

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7158 Priority October 10, 1973 Amount 2.14 cfs

THIS IS TO CERTIFY, that RALPH C. PETERSEN
of Clearfield, Utah, has complied with the terms and conditions of Permit
No. 29-7158 issued pursuant to Application for Permit dated October 10, 1973,
and has submitted proof to the Department of Water Resources on October 18, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.34 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 2.14 cfs	and 375 acre feet
	from _____ to _____	_____ cfs	and _____
	from _____ to _____	_____ cfs	and _____
(both dates inclusive)			

Subject, however, to the condition that no more than 2.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
375 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp. 10S,
Rge. 36E, B. M. in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$								Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	36E	3									40	9	19	20					107

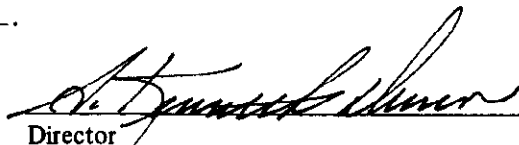
Total number of acres irrigated 107

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
December, 19 78.

Deputy Director



MICROFILMED

Identification No. 29 7158
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ralph C. Petersen
post office address 37 South 350 East, Clearfield, Utah 84015
2. Source of water supply ground water which is a tributary of - - - -
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 10S
Range 36E B.M. Bannock County; additional points of diversion if any: _____

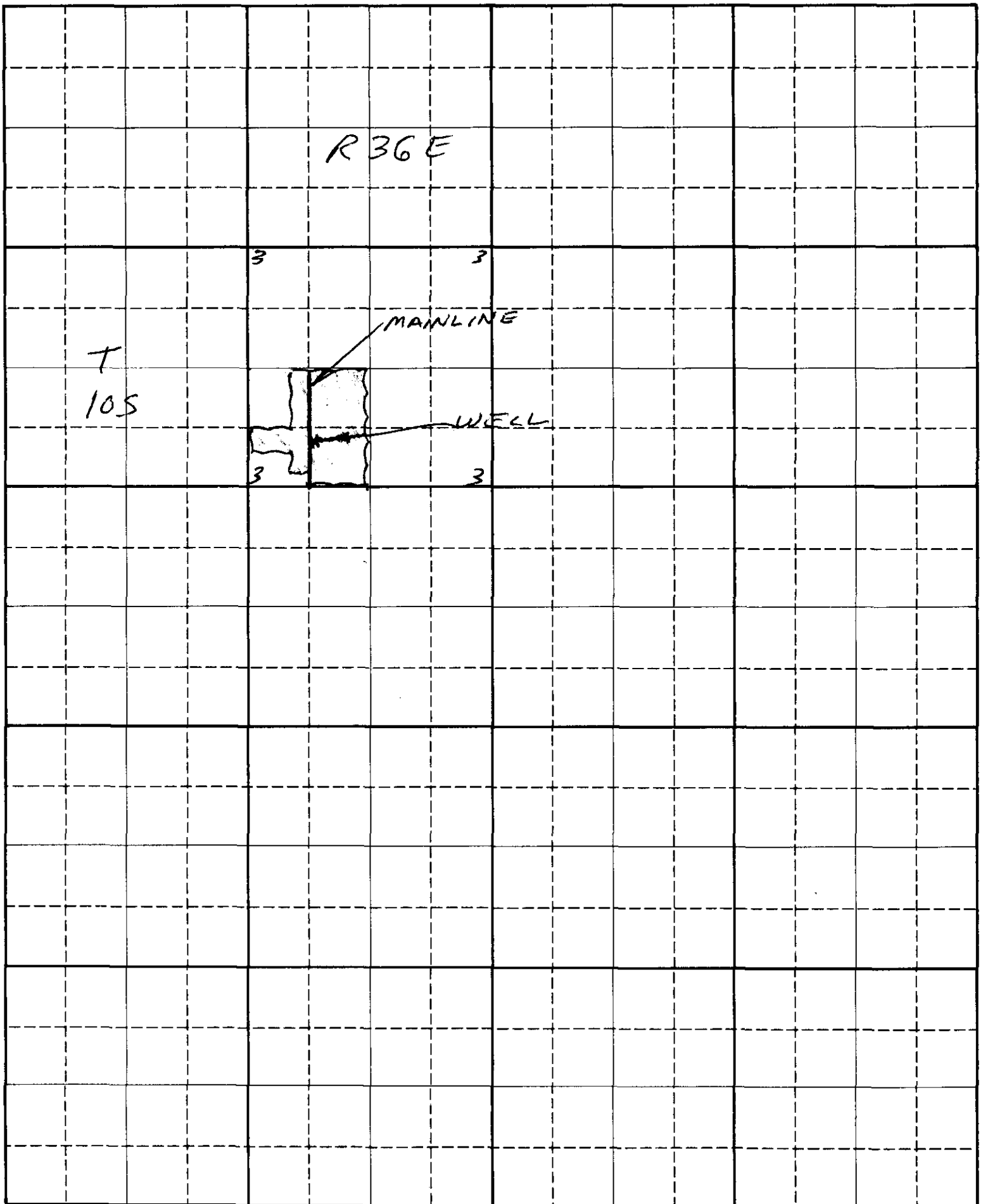
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.15 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.15 cubic feet per second ~~and/or~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 100 hp electric motor, turbine
pump, deep well, 6" discharge sprinklers

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 15,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation: N. A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

29-7158

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

* Ralph C. Petersen
(Applicant)

29-7158

29-7158

Proposed Priority 10-10-1973

Received by mt Date 10/10/73 Time 10:45 A
 Preliminary check by WPP Fee \$ 45.⁰⁰
 Receipted by mt Date 10/10/73 # 10381
 Publication prepared by MB Date 10/11/73
 Published in Idaho State Journal
 Publication dates 10/18 + 10/25, 1973
 Publication approved (W) Date 10/30/73
 Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY M

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7158, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 74.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9th day of November 19 73.

R. Karl Higin
 Director

Identification No. 29 7158

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant RALPH C. PETERSEN.
post office address 37 S 350 E CLEARFIELD, UTAH

2. Source of water supply GROUND WATER which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 10 S
Range 36 E B.M. BANNOCK County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 3.0 for IRRIGATION purpose from 1 APR to 15 OCT (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.0 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 100 H.P. ELECTRIC
6" PIPE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ 15,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

29-7158

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	36E	3			40				9				18.3				40		107.3
~~10S~~																			
10S	36E	3									40	9	18.3	40					

Total number of acres to be irrigated 107.3

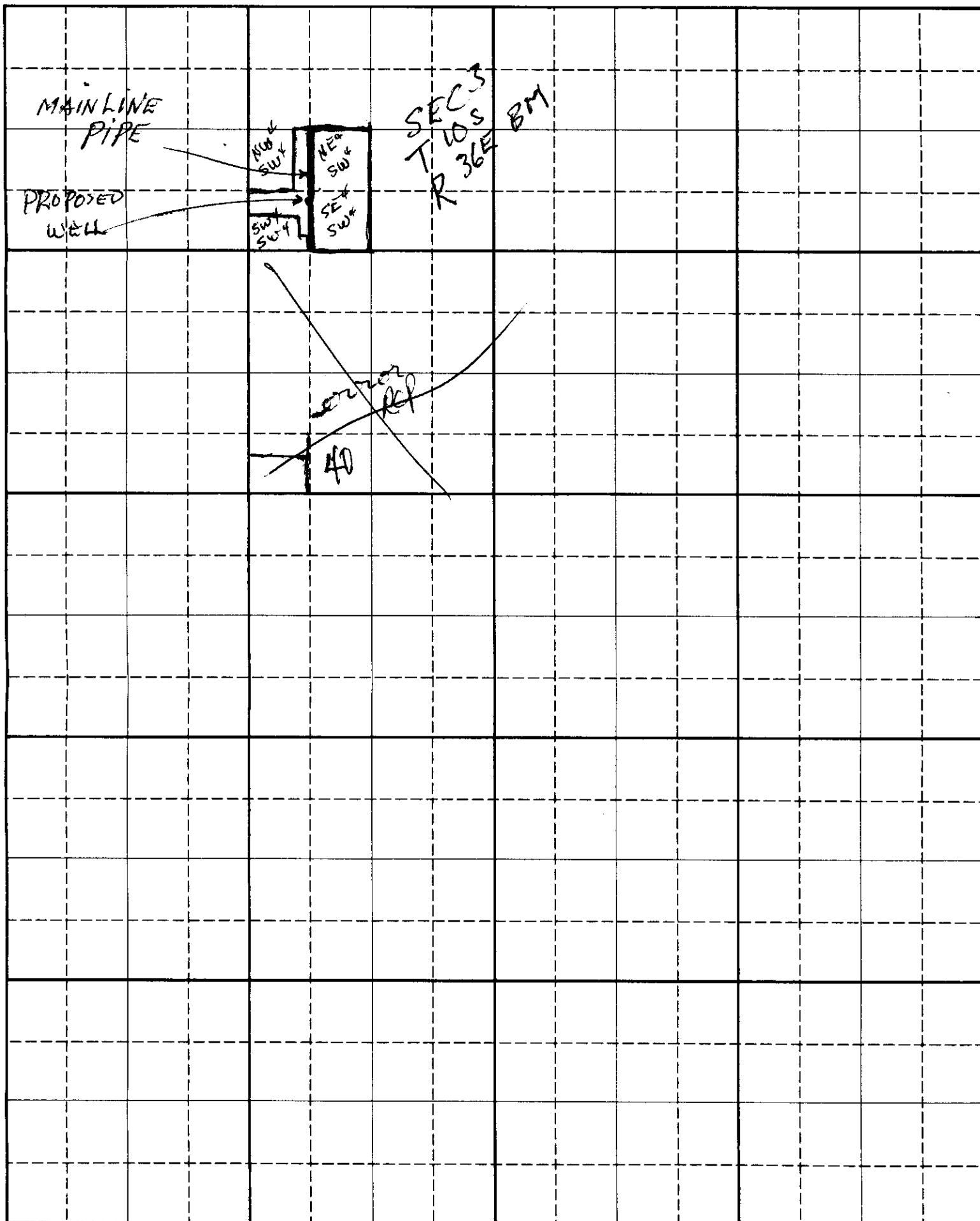
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion M.R. CAPELL
- b. Who owns the land to be irrigated or place of use M.R. CAPELL
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing PURCHASE CONTRACT

10. Remarks

N

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph C. Petersen
(Applicant)

29-7158

Received by mb Date 10/10/73 Time 10:45 A
 Preliminary check by NCY Fee \$ 45.00
 Receipted by mb Date 10/10/73 # 10381
 Publication prepared by MB Date 10/11/73
 Published in Idaho State Journal
 Publication dates October 18 + 25, 1973
 Publication approved _____ Date _____
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date
(1) WPP 10/17

Application No. 29-7158

- (2) ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(3) WPP 10/17
WPP 10/17

In form to receipt

Send Copies to:

- ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(4) WPP 10/17

- ☐ Request Special Use Permit from U.S. F.S.
☐ Request Easement from B. L. M.
☐ Request Information from Applicant

(5) WPP 10/17

In form for advertising

(6) WPP 10/17

Located within Water District No. NA

(7) WPP 10/17

Critical groundwater area: yes ☐ no ☒

(8)

Groundwater levels:

☐ Decline (comment)

☐ Stable (comment)

☒ Increasing (comment) Obs well T10: R36E +2

(9) NCY 11/5/73

Comments: No conflicting G.W. rights
NOTE THAT Q requested was reduced on
retyped copy. (QOK)

(10) MB 10/30/73

Affidavit of Publication received (date) October 30, 1973

(11) " 11/5/73

Final date for protests November 5, 1973

Protests received: yes ☐ no ☒

(12) " "

Date and Place of hearing N.A.

Decision reached at hearing N.A.

(13) NCY "

All requested information received from agencies or applicant
yes ☒ no ☐

(14) " "

Action recommended:

☒ Approve Priority 10/10/73

☐ Deny Reason for Reduction

☒ Measuring device required

☐ See attached sheet for additional conditions of approval

☒ No additional conditions for approval

(15) District E By NCY Date 11/5/73

29-7158

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCY</u>	<u>10/14/73</u>	Application No. <u>29 7158</u> <u>PETERSEN</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use <u>Per.</u> ☒ Description of Diverting Works ☐ Time required for B/U of water ☐ Place of Use or Acres Irrigated ☐ Map ☒ Signature ☒ Fee <u>Do not agree</u> <u>Retype</u>
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>Yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	☐ Request Special Use Permit from U. S. F. S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>Advertise as retyped</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>U. S.</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes ☐ no ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>U. S. # 27</u> ☐ Increasing (comment) _____
(9)	<u>"</u>	<u>"</u>	Comments: <u>No conflicting G. W. rights</u>
(10)	<u>MB</u>	<u>10/30/73</u>	<u>PCN = 167.3 x 0.02 = 2.15 cfs</u> Affidavit of Publication received (date) <u>October 30, 1973</u>
(11)			Final date for protests <u>November 5, 1973</u> Protests received: yes ☐ no ☐
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes ☐ no ☐
(14)			Action recommended: ☐ Approve Priority _____ ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District	By	Date

29-7158

PROOF OF PUBLICATION

RECEIVED

OCT 30 1973

STATE OF IDAHO
County of Bannock

ss.

Department of Water Administration
Eastern District Office

Carolie Davis

being first duly sworn on oath deposes and says: That.....she.....
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

.....October 18....., 1973....., 19.....
.....October 25....., 1973....., 19.....
....., 19....., 19.....
....., 19....., 19.....
....., 19....., 19.....

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Carolie Davis

Subscribed and sworn to before me this.....25th.....
day of.....October....., 1973.

Lilla L. Linsford

Notary Public, State of Idaho
Residence: Pocatello, Idaho

29-7158

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that
Ralph C. Petersen, 37 South 350
E., Clearfield, Utah, has on
10/10/73 submitted Application
No. 29-7158 for a permit to ap-
propriate 3.0 cubic feet per sec-
ond of water from a ground-
water source by means of well
and pump within the SE1/4SW
1/4, Sec. 3, T. 10S, R. 36E,
B.M. Bannock County; to be used
from Apr. 1 to Oct. 15 for the
irrigation of 107.3 acres within
the SW 1/4, Sec. 3, T. 10S, R.
36E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before November 5, 1973.

R. KEITH HIGGINSON
Director
October 18, 25, 1973
No. 611

Carollee Davis

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
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October 25, 1973, 19
, 19, 19
, 19, 19
, 19, 19

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lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Subscribed and sworn to before me this 25th
day of October, 1973

Notary Public, State of Idaho
Residence: Pocatello, Idaho

29-7158

PROOF OF PUBLICATION

RECEIVED

STATE OF IDAHO
County of Bannock

ss.

Duplicate

OCT 30 1973

Carolie Davis

Department of Water Administration
Eastern District Office
she

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

October 18	, 1973	_____	, 19_____
October 25	, 1973	_____	, 19_____
_____	, 19_____	_____	, 19_____
_____	, 19_____	_____	, 19_____
_____	, 19_____	_____	, 19_____

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Carolie Davis

Subscribed and sworn to before me this 25th day of October, 1973.

Lella L. Luford

Notary Public, State of Idaho
Residence: Pocatello, Idaho

29-7158

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Duplicate

Carollie Davis

NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that
Ralph C. Petersen, 37 South 350
E., Clearfield, Utah, has on
10/10/73 submitted Application
No. 29-7158 for a permit to ap-
propriate 3.0 cubic feet per sec-
ond of water from a ground-
water source by means of well
and pump within the SE1/4SW
1/4, Sec. 3, T. 10S, R. 36E,
B.M. Bannock County; to be used
from Apr. 1 to Oct. 15 for the
irrigation of 107.3 acres within
the SW 1/4, Sec. 3, T. 10S, R.
36E, B.M.

If issued, this permit will be
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Protests against the granting of
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October 25, 1973, 19____
_____, 19____, 19____
_____, 19____, 19____
_____, 19____, 19____

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Subscribed and sworn to before me this 25th
day of October, 1973

Notary Public, State of Idaho
Residence: Pocatello, Idaho

29-7158



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Starehouse
Boise, Idaho 83720
(208) 384-2215

December 29, 1978

Re: Permit No. 29-7158

Ralph C. Petersen
37 South 350 East
Clearfield, Utah 84015

Dear Mr. Petersen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Ralph C. Petersen
Post office address 37S. 350 E., Clearfield, Utah 84015 Phone 254-3362
Person to contact call Howard Blanchard but Phone 254-3362
to contact Calvin Monson who operates farm & 11/24
2. Source of water supply: Groundwater ☒ Surface water ☐
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.15 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 29-7158
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 2.15 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 10S N/S, Range 36E E/W, B.M., Section 3, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$, Bannock
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 100 hp motor & pump, 16" dia. well, 250' deep.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	36E	3									40	9	18.3	40					107.3

TOTAL ACREAGE 107.3

T
10
S

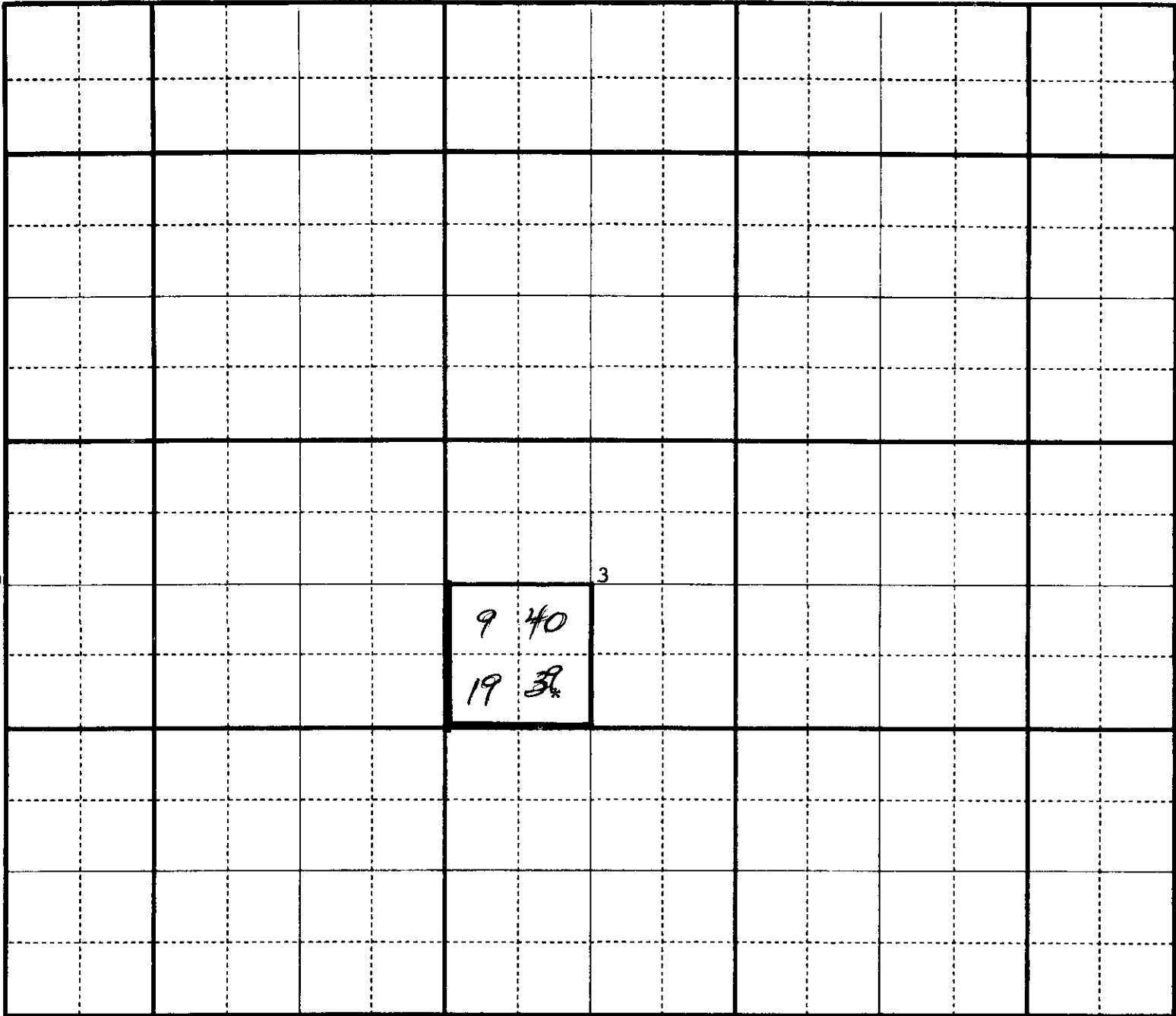
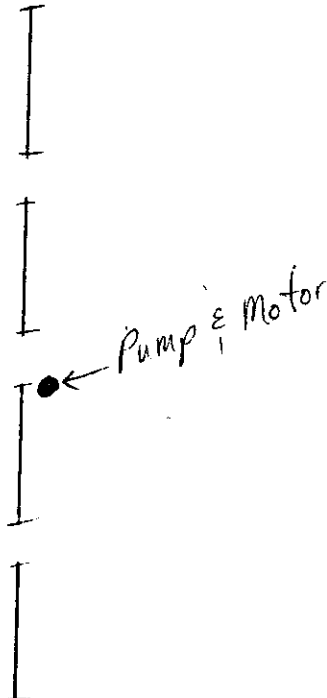


Diagram of System



COUNTY ROAD.

DATE OF EXAM June 24, 1976

ACREAGE
Found 107
Recommended 107

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 2.14 c.f.s. V = 374.5 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3.34 cfs. Method of measurement In Line Meter
Total Q recommended 2.14 cfs. Meter No 23-8 498 Type Micrometer Condition Good, std. Cond.
Total V recommended 374.5 AF/Ann.

Recommended Amendments:

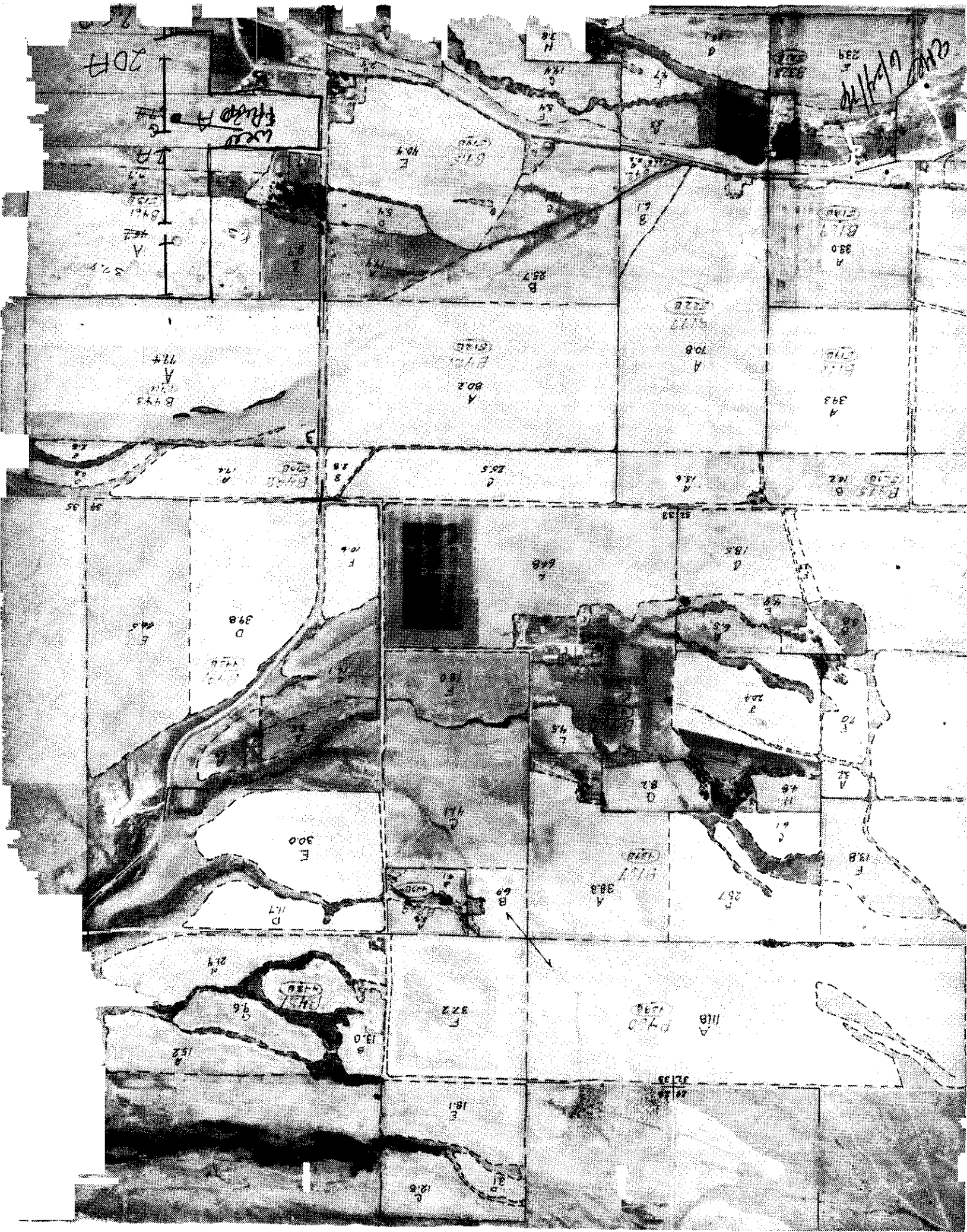
P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
 $Q = 1500 \text{ gpm.} \div 448.8 \text{ gal/cfs/min} = 3.34 \text{ cfs.}$
 $V = 3.5 \text{ AF/Ac} \times 107 \text{ Ac} = 374.5 \text{ AF/Ann.}$

SYSTEM DESCRIPTION:
G.E., 100 HP., 3 phase motor ser. AKS 130130.,
Johnston pump, no data, date
8" steel mainline 15 ft to west from pump to N.S. buried main.
8 quarter mile, 3" lateral lines w 5/32" nozzles.

REMARKS: System and land shown by Calvin & Chene
Manson

Examiner's Signature Ernest M. Carlson Date June 24, 76.
Checked by Anthony R. Kozlowski Date Feb 7, 1976
Approved by _____ Date _____



October 24, 1974

Re: Permit No. 29-7158

Ralph C. Petersen
37 South 350 E.
Clearfield, Utah 84015

Dear Mr. Petersen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Idaho Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

PS Form 3811, Nov. 1975
RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2. Add your address in the "RETURN TO" space on reverse.		
1. The following service is requested (check one).		
☐	Show to whom and date delivered.....	15¢
☐	Show to whom, date, & address of delivery.....	35¢
☐	DELIVER ONLY TO ADDRESSEE and show to whom and date delivered.....	65¢
☐	DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery	85¢
2. ARTICLE ADDRESSED TO:		
3. ARTICLE DESCRIPTION:		
REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	126065	
(Always obtain signature of addressee or agent)		
I have received the article described above.		
SIGNATURE		
Dale Pace		
DATE OF DELIVERY		POSTMARK
4. ADDRESS (Complete only if requested)		
5. UNABLE TO DELIVER BECAUSE:		CLERK'S INITIALS
29-7158		

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



SENDER INSTRUCTIONS

- Print your name, address, and ZIP Code in the space below.
- Complete items 1 and 2 on reverse side.
 - Moisten gummed ends and attach to back of article.

RETURN
TO



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

September 30, 1974

CERTIFIED MAIL

26065

Re: Permit No. 29-7158

Ralph C. Petersen
37 S. 350 East
Clearfield, Utah 84015

Dear Mr. Petersen:

One of the conditions of approval of your water Permit No. 29-7158 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

✓
MICROFILMED

RECEIVED

OCT 10 1974

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 29-7158

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder RALPH C. PETERSEN
b) Post Office Address 37 S 350 E CLEARFIELD, UTAH
2. Permit Number 29-7158
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated WELL
b) Location of the point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3
Township 10 S, Range 36 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 2.15 ~~cfs~~ for Irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.15 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated from flow on sprinkler system
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 100 HP Motor & pump - 16" diameter well 250 feet deep.
b) Describe the type and size of measuring device which you have installed at your point of diversion: McCrometer impeller type flow meter
c) Give well driller's name and address and the date the well was completed: Intermountain Drilling
Box 747
LAVA, IDA 83246
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 10/25/74 by js

APPROVED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	36E	3									40	9	18.3	40					107.3

Total number of acres irrigated 107.3

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/9/74
(Date)

Ralph P. Peterson
(Signature)

State of Utah)
County of Davis) ss.

On this 9th day of October, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Karl J. Robertson
Notary Public residing at Charlton, Utah

My commission expires _____
MY COMMISSION EXPIRES JULY 27, 1977

November 13, 1973

Re: Permit No. 29-7158

Ralph C. Peterson
37 South 350 East
Clearfield, Utah 84015

Dear Mr. Peterson:

Enclosed is a copy of your approved Application for Permit No. 29-7158 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

29-7158

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

October 11, 1973

Re: Application for Permit No. 29-7158 Ralph C. Petersen

Idaho State Journal
Box 431
Pocatello, ID 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 10-30-73 by MB

NCY:mb
Enc: Legal Notice (1)

29-7158

851L-68

legal matter.... jdm

mk

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Ralph C. Petersen, 37 South 350 E., Clearfield, Utah, has on 10/10/73 submitted Application No. 29-7158 for a permit to appropriate 3.0 cubic feet per second of water from a groundwater source by means of well and pump within the SE1/4SW 1/4, Sec. 3, T. 10S, R. 36E, B.M. Bannock County; to be used from Apr. 1 to Oct. 15 for the irrigation of 107.3 acres within the SW 1/4, Sec. 3, T. 10S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 5, 1973.

R. KEITH HIGGINSON

Director

October 18, 25, 1973
No. 611

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ralph C. Petersen,

37 South 350 E., Clearfield, Utah

has on 10/10/73 submitted Application No. 29-7158

for a permit to appropriate 3.0 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source

by means of well and pump

within the SE 1/4, Sec. 3, T. 10S, R. 36E, B.M. Bannock County;

to be used from Apr. 1 to Oct. 15

for the irrigation of 107.3 acres

within the SW 1/4, Sec. 3, T. 10S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 5, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho State Journal, Pocatello, Idaho

on October 18 and October 25, 1973.

W.S.
W.P. B
W.H.

29-7158

1515 Lincoln Road

October 10, 1973

Re: Application for Permit No. 29-7158

Mr. Ralph C. Petersen
37 South 350 East
Clearfield, Utah 84015

Dear Mr. Petersen:

Attached herewith is departmental receipt No. 10381 in the amount of \$45.00 for the above referenced application which was received in this office under the above date.

We have taken the liberty of retyping the application as there is a ^{maximum} ~~minimum~~ of 1 inch per acre limitation. Unless you can supply us with justification for the rate of diversion you requested on the original application, we will have to reduce it to 2.15 c.f.s. We accept as adequate justification statements from the Soil Conservation Service and other soil experts indicating that the larger diversion is required because of very coarse soil or unusual irrigation systems.

Please sign the retyped application, if everything is satisfactory, and return it to this office for processing.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Enclosure
Attachment

29-7158