

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7154 Priority August 27, 1973 Amount 2.09 CFS

THIS IS TO CERTIFY, that CITY OF INKOM
of Inkom, Idaho, has complied with the terms and conditions of Permit
No. 29-7154 issued pursuant to Application for Permit dated August 27, 1973,
and has submitted proof to the Department of Water Resources on August 2, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.09 CFS of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Municipal	from Jan to Dec 31	at 2.09 cfs and	
	from to	cfs and	
	from to	cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.09 CFS of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
_____ acre feet per year, said waters to be diverted within the NWSW Sec. 21, Twp 7S,
Rge 36E, B.M. in the County of Bannock

Description and location of place of use:

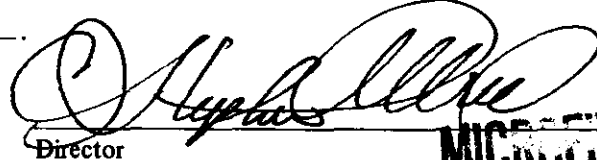
Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
February, 19 81.


Director

MICROFILMED

Receipt # 4345 MB

RECEIVED

JUL 14 1975

Department of Water Resources
Eastern District Office

APPLICATION FOR AMENDMENT

APPROVED

Permit No. 29-7154

Comes now CITY OF INKOM of (address) _____

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 29-7154, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21 Twp. 7S.
Rge. 36 E., B.M., County of Bannock. Other points of diversion:
NONE

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.0 cfs for Municipal purposes from Jan. 1 to Dec. 31 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated: Does Not Apply

[illegible]

Total number of acres to be irrigated

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

18			17			16			15
19			20			21			22
30			29			28			27

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at City of Inkom, this day of May, 19 75.

Claude W. Stewart
Mayor (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the foregoing application for amendment for Permit No. 29-7154.

Witness my hand this 30 day of July, 19 75.

R. Keith Higgins
Director

Identification No. 29 7154
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant City of Inkom
post office address 400 Rapid Creek Road, Inkom, Idaho 775-3763
2. Source of water supply ground water which is a tributary of - - -
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 7S
Range 36E B.M. Bannock County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 for Municipal purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. deep well, turbine pump, city
dist. system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 8,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: Municipal dist. system, City of Inkom
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: See Item 10 hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served City of Inkom, or number of families to be
supplied with domestic water 300.
(5) If water is to be used for other purposes describe: _____

29-7154

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

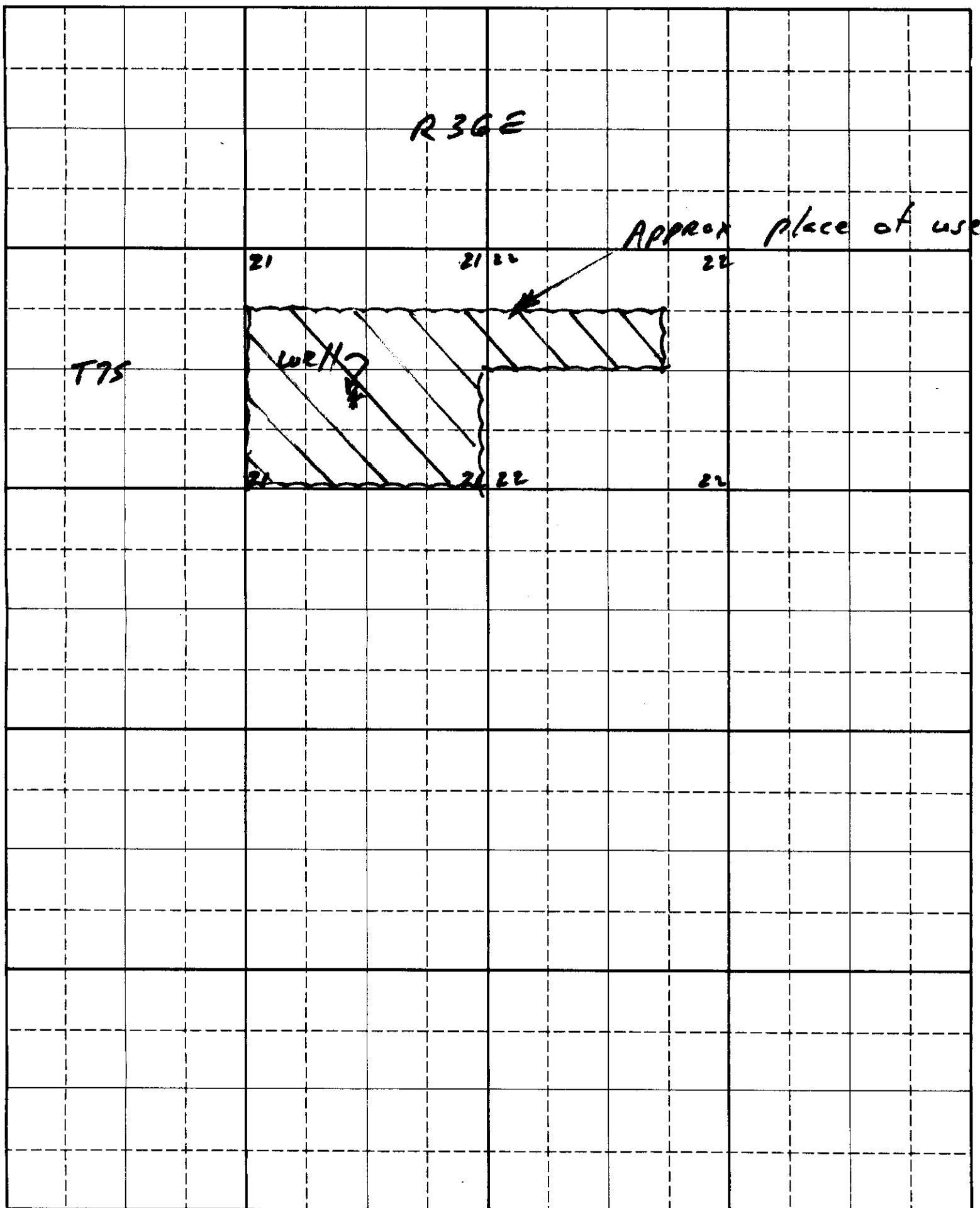
Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. 22-2361 for 0.751 c.f.s., 29-2368 for 0.68 c.f.s.

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Citizens of Inkom
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks 1. Well is required by Department of Health for standby.
2. City is growing, 185 families now, expect to reach 300 within the time limit of developing under this permit.
3. Approximate places of use: T. 7S, R. 36E, Sec. 21, S½, S½N½,
Sec. 22, S½NW¼, SW¼NE¼

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Claude W. Stuart
(Applicant)
(Mayor)

29-7154

Proposed Priority 8/27/1973

29-7154

Received by mb Date 8-27-73 Time 10 42 A
Preliminary check by RDC Fee \$ 45.00
Receipted by mb Date 8-27-73 # 10321
Publication prepared by mb Date 8-28-73
Published in Idaho State Journal
Publication dates Sept 6 + 13, 1973
Publication approved CW Date 8/28/73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY M BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7154, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 78.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of September 19 73.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RDC</u>	<u>8/27/73</u>	Application No. <u>29-7154</u> <u>CITY OF INKOM</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>RDC</u>	<u>"</u>	In form to receipt <u>YES</u>
	<u>"</u>	<u>"</u>	Send Copies to: ☐ Idaho State Health Department ☒ <u>NA</u> Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	☐ Request Special Use Permit from U.S.F.S. ☒ <u>NA</u> Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>YES</u>
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) <u>GROUND W LEVELS 1971</u> ____ Increasing (comment) _____
(9)	<u>NCY</u>	<u>9/24/73</u>	Comments: <u>Q for 300 families @ 0.04 = 12 cfs</u> <u>Present filings no where near to this</u>
(10)	<u>uml</u>	<u>9/17/73</u>	<u>magnitude. Accept Item 10 as adequate justification.</u> Affidavit of Publication received (date) <u>September 17, 1973</u>
(11)	<u>"</u>	<u>9/24/73</u>	Final date for protests <u>September 24, 1973</u> Protests received: yes _____ no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>NA</u> Decision reached at hearing <u>NA</u>
(13)	<u>NCY</u>	<u>9/24/73</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>8/27/73</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>9/24/73</u>

29-7154

PROOF OF PUBLICATION

RECEIVED

SEP 17 1973

STATE OF IDAHO }
County of Bannock } ss.

Department of Water Administration
Eastern District Office

Arleen Turner

being first duly sworn on oath deposes and says: That.....she.....
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

Sept. 6, 1973	19
Sept. 13, 1973	19
19	19
19	19
19	19

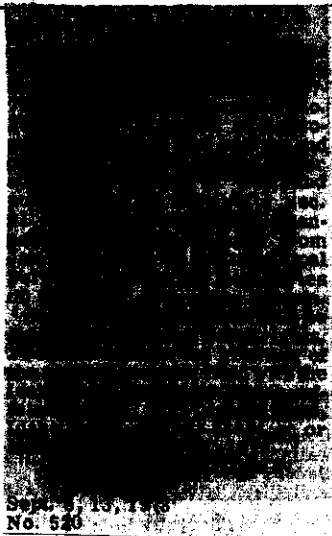
That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Arleen Turner

Subscribed and sworn to before me this.....14th.....
day of.....September....., 1973.

Arthur L. Landford

Notary Public, State of Idaho
Residence: Pocatello, Idaho



29-7154

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that
City of Inkom, 400 Rapid Creek
Road, Inkom, Idaho, has on 8-27-
73, submitted Application No.
29-7154 for a permit to appro-
priate 3.0 cubic feet per second
of water from a ground-water
source by means of well and
pump within the NE 1/4 SW 1/4, Sec.
21, T. 7S, R. 36E, B.M. Ban-
nock County; to be used from
Jan. 1 to Dec. 31 for municipal
purposes within the boundaries
of the Inkom city water system.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before September 24, 1973.

R. KEITH HIGGINSON
Director

Sept. 6, 13, 1973
No. 520

being first duly sworn on oath deposes and says: That _____
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

Sept. 6, 1973 _____, 19____
Sept. 13, 1973 _____, 19____
_____, 19____, 19____
_____, 19____, 19____
_____, 19____, 19____

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Subscribed and sworn to before me this _____ 1973
day of _____, 1973

Notary Public, State of Idaho

Residence: Pocatello, Idaho

29-7154

PROOF OF PUBLICATION

RECEIVED

STATE OF IDAHO
County of Bannock

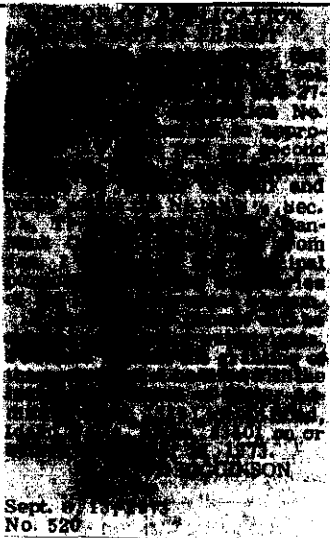
ss.

Duplicate

Arleen Turner

SEP 17 1973

Department of Water Administration
Eastern District Office



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America, more than 21 years of age, and the Principal Clerk of THE
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therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

Sept. 6	, 19.73	, 19.....
Sept. 13	, 19.73	, 19.....
.....	, 19.....	, 19.....
.....	, 19.....	, 19.....
.....	, 19.....	, 19.....

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Arleen Turner

Subscribed and sworn to before me this.....14th.....
day of.....September....., 19.73.

Debra L. Leadford

Notary Public, State of Idaho
Residence: Pocatello, Idaho

29-7154

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Duplicate
Arline Turner

NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that
City of Inkom, 400 Rapid Creek
Road, Inkom, Idaho, has on 8-27-
73, submitted Application No.
29-7154 for a permit to appro-
priate 3.0 cubic feet per second
of water from a ground-water
source by means of well and
pump within the NE 1/4 SW 1/4, Sec.
21, T. 7S, R. 36E, B.M. Ban-
nock County; to be used from
Jan. 1 to Dec. 31 for municipal
purposes within the boundaries
of the Inkom city water system.
If issued, this permit will be
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Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before September 24, 1973.

R. KEITH HIGGINSON
Director
Sept. 6, 13, 1973
No. 520

being first duly sworn on oath deposes and says: That _____
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

Sept. 1, 1973, 19_____
Sept. 13, 1973, 19_____
_____, 19_____, 19_____
_____, 19_____, 19_____
_____, 19_____, 19_____
_____, 19_____, 19_____

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Arline Turner

Subscribed and sworn to before me this 11th
day of September, 1973.

Ruth L. Sanford

Notary Public, State of Idaho
Residence: Pocatello, Idaho

29-7154

ACKNOWLEDGEMENT

Date: 8/29/73
Re: Application No. 29-7154
Transfer No. _____
Claim No. _____
Amendment No. _____

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Water Administration in the preparation of the above referenced instrument, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed: Blaude W. Stuart
29-7154



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 9, 1981

City of Inkom
P.O. Box 166
Inkom, Idaho 83245

Dear Sirs,

RE: License No. 29-7154

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr
Enclosure

MICROFILMED

INTER-DEPARTMENT MEMO — 1

DATE 2/26

FROM Rdyn

TO File

SUBJECT 10 Day letter

Mr. Scott Reed called with questions concerning the licensing of Permit 29-7154. He stated they would measure the flow ^{again} and call back if it was different than our examiner found.

3/9
81 Did not call back so can
license as is. RH

Rdyn
SIGNATURE
MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 11, 1981

City of Inkom
P.O. Box 166
Inkom, ID 83245

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. **29-7154**, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: **2.09 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **N/A** acre feet per year.

Point(s) of diversion: **NW 1/4, Sec. 21, Twp. 7S, Rge. 36E, B.M.**

Beneficial use: **Within the city limits of Inkom.**

Priority date established: **August 27, 1973**

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

RECORDED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder City of Inkam
Post office address P.O. Box 1166, Inkam, Id Phone 775-3372
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.23 c.f.s. for municipal
 _____ AF/Annum (nature of use)

Period of Use: from 1/1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use) _____ Dep.

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated: *permit shows 3.0 cfs*

Max Rate of Diversion 2.23 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7S N/S, Range 36E E/W, B.M., Section 21, Subdivision NW $\frac{1}{4}$ SW $\frac{1}{4}$, Bannock
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4_____

Other Points of Diversions: _____

Description of diverting works: 16" X 100', 100 Ph motor, 12 x LB Peerless pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use. *city of Inkom*

[illegible]

TOTAL ACREAGE _____

Rge 30E

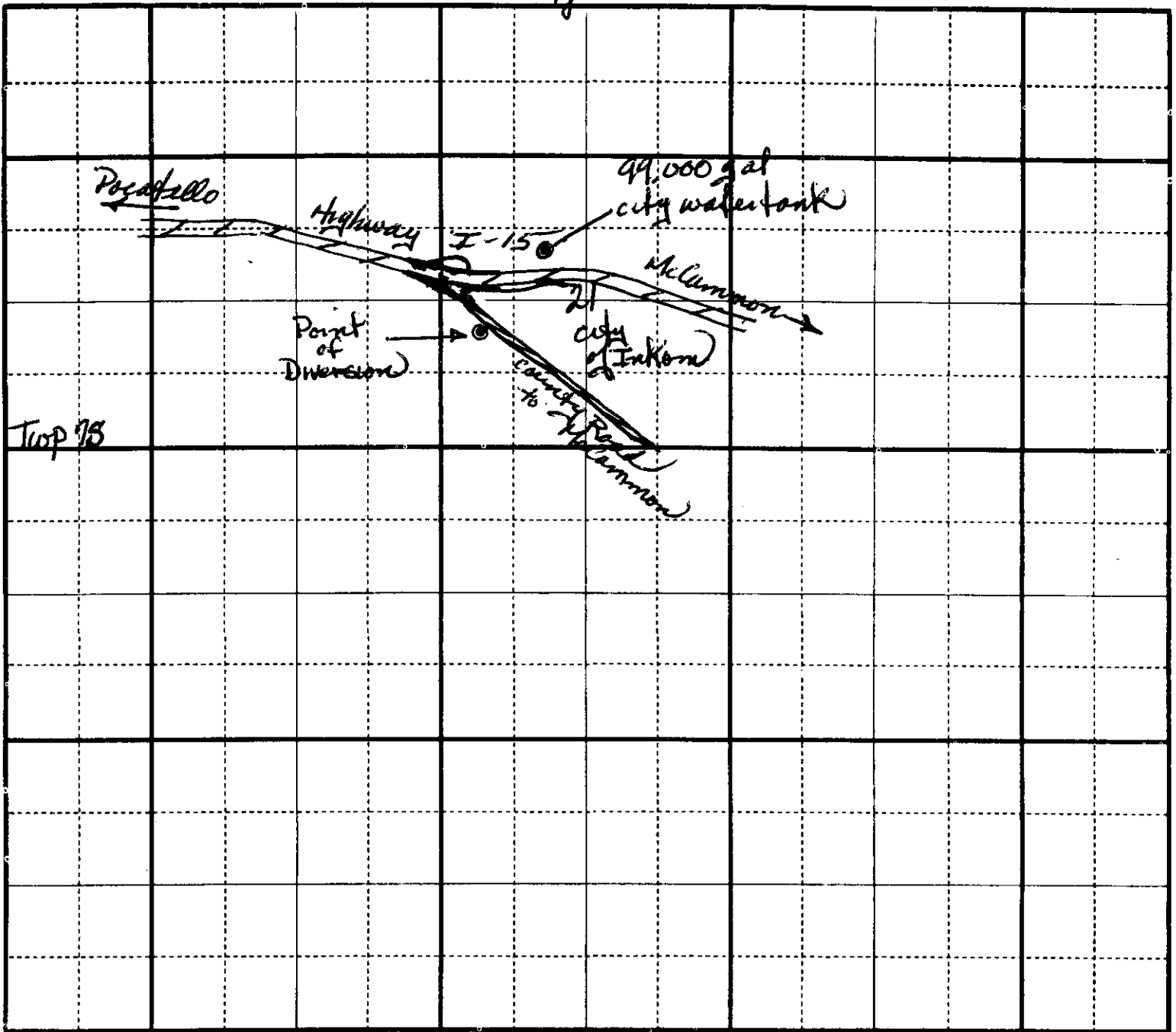
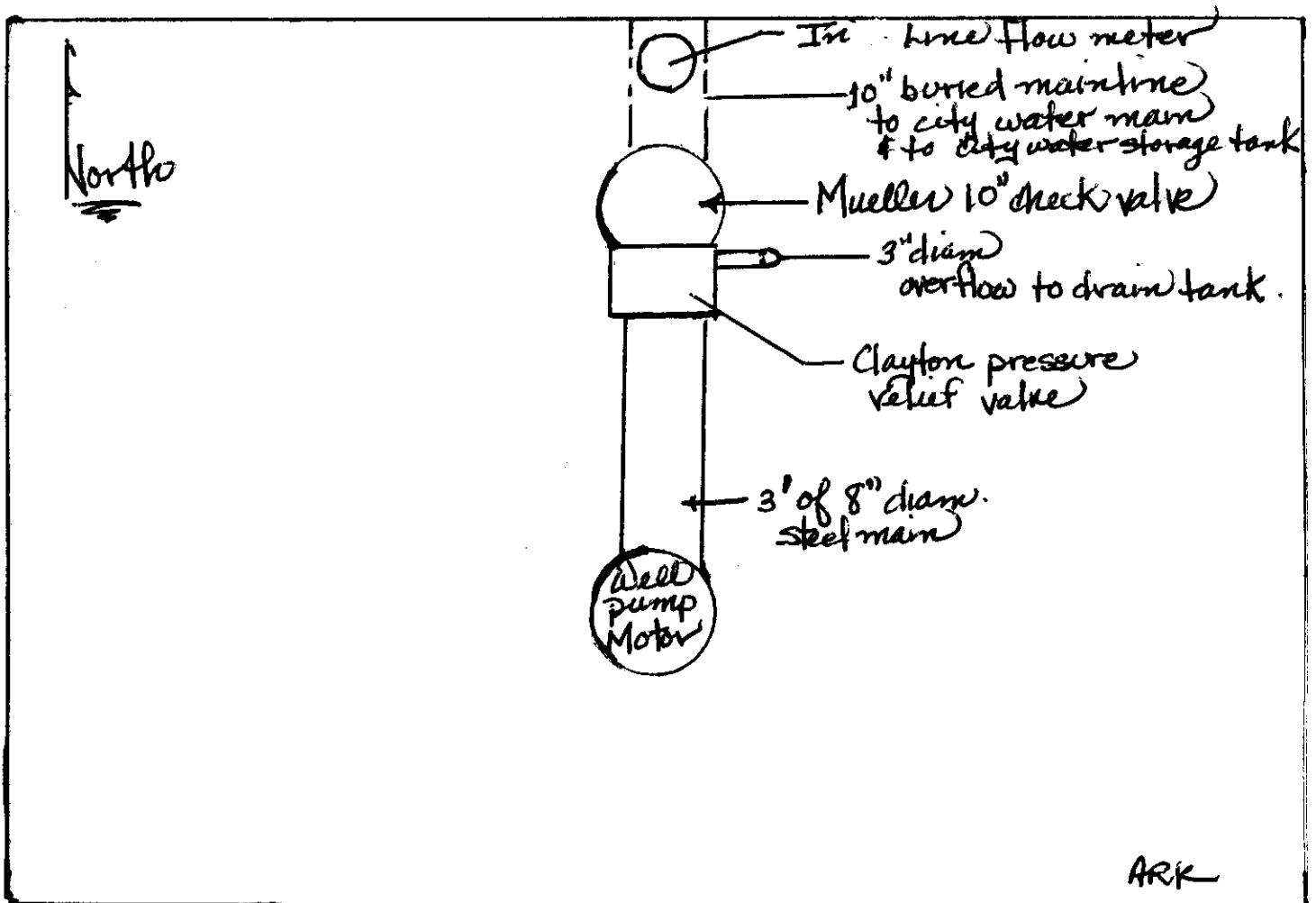


Diagram of System



ARK

DATE OF EXAM 30th day of May, 1979

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Municipal (Well #2) Q = 2.09 c.f.s. from Jan 1 to Dec 31

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.09 cfs Method of measurement Inline flow meter
Total Q recommended 2.09 cfs Meter No. 107541 Type Sparling Hershlag Condition std.
Total V recommended n/a

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

measured 1,000 gallons in 64 sec; $\frac{1,000 \text{ gal}}{64 \text{ sec}} = \frac{X}{60 \text{ sec}}$, $64X = 60,000$

$X = 937.5 \text{ gpm} \div 448.8 \text{ gpm/cfs} = \underline{2.09 \text{ cfs}}$

Volume - not calculated on municipal water right exams as per administrative memo.

SYSTEM DESCRIPTION:

Groundwater is diverted by a 75 H.P. Fairbanks-Morse vertical pump motor 3ph s/n - F262302, mfn - H6-1088-13, and by a Peerless vertical turbine pump, s/n - 233484. The groundwater is diverted into the city water main and supplements well #1 which is located in front of the Inkorn school house. The system can also be used to pump water uphill into the city's 99,000 gal storage tank located north of the city on the side of a mountain.

REMARKS:

System shown, operated, and described by Doyle Gabrielson city maintenance man.

Examiner's Signature Anthony R. Kozlowski Date Dec 3, 1979

Checked by John D. Carlson Date 12/12/79

Approved by John Date 2/10/81

29-2361 - Abandoned
29-2368 - different well



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 20, 1978

City of Inkon
P. O. Box 166
Inkom, ID 83245

Dear Sirs:

Re: Permit No. 29-7154

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

PROFILMED

Identification No. _____

Permit No. _____

RECEIVED

AUG 2 1978

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder City of Inkom

b) Post Office Address P.O. Box 166

2. Permit Number 29-7154

3. Date of Priority that you are prepared to establish _____

4. a) Source from which water was appropriated Well

b) Location of the point of diversion: NW 1/4 SW 1/4, Section 21

Township 7S, Range 36E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 2.23cfs for Municipal purposes from Jan 1 to Jan 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 3.0 cfs cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Flow meter @ well by Doyle Gabrielson

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A

b) Describe the agreement or understanding by which you take water from the works: N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well Depth 100 ft Pump depth 50 ft

Well casing 16" 100 PH Motor 12 x LB Peerless pump 5 stages

b) Describe the type and size of measuring device which you have installed at your point of diversion:
10" vert flow meter

c) Give well driller's name and address and the date the well was completed: Drilling began May 8, 1975

Well finished May 16, 1975

Doug Cushman Drilling CO.

Blackfoot, Idaho

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Municipal

Exam typed 9-5-78 by [signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

N/A

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 31, 1978

(Date)

Sherry Helmanollar
(Signature)
City Clerk - Treasurer
(per telephone call
Sept. 5, 1978
y)

State of Idaho)
) ss.
County of Bannock)

On this 31 day of July, 19 78, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Helen M. Shaffer
Notary Public residing at Inkom, Id. 83345
Bannock County

My commission expires April 13, 1981



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

C. STEPHEN ALLRED
Director

June 30, 1978

CERTIFIED MAIL

Re: Permit No. 29-7154

138304

City of Inkom
500 Rapid Creek Road
Inkom, ID 83245

Gentlemen:

One of the conditions of approval of your water Permit No. 29-7154 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

May 29, 1975

Permit # 29-7154

City of Inkom
400 Rapid Creek Road
Inkom, Idaho 83245

Gentlemen:

We have received the well driller's report on a well drilled for you during May 8 - 16, 1975 by Doug Cushman Drilling. He shows the location being within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 7S, R. 36E. Your Permit No. 29-7154 indicates the well location is within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 7S, R. 36E.

Would you please recheck to see if the well was drilled at the above location. If so, it will be necessary for you to file an amendment showing the correct location for the point of diversion.

If you have any questions concerning this matter, please do not hesitate to contact this office.

Very truly yours,

LOY H. JOHNSON
Water Resource Supervisor

LHJ:CW

Enc: Plat Map

City has an amendment.

Amended 5/8/75

Doug Cushman

✓ Amendment for Inkom to NW-SW received 7-23-75 CW

July 30, 1975

Re: Permit No. 29-7154 - - Application for Amendment

City of Inkom
City Hall
Inkom, ID 83245

Gentlemen:

Enclosed is a copy of the approved Application for Amendment on Permit No. 29-7154.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:rb

Enc.

RECEIVED

October 2, 1973

Re: Permit No. 29-7154

City of Inkom
400 Rapid Creek Road
Inkom, Idaho 83245

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 29-7154. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

29-7154

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

August 28, 1973

Re: Application for Permit No. 29-7154 City of Inkom

Idaho State Journal
Box 431
Pocatello, ID 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 9-17-73 by ml

NCY:mb

Enc: Legal Notice (1)

29-7154

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that City of Inkom

400 Rapid Creek Road, Inkom, Idaho

has on 8/27/73 submitted Application No. 29-7154

for a permit to appropriate 3.0 cubic feet per second ~~acres feet per annum~~

of water from a ground-water source

by means of well and pump

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 7S, R. 36E, B.M., Bannock County;

to be used from Jan. 1 to Dec. 31

for municipal purposes within the boundaries of the Inkom city water
system.

~~within the~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 24, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho State Journal, Pocatello, Idaho

on September 6 and September 13, 1973.

aw-f
aw-p

29-7154

August 27, 1973

Re: Application for Permit No. 29-7154

City of Inkom
400 Rapid Creek Road
Inkom, Idaho 83245

Gentlemen:

Attached herewith is departmental receipt No. 10321 in the amount of \$45.00 for the above referenced application for permit which was received in this office under the above date.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Attachment

29-7154