

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7049 Priority March 3, 1970 Amount 0.02 cfs

THIS IS TO CERTIFY, that John M. &/or D. Sue Bringman  
of Pocatello, Idaho, has complied with the terms and conditions of Permit  
No. 29-7049 issued pursuant to Application for Permit dated March 3, 1970,  
and has submitted proof to the Department of Water Resources on March 19, 1975,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.02 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use  | Period of Use                        | Rate of Diversion      | Annual Volume        |
|-----------------|--------------------------------------|------------------------|----------------------|
| <u>Domestic</u> | from <u>Jan. 1</u> to <u>Dec. 31</u> | at <u>0.02</u> cfs and | <u>1.2</u> acre feet |
| _____           | from _____ to _____                  | at _____ cfs and       | _____                |
| _____           | from _____ to _____                  | at _____ cfs and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 23,  
Twp. 7 S, Rge. 35 E, B. M. in the County of Bannock.

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7 S  | 35 E  | 23   |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of  
January, 19 76.

Director

Identification No. 29-7049

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF RECLAMATION**  
**APPLICATION FOR PERMIT**

LICENSE ISSUED FOR 02 SEC. P.L.  
LICENSE PAGE NO. \_\_\_\_\_

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant John M. and/or D. Sue Bringman  
post office address Route 3 South Blackrock Canyon, Pocatello, Idaho 83201
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 23 Township 7S  
Range 35E B.M. Bannock County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.08 for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.07 for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.1007 <sup>dec</sup> cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. None using sprinkling system  
3" line to field and then 2" for the roads and sections  
3" line connected to 8" well using a 2 H.P. pump at 120'  
the pump was being used in a Fairbanks Morse FM40 swim. 4 hp  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 8" inches; proposed depth of well is 120 feet. (120)
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 1,000.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 23 Township 7S  
Range 35E B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water Myself  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

29-7049

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4          |                 |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|-----------------|-----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4          | NW 1/4          | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7S   | 35E   | 23   | <del>1.00</del> | <del>1.58</del> |        |        | ✓      | ✓      |        |        |        |        |        |        |        |        |        |        | 2.58   |
|      |       |      |                 |                 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |                 |                 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |                 |                 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |                 |                 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |                 |                 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |                 |                 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |                 |                 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |                 |                 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |                 |                 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 2.58

c. Describe any other water rights used for the same purposes \_\_\_\_\_

\_\_\_\_\_

9. a. Who owns the property at the point of diversion John Martin Brungman

b. Who owns the land to be irrigated or place of use John Martin Brungman

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

10. Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

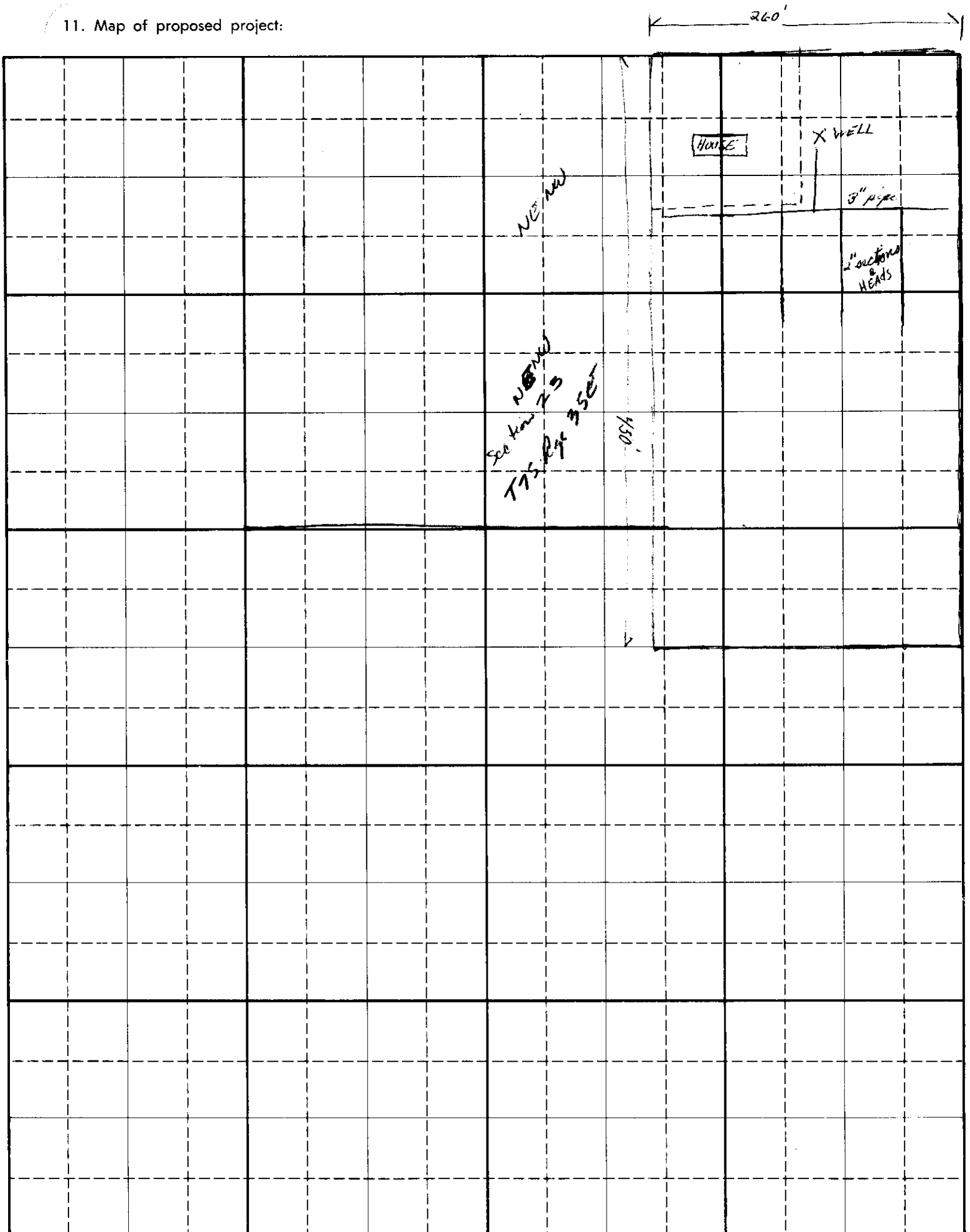
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Martin Springman  
(Applicant)

29-7049

Received by 21 Date 3-4-70 Time 9:30 a.m.  
Preliminary check by DW Fee \$ 10.00  
Received by 21 Date 3-4-70  
Publication prepared by ds Date 3-11-70  
Published in Idaho State Journal  
Publication dates 3-19+26-70  
Publication approved ds Date 3-31-70  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by DW Dec CR

**APPROVED**

#### ACTION OF STATE RECLAMATION ENGINEER

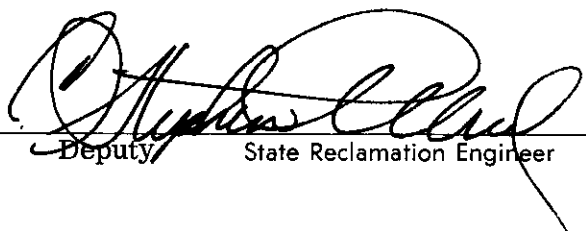
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7049, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 75.
- c. Other: Maximum rate of diversion shall not exceed 0.07 c.f.s.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 27th day of April, 19 70.

  
Deputy State Reclamation Engineer



RECEIVED

**SS.**

11. *Phragmites* *communis* L.

Sheila R. Burton **Department of Reclamation**

Notary Public, State of Idaho  
Residence: Pocatello, Idaho

[illegible]

29-7049

# PROOF OF PUBLICATION

STATE OF IDAHO  
County of Bannock

ss.

Sheila R. Burton

## NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that John M. and/or D. Sue Bringman, Route 3, So. Blackrock Canyon, Pocatello, Idaho, have on March 3, 1970, submitted Application No. 29-7049 to appropriate the public waters of a groundwater source. The proposed uses are 0.02 c.f.s. for domestic purposes from Jan. 1 to Dec. 31 and 0.08 c.f.s. for irrigation purposes from April 1 to Oct. 15.

The application proposes a maximum diversion and appropriation of 0.10 cubic feet per second of water to be diverted by well, pump and sprinkler system within the NE1/4NW1/4, Sec. 23, T. 7S, R. 35E, B.M., Bannock County, and is to be used within the NE1/4NW1/4, Sec. 23, T. 7S, R. 35E, B.M.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Reclamation on or before April 6, 1970.

R. KEITH HIGGINSON  
State Reclamation  
Engineer

March 19, 26, 1970  
#142

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

|          |      |    |
|----------|------|----|
| March 19 | 1970 | 19 |
| March 26 | 1970 | 19 |
|          | 19   | 19 |
|          | 19   | 19 |
|          | 19   | 19 |

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Subscribed and sworn to before me this 26th  
day of March, 1970

Robert E. Spratlen

Notary Public, State of Idaho  
Residence: Pocatello, Idaho

29-7049

# PROOF OF PUBLICATION

STATE OF IDAHO  
County of Bannock

ss.

Sheila R. Burton

being first duly sworn on oath deposes and says: That.....she.....  
was at all times herein mentioned a citizen of the United States of  
America, more than 21 years of age, and the Principal Clerk of THE  
IDAHO STATE JOURNAL, a daily newspaper, printed and published at  
Pocatello, Bannock County, Idaho, and having a general circulation  
therein.

That the document or notice, a true copy of which is attached, was  
published in the said IDAHO STATE JOURNAL, on the following dates,  
to-wit:

March 19, 1970

March 26, 1970

Subscribed and sworn to before me this 26th

day of March, 1970

Notary Public, State of Idaho

Residence: Pocatello, Idaho

COPY

29-7049

# PROOF OF PUBLICATION

STATE OF IDAHO }  
County of Bannock } ss.

Sheila K. Burton

being first duly sworn on oath deposes and says: That.....she.....  
was at all times herein mentioned a citizen of the United States of  
America, more than 21 years of age, and the Principal Clerk of THE  
IDAHO STATE JOURNAL, a daily newspaper, printed and published at  
Pocatello, Bannock County, Idaho, and having a general circulation  
therein.

That the document or notice, a true copy of which is attached, was  
published in the said IDAHO STATE JOURNAL, on the following dates,  
to-wit:

## NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that  
John M. and/or D. Sue Bring-  
man, Route 3, So. Blackrock  
Canyon, Pocatello, Idaho, have  
on March 3, 1970, submitted Ap-  
plication No. 29-7049 to appro-  
priate the public waters of a  
groundwater source. The pro-  
posed uses are 0.02 c.f.s. for  
domestic purposes from Jan.  
1 to Dec. 31 and 0.08 c.f.s.  
for irrigation purposes from  
April 1 to Oct. 15.

The application proposes a  
maximum diversion and appro-  
priation of 0.10 cubic feet per  
second of water to be diverted  
by well, pump and sprinkler  
system within the NE1/4NW1/4,  
Sec. 23, T. 7S, R. 35E, B.M.,  
Bannock County, and is to be  
used within the NE1/4NW1/4, Sec.  
23, T. 7S, R. 35E, B.M.

Any permit issued pursuant  
to this application will be sub-  
ject to ALL PRIOR WATER  
RIGHTS and subject to the CON-  
TROL OF A STATE WATER-  
MASTER. Any protest against  
this application must be filed  
with the Idaho Department of  
Reclamation on or before April  
6, 1970.

R. KEITH HIGGINSON  
State Reclamation  
Engineer

March 19, 26, 1970  
#142

COPY

|          |      |    |
|----------|------|----|
| March 19 | 1970 | 19 |
| March 26 | 1970 | 19 |
|          | 19   | 19 |
|          | 19   | 19 |
|          | 19   | 19 |
|          | 19   | 19 |

That said paper has been continuously and uninterruptedly pub-  
lished in said County for a period of seventy-eight weeks prior to the  
publication of said notice or advertisement and is a newspaper within  
the meaning of the laws of Idaho.

Subscribed and sworn to before me this.....26th  
day of.....March....., 1970

*Robert E. Spradlin*

Notary Public, State of Idaho  
Residence: Pocatello, Idaho

29-7049

January 8, 1976

Re: Permit No. 29-7049

John M. &/or D. Sue Bringman  
Route 3, South Blackrock Canyon  
Pocatello, ID 83201

Dear Mr. & Mrs. Bringman:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH  
Water Rights Supervisor

DDR:rb

Enc.

December 23, 1975

John M. &/or D. Sue Bringman  
Route 3, South Blackrock Canyon  
Pocatello, Idaho 83201

Dear Mr. & Mrs. Bringman:

A representative of this Department has made an examination of the works covered by your Permit No. 29-7049 and has found the following:

Quantity of water diverted: 0.02 cfs      Source: ground water

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.02 cfs

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 23, Twp. 7 S, Rge. 35 E, B.M.

Beneficial use: Domestic purposes within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 23,  
Twp. 7 S, Rge. 35 E, B.M.

Priority established: March 3, 1970

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:DR

DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

RECEIVED  
AUG 5 1975

1. Name of permit holder John M. &/or D. Sue Bringman  
Post office address Route 3, South Blackrock Canyon, Pocatello, ID Phone Eastern District Office  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for Domestic (1)  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

Amount 0.05 c.f.s. for Irrigation  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from April 1 to Oct. 15  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

Permit No. 29-7049  
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.07 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7S N/S, Range 35E E/W, B.M., Section 23, Subdivision NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Bannock  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: 3" line to field and then 2" for the heads and sections  
3" line connected to 8" well using a 2 hp pump at 120' submersible 3/4 hp pump.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7S   | 35E   | 23   |                  |                  |                  |                  | X                | 2.58             |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 2.58   |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
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|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

TOTAL ACREAGE 2.58

T  
7  
S

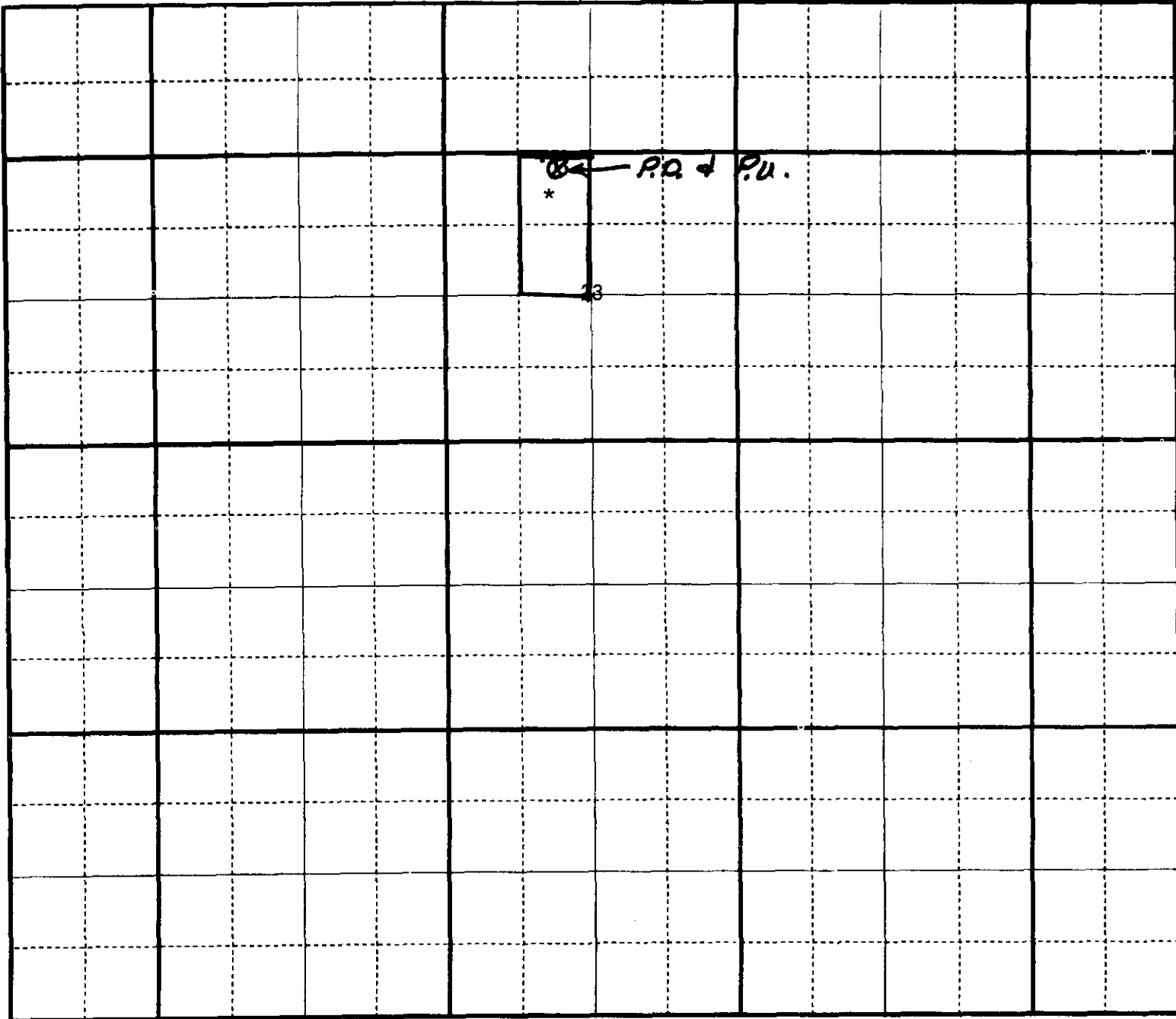


Diagram of System

DATE OF EXAM 8-1-75

ACREAGE  
Found 2.58  
Recommended 0

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE  
Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from Jan. 1 to Dec. 31  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no \_\_\_\_\_

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no \_\_\_\_\_

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured None measured. Method of measurement \_\_\_\_\_

Total Q recommended 0.02055 Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 0.6 AF/Ann.

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None None

MEASUREMENT CALCULATION:

Q - Pump design exceeds 9.0 gpm.

V - 0.6 AF allowed for 0.02055 appropriation

SYSTEM DESCRIPTION:

3/4 H.P. Fairbank-Morse pump (submersible) Model FM-40, 1/2" @ 100', 8" diam. by 125' well, 1/2" inlet/outlet, 82 gal Captive air tank, then conveys to house & barn for domestic use only.

REMARKS:

Mr. John Bringham accompanied examiner. The use filed on for irrigation was not developed.

Examiner's Signature Kenneth D. Flowerdew Date 8-1-75

Checked by Loren O Halmer Date Dec 19, 1975

Approved by \_\_\_\_\_ Date \_\_\_\_\_

March 24, 1975

Re: Permit No. 29-7049

John M. &/or D. Sue Bringman  
Route #3, South Blackrock Canyon  
Pocatello, Idaho 83201

Dear Mr. & Mrs. Bringman:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in **Idaho Falls.**

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

**MICROFILMED**

Identification No. 29-7049

Permit No. 29-7049

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

MAR 19 1970

Department of Water Resources

1. a) Name of Permit Holder John M. and/or D. Sue Bringman  
b) Post Office Address Rt. 3 South Blackrock Canyon, Pocatello Idaho 83201
2. Permit Number 29-7049
3. Date of Priority that you are prepared to establish 4-27-70
4. a) Source from which water was appropriated Groundwater  
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 23  
Township 7S, Range 35E Boise Meridian, Other points of diversion: Dahmack
5. a) The amount of water and use to which the water has been applied:  
Amount 0.02 for domestic purposes from Jan 1 to Dec 1 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount 0.08 for Irrigation purposes from April 1 to Oct 15 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.10.07 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) None as of Date 3" line to Field and then 2" for the heads e sections 3" line connected to 8" well using a 2 HP pump at 120' (the pump now being used is a Fairbanks Morse FM 40 subm. 1/4 HP.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_  
c) Give well driller's name and address and the date the well was completed: \_\_\_\_\_
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: See #5

Exam typed 3/24/75 by ja

re-typed 8-4-75  
(lost)



PS Form 3811, Nov. 1973  
RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.  
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

☐ Show to whom and date delivered..... 15¢

☐ Show to whom and address of delivery... 35¢

☒ DELIVER TO ADDRESSEE and show to whom and date delivered..... 65¢

☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery ..... 85¢

2. ARTICLE ADDRESSED TO:

John & Sue Bringham

3. ARTICLE DESCRIPTION:

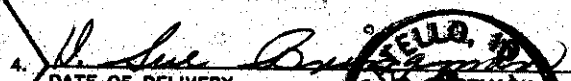
REGISTERED NO.    CERTIFIED NO.    INSURED NO.

26450

(Always obtain signature of addressee or agent)

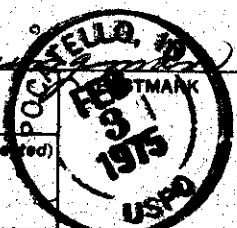
I have received the article described above.

SIGNATURE



4. DATE OF DELIVERY

2-3-75



5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

\* GPO : 1974 O - 527-803

January 31, 1975

CERTIFIED MAIL

# 20450

Re: Permit No. 29-7049

John M. &/or D. Sue Bringman  
Route #3, South Blackfoot Canyon  
Pocatello, ID 83201

Dear Mr. & Mrs. Bringman:

One of the conditions of approval of your water Permit No. 29-7049 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

April 30, 1970

Re: Permit No. 29-7049

John M. and/or D. Sue Bringman  
Route 3 South Blackrock Canyon  
Pocatello, Idaho 83201

Dear Mr. & Mrs. Bringman:

We enclose a copy of your approved application for permit 29-7049  
in which we direct your attention to the limitations and conditions as given  
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, ~~ASSISTANT~~ Deputy  
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit  
Receipt No. 4281 for \$10  
1 informational letter

29-7049

Sir

Please adjust the cubic feet per second of water to  
what was intended for 5 acres of land or equivalent  
to the 102 per acre.

Thank you

John W. Bevington

23

297046

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
STATEHOUSE - ANNEX 2  
BOISE, IDAHO 83707

April 16, 1970

Re: Application for Permit No. 29-7049

John M. and/or D. Sue Bringman  
Route 3 South, Blackrock Canyon,  
Pocatello, Idaho 83201

Dear Mr. and Mrs. Bringman:

We are in the final stages of processing your application for permit and we find that your .08 cubic foot per second of water is slightly excessive of the amount which the Department can allow under law. We can allow a maximum rate of diversion of .02 per irrigated acre of land. Since the amount you have requested is excessive, we will need a letter specifically requesting an additional quantity of water beyond the .02 cubic foot per second.

Your prompt attention to this matter is appreciated.

Very truly yours,

A handwritten signature in cursive script, reading "Donald W. McEldowney".

Donald W. McEldowney  
Appropriation Examiner

DWM:tg

Enc: none

29-7049

April 16, 1970

Re: Application for Permit No. 29-7049

John M. and/or D. Sue Bringman  
Route 3 South, Blackrock Canyon,  
Pocatello, Idaho 83201

Dear Mr. and Mrs. Bringman:

We are in the final stages of processing your application for permit and we find that your .08 cubic foot per second of water is slightly excessive of the amount which the Department can allow under law. We can allow a maximum rate of diversion of .02 per irrigated acre of land. Since the amount you have requested is excessive, we will need a letter specifically requesting an additional quantity of water beyond the .02 cubic foot per second.

Your prompt attention to this matter is appreciated.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:tg

Enc: none

29-7049

1970 APR 13

1970

## Department of Reclamation

### NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that John M. and/or D. Sue Bringman, Route 3, So. Blackrock Canyon, Pocatello, Idaho, have on March 3, 1970, submitted Application No. 29-7049 to appropriate the public waters of a groundwater source. The proposed uses are 0.02 c.f.s. for domestic purposes from Jan. 1 to Dec. 31 and 0.08 c.f.s. for irrigation purposes from April 1 to Oct. 15.

The application proposes a maximum diversion and appropriation of 0.10 cubic feet per second of water to be diverted by well, pump and sprinkler system within the NE1/4NW1/4, Sec. 23, T. 7S, R. 35E, B.M., Bannock County, and is to be used within the N1/2NW1/4, Sec. 23, T. 7S, R. 35E, B.M.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Reclamation on or before April 6, 1970.

R. KEITH HIGGINSON  
State Reclamation  
Engineer

March 11, 26, 1970  
#112

29-7049

March 11, 1970

Re: Application for Permit No. 29-7049 - John M. &/or D. Sue Bringman

Idaho State Journal  
Box 431  
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

\_\_\_\_\_  
(Signature of the claimant)

Very truly yours,

Donald W. McIlDowney  
Appropriation Examiner

DWM:LR  
Enc: Legal notice

*Bill submitted  
3-31-70  
lv*

*29-7049*

NOTICE OF APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that John M. and/or D. Sue Bringman, Route 3,  
So. Blackrock Canyon, Pocatello, Idaho, have on ~~4/11/70~~ March 3, 1970,  
submitted Application No. 29-7049 to appropriate the public waters of  
a groundwater source.

The proposed uses are 0.02 c.f.s. for domestic purposes from Jan. 1 to Dec. 31  
and 0.08 c.f.s. for irrigation purposes from April 1 to Oct. 15

The application proposes a maximum diversion and appropriation of 0.10  
cubic feet per second ~~4 c.f.s.~~ of water to be diverted by well, pump and  
sprinkler system within the NE 1/4, Sec. 23,  
T. 7S, R. 35E, B.M., Bannock County,

and is to be used within the NE 1/4, Sec. 23, T. 7S, R. 35E, B.M. for domestic  
purposes and the irrigation

Any permit issued pursuant to this application will be subject to ALL PRIOR  
WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest  
against this application must be filed with the Idaho Department of Reclamation on  
or before April 6, 1970.

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the Idaho State Journal, Pocatello, Idaho,  
on March 19 and March 26, 1970.

*2/11*

*29-7049*

March 11, 1970

C  
O  
P  
Y

John M. & D. Sue Bringman  
Route 3 South Blackrock Canyon  
Pocatello, Idaho 83201

Dear Mr. & Mrs. Bringman:

We are returning your claim to a water right, which was submitted with a \$10 money order and an application for permit. We will initiate the processing of your application for permit for 0.10 c.f.s. The filing fee for this permit application was \$10, which your money order covered.

We would suggest that you consider the fact that this state has been under a mandatory appropriation system for ground-water, since March 25, 1963. Therefore, it would be of little value to file a claim with a November 27, 1968 priority. If you wish, however, to file the claim, you must submit an additional \$10 filing fee for the claim.

If we can further assist you, please do not hesitate to contact us.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:kh

Enclosure

29-7049

February 11, 1970

C  
John M. and D. Sue Bringman  
Route 3 South  
Pocatello, Idaho 83201

O  
Dear Mr. & Mrs. Bringman:

Enclosed you will find we are returning your Claim to a Water Right received by this office on January 26, 1970. This is to advise that the State has been under a mandatory permit system for groundwater appropriation since March 25, 1963. Therefore, you will be required to file an Application for Permit.

P  
We have taken the liberty of typing an application for you. Please complete the items we have checked in pencil and return to the Department with the appropriate filing fee. We are enclosing a set of instructions for your use, the fee schedule can be found on page 3.

Y  
If you have any questions or we may be of assistance, please contact us.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:DR  
Enc: Claim w/check  
App. w/instructions

29-7049