

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7161 Priority November 26, 1973 Amount 1.76 cfs

THIS IS TO CERTIFY, that William H. Green
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 29-7161 issued pursuant to Application for Permit dated November 26, 1973,
and has submitted proof to the Department of Water Resources on June 20, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.76 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>1.76</u> cfs and	<u>665 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.76 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
665 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, Twp. 12S,
Rge. 36E, B.M., in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	36E	12	32	8	22	31					3			15			39	40	190

Total number of acres irrigated 190

CONDITION:

The maximum rate of diversion under this license when combined with
License No. 29-7265 shall not exceed 1.76 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of

May, 1979.

Stephen Allen
Director

MICROFILMED

Receipt # 12628

RECEIVED

NOV 19 1973

Department of Water Administration
Eastern District Office

Comes now William H. Green of (address) _____

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 29-7161, and requests that the permit and permit map be changed as follows:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

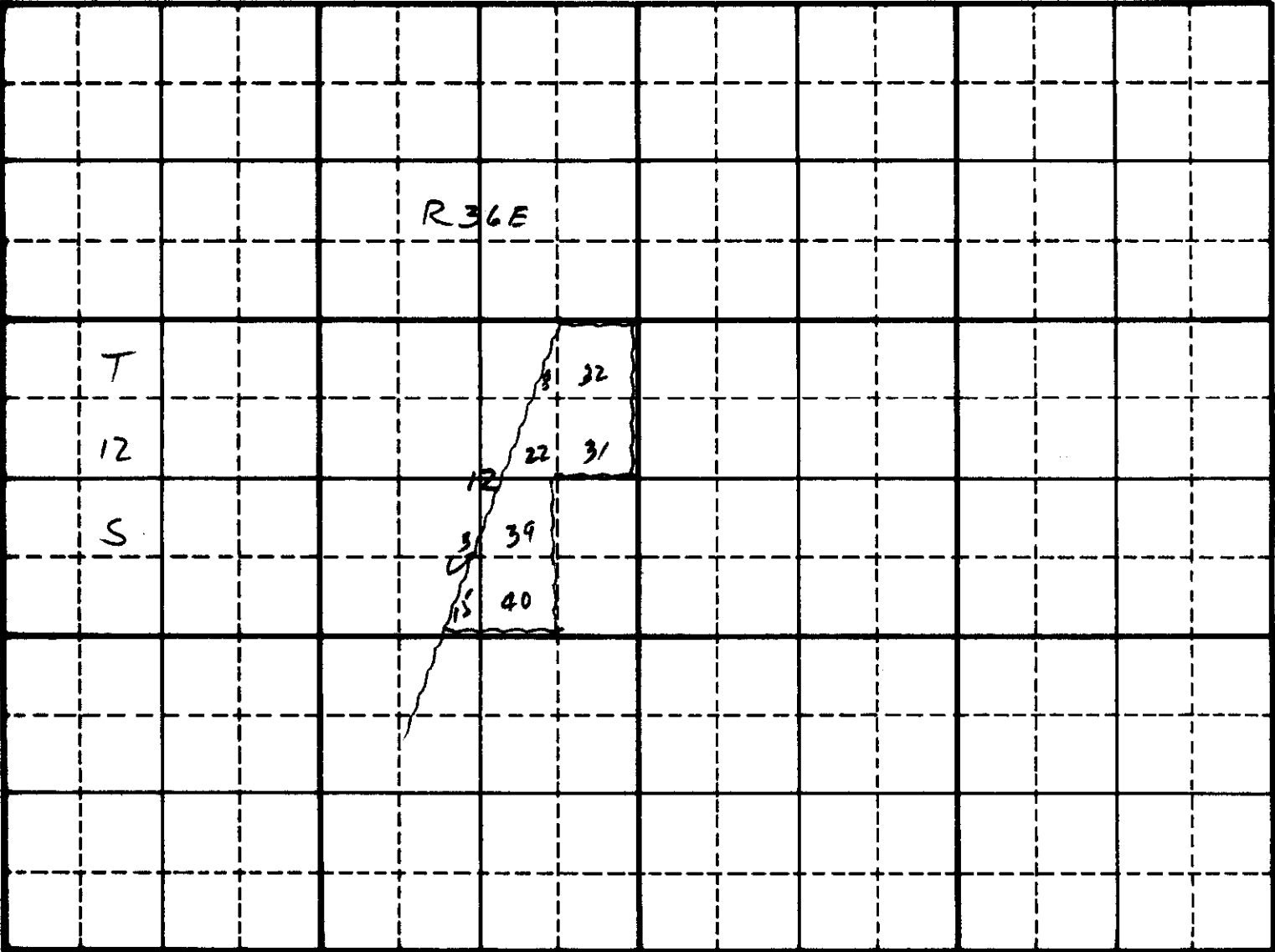
3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated	190
---------------------------------------	-----

20 7161

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Nake Falls, Ida. this 19 day of November, 19 23
William H. Green
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, _____, Director of the Department of Water Administration,
 hereby _____

Witness my hand this _____ day of _____, 19 _____.

 Director

Should have filed an amended application.

Receipt # 4224 MB

RECEIVED

APR 30 1975

Department of Water Resources
Eastern District Office

Permit No. 29-7161

Comes now William H. Green of (address) _____

824 Franklin Avenue, Ogden, Utah 84403, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 29-7161, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12 Twp. 12S
Rge. 36E, B. M., County of Bannock. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount for purposes from to (both dates inclusive)

(cfs or acre feet per annum)

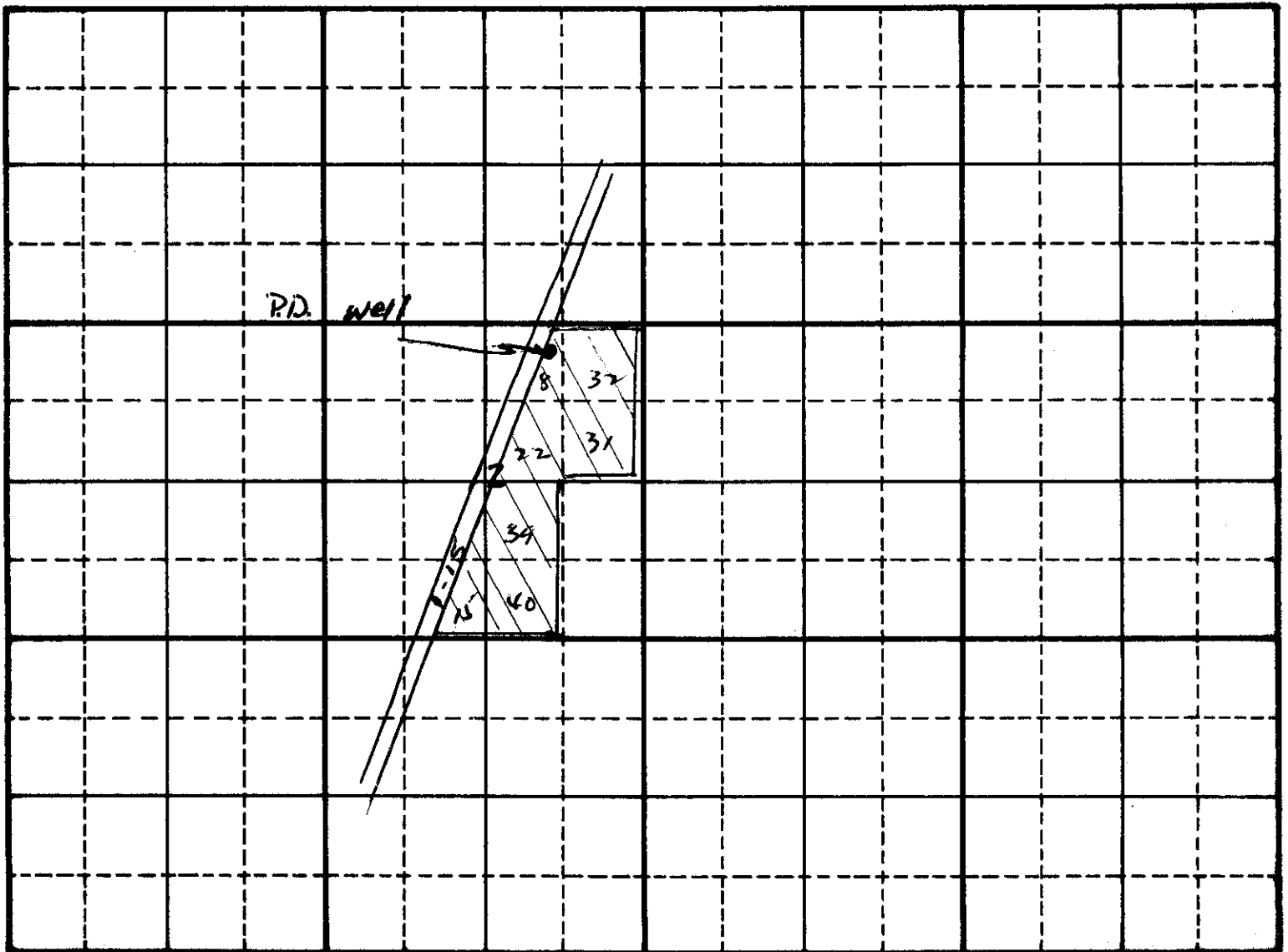
3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at _____, this _____ day of _____, 19 ____.

William H. Green
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Operations Division

I, A. KENNETH DUNN, Administrator, ~~Director~~ of the Department of Water Resources

hereby approve the above application for amendment for Permit No. 29-7161.

Witness my hand this 12th day of May, 19 75.

A. Kenneth Dunn
Administrator, ~~Director~~ Operations Division

AMENDED

Identification No. 29-7161

Application No.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

AMENDED APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant William H. Green
post office address 824 Franklin Ave., Ogden, Utah 84403 Ph. 1-801-392-4915
2. Source of water supply ground water which is a tributary of - - -
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 12S
Range 36E B.M. Bannock County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.8 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.8 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 35,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

29 7161

29 7161

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	36E	12	32	8	22	31					3			15		39	40		190

Total number of acres to be irrigated 190

c. Describe any other water rights used for the same purposes as described above. none

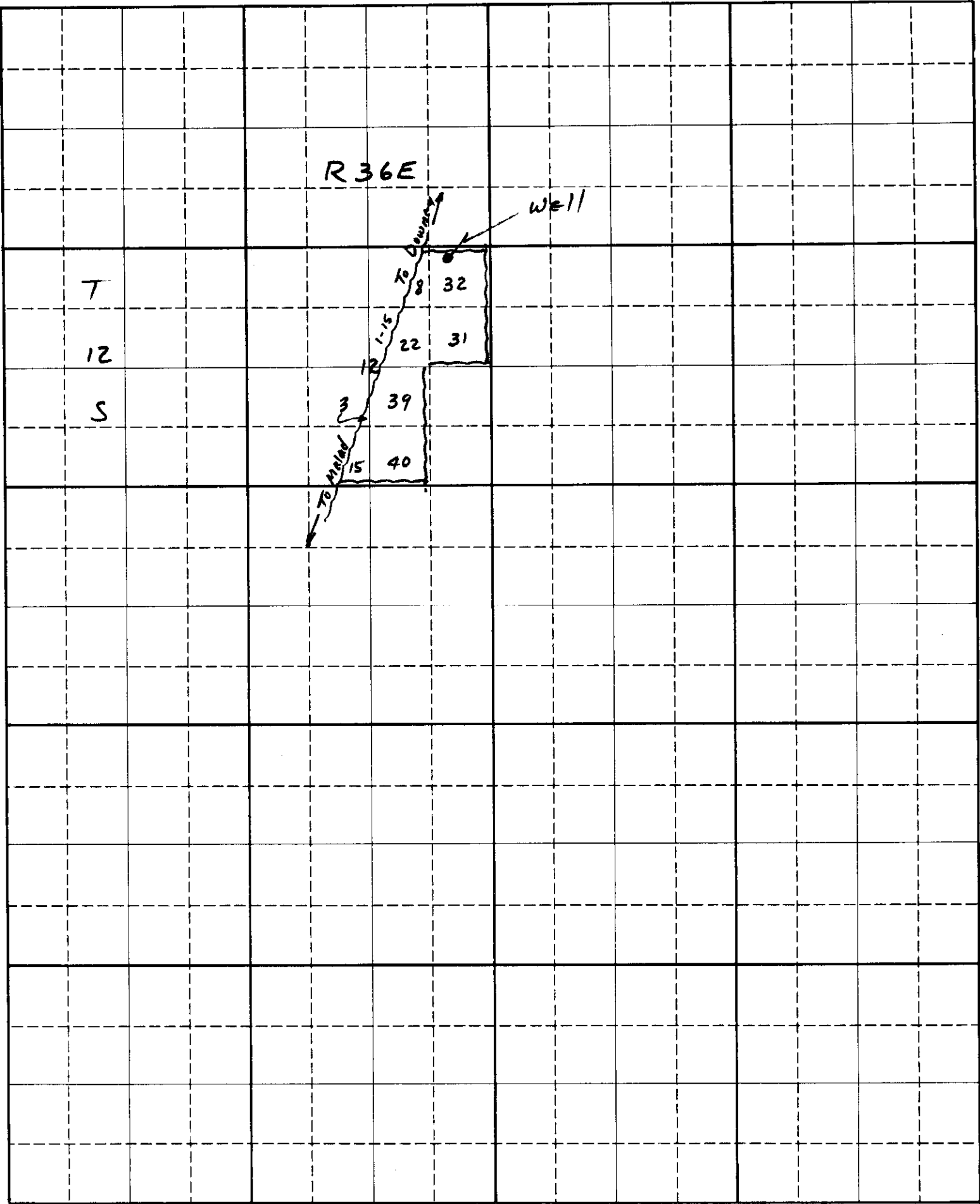
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X William H. Green
(Applicant)

Proposed Priority 11-26-1973

29 7161

MB *11-26-73*
Received by *MB* Date *11-5-73* Time *4:50 p*
Preliminary check by *JWJ* Fee \$ *55.00*
Received by *MB* Date *11-5-73* # *12617*
Publication prepared by *MB* Date *11-29-73*
Published in *Idaho State Journal*
Publication dates *12/6 + 12/13/73*
Publication approved *CB* Date *12/17/73*
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by *W* *SDF*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7161, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 79.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 3 day of January 19 74.

R. Karl Hijo
Director

Receipt # 13638

RECEIVED

NOV 19 1973

Department of Water Administration
Eastern District Office

APPLICATION FOR AMENDMENT

Permit No. 29-7161

Comes now William H. Green of (address)

824 Franklin Avenue, Ogden, Utah 84403, and represents to the Director of
the Idaho Department of Water Administration:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 29-7161, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12 Twp. 12S
Rge. 36E, B.M., County of Bannock. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

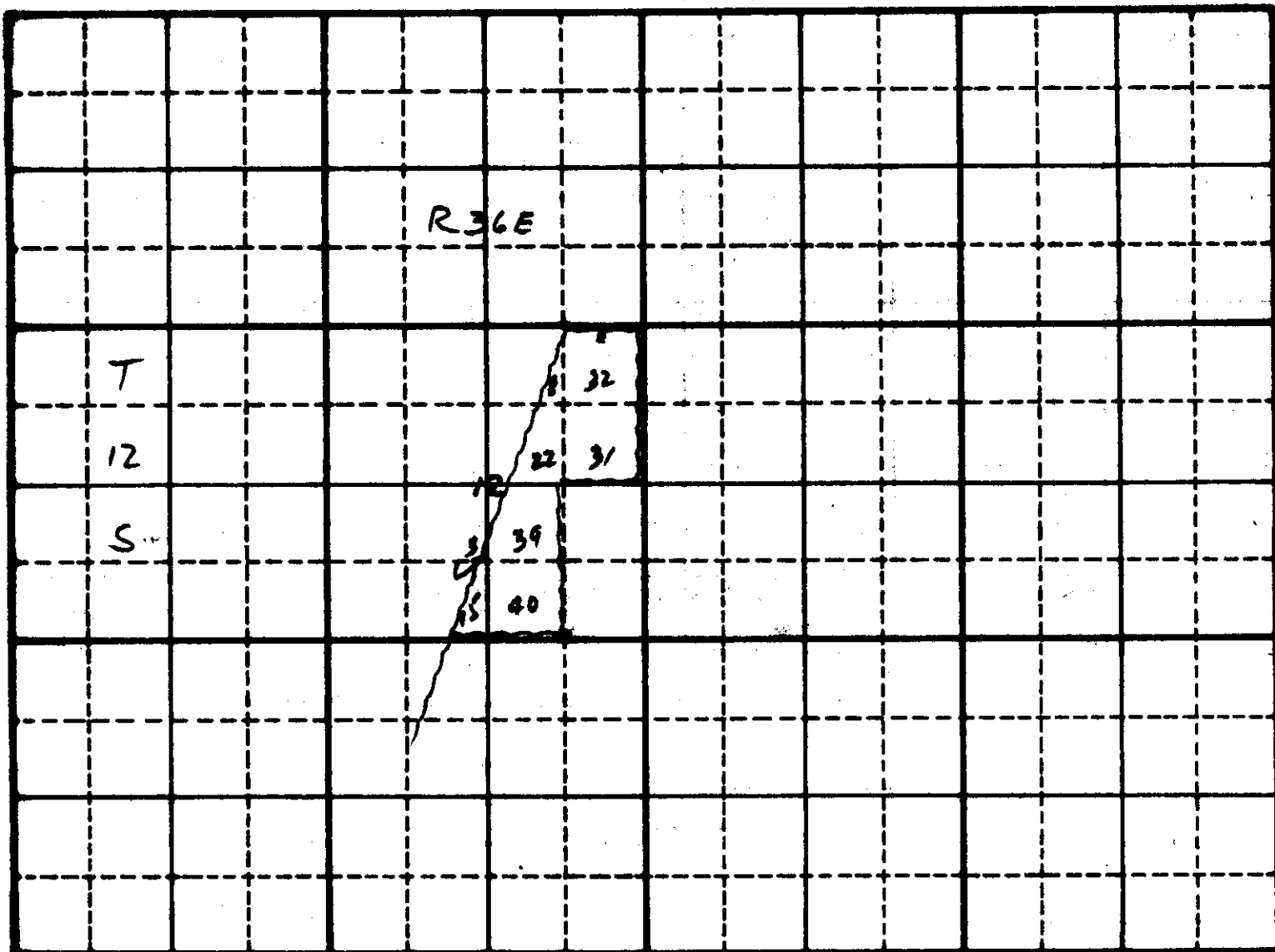
3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated	190
---------------------------------------	-----

29 7161

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Snake Falls, Idaho this 19 day of November, 19 23

William H. Green
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, _____, Director of the Department of Water Administration,
hereby _____

Witness my hand this _____ day of _____, 19 _____.

Director

void. see amended Application

Identification No. 29 7161
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant William H. Green
post office address 824 Franklin Ave., Ogden, Utah 84403 Ph. 1-801-392-4915
2. Source of water supply ground water which is a tributary of - - - -
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 12S
Range 36E B.M. Bannock County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.8 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.8 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 35,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	36E	11															16		16
		12		15	3						28	25	20	14					105
		14	37	32															69

Total number of acres to be irrigated 190

c. Describe any other water rights used for the same purposes as described above. none

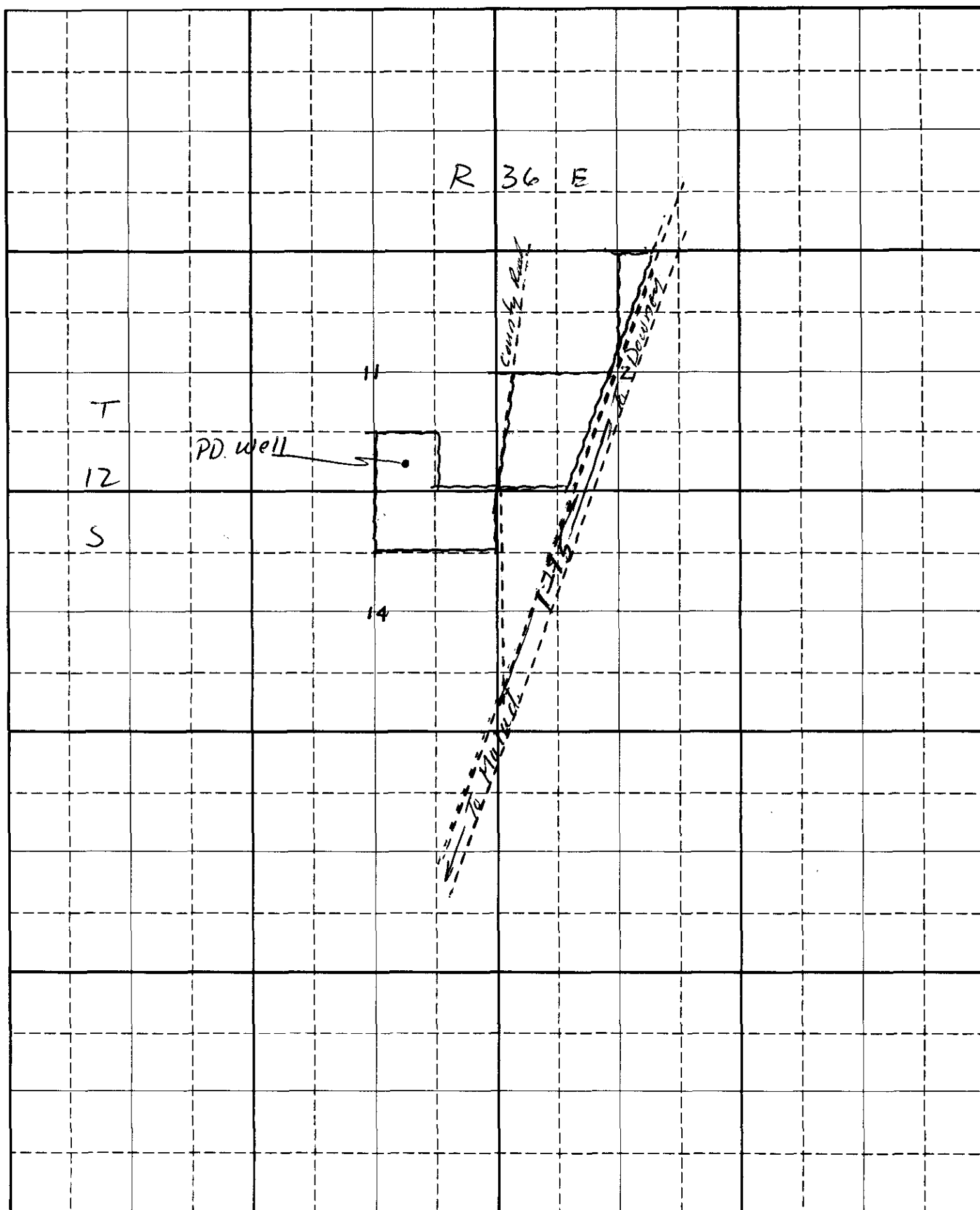
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William H. Green
(Applicant)

Received by MB Date 11-5-73 Time 4:50 p
Preliminary check by JHJ Fee \$ 55.00
Receipted by MB Date 11-5-73 # 12617
Publication prepared by MB Date 11-7-73
Published in Idaho State Journal
Publication dates 11/15 + 11/22/73
Publication approved CW Date 11/26/73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCY</u>	<u>11/6/73</u>	Application No. <u>29-7161</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>Yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: ☒ Idaho State Health Department <u>N.A.</u> ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	<u>N.A.</u> ☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>Yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>N.A.</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes ☐ no ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) <u>NA NEARBY OBS WELLS</u> ☐ Increasing (comment) _____
(9)	<u>"</u>	<u>"</u>	Comments: <u>No conflicting G.W. rights are shown on F.D. Maps</u>
(10)	<u>MB</u>	<u>12/17/73</u>	Affidavit of Publication received (date) <u>December 17, 1973</u>
(11)	<u>MB</u>	<u>11/26/73</u>	Final date for protests <u>December 24, 1973</u>
			Protests received: yes ☐ no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>NA</u> Decision reached at hearing <u>NA</u>
(13)	<u>JNF</u>	<u>12/24/73</u>	All requested information received from agencies or applicant yes ☒ no ☐
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>11/5/73</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Eastern</u>	By <u>Lynn Johnson</u>	Date <u>12/24/73</u>

Copy
Approved
12/24/73
60

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Carolie Davis

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

December 6	, 19 73	_____	, 19 _____
December 13	, 19 73	_____	, 19 _____
_____	, 19 _____	_____	, 19 _____
_____	, 19 _____	_____	, 19 _____
_____	, 19 _____	_____	, 19 _____

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Carolie Davis

Subscribed and sworn to before me this 11th
day of December, 19 73.

Paul L. Lafford

Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECEIVED

DEC 17 1973
29-7161
Department of Water Administration
Eastern District Office

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Carolie Davis

NOTICE OF AMENDED APPLICATION FOR PERMIT

Notice is hereby given that Application No. 29-7101 in the name of William H. Green, 824 Franklin Avenue, Ogden, Utah, proposing to divert 3.8 cfs from a ground-water source, to be used from Apr. 1 to Nov. 1 for the irrigation of 190 acres, advertised on November 15 and November 22, 1973, has been amended on November 26, 1973 to change the point of diversion and place of use. The point of diversion was advertised as being within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, T. 12S, R. 36E, B.M. Bannock County; and the place of use as being within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11; W $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 12; N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 14, T. 12S, R. 36E, B.M.

The applicant now proposes a point of diversion within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, T. 12S, R. 36E, B.M. Bannock County; and the place of use for the irrigation of 190 acres being within the NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 12, T. 12S, R. 36E, B.M.

Any protests against the granting of this permit as a result of this change must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho 83401, on or before December 24, 1973.

R. KEITH HIGGINSON

Director

Dec. 6, 13, 1973
No. 700

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

December 6	19 73	19
December 13	19 73	19
	19	19
	19	19
	19	19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Subscribed and sworn to before me this 14th day of December, 1973.

Notary Public, State of Idaho
Residence: Pocatello, Idaho

29 7101

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Duplicate

Carolie Davis

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

December 6	, 19 73	, 19.....
December 13	, 19 73	, 19.....
.....	, 19.....	, 19.....
.....	, 19.....	, 19.....
.....	, 19.....	, 19.....

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Carolie Davis

Subscribed and sworn to before me this 14th
day of December, 19 73

Arthur L. Lundford

Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECEIVED

DEC 17 1973

Department of Water Administration
Eastern District Office
29-7101

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Carolie Davis

NOTICE OF AMENDED APPLICATION FOR PERMIT

Notice is hereby given that Application No. 29-7161 in the name of William H. Green, 824 Franklin Avenue, Ogden, Utah, proposing to divert 3.8 cfs from a ground-water source, to be used from Apr. 1 to Nov. 1 for the irrigation of 190 acres, advertised on November 15 and November 22, 1973, has been amended on November 26, 1973 to change the point of diversion and place of use. The point of diversion was advertised as being within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, T. 12S, R. 36E, B.M. Bannock County; and the place of use as being within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11; W $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 12; N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 14, T. 12S, R. 36E, B.M.

The applicant now proposes a point of diversion within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, T. 12S, R. 36E, B.M. Bannock County; and the place of use for the irrigation of 190 acres being within the NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 12, T. 12S, R. 36E, B.M.

Any protests against the granting of this permit as a result of this change must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho 83401, on or before December 24, 1973.

R. KEITH HIGGINSON
Director

Dec. 6, 13, 1973
No. 700

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

December 6	19.73	19
December 13	19.73	19
	19	19
	19	19
	19	19

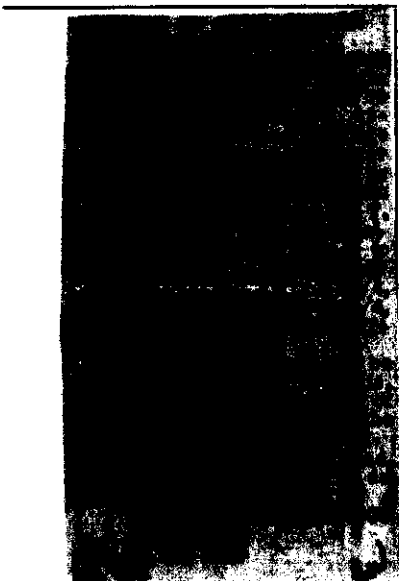
That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Subscribed and sworn to before me this 14th day of December, 19.73

Notary Public, State of Idaho
Residence: Pocatello, Idaho

PROOF OF PUBLICATION

STATE OF IDAHO }
County of Bannock } ss.



Carolie Davis

RECEIVED
NOV 26 1973
Department of Water Administration
Eastern District Office
she

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

November 15, 1973, 19____
November 22, 1973, 19____
_____, 19____, 19____
_____, 19____, 19____
_____, 19____, 19____

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Carolie Davis

Subscribed and sworn to before me this 22nd day of November, 1973.

Lula L. Luyford

Notary Public, State of Idaho
Residence: Pocatello, Idaho

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that
William H. Green, 824 Franklin
Ave., Ogden, Utah has on 11/5/73
submitted Application No. 29-
7161 for a permit to appropriate
3.8 cubic feet per second of water
from a ground-water source by
means of well and pump within
the SW1/4SE1/4, Sec. 11, T.
12S, R. 36E, B.M., Bannock County;
to be used from Apr. 1 to
Nov. 1 for the irrigation of 190
acres within the SW1/4SE1/4,
Sec. 11; W1/2NE1/4, SW1/4,
Sec. 12; N1/2NE1/4, Sec. 14, T.
12S, R. 36E, B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before December 3, 1973.
R. KEITH HIGGINSON
Director
Nov. 15, 22, 1973
No. 663

Jan 11: 1974

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

over Nov 15, 1973, 19____
over Nov 22, 1973, 19____
_____, 19____, 19____
_____, 19____, 19____
_____, 19____, 19____

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Subscribed and sworn to before me this 20th
day of NOVEMBER, 1973.

Leila L. Luyard

Notary Public, State of Idaho
Residence: Pocatello, Idaho

PROOF OF PUBLICATION

RECEIVED

STATE OF IDAHO
County of Bannock

ss.

Duplicate

NOV 26 1973

Department of Water Administration
Eastern District Office

Carolie Davis

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

November 15, 1973, 19____
November 22, 1973, 19____
_____, 19____, 19____
_____, 19____, 19____
_____, 19____, 19____

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Carolie Davis

Subscribed and sworn to before me this 22nd day of November, 1973.

Notary L. L. Leland

Notary Public, State of Idaho
Residence: Pocatello, Idaho

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that
William H. Green, 824 Franklin
Ave., Ogden, Utah has on 11/5/73
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from a ground-water source by
means of well and pump within
the SW1/4SE1/4, Sec. 11, T.
12S, R. 36E, B.M. Bannock Coun-
ty; to be used from Apr. 1 to
Nov. 1 for the irrigation of 190
acres within the SW1/4SE1/4,
Sec. 11; W1/2NE1/4, SW1/4,
Sec. 12; N1/2NE1/4, Sec. 14, T.
12S, R. 36E, B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before December 3, 1973.
R. KEITH HIGGINSON
Director
Nov. 15, 22, 1973
No. 663

being first duly sworn on oath deposes and says: That.....
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

November 15, 1973, 19_____
November 22, 1973, 19_____
_____, 19_____, 19_____
_____, 19_____, 19_____
_____, 19_____, 19_____

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Subscribed and sworn to before me this.....
day of....., 1973.

Notary Public, State of Idaho
Residence: Pocatello, Idaho

May 30, 1979

Re: Permit No.'s 29-7161 & 29-7265

William H. Green
824 Franklin
Ogden, Utah 84403

Dear Mr. Green:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosures

MICROFILMED

May 9, 1979

Re: Permit No.'s 29-7161 & 29-7265

William H. Green
824 Franklin
Ogden, Utah 84403

Dear Mr. Green:

A representative of this Department made an examination of the works covered by your Permit No.'s 29-7161 and 29-7265 on June 9, 1977, and has found the following:

29-7161

Amount of water that can be recognized as beneficially used under Idaho law: 1.76 cfs from a groundwater source.

The maximum quantity diverted shall not exceed 665 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, Twp. 12S, Rge. 36E, B. M.

Beneficial use: Irrigation of 190 acres within the NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 12, Twp. 12S, Rge. 36E, B. M.

Priority date established: November 26, 1973

29-7265

Amount of water that can be recognized as beneficially used under Idaho law: 1.60 cfs from a groundwater source.

The maximum quantity diverted shall not exceed 280 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, Twp. 12S, Rge. 36E, B. M.

Beneficial use: Irrigation of 80 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 12, Twp. 12S, Rge. 36E, B. M.

Priority date established: April 30, 1975

MICROFILMED

William H. Green
May 7, 1979
Page 2

The maximum rate of diversion under these two licenses combined shall not exceed 1.76 cfs.

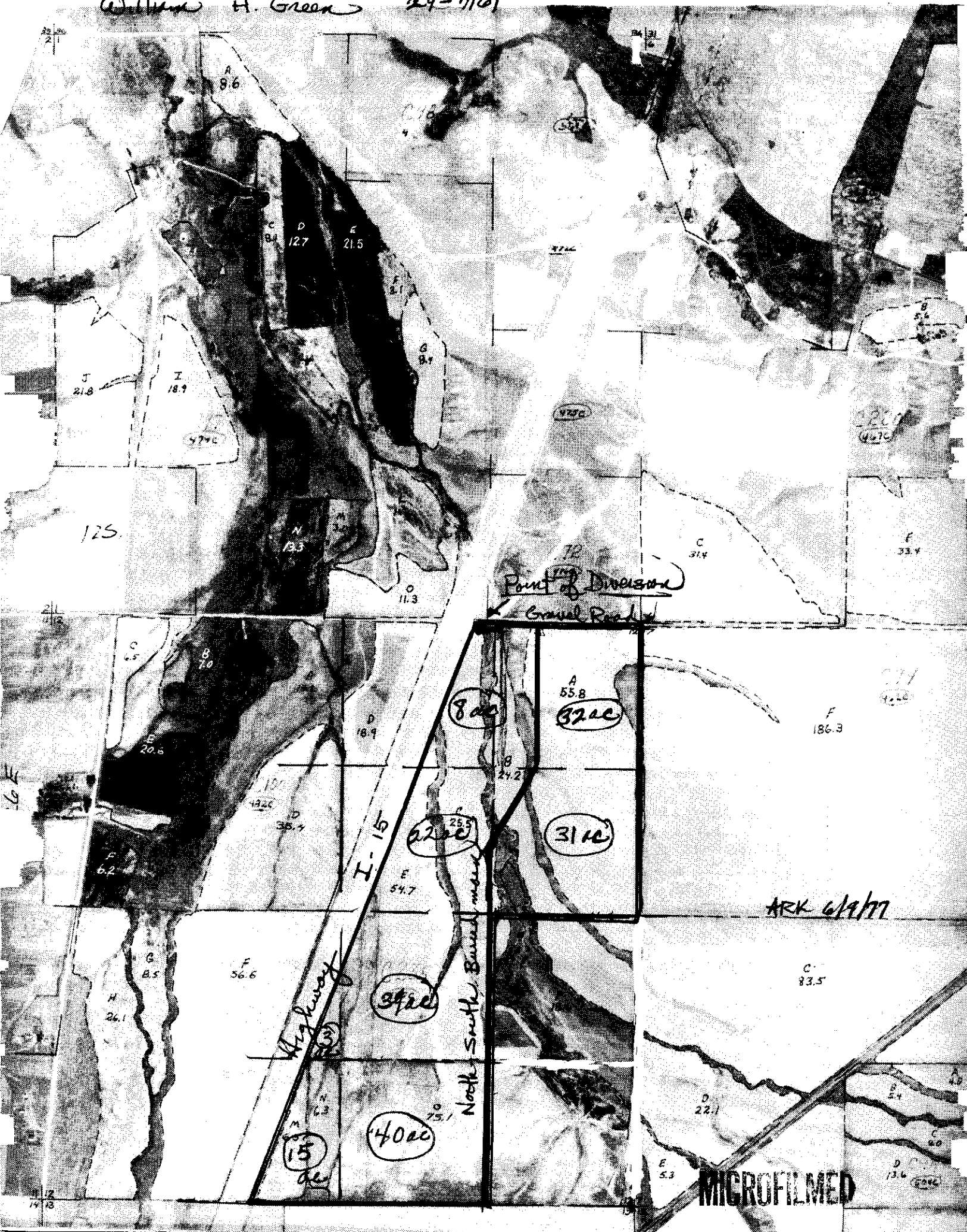
If you do not concur with these findings, please contact us within ten (10) days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

21



DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder William H. Green
Post office address 824 Franklin Avenue, Ogden, UT 84403 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(same as in stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.80 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.80 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 12S N/S, Range 36E E/W, B.M., Section 12, Subdivision NW $\frac{1}{4}$ NE $\frac{1}{4}$, Bannock
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 125 hp motor and 1200 gpm pump, casing 16", 320' deep

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	36E	12	32	8	22	31					3			15		39	40		190

TOTAL ACREAGE

190

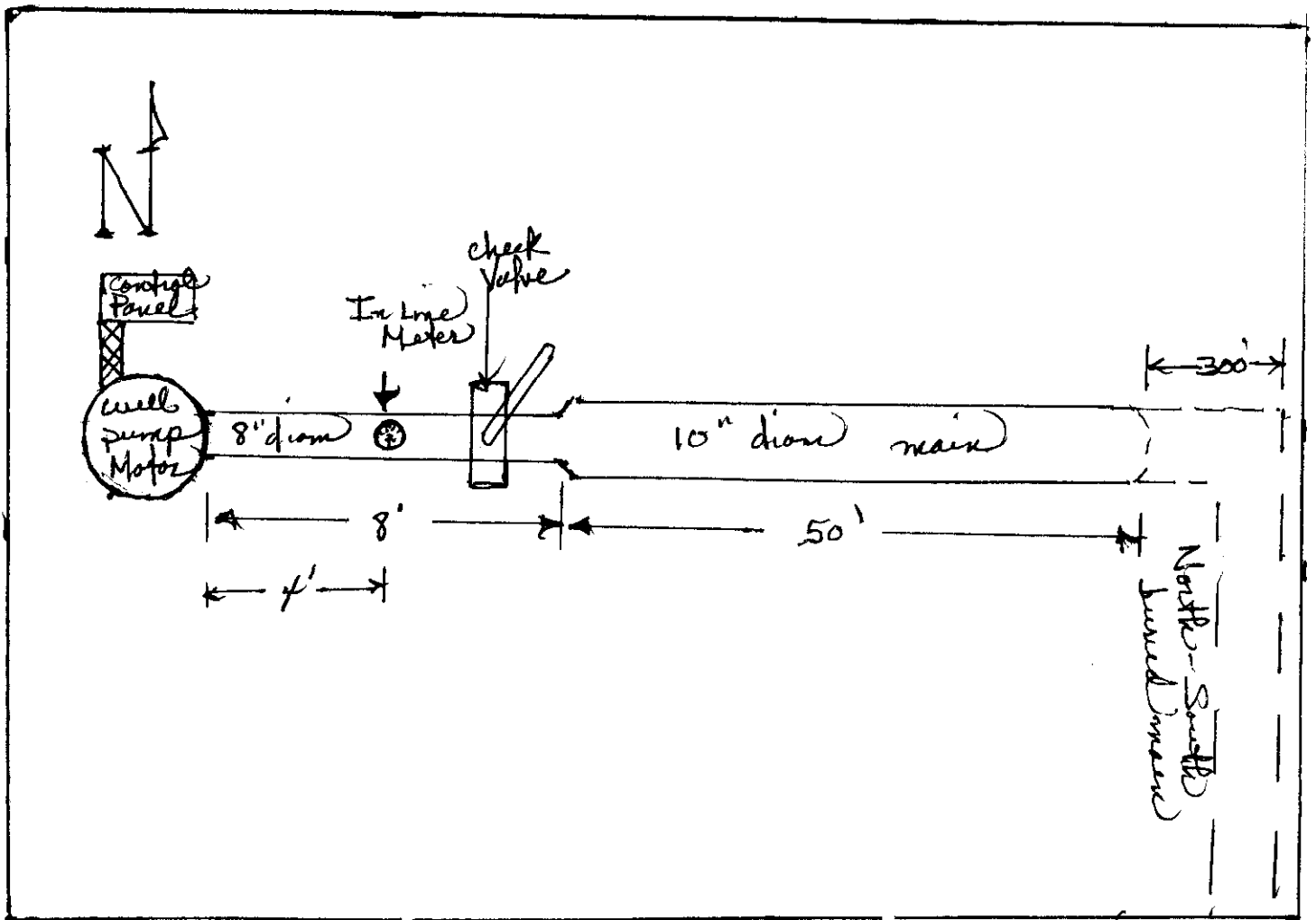
R 36E

T
12
S

*

12

Diagram of System



ARK 6/9/77

DATE OF EXAM 6/9/77

ACREAGE
Found 190 ac
Recommended 190 ac

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.76 c.f.s. V = 665 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.76 cfs Method of measurement In line meter
Total Q recommended 1.76 cfs Meter No. 11256 Type Rockwell Flow Control Condition good
Total V recommended 665 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Measured .01 AF in 247 sec, .01 AF = 435.6 cu ft. $\therefore 435.6 \div 247 = 1.76$ cfs.

$V = 3.5 \times 190 = 665$ AF/Ann. $< V = 215 \times 1.98 \times 1.76 = 749.23$ AF/yr.
ARK 6/9/77

SYSTEM DESCRIPTION:

Water is diverted from a 320' deep well having a 16" diam casing by a U.S. electrical Motors "High Harvest" pump motor, 125 H.P., 3 phase F/N - 405 TPA, Type RW, ID # D-7006427 and by a Berkeley vertical turbine pump s/n 7425534, Bowl no. 1203H. 6 stage, average is irrigated by 3 of 4 1/4 in hardline sprinkler laterals connected to this system.

REMARKS:

Acres is bordered by a gravel road on the North and I-15 on the west. This license when used in combination with Lic 27-7265 shall not exceed 1.76 cfs. on these appurtenant lands at any one time. (same p.d.)

Examiner's Signature Anthony R. Kozlowski Date 6/9/77

Checked by Rodney A. Parker Date 10/25/78

Approved by _____ Date _____

No Preexisting rights

October 23, 1978

Re: Permit No.'s 29-7161/29-7265

Federal Land Bank Association
P.O. Box 386, 102 N. State
Preston, Idaho 83263

Attn: Gayle C. Beeton

Dear Ms. Beeton:

The Field Exam Forms for Permit No.'s 29-7161 and 29-7265 are still being "worked up" at the Regional office. We have placed a priority on them and will process the license as soon as these forms are received.

The permits are still in good standing and will remain so until the license is issued. At that time we will forward a copy to you.

If you have any questions concerning this matter, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

MICROFILMED

FEDERAL LAND BANK ASSOCIATION OF PRESTON

P.O. BOX 386 102 NORTH STATE PRESTON, IDAHO 83263

TELEPHONE: (208) 852-2145



J.P. GARNER, MANAGER

RECEIVED

OCT 10 1978

Department of Water Resources

October 5, 1978

Re: Loan No. 163429-9

State Department of Water Resources
State Office
373 W Franklin
Boise, Idaho 83707

Gentlemen:

Enclosed are copies of two Proof of Application of Water to Beneficial Use forms on William H. Green for Permit No. 29-7265 and No. 29-7161 which were submitted in 1975. Will you please send us copies of the licenses that have been issued for these permits.

Thank you.

Yours truly,

Gayle C. Beeton

Ass't to Manager

gcb

enclosure



SERVING FRANKLIN, CARIBOU, ONEIDA, BEAR LAKE, & BANNOCK COUNTIES

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 24, 1975

Re: Permit Nos. 29-7265 & 29-7161

Mr. William H. Green
824 Franklin
Ogden, Utah 84403

Dear Mr. Green:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permits.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

RECEIVED

JUN 20 1975

okjr

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 29-7161

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder William H. Green
b) Post Office Address 824 Franklin, Ogden, Utah 84403
2. Permit Number 29-7161
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated well
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 12
Township 12 South, Range 36 East Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.8 cfs for _____ purposes from April to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.8 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Harvey Mund - Line well tester, State, Utah
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
none
b) Describe the agreement or understanding by which you take water from the works: none
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 125 H. P. Motor and 1200 G.P. M. Pump casing is 16",
320 feet deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: Rockwell in 8" pipe, flow meter, calibrated chart
c) Give well driller's name and address and the date the well was completed: Robinson Well Drillers, Salt Lake City, Utah completed February 1975.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: none

6-23-75

FILED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12	S36E	12	32	8	22	31					3			15		39	40		190

Total number of acres irrigated 190

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 19, 1975
(Date)

X William H. Green
(Signature)

State of Idaho)
County of Franklin) ss.

On this 19th day of June, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

J. P. Garner
Notary Public residing at Preston

My commission expires lifetime

May 12, 1975

Re: Permit No. 29-7161

William H. Green
824 Franklin Ave.
Ogden, Utah 84403

Dear Mr. Green:

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

MICROFILMED

Routing Slip
Department of Water Administration

Routing Order	To	Initial
	Director	
	Deputy Director	
	Legal	
	Admin. Asst.	
	Water Department of Water Administration	
	Eastern District Office	
	Engineering	
	Investigations	
✓	Eastern Dist. <i>Attn: Norm</i>	
	Western Dist.	
	Southern Dist.	
	Northern Dist.	29 7161
	File	
	Read and Discard	
	Return to	
	<i>Happy Thanksgiving</i>	

*See me
Jm*

hr

January 9, 1974

Re: Permit No. 29-7161

William H. Green
824 Franklin Ave.
Ogden, Utah 84403

Dear Mr. Green:

Enclosed is a copy of your approved Application for Permit No. 29-7161. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

29 7161



XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

November 30, 1973

Re: Application for Permit No. 29-7161 Green
29-7164 Orders
29-7163 Crockett
29-7165 Snook
29-7166 LDS Farm

Idaho State Journal
Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb
Enc: Legal Notice (5)

Bill submitted 12-17-73 by MB

29 7161

MB

NOTICE OF
AMENDED APPLICATION FOR
PERMIT

Notice is hereby given that Application No. 29-7161 in the name of William H. Green, 824 Franklin Avenue, Ogden, Utah, proposing to divert 3.8 cfs from a ground-water source, to be used from Apr. 1 to Nov. 1 for the irrigation of 190 acres, advertised on November 15 and November 22, 1973, has been amended on November 26, 1973 to change the point of diversion and place of use. The point of diversion was advertised as being within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, T. 12S, R. 36E, B.M. Bannock County; and the place of use as being within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11; W $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 12; N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 14, T. 12S, R. 36E, B.M.

The applicant now proposes a point of diversion within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, T. 12S, R. 36E, B.M. Bannock County; and the place of use for the irrigation of 190 acres being within the NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 12, T. 12S, R. 36E, B.M.

Any protests against the granting of this permit as a result of this change must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho 83401, on or before December 24, 1973.

R. KEITH HIGGINSON

Director

Dec. 6, 13, 1973

No. 700

29 7161

NOTICE OF AMENDED APPLICATION FOR PERMIT

Notice is hereby given that Application No. 29-7161 in the name of William H. Green, 824 Franklin Avenue, Ogden, Utah, proposing to divert 3.8 cfs from a ground-water source, to be used from Apr. 1 to Nov. 1 for the irrigation of 190 acres, advertised on November 15 and November 22, 1973, has been amended on November 26, 1973 to change the point of diversion and place of use. The point of diversion was advertised as being within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, T. 12S, R. 36E, B.M. Bannock County; and the place of use as being within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11; W $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 12; N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 14, T. 12S, R. 36E, B.M.

The applicant now proposes a point of diversion within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, T. 12S, R. 36E, B.M. Bannock County; and the place of use for the irrigation of 190 acres being within the NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 12, T. 12S, R. 36E, B.M.

Any protests against the granting of this permit as a result of this change must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho 83401, on or before December 24, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho State Journal, Pocatello, Idaho on December 6 and December 13, 1973.

NCY & RDC

29 7161

*OW.
CB-A.*

XXXXXXXXXXXXXXXXXX

1515 Lincoln Road

November 21, 1973

RE: Application for Permit No. 29-7161

Mr. William H. Green
824 Franklin Avenue
Ogden, Utah 84403

Dear Mr. Green:

Boise advises us that since they have not approved the original application of your permit, that we should retype the application as we have done showing the changes included in your amendment.

This eliminates the need for the amendment form we filled out November 19th, but it still requires the \$10.00 fee, which you have already paid.

Therefore, if you will sign this amended application at the place marked with a red "X", and return as soon as possible, your application will be in complete form for further processing.

We are sorry for any inconvenience this situation may have caused you.

Very truly yours,

LOY H. JOHNSON
Water Resource Supervisor

LHJ:cw

Enclosure: Amended App.

29 7161

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

November 9, 1973

RE: Application for Permit No. 29-7161 William H. Green
Application for Permit No. 29-7162 F. J. McCarty

Idaho State Journal
Box 431
Pocatello, ID 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 11-26-73 by MB

NCY:mb

Enc: Legal Notice (1)

29 7161

**48 NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that William H. Green, 824 Franklin Ave., Ogden, Utah has on 11/5/73 submitted Application No. 29-7161 for a permit to appropriate 3.8 cubic feet per second of water from a ground-water source by means of well and pump within the SW1/4SE1/4, Sec. 11, T. 12S, R. 36E, B.M. Bannock County; to be used from Apr. 1 to Nov. 1 for the irrigation of 190 acres within the SW1/4SE1/4, Sec. 11; W1/2NE1/4, SW1/4, Sec. 12; N1/2NE1/4, Sec. 14, T. 12S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 3, 1973.

R. KEITH HIGGINSON
Director

Nov. 15, 22, 1973
No. 663

29-7161

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William H. Green,

824 Franklin Ave., Ogden, Utah

has on 11/5/73 submitted Application No. 29-7161

for a permit to appropriate 3.8 cubic feet per second ~~some feet per second~~

of water from a ground-water source

by means of well and pump

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, T. 12S, R. 36E, B.M. Bannock County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 190 acres

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11; W $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 12; N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 14, T. 12S,

R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 3, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho State Journal, Pocatello, Idaho

on November 15 and November 22, 1973.

29 7161

*Cw. L.
Cw. H.
Cw. R.*