 29-4456 in the Name of Lowell Miles or Joseph D. Miles Estate in care of Alba Rasmussen, Grace, Idaho, was filed with a priority date of June 1, 1950 for the diversion and application to benenficial use of .04 cfs of water from a Spring tributary to sinks with the point of diversion within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9, T. 10S, R. 39E, B.M. Caribou County; the water is claimed to be used from 5-1 to 11-1 for stock water purposes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9, T. 10S, R. 39E.

NOTICE OF AMENDED CLAIM TO A WATER RIGHT

NO. 29-4456

Notice is hereby given that Claim to a Water Right No. 29-4456 in the Name of Lowell Miles or Joseph D. Miles Estate c/o Alba Rasmussen, Grace, Idaho, was filed with a priority date of June 1, 1950 for the diversion and application to beneficial use of .04 cfs of water from a Spring tributary to sinks with the point of diversion within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9, T. 10S, R. 39E, B.M. Caribou County; the water is claimed to be used from 5/1 to 11/1 for stockwater purposes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9, T. 10S, R. 39E.

The claimants now propose to amend Claim No. 29-4456 amending the point of diversion to within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9, T. 10S, R. 39E, B.M. Caribou County and the place of use to within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9, T. 10S, R. 39E, B.M.

Any exception to any claim of water right may be filed with the Dept. of Water Resources 150 Shoup Ave. Suite 15, Idaho Falls, Idaho, 83401.

A. KENNETH DUNN

Director

Published in the Caribou County Sun on 3/ & 3/ /84.

**NOTICE OF AMENDED
CLAIM TO A WATER RIGHT
NO. 29-4456**

Notice is hereby given that Claim to a Water Right No. 29-4456 in the Name of Lowell Miles or Joseph D. Miles Estate in care of Alba Rasmussen, Grace, Idaho, was filed with a priority date of June 1, 1950 for the diversion and application to beneficial use of .04 cfs of water from a Spring tributary to sinks with the point of diversion within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9, T. 10S, R. 39E, B.M. Caribou County; the water is claimed to be used from 5-1 to 11-1 for stockwater purposes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9, T. 10S, R. 39E.

The claimants now propose to amend Claim No. 29-4456 amending the point of diversion to within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9, T. 10S, R. 39E, B.M. Caribou County and the place of use to within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9, T. 10S, R. 39E, B.M.

Any exception to any claim of water right may be filed with the Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

A. Kenneth Dunn
Director

Published in the Caribou County Sun on March 8 and 15, 1984.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

Amended

INITIAL REVIEW BY: HWJ

Right Number 29-4456

Applicant Miles Estate

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

March 20, 1984

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date April 26, 1984

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Da Date 4/27/84

RECEIVED
APR 27 1984

Department of Water Resources

RECEIVED
APR 23 1984

Department of Water Resources

MICROFILMED

February 3, 1984

RE: Amended Claim to a Water Right No. 29-4456

Lowell Miles
Grace,
Idaho 83241

Dear Mr. Miles:

This letter is a reminder that we are unable to process your claim No. 29-4456 until we receive some additional information. I have enclosed a copy of the previous letter I sent you requesting the information.

The fee at the time you submitted your claim was \$30.00. However, starting July 1, 1983 the statutory fee for filing a claim was substantially increased to \$100.00. Since your claim was originally received when the lower fee was in effect, we will accept your claim at that rate provided it has been corrected and returned no later than February 17, 1984. A returned claim postmarked later than this date will be assessed the current filing fee of \$100.00.

The staff at our office will be glad to answer questions or assist you in properly completing the claim form.

Respectfully submitted,

GERALD F. RAMSEY
Radiologic Specialist

GFR:cw

Enclosures

MICROFILMED

December 12, 1983

Lowell Miles
Grace,
Idaho 83241

Dear Sir:

In reviewing your claim (29-4456), I find that the map you have drawn is unclear concerning the points of diversion and places of use. Item #4 of the claim states there are 3 additional stock ponds along the drain which you have stated is in the SWSE of Sec. 9, T. 10S, R. 39E, B.M. No "x" was placed in the SWSE block in item 6. The claim may have been advertized incorrectly due to this problem. I have enclosed a USGS map of that area. Please indicate the points of diversion and location of stock ponds on that map and return the marked up map to me. I will use the map to make the claim correct.

If you have any questions or need help, please call 525-7161 or come to the Regional Office in Idaho Falls,

Sincerely,

GERALD F. RAMSEY
Radiologic Specialist

GFR:bp

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

November 29, 1983

RE: Claim to a Water Right No. 29-4458 MILES
29-4456 MILES
11-4289 TORGESEN

Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on November 10 and 17, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

~~S.T. RAMSEY~~
OCT 27 1983

INITIAL REVIEW BY: _____

Right Number 29 4456 Applicant LOWELL MILES

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL/REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

Nov 28, 1983

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____

MICROFILMED

aw

29-4456

MILES, LOWELL
JOSEPH D. MILES ESTATE

GRACE, IO 83241

Source: SPRING trib. to SINKS

Priority Date. 06/01/1950

Diversion Pt. SESW EWSE Sec 09 T 10S R 39E

Use. STOCKWATER (0.04 CFS)

In. SESW Sec 09 T 10S R 39E

MICROFILMED