

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 29-7105 Priority Nov. 2, 1972 Amount 0.04 cfs

THIS IS TO CERTIFY, that Jerry L. &/or Suzanne B. Howell
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 29-7105 issued pursuant to Application for Permit dated November 2, 1972,
and has submitted proof to the Department of Water Administration on December 24, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2 acre feet</u>			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 28,
Twp. 5 S, Rge. 34 E, B.M. in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	34 E	28	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
January, 19 74.

Director

29-7105

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

LICENSE ISSUED FOR 04 SEC. FT.
 LICENSE PAID _____

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant JERRY L. &/or SUZANNE B. HOWELL
 post office address 4651 Hawthorne Road (future - Reservation Road), Pocatello, Idaho
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 5S
 Range 34E B.M. Bannock County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 0.04 cubic feet per second ~~and for~~
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. well and pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 137 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
 b. Estimated construction cost is \$ 1,500.00.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 5S
 Range 34E B.M.
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
 (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: N.A.

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

NONE

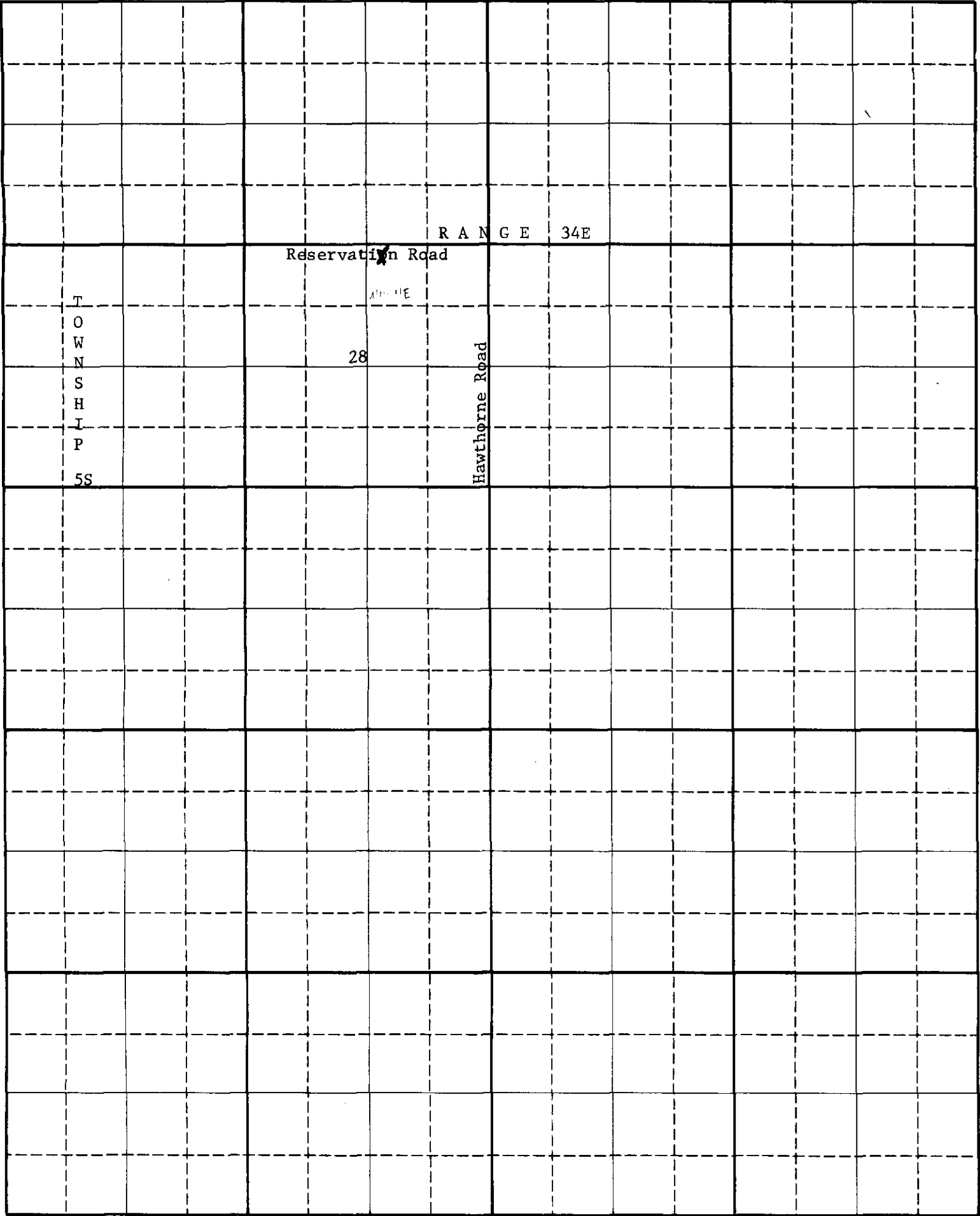
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jerry L. Howell
(Applicant)
Suzanne B. Howell

Received by Be Date 11-12-72 Time 10:45 am

Preliminary check by NCY Fee \$ 10.00

Receipted by Be Date 11-12-72 # 7113

Publication prepared by Be Date 11-03-72

Published in Idaho State Journal

Publication dates 11-9-16-72

Publication approved NCY Date 11-27-72

Priority reduced to 11-2-72 Reason ---

Protests filed by: ---

Copies of protests forwarded by ---

Hearing held by --- Date ---

Recommended for approval denial by NCY SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7105, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1974.

c. Other: ---

2. Denial of said application is for the following reasons: ---

Witness my hand this 12th day of December 1972.

R. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCY</u>	<u>11/2/72</u>	Application No. _____ Name <u>Jerry L. Howell</u>
(2)	<u>"</u>	<u>"</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>"</u>	<u>"</u>	Send copies to: ☐ Idaho State Health Department <u>N.A.</u> ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	<u>N.A.</u> ☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>Yes</u>
(6)	<u>Ba</u>	<u>11-17-72</u>	Affidavit of Publication received <u>11-17-72</u>
(7)	<u>"</u>	<u>"</u>	Final date for protests <u>11-27-72</u> Protests received: yes _____ no <u>✓</u>
(8)	<u>Ba</u>	<u>11-27-72</u>	Date and Place of hearing _____ Decision reached at hearing _____
(9)	<u>NCY</u>	<u>11/2/72</u>	Located within Water District No. <u>N.A.</u>
(10)	<u>"</u>	<u>"</u>	Critical groundwater area: yes _____ no <u>X</u>
(11)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>W.B. # 24</u> ☐ Increasing (comment) _____
(12)			Comments: _____
(13)			Action recommended: ☒ Approve ☐ Deny Priority <u>11-2-72</u> Reason for Reduction _____
	<u>"</u>	<u>N.A.</u>	See attached sheet for conditions of approval
	<u>"</u>	<u>NCY</u>	No conditions for approval
(14)			District <u>EASTERN</u> By <u>Norman C. Young</u> Date <u>11/2/72</u> Title <u>Dist. Engr.</u>

RECOMMENDED

CONDITIONS OF APPROVAL

☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: None

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Department of Water Conservation
Eastern District

Florence Jones

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

November 9, 1972 7

November 16, 1972

....., 19.....
....., 19.....
....., 19.....
....., 19.....
....., 19.....

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Florence Jones

Subscribed and sworn to before me this 16th

day of November, 1972

Laverne M. Martensen

Notary Public, State of Idaho
Residence: Pocatello, Idaho

29 7105

29 7105

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Florence Jones

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jerry L. & Suzanne B. Howell, 4651 Hawthorne Road, Pocatello, Idaho has on 11-2-72 submitted Application No. 29-7105 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well and pump within the NW 1/4 NE 1/4, Sec. 28, T. 5S, R. 34E, B.M., Bannock County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NW 1/4 NE 1/4, Sec. 28, T. 5S, R. 34E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before November 27, 1972.

R. KEITH HIGGINSON
Director

November 9, 16, 1972
No. 579

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

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November 9, 1972 7 19 ..
November 16, 1972 19 ..
..... 19 19 ..
..... 19 19 ..
..... 19 19 ..

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Subscribed and sworn to before me this 16th day of November, 1972.

Severly M. McFadden

Notary Public, State of Idaho
Residence: Pocatello, Idaho

29 7105

PROOF OF PUBLICATION

RECEIVED

NOV 17 1972

Department of Water Administration
Eastern District Office

STATE OF IDAHO
County of Bannock

ss.

Florence Jones

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publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Florence Jones

Subscribed and sworn to before me this 16th

day of November, 1972

Sueverly M. Mortensen

Notary Public, State of Idaho

Residence: Pocatello, Idaho

29 7105

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

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Director

November 9, 16, 1972
No. 579

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November 16, 1972	19
19	19
19	19
19	19

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Subscribed and sworn to before me this 16th day of November, 19 72

Notary Public, State of Idaho
Residence: Pocatello, Idaho

29 7105

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 29, 1974

Re: Permit No. 29-7105

Jerry L. &/or Suzanne B. Howell
Route 2, Box 89-C
Pocatello, Idaho 83201

Dear Mr. Howell:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

29-7105

RECEIVED

DEC 31 1973

Phone _____
Department of Water Administration
Phone _____ Eastern District Office

Phone Eastern District Office

(name spring, stream, etc.)

Permit No. 29-7105

Examination for b/u

TOTAL ACREAGE

29-7105

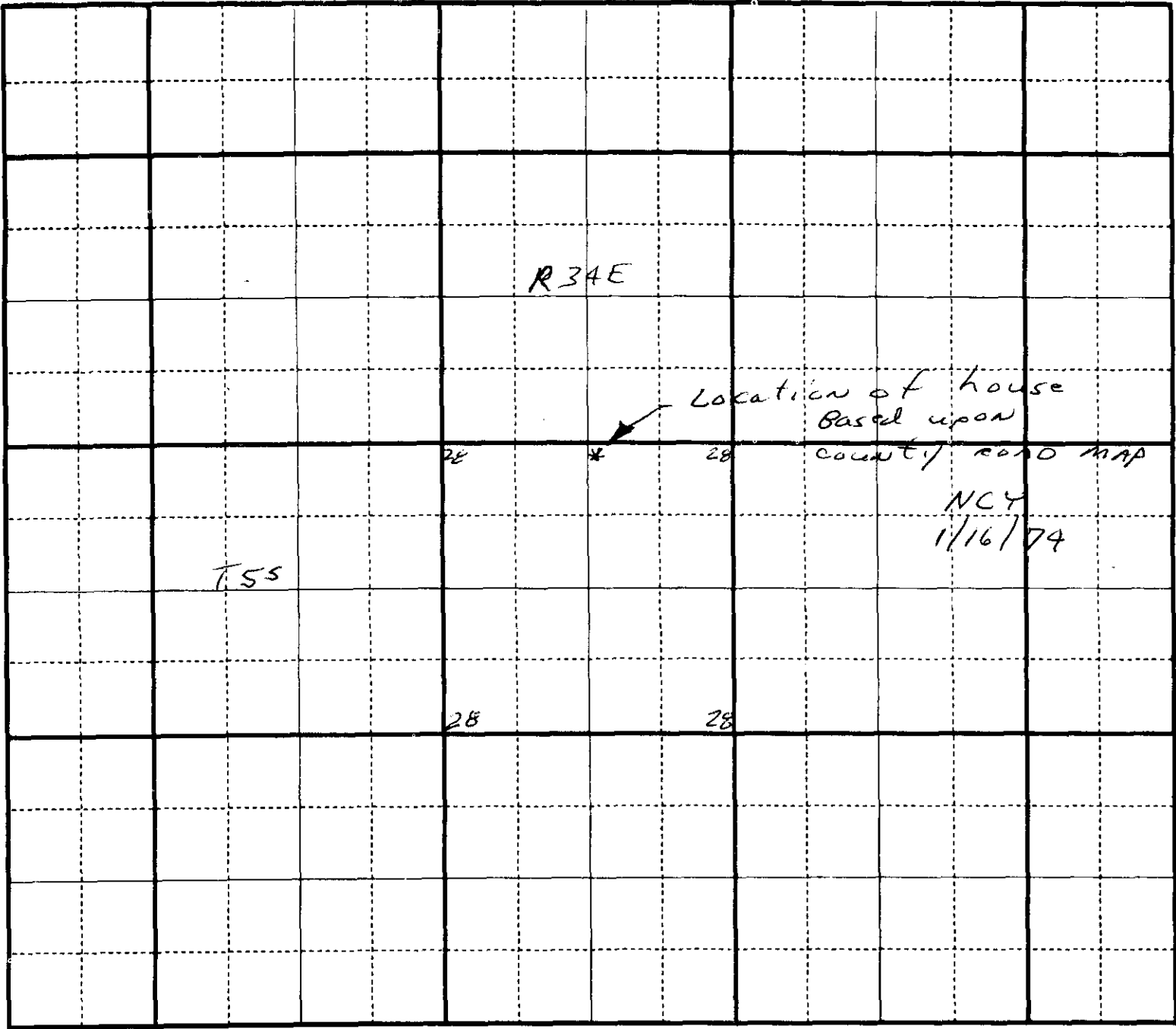


Diagram of System

HOUSE

Well ~~located~~ Located 50' south west of
House

DATE OF EXAM 1/16/74

ACREAGE
Found N.A. est 0.1
Recommended

Irrigation Requirement N.A. Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= 0.04 c.f.s. V= 1.5 AF/Ann. from Jan 1 to Dec 31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured Not Measured Method of measurement

Total Q recommended 0.04 cfs Meter No. Type Condition

Total V recommended 1.5 A-F/yr

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION:

None made

SYSTEM DESCRIPTION:

1 1/4 Hp submersible pump - 6" dia well
250 gal storage pressure tank - 70 psi

REMARKS:

Watering 1 calf
Rights from surface irrigation ditch for
property
Have been watering lawn est. 3000/yr

Examiner's Signature William Rhoads Date Jan 16, 74

Checked by Norman C. Young, P.E. Date 1/16/74

Approved by Date

29-7105

December 28, 1973

Re: Permit No. 29-7105

Jerry L. &/or Suzanne B. Howell
Route #2, Box 89-C
Pocatello, Idaho 83201

Dear Mr. & Mrs. Howell:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Eastern District Office at 1515 Lincoln Road, Idaho Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

29 7105

RECEIVED

DEC 24 1973

Identification No.

Permit No. 29-7105

STATE OF IDAHO

Department

Water Administration

DEPARTMENT OF WATER ADMINISTRATION

Department of Water Administration
DEC 5 1973
OK

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Jerry L. and Suzanne B. Howell
b) Post Office Address Rt. 2 Box 84-C Pocatello, Idaho 83201
2. Permit Number 29-7105
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated well (Ground Water)
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 28
Township 5S, Range 34E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 0.04 for domestic purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: our well driller determined the rate of flow
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)
well diameter 6 inches
depth of well 137 feet
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed
Clayton Cushman
Blackfoot, Idaho
Completed September 15, 1972

29 7105

Exam typed 12/18/73 by jc

20 7100

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec. 4, 1973

(Date)

Suzanne B. Howell

(Signature)

B. Howell

State of Idaho

County of Bannock ss.

On this 18th day of December, 1973, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Joseph A. Yach

Notary Public residing at Boise, Idaho

My commission expires 3/6/74

December 12, 1973

Re: Permit No. 29-7105

Jerry L. &/or Suzanne B. Howell
Route #2, Box 89-C
Pocatello, Idaho 83201

Dear Mr. & Mrs. Howell:

We are in receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

However, we cannot process the affidavit unless your signature is notarized. Therefore, we are herewith returning the proof affidavit to you.

Please return the notarized affidavit on or before January 1, 1974.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC
Enc: Proof affidavit

29 7105

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)
(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

3

29 7105

PS Form 3811 Sep. 1972 c65-16-81277-2

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.
• If special services are desired, check block(s) on other side.
• Moisten gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707.

29 7105

November 1, 1973

CERTIFIED MAIL

#24928

Re: Permit No. 29-7105

Jerry L. &/or Suzanne B. Howell
4651 Hawthorne Road
Pocatello, Idaho 83201

Dear Mr. & Mrs. Howell:

One of the conditions of approval of your water Permit No. 29-7105 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

29 7105

January 5, 1973

Re: 29-7105

Jerry L. &/or Suzanne B. Howell
4651 Hawthorne Road
Pocatello, Idaho

Dear Mr. and Mrs. Howell:

Enclosed is a copy of your approved Application for Permit No. 29-7105. We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

29 7105

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Eastern District Office
240 South Holmes Avenue
Idaho Falls, Idaho 83401
(208) 523-7186

November 3, 1972

Re: Application No. 29-7105 - Jerry L. &/or Suzanne B. Howell

Idaho State Journal
Box 431
Pocatello, ID 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

NCY:BA
Enc: Legal notice

29 7105



ell, 4651 Hawthorne Road, Pocatello, Idaho has on 11-2-72 submitted Application No. 29-7105 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well and pump within the NW 1/4 NE 1/4, Sec. 28, T. 5S, R. 34E, B.M., Bannock County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NW 1/4 NE 1/4, Sec. 28, T. 5S, R. 34E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before November 27, 1972.

R. KEITH HIGGINSON
Director
November 9, 16, 1972
No. 579 *OK*

Bill submitted to Boise
11-17-72

BA

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jerry L. &/or Suzanne B. Howell, 4651 Hawthorne
Road, Pocatello, Idaho

has on 11-2-72 submitted Application No. 29-7105
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXXXXXXXXXX~~
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, T. 5S, R. 34E, B.M., Bannock County;

to be used from Jan. 1 to Dec. 31
for ~~the~~ domestic purposes for one family
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, T. 5S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before
November 27, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho State Journal, Pocatello, Idaho
on November 9 and November 16, 1972

29 7105 NCT

November 2, 1972

Jerry L. & Suzzanne B. Howell
4651 Hawthorne Road
Pocatello, ID 83201

Dear Mr. & Mrs. Howell:

Attached herewith is departmental receipt No. 7023 in the amount of \$10.00 for your application for permit which was received in this office under the above date.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Attachment

October 4, 1972

Jerry L. & Suzanne B. Howell
4651 Hawthorne Road
Pocatello, ID 83201

Dear Mr. & Mrs. Howell:

We are returning your check in the amount of \$10 and your application for permit. We have enclosed a retyped copy of your application for your review and signature. The following changes were necessary on the application:

1. In Item 4 and 5a, we have shown the amount to be 0.04 c.f.s.
2. In Item 7a, we have inserted the figure "5" years, which is the maximum allowable time which you have to complete the works and apply the water to the proposed beneficial use; however, you may prove beneficial use of the water at any time you desire within this five-year period of time. The forms for submitting proof are available at this office upon request.
3. In Item 8a-4, we are assuming that this is a single family using the water consisting of seven (7) members.
4. In Item 11, we have drawn a map, and prefer that you make an "X" or some other indication in the 40-acre subdivision in which the well is located.

If this retyped copy meets with your approval, please complete Item 11, sign the application, and return it to this office with the filing fee of \$10.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

LOY H. JOHNSON
Water Resource Supervisor

LHJ:ba

Enc: Check #92-284
app. for per. (old)
app. for per. (new)

29 7105