

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7165 Priority November 27, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that Donald W. Snook

of Pocatello, Idaho, has complied with the terms and conditions of Permit No. 29-7165 issued pursuant to Application for Permit dated November 27, 1973, and has submitted proof to the Department of Water Resources on December 9, 1974, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.045 cfs of water from a groundwater source, tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| Beneficial Use  | Period of Use                                                                           | Rate of Diversion | Annual Volume |
|-----------------|-----------------------------------------------------------------------------------------|-------------------|---------------|
| <u>Domestic</u> | from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet |                   |               |
|                 | from _____ to _____ at _____ cfs and _____                                              |                   |               |
|                 | from _____ to _____ at _____ cfs and _____                                              |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 36, Twp. 5 S., Rge. 33 E., B.M. in the County of Bannock

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 5 S  | 33 E  | 36   | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of February, 19 79.

Director

MICROFILMED

Identification No. 29 7165  
Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
**APPLICATION FOR PERMIT**

**APPROVED**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Donald W. Snook New address: Rt #1, Box 86C  
post office address 1154 Yellowstone #10, Pocatello, Idaho 83201 PH: 237-4185
2. Source of water supply ground water which is a tributary of - - - -
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 36 Township 5S  
Range 33E B.M. Bannock County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or ~~acre-feet per annum~~)  
Amount 0.10 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)  
(cfs or ~~acre-feet per annum~~)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.14 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. 6" well, 1 hp motor, submersible  
pump, 1 $\frac{1}{2}$ " pipe size discharge with storage tank for domestic water  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 6 inches; proposed depth of well is 80 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ 2,500.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 36 Township 5S  
Range 33E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered Miscellaneous animals associated with  
domestic use.  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water One.  
(5) If water is to be used for other purposes describe: Sprinkle lawns and water trees.  
\_\_\_\_\_  
\_\_\_\_\_

29 7165

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 5S   | 33E   | 36   | 5     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | 5      |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Wilford L. Rhoades, Rt. 1 Box 86, Pocatello, ID

b. Who owns the land to be irrigated or place of use " " " " " "

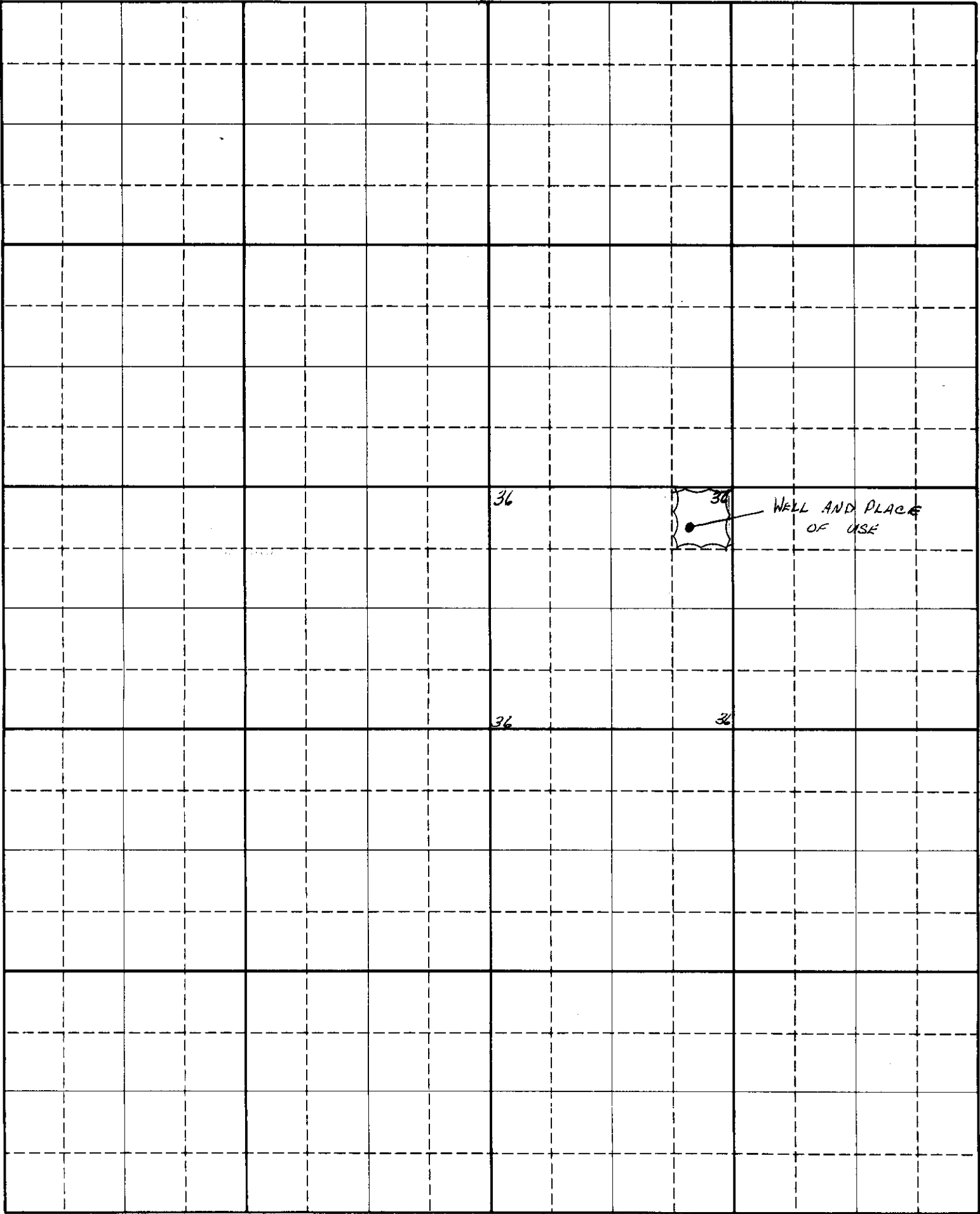
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Purchase contract

10. Remarks This is a 4.95 acre parcel, more or less, to be used as a home site and to raise some stock and a garden.

Well Driller is Northwest Air Drilling & Development (Dean Mitchell), 1423 Pershing, Pocatello, Idaho 83201 Phone: 237-6338. The well will produce approximately 20 gallons per minute.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TOWNSHIP 5S, RANGE 33E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald W. Snook  
(Applicant)

Proposed Priority 11-27-1973

29 7165

Received by MB Date 11-27-73 Time 10:55 A  
Preliminary check by NCY Fee \$ 10.00  
Receipted by MB Date 11-30-73 # 12639  
Publication prepared by MB Date 11-30-73  
Published in Idaho State Journal  
Publication dates 12/6 + 12/13/73  
Publication approved OB Date 12/12/73  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by W RDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7165, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 75.
- c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 3 day of January 19 74.

  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial                 | Date                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|-------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>NCY</u>              | <u>11/30/73</u>         | Application No. <u>SNOOK</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (2)  |                         |                         | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>"</u>                | <u>"</u>                | In form to receipt <u>Yes</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|      | <u>"</u>                | <u>"</u>                | Send Copies to:<br><input type="checkbox"/> Idaho State Health Department<br><u>N.A.</u> <input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                                  |
| (4)  | <u>"</u>                | <u>"</u>                | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><u>N.A.</u> <input type="checkbox"/> Request Easement from B.L.M.<br><input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                   |
| (5)  | <u>"</u>                | <u>"</u>                | In form for advertising <u>Yes</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (6)  | <u>"</u>                | <u>"</u>                | Located within Water District No. <u>N.A.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (7)  | <u>"</u>                | <u>"</u>                | Critical groundwater area: yes <u>no</u> <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (8)  | <u>"</u>                | <u>"</u>                | Groundwater levels:<br><input type="checkbox"/> Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) <u>W.D. # 27</u><br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                 |
| (9)  | <u>"</u>                | <u>"</u>                | Comments: <u>No conflicting g.w. rights</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (10) | <u>MB</u>               | <u>12/17/73</u>         | Affidavit of Publication received (date) <u>December 17, 1973</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (11) | <u>MB</u>               | <u>12/24/73</u>         | Final date for protests <u>December 24, 1973</u><br>Protests received: yes <u>no</u> <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (12) |                         |                         | Date and Place of hearing <u>N.A.</u><br>Decision reached at hearing <u>N.A.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (13) | <u>JH</u>               | <u>12/24/73</u>         | All requested information received from agencies or applicant<br>yes <input checked="" type="checkbox"/> no <u>no</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (14) | <u>"</u>                | <u>"</u>                | Action recommended:<br><input checked="" type="checkbox"/> Approve <span style="float: right;">Priority <u>11-30-73</u></span><br><input type="checkbox"/> Deny <span style="float: right;">Reason for Reduction <u>Returned for Correction and held for preliminary check</u></span><br><input type="checkbox"/> Measuring device required<br><input type="checkbox"/> See attached sheet for additional conditions of approval<br><input type="checkbox"/> No additional conditions for approval                                                                                      |
| (15) | District <u>Eastern</u> | By <u>Logan Johnson</u> | Date <u>12/24/73</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial                | Date             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------|------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>NCY</u>             | <u>11/20/73</u>  | Application No. <u>5N00K</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (2)  |                        |                  | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use <u>Q missing</u><br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map <u>NONE</u><br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee <u>\$2.00 rec'd not adequate</u> |
| (3)  | <u>"</u>               | <u>"</u>         | In form to receipt <u>No</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|      | <u>"</u>               | <u>"</u>         | Send Copies to:<br><u>N.A.</u> <input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (4)  | <u>"</u>               | <u>"</u>         | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.<br><input checked="" type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (5)  | <u>"</u>               | <u>"</u>         | In form for advertising <u>No</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (6)  | <u>"</u>               | <u>"</u>         | Located within Water District No. <u>N.A.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (7)  | <u>"</u>               | <u>"</u>         | Critical groundwater area: yes <u>no</u> <u>x</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (8)  | <u>"</u>               | <u>"</u>         | Groundwater levels:<br><input type="checkbox"/> Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) <u>4.8 # 27</u><br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (9)  | <u>"</u>               | <u>"</u>         | Comments: <u>STOCK WATERING USE NECESSARY?</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (10) | <u>      </u>          | <u>      </u>    | Affidavit of Publication received (date) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (11) | <u>      </u>          | <u>      </u>    | Final date for protests _____<br>Protests received: yes _____ no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (12) | <u>      </u>          | <u>      </u>    | Date and Place of hearing _____<br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (13) | <u>      </u>          | <u>      </u>    | All requested information received from agencies or applicant<br>yes _____ no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (14) | <u>      </u>          | <u>      </u>    | Action recommended:<br><input type="checkbox"/> Approve <span style="float:right">Priority _____</span><br><input type="checkbox"/> Deny <span style="float:right">Reason for Reduction _____</span><br><input type="checkbox"/> Measuring device required<br><input type="checkbox"/> See attached sheet for additional conditions of approval<br><input type="checkbox"/> No additional conditions for approval                                                                                                                                                                                                                                     |
| (15) | District <u>      </u> | By <u>      </u> | Date <u>      </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

# PROOF OF PUBLICATION

STATE OF IDAHO  
County of Bannock

ss.

Carolie Davis

being first duly sworn on oath deposes and says: That.....she.....  
was at all times herein mentioned a citizen of the United States of  
America, more than 21 years of age, and the Principal Clerk of THE  
IDAHO STATE JOURNAL, a daily newspaper, printed and published at  
Pocatello, Bannock County, Idaho, and having a general circulation  
therein.

That the document or notice, a true copy of which is attached, was  
published in the said IDAHO STATE JOURNAL, on the following dates,  
to-wit:

December 6, 19 73 ..... 19.....  
December 13, 19 73 ..... 19.....  
....., 19....., 19.....  
....., 19....., 19.....  
....., 19....., 19.....

That said paper has been continuously and uninterruptedly pub-  
lished in said County for a period of seventy-eight weeks prior to the  
publication of said notice or advertisement and is a newspaper within  
the meaning of the laws of Idaho.

Carolie Davis

Subscribed and sworn to before me this.....11th.....  
day of December....., 19 73

Arthur L. Lundford

Notary Public, State of Idaho  
Residence: Pocatello, Idaho

RECEIVED

DEC 14 1973

29 7165

Department of Water Administration  
Eastern District Office

# PROOF OF PUBLICATION

STATE OF IDAHO  
County of Bannock

ss.

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Donald W. Snook, 1154 Yellowstone No. 10, Pocatello, Idaho has on 11-27-73 submitted Application No. 29-7165 for a permit to appropriate 0.14 cubic feet per second of water from a ground-water source by means of well and pump within the NE 1/4 NE 1/4, Sec. 36, T. 5S, R. 33E, B.M. Bannock County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from Apr. 1 to Nov. 1 for the irrigation of 5 acres; all uses within the NE 1/4 NE 1/4, Sec. 36, T. 5S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 24, 1973

R. KEITH HIGGINSON  
Director  
Dec. 6, 13, 1973  
No. 697

ss. J. Lewis

being first duly sworn on oath deposes and says: That \_\_\_\_\_  
was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

|       |      |       |      |
|-------|------|-------|------|
| _____ | 19__ | _____ | 19__ |
| _____ | 19__ | _____ | 19__ |
| _____ | 19__ | _____ | 19__ |
| _____ | 19__ | _____ | 19__ |
| _____ | 19__ | _____ | 19__ |

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Subscribed and sworn to before me this \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_

\_\_\_\_\_  
Notary Public, State of Idaho  
Residence: Pocatello, Idaho

# PROOF OF PUBLICATION

STATE OF IDAHO  
County of Bannock

ss.

*Duplicate*

Carolie Davis

being first duly sworn on oath deposes and says: That she  
was at all times herein mentioned a citizen of the United States of  
America, more than 21 years of age, and the Principal Clerk of THE  
IDAHO STATE JOURNAL, a daily newspaper, printed and published at  
Pocatello, Bannock County, Idaho, and having a general circulation  
therein.

That the document or notice, a true copy of which is attached, was  
published in the said IDAHO STATE JOURNAL, on the following dates,  
to-wit:

|             |           |                |
|-------------|-----------|----------------|
| December 6  | , 19 73   | ....., 19..... |
| December 13 | , 19 73   | ....., 19..... |
| .....       | , 19..... | ....., 19..... |
| .....       | , 19..... | ....., 19..... |
| .....       | , 19..... | ....., 19..... |

That said paper has been continuously and uninterruptedly pub-  
lished in said County for a period of seventy-eight weeks prior to the  
publication of said notice or advertisement and is a newspaper within  
the meaning of the laws of Idaho.

*Carolie Davis*

Subscribed and sworn to before me this 11th  
day of December, 19 73

*Arthur L. Lufford*

Notary Public, State of Idaho  
Residence: Pocatello, Idaho

RECEIVED

DEC 12 1973

Department of Water Resources  
Eastern District Office  
7165

# PROOF OF PUBLICATION

STATE OF IDAHO  
County of Bannock

ss.

## NOTICE OF APPLICATION FOR WATER PERMIT

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R. KEITH HIGGINSON  
Director

Dec. 6, 13, 1973  
No. 697

being first duly sworn on oath deposes and says: That \_\_\_\_\_  
was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

|       |      |       |    |
|-------|------|-------|----|
| _____ | 1973 | _____ | 19 |
| _____ | 1973 | _____ | 19 |
| _____ | 19   | _____ | 19 |
| _____ | 19   | _____ | 19 |
| _____ | 19   | _____ | 19 |

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Subscribed and sworn to before me this \_\_\_\_\_  
day of \_\_\_\_\_, 1973

\_\_\_\_\_  
Notary Public, State of Idaho  
Residence: Pocatello, Idaho

29-7165

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Yellowstone  
Pocatello, Idaho 83720

PRESORTED

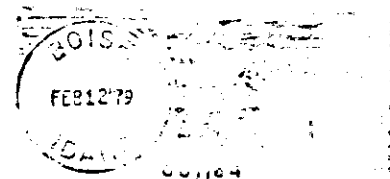
FIRST CLASS



NOT DELIVERABLE AS ADDRESSED  
NO FORWARDING ORDER ON FILE

7

Donald W. Snook  
1154 Yellowstone #10  
Pocatello, ID 83201



RECEIVED

FEB 14 1979

Department of Water Resources

*Handwritten:*  
filed  
Box 86C  
Pocatello, ID 83720  
3-8-79



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

February 9, 1979

Re: Permit No. 29-7165

Donald W. Snook  
1154 Yellowstone #10  
Pocatello, Idaho 83201

Dear Mr. Snook:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw  
Enclosure

ENCLOSURE



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

John V. Evans  
Governor

C. Stephen Allred  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

December 29, 1978

Re: Permit No. 29-7165

Donald W. Snook  
1154 Yellowstone #10  
Pocatello, Idaho 83201

Dear Mr. Snook:

A representative of this Department made an examination of the works covered by your Permit No. 29-7165 on August 24, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per  
year.

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 36, Twp. 5S, Rge. 33E, B. M.

Beneficial use: Domestic within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 36, Twp. 5S, Rge. 33E,  
B. M.

Priority date established: November 27, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw

MICROFILMED

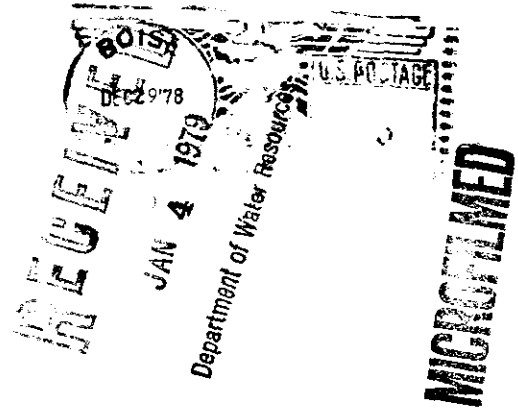
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Statehouse  
Boise, Idaho 83720



NOT DELIVERABLE AS ADDRESSED  
NO FORWARDING ORDER ON FILE

Donald W. Snook  
1154 Yellowstone #10  
Pocatello, ID 83201

*Resent  
Re-sent  
Re-sent  
Re-sent*



## FIELD REPORT

Post office address 1154 Yellowstone #10, Pocatello, ID 83201

Person to contact

~~Department of Water Resources~~  
Eastern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for domestic  
           AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

Amount 0.10 c.f.s. for irrigation  
           AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 0.14 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5S N/S, Range 33E E/W, B.M., Section 36, Subdivision NE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Bannock  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 1/4

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

Other Points of Diversions:

Description of diverting works: 1½ hp sub. pump, 1¼" pipe sized discharge 6" casing, 150' deep.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

**TOTAL ACREAGE** \_\_\_\_\_ 5

T  
5  
S

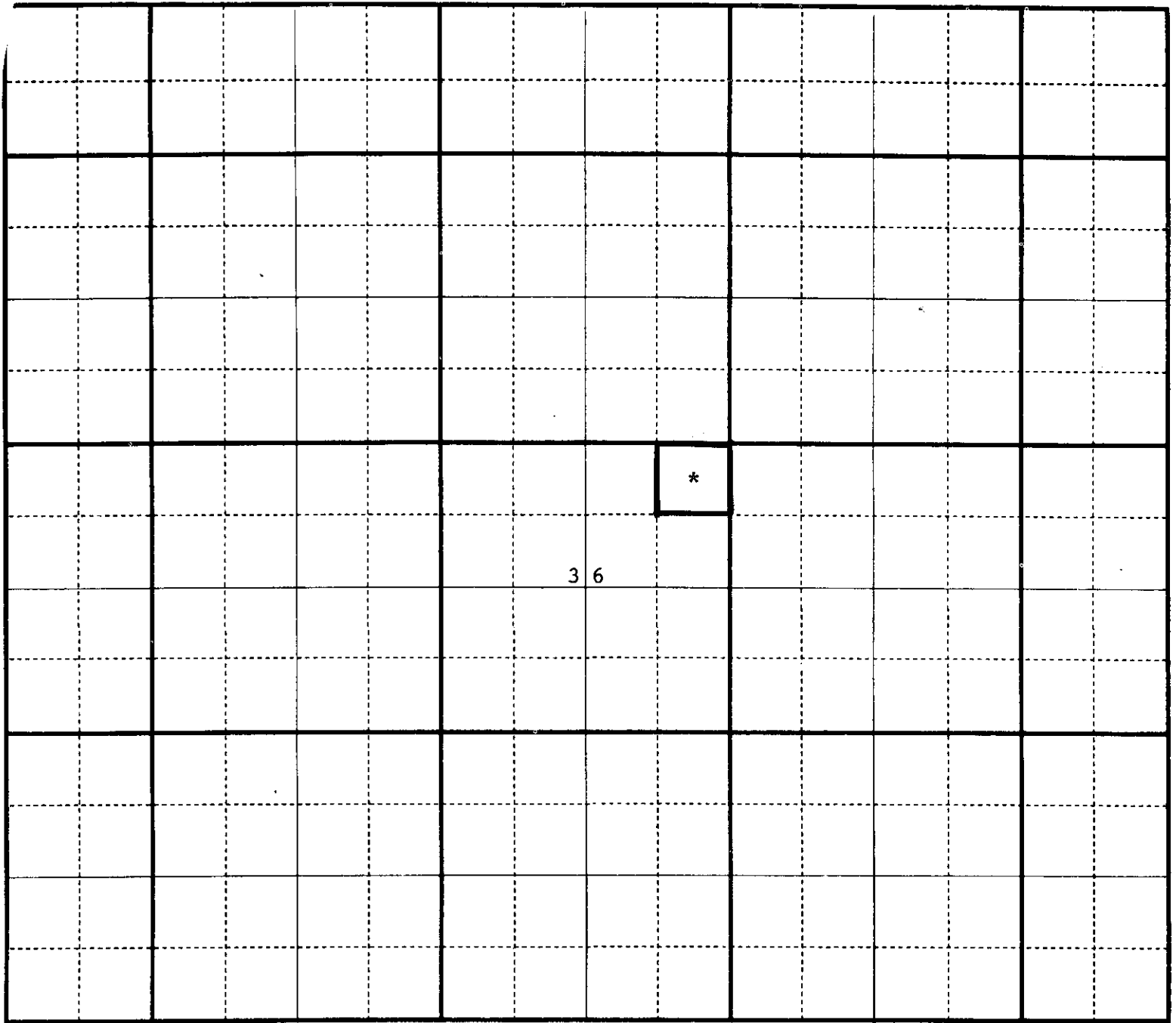
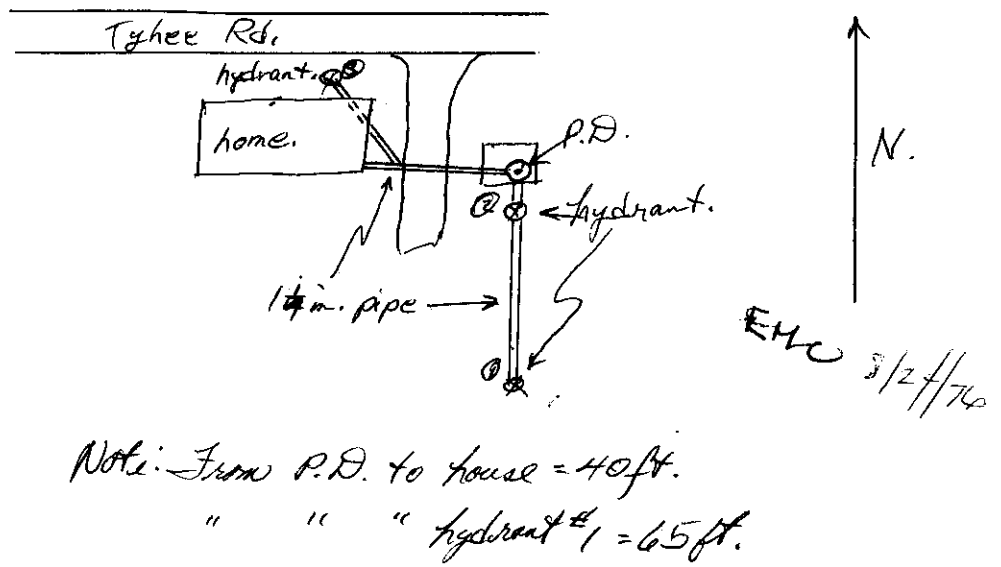


Diagram of System



DATE OF EXAM 24 Aug. '76.

ACREAGE  
Found 0  
Recommended 0

Irrigation Requirement 3.5. Ac Ft/Ac

USE  
Irrigation Q =        c.f.s. V =        AF/Ann. from        to         
Domestic Q = 0.04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31  
Livestock Q =        c.f.s. V =        AF/Ann. from        to       

Is water co-mingled? yes        no ✓

Name source:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Exchange? yes        no ✓

Name source exchanged with:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Point of injection: N.A.  
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Point of exchange: N.A.  
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Total Q measured 0.045 cfs Method of measurement THEORETICAL

Total Q recommended 0.04 cfs Meter No. N.A. Type N.A. Condition       

Total V recommended 1.2 AF/ANN.

Recommended Amendments:

P.D.         
Place of Use         
Other         
None ✓

MEASUREMENT CALCULATION:

$$Q = \frac{(1.5)(8.814)(.80)}{(95)(60)(2.308)} = \frac{10.58}{233.48} = .045 \text{ cfs}$$
 EMC 8/27/76

SYSTEM DESCRIPTION:

1/2 hp. submersible Johnston pump, model # 409 W150-23 ser # 31785-1073  
82 gal. "plexiglass-lined" pressure tank, 1 1/2 in pipe for water main all  
of it buried. Well is at 105 ft w static level at 75 ft.  
Cut off pressure 15 p.s.i. and tank is full.

REMARKS:

System described by Don Smock Jr. (son of permit holder.)  
Irrigation water is purchased from canal company & pumped from  
ditch adjacent to property. Water Right = 3.5 AF/ANN.

Examiner's Signature Ernest M. Carlson. Date 24 / Aug / 76

Checked by Anthony R. Kozlowski Date 2/15/77

Approved by        Date



*Live or Lye Road.*

*Appointment at  
Two P.M.*

July 28, 1975

RE: Permit No. 29-7165

Mr. Donald W. Snook  
1154 Yellowstone #10  
Pocatello, Idaho 83201

*→ Madalene Ambulance.  
office → 233-2761  
Gould & Garrett way  
(turn left at stop light &  
just before overpass.)*

Dear Mr. Snook:

Recently personnel from this office was in the Pocatello area for licensing of water right permits.

Our examiner was unable to locate the diverting works listed under Permit No. 29-7165. To assist our personnel in locating the point of diversion and place of use would you please submit a map showing routes and/or roads leading to the property listed under the above referenced permit. Also, if you are not living at the site, please indicate the name of the individual he is to contact for an appointment to do this field exam.

We are planning further field work in the Pocatello area during the middle part of August. If we have the above information by that time, we will be most happy to finalize the action on the permit and issue a water right license.

If you have any questions concerning this matter, please feel free to contact me.

Very truly yours,

BILL REARDS  
Sr. Water Resource Agent

BR:CW

MICROFILMED

December 18, 1974

Re: Permit No. 29-7165

Donald W. Snook  
1154 Yellowstone #10  
Pocatello, ID 83201

Dear Mr. Snook:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

**MICROFILMED**

RECEIVED

DEC 9 1974

Department of Water Resources  
Eastern District Office

Identification No. \_\_\_\_\_

Permit No. 29-7165

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Donald W. Snook  
b) Post Office Address 1154 Yellowstone #10 Pocatello, Idaho 83201
2. Permit Number 29-7165
3. Date of Priority that you are prepared to establish 11-27-73
4. a) Source from which water was appropriated ground water  
b) Location of the point of diversion: NE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Section 36  
Township 5S, Range 33E Boise Meridian, Other points of diversion: Bannock
5. a) The amount of water and use to which the water has been applied:  
Amount 0.04 for domestic purposes from Jan. 1 to Dec. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount 0.10 for irrigation purposes from Apr. 1 to Nov. 1 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.14 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
N/A  
b) Describe the agreement or understanding by which you take water from the works:  
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) submersible pump 1½ hp. 1½ pipe sized discharge  
6" well casing casing depth 150' well depth 150'  
storage tank 80 gal. for domestic water  
b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_
- c) Give well driller's name and address and the date the well was completed: 11/29/73  
Northwest Air Drilling And Development 1423 Pershing  
Pocatello, Idaho 83201 Phone. 237-6338  
Dean Mitchell
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:  
Miscellaneous animals associated with domestic use, sprinkle lawns  
and water trees

Exam typed 12/18/74 by jo

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: 4.95 acres 1300' north & south approx. 165' wide East & West

| T  | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 5S | 33E | 36   | 5   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 5     |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated 5

10. Remarks: This is a 4.95 acre parcel more or less to be used as a homesite and to raise some livestock and a garden.

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/5/74  
(Date)

*Donald L. Snook*  
(Signature)

State of Idaho )  
 ) ss.  
County of Bannock )

On this 5 day of December, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

*[Signature]*  
Notary Public residing at Boatello  
Idaho 2753 Birchouse

My commission expires 2-21-78

● SENDER: Complete items 1 and 2.  
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

☐ Show to whom and date delivered..... 15¢

☐ Show to whom, date, & address of delivery.. 35¢

☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢

☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery ..... 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

|                |               |             |
|----------------|---------------|-------------|
| REGISTERED NO. | CERTIFIED NO. | INSURED NO. |
|                | 26252         |             |

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

*Donald W. Snodgrass*

4. DATE OF DELIVERY

DEC 4 1974

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

**SENDER INSTRUCTIONS**

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



**RETURN  
TO**



DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



December 2, 1974

CERTIFIED MAIL

#26252

Re: Permit No. 29-7165

Donald W. Snook  
1154 Yellowstone #10  
Pocatello, ID 83201

Dear Mr. Snook:

One of the conditions of approval of your water Permit No. 29-7165 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

**MICROFILMED**

January 9, 1974

Re: Permit No. 29-7165

Donald W. Snook  
1154 Yellowstone #10  
Pocatello, Idaho 83201

Dear Mr. Snook:

Enclosed is a copy of your approved Application for Permit No ~~29-7165~~ . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:cd

Enclosure

29 7165

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

November 30, 1973

Re: Application for Permit No. 29-7161 Green  
29-7164 Orders  
29-7163 Quockett  
29-7165 Sasek  
29-7166 LDB Barn

Idaho State Journal  
Box 431  
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:mb  
Enc: Legal Notice (5)

Bill submitted 12-17-73 by MB

29 7165

M8

NOTICE OF APPLICATION FOR  
WATER PERMIT

Notice is hereby given that Donald W. Snook, 1154 Yellowstone No. 10, Pocatello, Idaho has on 11-27-73 submitted Application No 29-7165 for a permit to appropriate 0.14 cubic feet per second of water from a groundwater source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 36, T. 5S, R. 33E, B.M. Bannock County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from Apr. 1 to Nov.

1 for the irrigation of 5 acres: all uses within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 36, T. 5S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 24, 1973

R. KEITH HIGGINSON  
Director

Dec. 6, 13, 1973  
No. 697

29 7165

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Donald W. Snook,  
1154 Yellowstone #10, Pocatello, Idaho  
has on 11/27/73 submitted Application No. 29-7165  
for a permit to appropriate 0.14 cubic feet per second ~~acre feet per annum~~  
of water from a ground water source  
by means of well and pump  
within the NE 1/4, Sec. 36, T. 5S, R. 33E, B.M. Bannock County;  
  
to be used from Jan. 1 to Dec. 31  
for domestic purposes for one family and from Apr. 1 to Nov. 1 for the irrigation  
of 5 acres; all uses  
within the NE 1/4, Sec. 36, T. 5S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests  
against the granting of the permit must be filed with the Idaho Department of  
Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before  
December 24, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho State Journal, Pocatello, Idaho  
on December 6 and December 13, 1973.

NCP L-ROC  
Ch. Ch. H.

29 7165

1515 Lincoln Road

November 30, 1973

Re: Application for Permit No. 29-7165

Mr. Donald W. Snook  
1154 Yellowstone #10  
Pocatello, ID 83201

Dear Mr. Snook:

Attached herewith is departmental receipt No. 12639 in the amount of \$10.00 for the above referenced application which was received in this office on November 27, 1973.

If we can be of further assistance, please contact us.

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:mb

Attachment

29 7165

Note —  
add irrig @ 5' a/cer +  
0.10 cfs when  
App comes in.  
1515 Lincoln Road

November 20, 1973

Donald W. Snook  
1154 Yellowstone #10  
Pocatello, ID 83201

Dear Mr. Snook:

We find it necessary to return the application for permit to appropriate groundwater in Bannock County and your check No. 92-284 in the amount of \$2.00 because the application is not complete and the fee submitted is not sufficient. We have retyped the application to reflect a number of changes that we believe are necessary before processing is commenced:

1. In Item 4 stockwater useage has been omitted because the domestic useage would appear to cover the animals listed. The .04 c.f.s. is 18 gallons per minute which is approximately the capacity of your system. In Item 8(a)3, referring to the specific types of animals to be watered, has been omitted.
2. The plat of Item 11 has been completed based upon the information listed on the first page of the application.

If it is your intention to sprinkle more than  $\frac{1}{2}$  acre, you may wish to include irrigation in Item 4. Irrigation of up to  $\frac{1}{2}$  acre is assumed to be included in the domestic filing. A rate of .02 c.f.s. per acre is the maximum allowable filing for irrigation purposes.

Please review the application, sign it on page 3 exactly as your name appears in Item 1 (Donald W. Snook) and return it to this office with the required filing fee. The fee will be \$10.00 providing the total diversion rate does not exceed .20 c.f.s. If you have any questions, please do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:mb  
Enc: Check No. 92-284  
Applications