

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 29-7126 Priority April 3, 1973 Amount 0.035 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Burley, Idaho, has complied with the terms and conditions of Permit
No. 29-7126 issued pursuant to Application for Permit dated April 3, 1973,
and has submitted proof to the Department of Water Administration on June 15, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.035 cfs of water from an unnamed spring,
tributary to Portneuf River, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u> from <u>April 1</u> to <u>Nov. 1</u> at <u>0.035</u> cfs and <u>1.6</u> acre feet			
from _____ to _____ at _____ cfs and _____			
from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.035 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.6 acre feet per year, said waters to be diverted within the NE¹NE¹ of Sec. 27,
Twp. 7 S, Rge. 35 E, B.M. in the County of Bannock

Description and location of place of use: (Washbasin Spring, 4064)

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
7 S	35 E	27	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
January, 19 74.

Director

29-7126

MAR 19 1973

Identification No. 29 7126

Application No. _____

STATE OF IDAHO

OFFICE OF THE ATTORNEY GENERAL, DEPARTMENT OF WATER ADMINISTRATION
LICENSE PAGE NO. 035 ETC. FID

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Department of the Interior, Bureau of Land Management
post office address P. O. Box 489, Burley, Idaho
2. Source of water supply spring which is a tributary of Department River *not applicable* 5/7/73
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 7 South
Range 35 East B.M. Bannock County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into natural drainage at a point in NE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 27 Township 7 South Range 35 East B.M. _____
4. Water will be used for the following purposes:
Amount .035 for livestock purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: .035 per second DF 5/7/73
647,136 C.F.S. DF cfs per annum
a. 647,136 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. The development of the spring consists
of 6" perforated pipe to a 30" headbox and a 1 1/2" plastic pipe to a 500 gallon
Powder River cattle trough with overflow pipe.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 3DF years.
b. Estimated construction cost is \$ 800.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 7 South
Range 35 East B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered range cattle, 850 head

(4) Name of municipality to be served none, or number of families to be
supplied with domestic water 0.
(5) If water is to be used for other purposes describe: none

7126

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated none

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion federal land

b. Who owns the land to be irrigated or place of use federal land

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing (not applicable)

10. Remarks The water is needed to help distribute and water livestock on a federal grazing unit. The grazing unit is presently under a management system and the water is needed to implement the management plan completely.

Washbasin Spring - Job Number 4064

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Township 7 South / Range 35 East

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William James Cozack
(Applicant) District Manager

29 7126

Received by Wj Date 4-3-73 Time 8 AM
 Preliminary check by WDF Fee \$ 10.00
 Receipted by ej Date 5-3-73 10453
 Publication prepared by Wj Date 5/1/73
 Published in Idaho State Journal
 Publication dates 5/1/73 5/24/1973
 Publication approved NCY Date 6/4/73
 Priority reduced to 4/3/73 Reason —

Purchase order mailed 4-3-73 ej

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY WDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

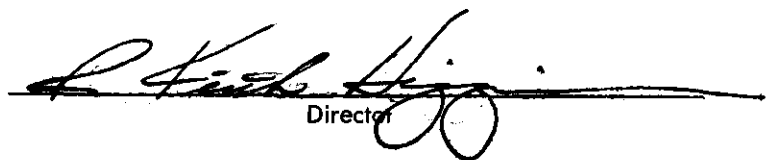
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7126, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1974.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11th day of June, 1973.


 Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Department of the Interior, Bureau of Land Management
post office address P. O. Box 489, Burley, Idaho
2. Source of water supply spring which is a tributary of (not applicable)
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 7 South
Range 35 East B.M. Bannock County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into natural drainage at a point in NE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 27 Township 7 South Range 35 East B.M. _____
4. Water will be used for the following purposes:
Amount .035 for livestock purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .035 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. The development of the spring consists
of 6" perforated pipe to a 30" headbox and a 1½" plastic pipe to a 500 gallon
Powder River cattle trough with overflow pipe.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 800.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 7 South
Range 35 East B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered range cattle, 850 head

(4) Name of municipality to be served none, or number of families to be
supplied with domestic water 0
(5) If water is to be used for other purposes describe: none

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated none

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion federal land

b. Who owns the land to be irrigated or place of use federal land

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing (not applicable)

10. Remarks The water is needed to help distribute and water livestock on a federal grazing unit. The grazing unit is presently under a management system and the water is needed to implement the management plan completely.

Washbasin Spring - Job Number 4064

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Barrel 3rd L. Range 35 East

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Nick James Cozaker
(District Manager) (Applicant)

William J. Prescott
(Applicant) ^{Noted} Bureau Scientist
for Bentley District

29 7126

2-27-73
11-8-72

Received by ref Date 10-5-72 Time 8:00 A
 Preliminary check by _____ Fee \$ _____
 Receipted by _____ Date _____
 Publication prepared by _____ Date _____
 Published in _____
 Publication dates _____
 Publication approved _____ Date _____
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date		
(1)	<u>JD</u>	<u>5/7/73</u>	Application No. _____	Name <u>Boys - BLM</u>
(2)	<u>JD</u>	<u>"</u>	Check:	<u>NENE 5.27 7535E</u> <u>Harbassin Spg</u>
			☒ Signature <u>Dirt Mgr</u>	
			☒ Point of Diversion	
			☒ Quantity of Water and Period of Use	
			☒ Description of Diverting Works	
			☒ Time required for C/W and application of water to B/U	
			☒ Place of Use	
			☒ Map	
			☒ Fee	
(3)	<u>"</u>	<u>"</u>	☒ <u>County</u>	
			Send copies to:	
			☐ Idaho State Health Department	
			☐ Idaho Fish and Game Department	
			☐ Bureau of Land Management	
(4)	<u>"</u>	<u>"</u>	☐ Request Special Use Permit from U.S.F.S.	
			☐ Request Easement from B.L.M.	
(5)	<u>JD</u>	<u>"</u>	In form for advertising <u>Yes</u>	
(6)	<u>BT</u>	<u>5/25/73</u>	Affidavit of Publication received <u>5-25-73</u>	
(7)	<u>mb</u>	<u>6/4/73</u>	Final date for protests <u>6-04-73</u>	
			Protests received: yes _____ no <u>X</u>	
(8)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>NA</u>	
			Decision reached at hearing <u>NA</u>	
(9)	<u>JD</u>	<u>"</u>	Located within Water District No. <u>29 Basin</u>	<u>No water dist</u>
(10)	<u>N/A</u>		Critical groundwater area: yes _____ no _____	
(11)	<u>N/A</u>		Groundwater levels:	
			☐ Decline (comment) _____	
			☐ Stable (comment) _____	
			☐ Increasing (comment) _____	
(12)	<u>JD</u>	<u>5/7</u>	Comments: <u>From map, appears overflow</u> <u>water are close enough to reach</u> <u>Portneuf River. Determine A.P./am at</u> <u>time of licensing.</u>	
(13)	<u>NCY</u>	<u>6/4/73</u>	Action recommended:	
			☒ Approve	Priority <u>4/3/73</u>
			☐ Deny	Reason for Reduction _____
	<u>"</u>	<u>"</u>	See attached sheet for conditions of approval	
	<u>"</u>	<u>"</u>	<u>No</u> conditions for approval	
(14)			District <u>E</u>	By <u>NCY</u>
			Date <u>6/4/73</u>	Title <u>D.E</u>

PROOF OF PUBLICATION

RECEIVED

MAY 25 1973

Department of Water Administration
Eastern District Office

STATE OF IDAHO
County of Bannock

ss.

Arleen Turner

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

May 17, 1973, 19
May 24, 1973, 19
_____, 19, 19
_____, 19, 19
_____, 19, 19

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Arleen Turner

Subscribed and sworn to before me this 24th
day of May, 1973

Notary Public, State of Idaho

Residence: Pocatello, Idaho

PROOF OF PUBLICATION *RECEIVED*

STATE OF IDAHO
County of Bannock

ss.

Arleen Turner

MAY 25 1973
Department of Water Administration
Eastern District Office

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That the document or notice, a true copy of which is attached, was
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May 17, 19 73	19
May 24, 19 73	19
19	19
19	19
19	19

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lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Arleen Turner

Subscribed and sworn to before me this 24th
day of May, 19 73

William L. Bradford

Notary Public, State of Idaho
Residence: Pocatello, Idaho

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Arlene Turner

NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that the
Department of the Interior, Bu-
reau of Land Management, P.O.
Box 489, Burley, Idaho has on
4-3-73, submitted Application No.
29-7126 for a permit to appro-
priate 635 cubic feet per second
of water from a spring, tribu-
tary to the Portneuf River by
means of headbox and watering
trough within the NE 1/4, Sec.
27, T. 7S, R. 35E, B.M., Ban-
nock County, (approximately
one mile east of Inkom); to be
used from Apr. 1 to Nov. 1 for
stockwatering purposes for 850
cattle within the NE 1/4, Sec.
27, T. 7S, R. 35E, B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, 240 South Holmes,
Idaho Falls, Idaho, 83401 on or
before June 4, 1973.

R. KEITH HIGGINSON
Director
May 17, 24, 1973
No. 266

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

May 17, 1973, 19
May 24, 1973, 19
19, 19
19, 19
19, 19

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Arlene Turner

Subscribed and sworn to before me this 24th
day of May, 1973

Notary Public, State of Idaho
Residence: Pocatello, Idaho

29 7126

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 29, 1974

Re: Permit No. 29-7126

Bureau of Land Management
P. O. Box 489
Burley, Idaho 83318

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

29-7126

RECEIVED

JUL 13 1973

- TOTAL ACREAGE**

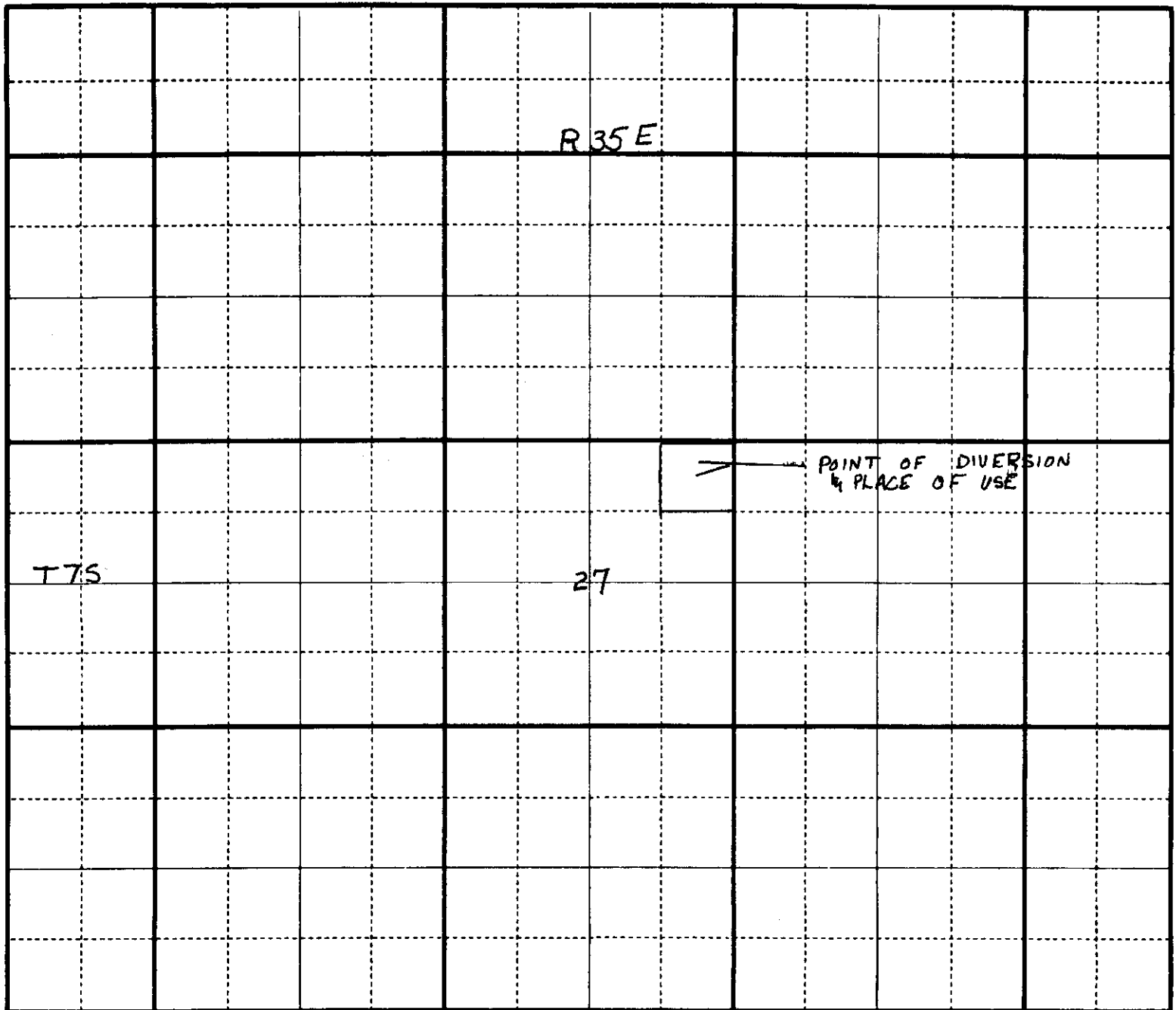


Diagram of System

DATE OF EXAM Sept 5, 1973

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= .035 c.f.s. V= 1.6 AF/Ann. from April 1 to Nov. 1

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with: N/A
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. N/A, Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. N/A, Sub. 1/4 1/4 County

Total Q measured Method of measurement

Total Q recommended .035 CFS Meter No. Type Condition

Total V recommended 1.6 AF

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

$$V = \frac{12 \text{ gal/day/head} \times 200 \text{ head} \times 215 \text{ days}}{325,829 \text{ gal/AF}} = 1.6 \text{ AF}$$

Flow measure not attempted due to construction of system

SYSTEM DESCRIPTION:
2 metal water troughs 6' x 1.5' x 1' depth fed by 1" D galvanized steel pipe
Water is diverted with metal 3' x 1' headbox in spring

REMARKS:
Known as Washbasin Spring - location of
PL & PD confirmed using Locatello quad sheet
Maximum number of cattle using development
is 200 per attached letter copy.

Examiner's Signature John Finbauer Date Sept 5, 1973

Checked by W. R. Rhoads Date Dec 10, 1974

Approved by Date



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

District Office
Box 489
Burley, ID 83318

IN REPLY REFER TO:

4064 (K-6)

4066 (K-6)

December 17, 1973

John R. Ferebauer
State Department of Water Administration
1515 Lincoln Road
Idaho Falls, ID 83401

Dear Mr. Ferebauer:

In reply to your questions regarding Permit #17-7009, township diagrams are attached covering the Stocker Well System. The maximum number of cattle using this system is 2500.

The maximum number of cattle using Washbasin Spring, covered in Permit #29-7126, is 200.

Sincerely yours,

Nick James Cozakos
District Manager

Attachments

RECEIVED

DEC 20 1973

Department of Water Administration
Eastern District Office

29-7126

July 3, 1973

Re: Permit No. 29-7126

**Department of the Interior
Bureau of Land Management
P. O. Box 489
Burley, Idaho 83818**

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Eastern District Office at 240 South Holmes, Idaho Falls, Idaho.

Sincerely,

**D. Darlene Reich
Water Rights Supervisor**

DDR:js

29 7126

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
JUN 15 1973
Department of Water Administration

1. a) Name of Permit Holder Department of the Interior, Bureau of Land Management
b) Post Office Address P. O. Box 489, Burley, Idaho
2. Permit Number 29-7126
3. Date of Priority that you are prepared to establish 4-3-73
4. a) Source from which water was appropriated Spring
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 27
Township 7 S., Range 35 E., Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount .035 for livestock purposes from April 1 to November 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .035 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Used a 5-gallon can and stop watch.
C. Vernon Peugh, Assistant Area Manager, Soda Springs Resource Area.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) The development of the spring consists of 6" perforated pipe to a 30" headbox and a 1 1/2" plastic pipe to a 500 gallon Powder River cattle trough with overflow pipe.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well drillers name and address and date the well was completed _____

29 7126

Exam typed 7/3/73 by jc

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use See No. 10 below

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated

10. Remarks: The water is needed to help distribute and water livestock on a federal grazing unit. The grazing unit is presently under a management system and the water is needed to implement the management plan completely.

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-14-73
(Date)

W.R. Papworth
(Signature)

Acting District Manager

State of Idaho)
County of Cassia) ss.

On this 14th day of June, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Edith M. Wright
Notary Public residing at Burley, Idaho

My commission expires December 2, 1974

June 12, 1973

Re: Permit No. 29-7126

Department of the Interior
Bureau of Land Management
P. O. Box 489
Burley, Idaho 83318

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 29-7126. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

29 7126

May 11, 1973

RE: Application No. 29-7126 - Bureau of Land Management

" No. 29-7127 - Bill B. &/or Dolores C. Howell

Idaho State Journal
Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

JOHN R. FERREBAUER
Water Resource Technician

Bill submitted 5-25-73 by BA

JRF:cw

Enclosures: 2 Legal Notices

29 7126

29

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that the Department of the Interior, Bureau of Land Management, P.O. Box 489, Burley, Idaho has on 4-3-73 submitted Application No. 29-7126 for a permit to appropriate .035 cubic feet per second of water from a spring, tributary to the Portneuf River by means of headbox and watering trough within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, T. 7S, R. 35E, B.M., Bannock County, (approximately one mile east of Inkom); to be used from Apr. 1 to Nov. 1 for stockwatering purposes for 850 cattle within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, T. 7S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before June 4, 1973.

R. KEITH HIGGINSON
Director

May 17, 24, 1973
No. 266

29 7126

1 mi. east of Inkom

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the Department of the Interior, Bureau of Land Management, P.O. Box 489, Burley, Idaho

has on 4/3/73 submitted Application No. 29-7126

for a permit to appropriate .035 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~

of water from a spring, tributary to the Portneuf River

by means of headbox and watering trough

within the NE¹/₄NE¹/₄, Sec. 27, T. 7S, R. 35E, B.M., Bannock County, (approximately one mile east of Inkom);

to be used from Apr. 1 to Nov. 1

for stockwatering purposes for 850 cattle

within the NE¹/₄NE¹/₄, Sec. 27, T. 7S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before June 4, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho State Journal, Pocatello, Idaho

on May 17 and May 24, 1973.

29 7126

29

May 9, 1973

Re: Yours

Cow Trail Spring #4242
Sagehen Flat Spring #4241
Muddy Creek Lake Spring #4240
Cottonwood Pipeline #4228
Kadlets Creek Spring #4237
Larkspur Pipeline #4229
Price Creek Spring #4238
Kadlets Creek Spring #4232
Pup Trough #1021
Mike's Spring #0902
Baldy Spring #3 - #0272
Doe Spring #0307
Rock Cliff Spring #4002

Ours

Application No.	
74-7026	
"	" 74-7027
"	" 74-7028
"	" 75-7041
"	" 74-7029
"	" 74-7025
"	" 74-7034
"	" 74-7030
"	" 74-7031
"	" 74-7032
"	" 74-7033
"	" 75-7043
"	" 75-7042

Department of the Interior
Bureau of Land Management
P.O. Box 430
Salmon, ID 83467

Gentlemen:

We have received the above referenced applications to appropriate water for stock-water and wildlife use. In reference to #4238, Price Creek Spring (our Application No. 74-7034), the point of diversion is listed on the application as the NW 1/4, Sec. 34, Twp. 20N, Rge. 23E, Lemhi County. On the map accompanying the application the point of diversion is mapped as the NW 1/4, Sec. 34, Twp. 20N, Rge. 23E, Lemhi County. Would you please inform this office of the correct location of the point of diversion for this application.

On all of the above referenced applications the ownership of the point of diversion and place of use is not stipulated. Unless this office receives word to the contrary within fifteen (15) days of the date of this letter, we will assume that all of this property is federally owned.

Very truly yours,

JOHN R. FERREBAUER
Water Rights Examiner

JEF:ba

29 7126

May 8, 1973

Department of the Interior,
Bureau of Land Management
Federal Center, Building 50
Denver, Colorado 80225

Gentlemen:

Attached herewith is departmental receipt No. 10453 in the amount of \$140 for the applications for permit we received at this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Attachment

29 7126

April 5, 1973

Department of the Interior,
Bureau of Land Management
Federal Center, Building 50
Denver, Colorado 80225

Gentlemen:

Per your Purchase Order No. 11910-PH3-0203, please remit the following amount:

Article	Quantity	Unit	Unit Price	Amount
Applications for Permit to appropriate the Public Waters of the State of Idaho	14	ea.	\$10.00	\$140.00

Rec'd # 10453

E.A.

Records Supervisor
DEPARTMENT OF WATER ADMINISTRATION

29 7126

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho State Office
New Federal Bldg.
Boise, Idaho 83702

Order Number
11910-PH3-0203

Date
March 30, 1973

Requisition Number

Issuing office →

PURCHASE ORDER

Project	Contract No. Date	State Agency	Delivery Time 4/15/73	Discount Terms ----
	F.O.B. Point	Destination	Method of Shipment Parcel Post	GBL No. ----

V
E
N
D
O
R

State of Idaho
Dept. of Reclamation
Statehouse, Annex 2
Boise, Idaho 83707

SHIP TO

Idaho State Office
Bureau of Land Management
P.O. Box 042, Federal Bldg.
550 W. Fort Street
Boise, Idaho 83702

ITEM NO.	ARTICLES OR SERVICES	QUANTITY	UNIT	UNIT PRICE	AMOUNT
	To cover the costs of applications for permits for public waters of the State of Idaho.	14	ea.	10.00	140.00
	Washbasin Spring - Job No. 4064 Cow Trail Spring # 4242 Sagehen Flat Spring # 4241 Muddy Creek Lake Spring #4240 Cottonwood Pipeline # 4228 Kadletz Creek Spring # 4237 Larkspur Pipeline # 4229 Price Creek Spring # 4238 Kadletz Creek Spring # 4232 Pup Trough # 1021 Mike's Spring # 0902 Baldy Spring # 3 - #0272 Doe Spring # 0307 Rock Cliff Spring # 4002				

RECEIVED
APR 6 1973
Department of Water Administration

INVOICING INSTRUCTIONS

- Itemize fully on your invoice forms and refer to this purchase order number.
- Mail invoice *in original only* to the address below:
Department of the Interior, Bureau of Land Management
Federal Center, Building 50
Denver, Colorado 80225

PLEASE SUPPLY PROMPTLY THE ABOVE ARTICLES OR SERVICES. TOTAL \$140.00

Signature

Name and Title

Wm. G. Retter, Chief
Branch of Admin. Management

NOTE TO VENDOR: Direct correspondence regarding this order to the issuing office address shown in the letterhead, *not* to the invoicing office. Refer to this order number on all correspondence, papers, and packages related hereto.



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

District Office
Box 489
Burley, ID 83318

IN REPLY REFER TO:

1260
Washington Spring
Job #004 (K-6)

Department of Water Administration
March 19, 1973

Mr. Donald W. McEldowney
Department of Water Administration
State of Idaho
Statehouse - Annex 2
Boise, ID 83707

29-7126

Dear Mr. McEldowney:

Reference is made to your letter of March 8, 1973, concerning the original application and the filing fee.

We have found the "lost" original and are returning it to our Idaho State Office for submission to you along with other applications they may have. It has been the practice for them to review the application and make payment of the fee.

Should you have any questions concerning the payment please contact Mr. Bill Mabbutt, Chief, Soil and Watershed, at 342-2711, Extension 2425. Any other questions concerning the application should be directed to me here in Burley.

I trust this clears up the confusion associated with this water filing.

Sincerely yours,

Clark James Logakos

District Manager

29 7126

March 8, 1973

Re: Application Washbasin Spring, Job 4064 (K-6)

District Manager
Department of Interior
Bureau of Land Management
P. O. Box 489
Burley, Idaho 83318

Gentlemen:

We are returning the above referenced Application for Permit once again, as we have not received a filing fee as required. We would also wish to clarify what appears to be some confusion concerning this application.

When the application was received in our office, October 5 and November 8, 1972, and again in February 27, 1973, only the copy we are enclosing had been forwarded to the Department. We have never received the original referred to in your Inter-Department memorandum.

If you wish to return the single application which we are enclosing, with an adequate fee, we will prepare an additional copy for your records once the processing has been completed.

If you have any questions, please contact us directly.

Very truly yours,

Donald W. McEldowney
Water Rights Administrator

DWM:kss

Enclosures

UNITED STATES GOVERNMENT

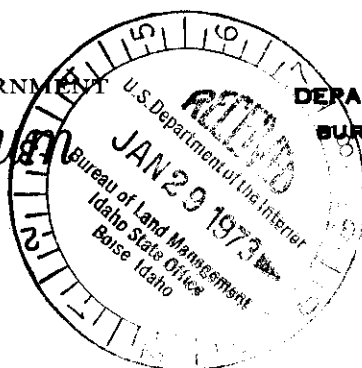
DEPARTMENT OF THE INTERIOR

Memorandum

BUREAU OF LAND MANAGEMENT

(Washbasin Spring)

Job 4064 (K-6)



DATE: January

RECEIVED
Jan 27 - 1973
ef

Department of Water Administration

TO : SD, Idaho
 Div. of Resources, B. Mabbutt

FROM : District Manager, Burley District Office

SUBJECT: Water Filing

We are returning a corrected Water Filing to be resubmitted to State of Idaho Water Administration. Since it has been the practice in the past we are routing this through your office for review and payment of the fee.

The Water Administration did not return the original so we are only returning the copy they sent to us with the changes requested.

Enc. 1

RESOURCES	
Date:	1-29
Chief	<i>AK</i>
L & M	
Range	
Rec	
Wild	
For	
L & W	<i>AK</i>
Soils	
Ciks	
Com:	
Action:	

Wick James Cozaker

29 7126

January 10, 1973

Re: Application for Permit

District Manager
Department of Interior
Bureau of Land Management
P. O. Box 489
Burley, Idaho 83318

Gentlemen:

We are returning your application to appropriate Idaho's public waters in the amount of .035 cubic feet per second for stock watering from April 1 to November 1. We will need the following before we can process the application.

1. Under Item 5 of the application, we must have a specific rate of diversion as indicated under Item 4. In this case it would be .035 cubic feet per second.
2. In addition, the application must be signed by the District Manager or it must have a Power of Attorney or letter of authority from the Federal Government for anyone less than the District Manager to sign the application.
3. Also, we will need a \$10.00 filing fee when the application is resubmitted.

If we can be of further assistance, please contact us.

Very truly yours,

Donald W. McEldowney
Water Rights Administrator

DWM/cd

Enc: Application for Permit