

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Roland Malcolm Leaman
(Name of Claimant)

Gibson Jack Creek Rd. Pocatello, ID 83204 Telephone No. 232-4639
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1957

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.04</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>0.20</u>	Use <u>Irrigation</u>	Period of Use From <u>3-15</u>	To <u>11-15</u>
Quantity		Use _____	Period of Use From _____	To _____
Quantity		Use _____	Period of Use From _____	To _____
Quantity		Use _____	Period of Use From _____	To _____

(4) 0.24cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 18 Twp. 7S Rge. 35E B.M., County of Bannock
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well 400 L/F 5/8 Garden hose.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>7S</u>	<u>35E</u>	<u>18</u>																	<u>1.29</u>
<u>7S</u>	<u>35E</u>	<u>19</u>	<u>.35</u>																<u>.35</u>

No. of acres 1.64

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

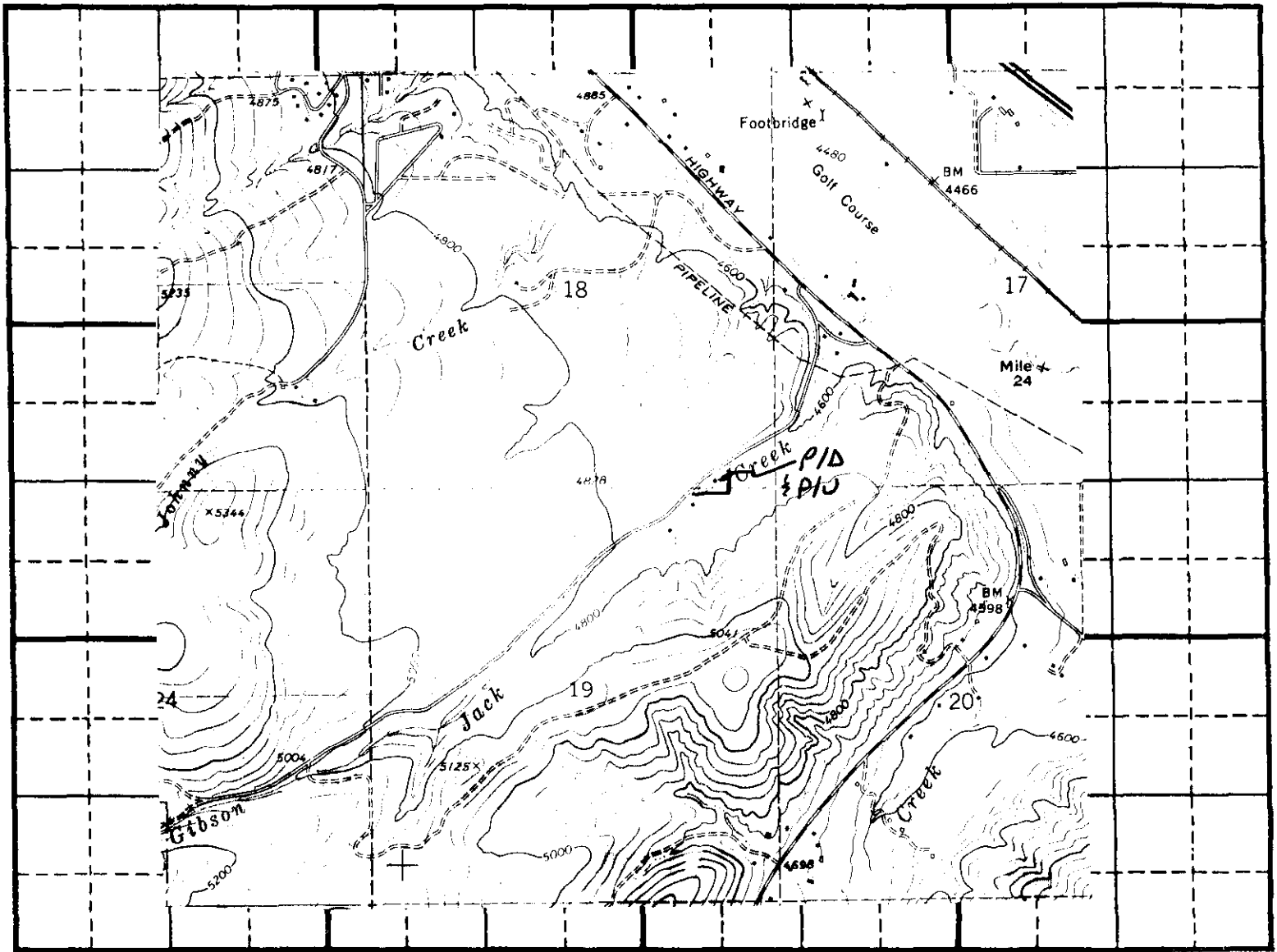
RECEIVED

NOTE: Include here the type and number of stock watered: 3 horses.

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks

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Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bannock) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Roland M. Leaman
(Claimant)

Sworn to before me this 23rd day of July, 1984.

Melanie Helmandollar
Notary Public
Residing at Locatolla

My commission expires life

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>7-24-84</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>Sn</u>	Date <u>7-24-84</u>		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>7-24-84</u>	# <u>34247</u>		
Published in <u>Idaho State Journal</u>				
Dates <u>Aug. 9th 16th, 1984</u>				

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

(Mailing Address)

(Zip Code)

Telephone No. 232 4639

(1) Date of priority: (When was the water first applied to a beneficial use) May 1 1958

Ground Water (well) tributary to _____

(cfs, af)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

Quantity .04 cfs Use Domestic Period of Use From 1-1 To 12-31

Quantity 20 Use irrigation Period of Use From 3-15 To 11-15

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

(4) 24 cfs TOTAL QUANTITY USED.
(cfs. af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18 Twp. 7S Rge. 35E B.M., County of Bannock
Additional points of diversion:

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well — 400 $\frac{1}{2}$ $\frac{5}{8}$ Garden Hose.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 1.64

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

WIREFILM

NOTE: Include here the type and number of stock watered: None at Present Time, Did Have 3 Horses

(7) If you are claiming water as a member of an organization, list name of organization:

Legal Descriptions

TR	SE4	SE4	1.29 Ac.	S18-T75	- R35 E.B.M.	Parcel No. R4013019600
TR	NE4	NE4	0.35 Ac.	S19-T75	- R35 E.B.M.	Parcel No. R4013024500

MICROFILMED

SW SE
SE

SW SE
SE

Sect 18 TS 75 R 35 E BM

Gibson Jack Cr. Rd.

weil

State of Idaho

County of Bannock

Roland M. Leaman
(Claimant)

Sworn to before me this 27th day of June, 1984

Melanie N. Mandall
Notary Public
Residing at 645 W Clark Pasatella

My commission expires life

Received by CW Date 7-1-84 FOR DEPARTMENT USE ONLY
 Preline check by CW Date 6-28-84 Exception filed by:
~~\$30.00~~ fee received by CW Date 7-29-84 # 34247
 Published in Dallas Star Journal
 Dates Aug. 9 & 16, 1984

Forwarded to _____ Date _____
claimant by: _____

PROOF OF PUBLICATION

RECEIVED

AUG 23 1984

STATE OF IDAHO
County of Bannock

ss.

Department of Water Resources
Eastern District Office

Sandra K Herald

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

August 9, 1984

19

August 16, 1984

19

19

19

19

19

19

19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

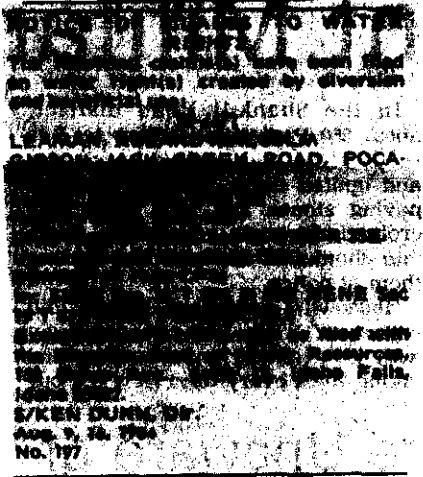
Sandra K Herald

Subscribed and sworn to before me this 27th

day of August, 19 84

[Signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho



MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

29-4471

LEAMAN, ROLAND MALCOLM
GIBSON JACK CREEK ROAD, POCA-
TELLO, ID 83204

Source: GROUND WATER

Priority Date: 05-01-1957

Diversion Pt: SESE Sec 18 T 07S R 35E

Use: IRRIGATION (0.20 CFS)

DOMESTIC (0.04 CFS)

In: SESE Sec 18 T 07S R 35E NENE Sec
19 T 07S R 35E FOR 2 ACRES

Exceptions to a claim may be filed with
the Director, Dept. of Water Resources,
150 Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402.

S/KEN DUNN, Dir.

Aug. 9, 16, 1984

No. 197

Sandra K Herald

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of Ameri-
ca, more than 21 years of age, and the Principal Clerk of THE IDAHO
STATE JOURNAL, a daily newspaper, printed and published at Pocatello,
Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

August 9, 1984, 19

August 16, 1984, 19

, 19, 19

, 19, 19

, 19, 19

That said paper has been continuously and uninterruptedly published
in said County for a period of seventy-eight weeks prior to the publication
of said notice or advertisement and is a newspaper within the meaning
of the laws of Idaho,

Subscribed and sworn to before me this 27th

day of August, 19 84

Notary Public, State of Idaho
Residence: Pocatello, Idaho

MAILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 27, 1984

ROLAND MALCOLM LEAMAN
GIBSON JACK CREEK ROAD
POCATELLO ID 83204

RE: Claim No. 29-4471

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

August 28, 1984

RE: Claim to a Water Right No. 29-4471 LEAMAN

Idaho State Journal
Box 431
Pocatello, ID 83201

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on August 9 and 16, 1984.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET
G. F. RAMSEY

INITIAL REVIEW BY: JUL 19 1984

Right Number 29 4471 Applicant ROLAND LEAMAN

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use. *Return for correct legal*
- ☒ Signature/notarization/fee.

OK
G. F. RAMSEY
JUL 24 1984

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date 9/10/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 9/13/84

MICROFILMED
RECEIVED
SEP 13 1984

I am enclosing copies of the legal descriptions of the land which is at present irrigated from said well.

RECEIVED

JUL 17 1984

Department of Water Resources
Eastern District Office

I moved here on March 6, 1961 and have been using the well for domestic and irrigation purposes since that time.

I have contacted the original owner and he claims the well was drilled around the first part of May in 1957. His name is Duwaine Ingram.

I can't find anything in the court house here in Pocatello, but I hope this is enough information to go through with this.

P.S. Duwaine said the well was drilled by Sterling-Sigmon Well drillers

Sincerely

R.M. Leaman

MICROFILMED

AMERICAN EXPRESS MONEY ORDER

82-40
1021

20	50	75	100	300
02	09	96	00	00

MONEY ORDER NOT GOOD FOR MORE
THAN THE AMOUNT PUNCHED

MAXIMUM DOLLAR VALUE
THREE HUNDRED DOLLARS (\$300)

69-155,861,883

RESOURCES

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

DATE June 27, 1984 PAY EXACTLY #726984 100 DOLLARS

TO THE ORDER OF Idaho Dept of Water Resources CHAIRMAN

SENDER'S NAME AND ADDRESS Mr. Leaman, Gibson Jack Creek Rd, Pocatello Idaho 83204

BEFORE CASHING READ NOTICE ON BACK

102100400169 1558618830

Roland Malcolm Leaman
Gibson Jack Creek Rd.
Pocatello, ID 83204

Dear Mr. Leaman:

Enclosed please find a new claim based on the information on your tax notice.

If everything is correct, please sign, have the claim notarized, and return it to this office with the \$100 filing fee.

Please feel free to contact this office if you have any further questions.

Sincerely,

Gerald F. Ramsey/jk
GERALD F. RAMSEY
Radiologic Specialist

GFR:jk

Enclosure

Attachment: Check #82-40 for \$100

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

July 2, 1984

Roland Malcolm Leaman
Gibson Jack Creek Rd.
Pocatello, ID 83204

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- _____ Complete name.
- _____ Complete mailing address.
- _____/_____ Date of priority (month, day, and year).
- _____ Source of water.
- _____ Quantity claimed to have been used.
- _____ Nature of use and period of use.
- _____ Location of point(s) of diversion.
- _____/_____ Location of place of use (acres irrigated if water is claimed for irrigation). **MUST INDICATE ACREAGE IN EACH 40 ACRE TRACT**
- _____ Filing Fee (Amount \$_____).
- _____ Signature.
- _____ Notarization of signature.
- _____ Other: _____

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

MICROFILMED

AMERICAN EXPRESS MONEY ORDER

82-48
1021

20	50	75	100	300
02	09	04	00	000

MAXIMUM DOLLAR VALUE
THREE HUNDRED DOLLARS (\$300)

69-155,861,883

RESOURCES

DATE June 27, 84 ALBERTSONS #130 T O O D O L S C T S
PAY EXACTLY #726984

TO THE ORDER OF Idaho Dept of Water Resources CHAIRMAN

Roland Malcolm Leaman Gibson Jack Creek Rd Pocatello Idaho 83204
SEND IN YOUR MONEY ORDER TO THE
d by American Express Travel Related Services Company, Inc. Payable at intraWest Bank of Idaho and Junction
Englewood, Colorado Grand Junction, Colorado

⑆102100400⑆69 - 1558618830⑆

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

Roland Malcolm Leaman
Gibson Jack Creek Rd.
Pocatello, ID 83204

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- _____ Complete name.
- _____ Complete mailing address.
- ✓ _____ Date of priority (month, day, and year).
- _____ Source of water.
- _____ Quantity claimed to have been used.
- _____ Nature of use and period of use.
- _____ Location of point(s) of diversion.
- ✓ _____ Location of place of use (acres irrigated if water is claimed for irrigation). **MUST INDICATE ACREAGE IN EACH 40 ACRE TRACT**
- _____ Filing Fee (Amount \$_____).
- _____ Signature.
- _____ Notarization of signature.
- _____ Other: _____

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

MICROFILMED

Lyle Leslie
Bannock County Assessor
P.O. Box 4969
Pocatello, ID 83205

THIS IS NOT A BILL

Presorted
First Class
Pocatello, ID 83205
Permit No. 52

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
12 RURAL RES TRACTS	1.290	10,157
34 IMP ON CAT 12		32,028

**1984 TAXPAYERS
VALUATION ASSESSMENT NOTICE**

Information on Protest of Assessment
and Claims for Tax Reduction and
Exemption on Reverse Side

IN CASE OF ERROR
Notify Assessor's Office Immediately

KEEP THIS COPY FOR YOUR RECORDS

Mail To:

ROLAND M LEAMAN
RT 3

JUL 17 1984

Department of Water Resources
Eastern District Office

POCATELLO

ID 83204

**** LEGAL DESCRIPTION ****
TR SE4SE4 TAX 39 1.29 AC
S18-T7S-R35E

PROPERTY ADDRESS 10000

PARCEL NO. R4013019600

TAX CODE 36

Lyle Leslie
Bannock County Assessor
P.O. Box 4969
Pocatello, ID 83205

THIS IS NOT A BILL

Presorted
First Class
Pocatello, ID 83205
Permit No. 52

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
12 RURAL RES TRACTS	.350	672

**1984 TAXPAYERS
VALUATION ASSESSMENT NOTICE**

Information on Protest of Assessment
and Claims for Tax Reduction and
Exemption on Reverse Side

IN CASE OF ERROR
Notify Assessor's Office Immediately

KEEP THIS COPY FOR YOUR RECORDS

Mail To:

ROLAND M LEAMAN
RT 3

POCATELLO

ID 83204

**** LEGAL DESCRIPTION ****
TR NE4NE4 TAX 7 0.35 AC
S19-T7S-R35E

PROPERTY ADDRESS

PARCEL NO. R4013024500

TAX CODE 36

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 1, 1984

Idaho State Journal
P. O. Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before AUGUST 27, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 8/9 & 8/16/84.

MICROFILMED

29-4471

LEAMAN, ROLAND MALCOLM

GIBSON JACK CREEK ROAD, POCA TELLO, ID 83204

Source: GROUND WATER

Priority Date: 05/01/1957

Diversion Pt: SESE Sec 18 T 07S R 35E

Use: IRRIGATION	(0.20 CFS)
DOMESTIC	(0.04 CFS)

In: SESE Sec 18 T 07S R 35E NENE Sec 19 T 07S R 35E FOR 2 ACRES

MICROFILMED