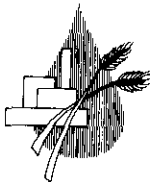


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Ray E. Infanger (Name of Claimant)
Rt. 1, Box 174 Salmon, ID 83467 Telephone No. 756-3649
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) March 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>1.32</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity <u>0.40</u>	Use <u>Irrigation</u>	Period of Use From <u>3-15</u>	To <u>11-15</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 1.72 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NE 1/4, Sec. 34 Twp. 6S Rge. 32E B.M., County of Power
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Electric pump from 14" well

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
6S	32E	34	40			20													60
			X																

No. of acres 60

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
I have 33 mobile spaces. I rent out at the North end of the property described.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

WILLIAMSON

Remarks _____



State of Idaho)
)
County of LEMHI)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the ~~matters and facts~~ therein are true to the best of the affiant's knowledge.

Sworn to before me this 24th day of October

that the matters and facts therein are true to the best of the

Ray E. Infanger
(Claimant)
1983.

Dani M. Trumble
Notary Public
Residing at SALMON, IDAHO

My commission expires LIFE

PM-6-28-83
SRC-7-1-83
BP-7-7-83

Received by CW Date 8-18-83
Prelim. check by HWT Date 11-02-83
\$30.00 fee received by BP Date 8-18-83 #29621
Published in Power County Press
Dates 11/17 & 11/24/83

FOR DEPARTMENT USE ONLY
Exception filed by: _____

Forwarded to _____ Date _____
claimant by: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

JUL 1 1983

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that RAY E INFANGER
(Name of Claimant)
Route #1 Box 174 Salmon, Idaho 83467
(Mailing Address) (Zip Code) Telephone No. 756-3649

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) March, 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
14" Well Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: .04 x 33 mobile spaces = 1.32

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>1.32</u>	Use	<u>Domestic</u>	Period of Use From <u>1-1-</u>	To <u>12-31</u>
Quantity	<u>.40</u>	Use	<u>Irrigation</u>	Period of Use From <u>3-15</u>	To <u>11-15</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 2.72 TOTAL QUANTITY USED.
(cfs, af) Soil is real sandy & we use double the normal water that

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NE 1/4, Sec. 34 Twp. 6S Rge. 32E B.M., County of Power
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Electric pump from a 14" Well.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>6S</u>	<u>32</u>	<u>34</u>	<u>40</u>			<u>20</u>													<u>60</u>

No. of acres 60

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
I have 33 mobile spaces I rent out at the north end of the above described legal description

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

2/11

[illegible]

Received by BP Date 7/1/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$30.00 fee received by BP Date 8/18/83 #29621
Published in _____
Dates _____

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER }

s.s.

NOV 23 1983

Brett Crompton being first duly sworn Department of Water Resources
Eastern District Office

on oath, states:

That he is the editor of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for successive weekly issues thereof, the date of the first publica-

tion being the 16 day of Nov, 1983

the date of last publication being the

23 day of Nov, 1983

(Signed)

Brett Crompton

Subscribed and sworn to before me this

23 day of Nov, 1983

Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL)

day of March 1986

Published in the Power County Press Nov. 16 and 23, 1983

NOTICE OF CLAIMS

FOR WATER RIGHTS
The following water rights have been
divided and claimed by the
Department of Water Resources

ENGINEER RAY E.
P.O. BOX 174, SALMON, ID
83402

Source: GROUNDWATER
Priority Date: 01/01/1950
Division Pt: NENE Sec 34 T 06S R

22E
Use: IRRIGATION (0.40 CFS)
DOMESTIC (1.32 CFS)
In NENE SE1/4 Sec 34 T 06S R 22E
FOR 20 ACRES

29-M16
SEARULL BAY YACHT CLUB
INC.
P.O. BOX 452, POCAHELLO, ID
83202

Source: GROUNDWATER
Priority Date: 03/01/1958
Division Pt: NWSE Sec 11 T 07S T

31E
Use: DOMESTIC (0.11 CFS)
In: N1/2 NW1/4 SE1/4 NWSE
Sec 11 T 07S R 31E FOR 2 ACRES

Applications to a claim may be filed
with the Director, Dept. of Water
Resources, 150 Chopin Ave., Suite 2
15, Idaho Falls, Idaho 83402.

MICROFILMED

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER } s.s.

Brett Crompton..... being first duly sworn

on oath, states:

That he..... is the editor.....
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for ².....
successive weekly issues thereof, the date of the first publica-

tion being the ¹⁶ day of^{Nov}....., 19.....⁸³

the date of last publication being the

.....²³ day of^{Nov}....., 19.....⁸³

(Signed) Brett Crompton

Subscribed and sworn to before me this

.....²³ day of^{Nov}....., 19.....⁸³

Randa Hober
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

0 day of March, 1986

Water right claims filed.

Published in The Power County
Press Nov. 16 and 23, 1983.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

29-4461

INFANGER, RAY E.
RT. 1, BOX 174, SALMON, ID
83467

Source: GROUNDWATER

Priority Date: 03/01/1950

Diversion Pt: NENE Sec 34 T 06S R

32E

Use: IRRIGATION (0.40 CFS)
DOMESTIC (1.32 CFS)

In NENE SENE Sec 34 T 06S T 32E

FOR 60 ACRES

29-4416

SEAGULL BAY YACHT CLUB,
INC.

P.O. BOX 452, POCA TELLO, ID
83204

Source: GROUNDWATER

Priority Date: 05/01/1958

Diversion Pt: NWSE Sec 11 T 07S T
31E

Use: IRRIGATION (0.04 CFS)
DOMESTIC (0.11 CFS)

In: NESW NWSW SESW NWSE
Sec 11 T 07S R 31E FOR 2 ACRES

Exceptions to a claim may be filed
with the Directors, Dept. of Water
Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho 83402.

KENDUNN
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 5, 1983

RAY E. INFANGER
RT. 1, BOX 174
SALMON

ID 83467

RE: Claim No. 29-4461

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

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State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWT

Right Number 29 4461 Applicant In Fanger

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Colman Date Dec 5, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 12-13-83

MICROFILMED

Department of Water Resources

August 29, 1983

Ray Infanger
Rt.1, Box 174
Salmon, ID 83467

Dear Mr. Infanger:

Enclosed is a typed copy of your original claim to a water right. Please review it and if everything looks correct sign and have it notarized and return it to this office. No additional fee is necessary.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:jk

Enclosures

ENCLOSURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup - Suite
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

July 13, 1983

Ray E. Infanger
Rt. 1, Box 174
Salmon, ID 83467

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- _____ Complete name.
 - _____ Complete mailing address.
 - ☒ Date of priority (month, day, and year).
 - _____ Source of water.
 - ☒ Quantity claimed to have been used. Line 4
 - _____ Nature of use and period of use.
 - ☒ Location of point(s) of diversion. by 1/4 of 1/4
 - ☒ Location of place of use (acres irrigated if water is claimed for irrigation). by 1/4 of 1/4
 - _____ Filing Fee (Amount \$ _____).
 - _____ Signature.
 - _____ Notarization of signature.
 - ☒ Other: See instruction sheet enclosed.
- Please call this office if you need assistance.

MICROFILMED

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

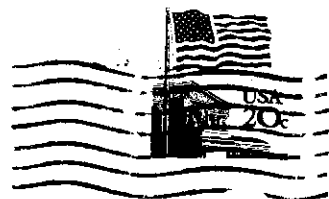
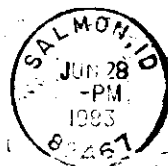
Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Enc: Check # 92-42 for \$3000

Sincerely,

11/17

Jay Infinger
Route #1 Box 174
Salmon, Idaho 83467



MICROFILMED

Idaho Dept of Water Resources
Statehouse Mail
Boise, Idaho
83720

water filing

23-4461

INFANGER, RAY E.

RT. 1, BOX 174, SALMON, ID 83467

Source: GROUNDWATER

Priority Date: 03/01/1950

Diversion Pt. NENE Sec 34 T 06S R 32E

Use	IRRIGATION	(0.40 CFS)
	DOMESTIC	(1.32 CFS)

In. NENE SENE Sec 34 T 06S R 32E FOR 60 ACRES

MICROFILMED

**Water right claims
filed.**

Published in The Power County
Press Nov. 16 and 23, 1983.

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

29-4461

INFANGER, RAY E.
RT. 1, BOX 174, SALMON, ID
83467

Source: GROUNDWATER

Priority Date: 03/01/1950

Diversion Pt: NENE Sec 34 T 06S R
32E

Use: IRRIGATION (0.40 CFS)
DOMESTIC (1.32 CFS)

In NENE SENE Sec 34 T 06S T 32E
FOR 60 ACRES