

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7173

Priority: February 22, 1974 Amount: .17 CFS 33.0 AFA

This is to certify, that CARIBOU ACRES WATER CORP.

C/O MELVIN J. ANDERSON

RT. 1 BOX 88

INKOM, ID 83245

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 22, 1974, and has submitted proof to the Department of Water Resources on March 21, 1975, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .53 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.17 cfs	33.0 afa
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SENE , Sec. 30, Township 7S, Range 35E SWNW , Sec. 30 Bannock County	

PLACE OF USE: Domestic

TWN RGE SEC

7S 35E 30

NENE
NENW

NWNE
SWNW

SWNE
SENE

SENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 55 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of MAY, 1987.

MICROFILMED

Acting for the Director



JUL 01 1987

State of Idaho
Department of Water Resources

RECEIVED

MAY 13 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 29-7173

Department of Water Resources

Date of Priority: February 22, 1974

Comes now CARIBOU ACRES WATER CORP.
C/O MELVIN J. ANDERSON
RT. 1 BOX 88
INKOM, ID 83245

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 29-7173 , and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.17 cfs	33.0 af

LOCATION OF POINT OF DIVERSION(S): SENE , Sec. 30, Township 7S, Range 35E
SWNW , Sec. 30
Bannock County

PLACE OF USE: Domestic

TWN RGE SEC

7S 35E 30	NENE NENW	NWNE SWNW	SWNE SENW	SENE
-----------	--------------	--------------	--------------	------

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at _____, this 11th day of May, 1987.

MICROFILMED

JUL 01 1987

M. Burr Jambon
(Signature)

President-per correspondence
of 5/4/87 - kw

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 29-7173

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Received by CCW Date 5-8-87 #44796

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 29-7173 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 55 homes.

Witness my hand this 29TH day of MAY, 1987.

Norman C Young
Acting for the (Director)

MICROFILMED

JUL 01 1987

1/11 5:00

Identification No. 29 7173
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Caribou Acres Water Corporation

1. Name of applicant Melvin J. Anderson - Vice President
post office address Route 1, Box 88, Inkom, Idaho 775-3764
2. Source of water supply 10" well which is a tributary of underground water
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 7 South
Range 35E B.M. Bannock County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into storage tanks at a point in SE $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 30 Township 7S Range 35E B.M. Bannock Counth
4. Water will be used for the following purposes:
Amount .167 for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .167 cubic feet per second ~~xxx~~ or 75 gallons/minute
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 4" cast iron water main

b. Height of storage dam _____ feet, active reservoir capacity 30,000 gal. ~~xxx~~; total reservoir
capacity _____ acre feet, materials used in storage dam: steel tanks
Period of year during which storage will occur January 1 to December 31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 10 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is ~~xxxxxxx~~ s. already completed. Well drilled in 1969
b. Estimated construction cost is \$ 2000.00.
8. Description of proposed uses: Domestic water for Caribou Acres Subdivision
a. If water is **not** for irrigation: SW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 30 Township 7S
Range 35E B.M. _____
(1) Give the place of use of water: _____ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Caribou Acres Subdivision number of families to be
supplied with domestic water 56 homes.
(5) If water is to be used for other purposes describe: _____

29 7173

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

One 8" well under Application for Permit No. 29-2445, 0.66 c.f.s.
 Priority: 5/23/61 with point of Diversion SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 29, T. 7S,
 R. 35E, B.M. Bannock County.

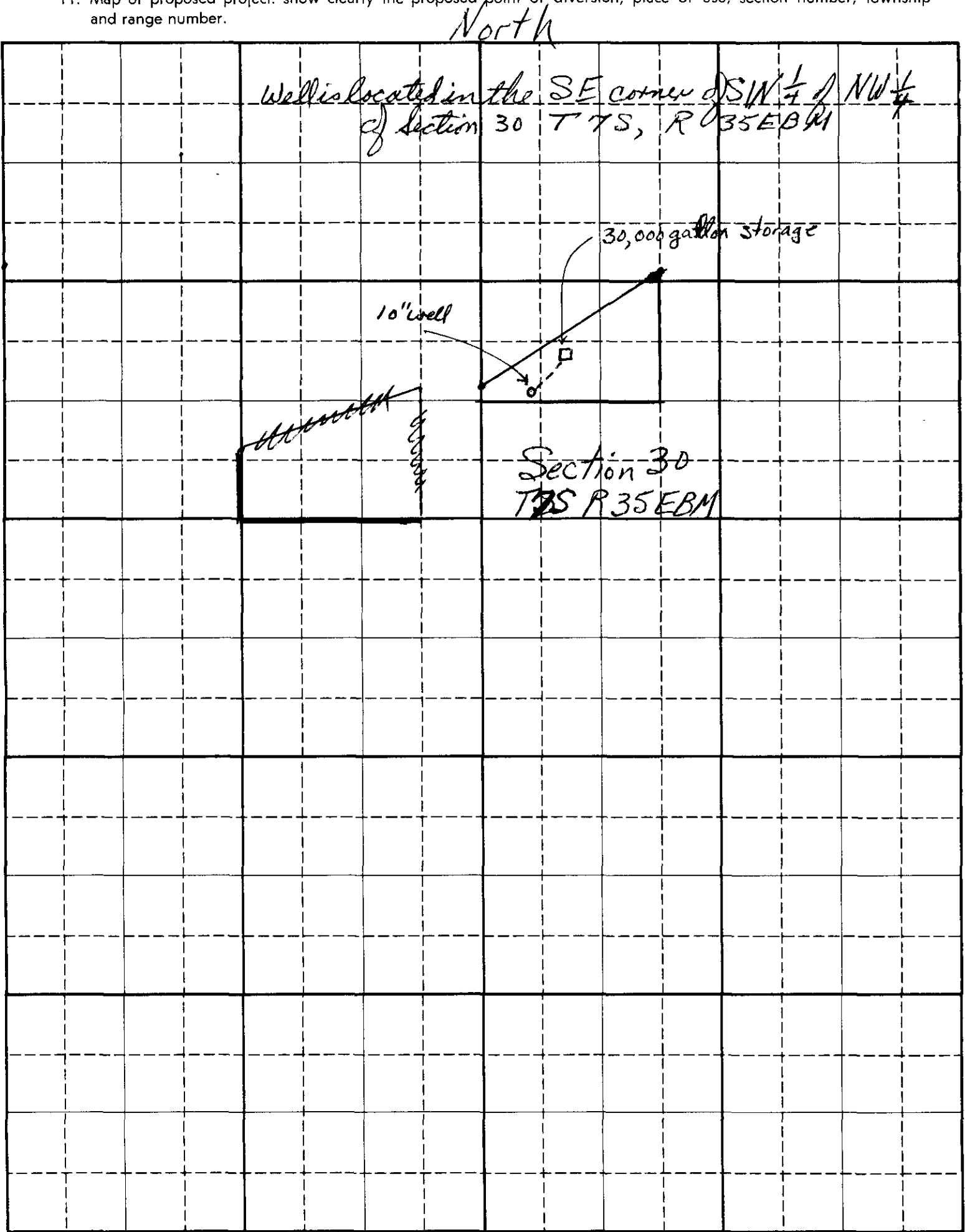
9. a. Who owns the property at the point of diversion Caribou Acres Water Corporation

b. Who owns the land to be irrigated or place of use 56 individual home sites.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing The applicant is Vice-President

10. Remarks 56 Home sites are served by these two wells.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Caribou Acres Water Corp.
Melvin J. Anderson
(Applicant) Vice-President

Proposed priority: 2/22/1974

Received by MB Date 2-23-74 Time 10:25 APreliminary check by MR Fee \$ 10.00Receipted by MB Date 2-22-74 # 13753Publication prepared by MB Date 2-22-74Published in Idaho State JournalPublication dates Feb. 28 + March 7, 1974Publication approved CB Date 3/8/74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY W BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7173, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

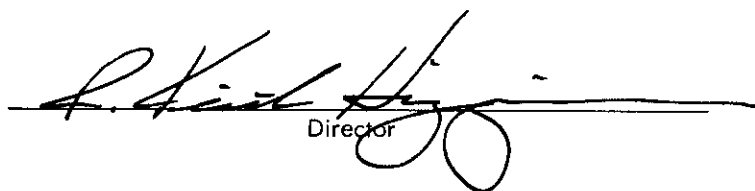
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 75.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 25th day of March 1974.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>WR</u>	<u>2/22</u>	Application No. _____
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water <u>1 yr.</u> ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>WR</u>	<u>2/22</u>	In form to receipt
	<u>WR</u>	<u>2/22</u>	Send Copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management ☒ <u>SHIRL C. BOYCE I.S.P. & C.A.A.</u> ☐ Request Special Use Permit from U.S.F.S. ☒ Request Easement from B.L.M. ☒ Request Information from Applicant
(4)	<u>WR</u>	<u>2/22</u>	
(5)	<u>WR</u>	<u>2/22</u>	In form for advertising
(6)	<u>WR</u>	<u>2/22</u>	Located within Water District No. <u>N.A.</u>
(7)	<u>WR</u>	<u>2/22</u>	Critical groundwater area: yes _____ no <u>X</u>
(8)	<u>WR</u>	<u>2/22</u>	Groundwater levels: _____ Decline (comment) _____ _____ Stable (comment) _____ ☒ Increasing (comment) <u>Bull 27 + 12^{Sec}, 23 T7S R35E</u>
(9)	<u>WR</u>	<u>2/22</u>	Comments: <u>No Conflict.</u>
(10)	<u>MB</u>	<u>3/8/74</u>	Affidavit of Publication received (date) <u>March 8, 1974</u>
(11)	<u>"</u>	<u>3/18/74</u>	Final date for protests <u>March 18, 1974</u> Protests received: yes _____ no <u>X</u>
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>NCY</u>	<u>"</u>	All requested information received from agencies or applicant yes <u>X</u> no _____
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>2/22/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required? <u>✓</u> ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>3/18/74</u>

PROOF OF PUBLICATION RECEIVED

STATE OF IDAHO
County of Bannock

ss.

MAR 8 1974

Carollee Davis

Department of Water Administration
Eastern District Office

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

February 28	, 19 74	_____	, 19 _____
March 7	, 19 74	_____	, 19 _____
_____	, 19 _____	_____	, 19 _____
_____	, 19 _____	_____	, 19 _____
_____	, 19 _____	_____	, 19 _____

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Carollee Davis

Subscribed and sworn to before me this 7th

day of March, 19 74

Della L. Ludford

Notary Public, State of Idaho
Residence: Pocatello, Idaho

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Carollee Davis

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Caribou Acres Water Corporation, Route #1, Box 88, Inkom, Idaho has on 2/22/74 submitted application No. 29-7173 for a permit to appropriate 0.167 cubic feet per second of water from a ground-water source by means of well, watermain and storage tanks within the SW1/4NW1/4, Sec. 30, T. 7S, R. 35E, B.M. Bannock County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 56 homes in the Caribou Acres Subdivision within the SW1/4NW1/4, E1/2NW1/4, W1/2NE1/4, Sec. 30, T. 7S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 18, 1974.

R. KEITH HIGGINSON
Director

February 28, March 7, 1974
#108

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

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February 28, 1974
March 7, 1974
_____, 19_____
_____, 19_____
_____, 19_____
_____, 19_____
_____, 19_____

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Subscribed and sworn to before me this 7th day of March, 1974

Nella L. Stanford

Notary Public, State of Idaho

Residence: Pocatello, Idaho

29-7173

PROOF OF PUBLICATION RECEIVED

STATE OF IDAHO
County of Bannock

ss.

Duplicate

MAR 8 1974

Department of Water Administration
Eastern District Office

Carolie Davis

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

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	, 19	, 19
	, 19	, 19
	, 19	, 19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Carolie Davis

Subscribed and sworn to before me this 7th day of March, 19 74.

Ruth L. Ladd

Notary Public, State of Idaho
Residence: Pocatello, Idaho

PRC OF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

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R. KEITH HIGGINSON
Director

February 28, March 7, 1974
#108

Carollee Davis

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February 28, 1974, 19
March 7, 1974, 19
19, 19
19, 19
19, 19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Subscribed and sworn to before me this 7th day of March, 1974.

Notary Public

Notary Public, State of Idaho

Residence: Pocatello, Idaho

29-7173

June 1, 1987

CARIBOU ACRES WATER CORP.
C/O MELVIN J. ANDERSON
RT. 1 BOX 88
INKOM, ID 83245

RE: Permit No. 29-7173

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 01 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 11, 1987

RE: Permit No. 29-7173

Randall D. Schulthies
850 E. Center, P.O. Box 1413
Pocatello, ID 83204

Dear Mr. Schulthies:

I am in receipt of your letter of 5/4/87.

In answer to your questions, please go ahead and sign the application for amendment and return with the \$20.00 filing fee.

If we receive the amendment and fee, we will issue the license without any other requirements.

If I can be of any further assistance, please let me know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

JUL 01 1987

RANDALL D. SCHULTHIES

ATTORNEY AT LAW

850 E. CENTER

POCATELLO, IDAHO 83204

P.O. Box 1413

PHONE (209) 234-2522

May 4, 1987

RECEIVED
MAY 06 1987

Department of Water Resources
State Office
450 West State Street
Boise, Idaho 83720

Department of Water Resources

ATTENTION: Jim Johnson, Water Rights Supervisor

RE: APPLICATION FOR AMENDMENT

Dear Mr. Johnson:

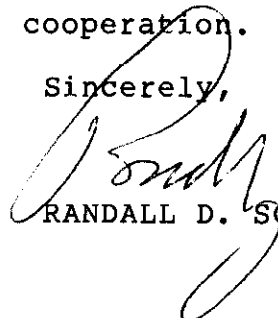
Your correspondence of March 16, 1987, concerning the application for amendment for licensing purposes of water right #29-7173 has finally been provided to me. Though I have, for the past year, been active as the President of the Caribou Acres Water Company, Bruce Lambson is presently the President.

It appears from the correspondence that we have not complied with the filing within thirty (30) days. I am requesting instructions from you as to whether or not to complete the filing and include the filing fee and forward it to you, or if there are other procedures that are necessary because the matter was not taken care of by April 15, 1987.

Could you please advise what procedure should be taken on behalf of the Water Company at this time? Upon instructions from you, I believe we will be able to obtain a check and return the Application for Amendment in the very near future.

Thank you for your cooperation.

Sincerely,


RANDALL D. SCHULTHIES

RDS:lt

MICROFILMED

JUL 01 1987

April 29, 1987

CARIBOU ACRES WATER CORP.
C/O MELVIN J. ANDERSON
RT. 1 BOX 88
INKOM, ID 83245

RE: Permit No. 29-7173

Dear Permit Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

Since the license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions, please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 01 1987

USE TYPEWRITER
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name J.B. Burdy
Address Mountain View
Owner's Permit No. _____

7. WATER LEVEL

Static water level 18 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ F. Quality _____
Artesian closed in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailor ☒ Other
Discharge G.P.M. _____ Draw Down _____ Hours Pumped 2 hr

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

9. LITHOLOGIC LOG

Date	Depth	Material	Remarks	
			Yes	No
	0 to 45	Topsoil with Boulder		
	45 to 71	Loam		
	71 to 120	Rock & Clay		
		Gravel Rock		

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 150 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>2.88</u> inches	<u>8</u> inches	<u>1</u> foot	<u>150</u> feet
_____ inches	_____ inches	_____ foot	_____ foot
_____ inches	_____ inches	_____ foot	_____ foot
_____ inches	_____ inches	_____ foot	_____ foot
_____ inches	_____ inches	_____ foot	_____ foot

Was a packer or seal used? ☐ Yes ☒ No
Performed? ☐ Yes ☒ No
How performed? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

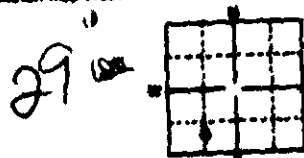
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____ Model No. _____
Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____ feet to _____ feet
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 18 feet
Material used in seal ☐ Cement grout ☒ Pudding clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Bonneville

S. 45W. Sec. 20. T. 7 N. R. 35 E.

10. Work started 4-26-53 finished 4-27-53

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Michael D. Dilling
Driller or Firm Name
Michael D. Dilling
Address
Deane can shell
Phone No.

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO

March 16, 1987

CARIBOU ACRES WATER CORP.
C/O MELVIN J. ANDERSON
RT. 1 BOX 88
INKOM, ID 83245

RE: Permit No. 29-7173

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 01 1987

Porter, sec
Roger Phillips
233-7137
Richard Browning
233 0279

775-3764

175-3761
RECEIVED
 (name spring, stream, etc.)
 MAR 25 1961

MAR 25 1975

Department of Water Resources
Eastern District Office

RECEIVED
MAY 29 1986

Permit No. 29-7173

Examination for b/u

Other Points of Diversions:

6. Lands to be irrigated or place of use.

[illegible]

MICROFILMED
JUL 01 1987

TOTAL ACREAGE

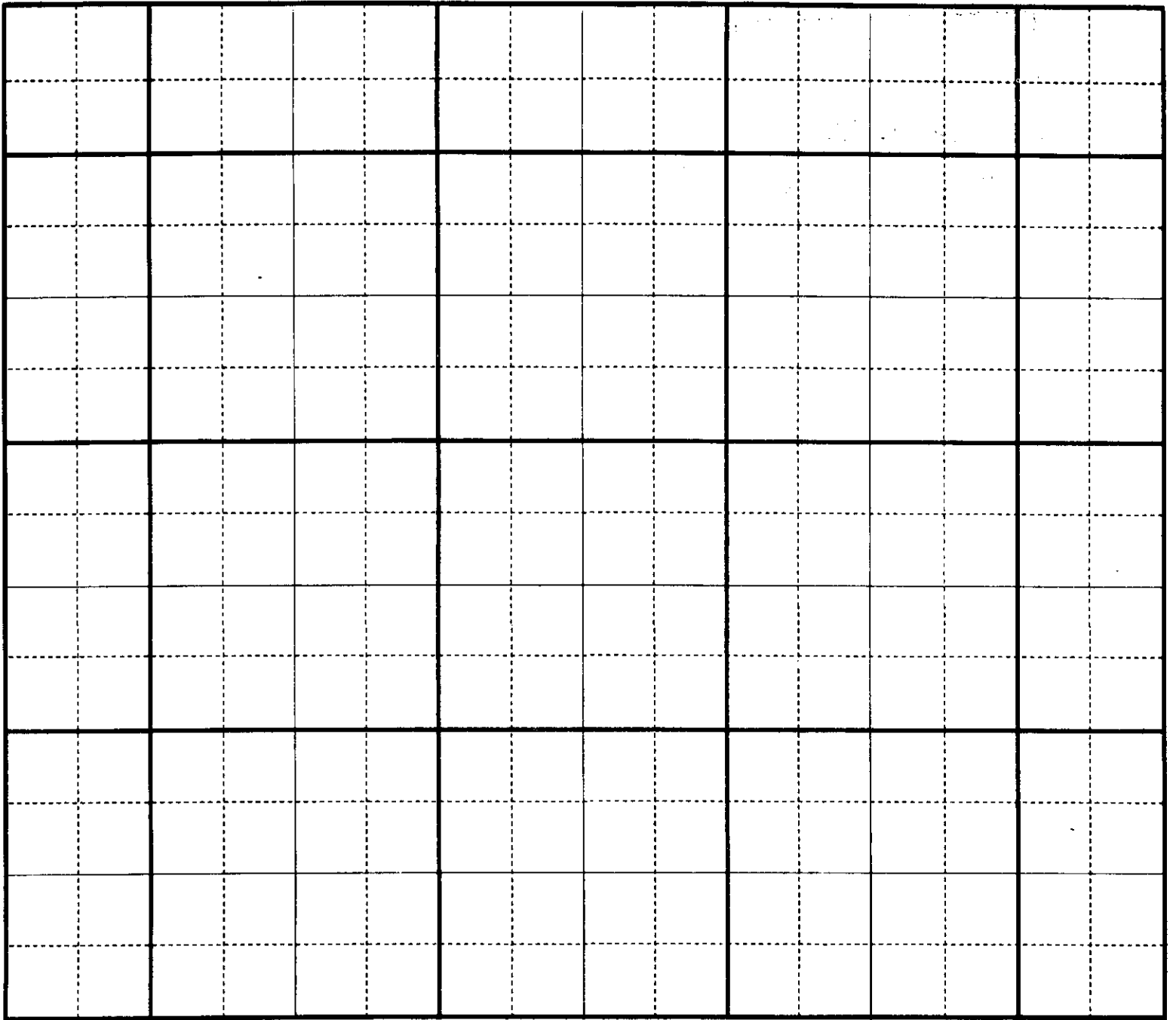
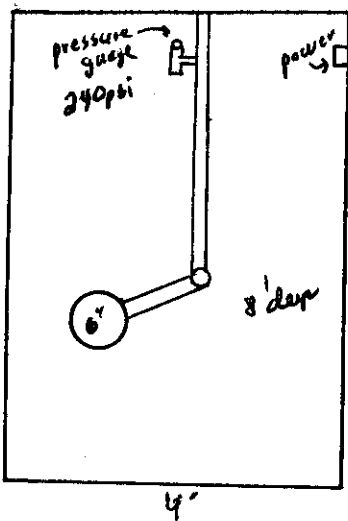


Diagram of System



#1



#2

8\"/>

power

JDe

JUL 01 1961

DATE OF EXAM June 2, 1980

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .167 c.f.s. V= 66 33 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .53 cfs Method of measurement Theoretical

Total Q recommended .167 Meter No. _____ Type _____ Condition _____

Total V recommended 66 AF/Ann. 33 cfs

Recommended Amendments:

P.D. Add #1 SE 1/4 NE 1/4 Sec 30 T7S R35E
Place of Use Add E 1/2 NE 1/4 Sec 30 T7S R35E
Other _____
None * Put over top with 29-2445 from different PD for Domestic use

MEASUREMENT CALCULATION:

#1 well a 15 hp Jacuzzi submersible, pumps groundwater from a 6" well static water level 10' under 240 psi of pressure. To 24" Tap a diel with a railroad car Tank holds 30,000 gals. 4" turned main line 600' long to Tank car. well is in an 8' deep x 8' x 4 concrete vault

(This psi amt only probable if storage tank is 550 feet above well See blueprint that)

SYSTEM DESCRIPTION:

#2 a 5 hp submersible pump model #2821032201 to 3 railroad Tank cars side by side.

46 units presently built, 9 empty lots with backlogs. Total 55

theoretical, flow meters would only show demand at time of field exam not capacity of system.

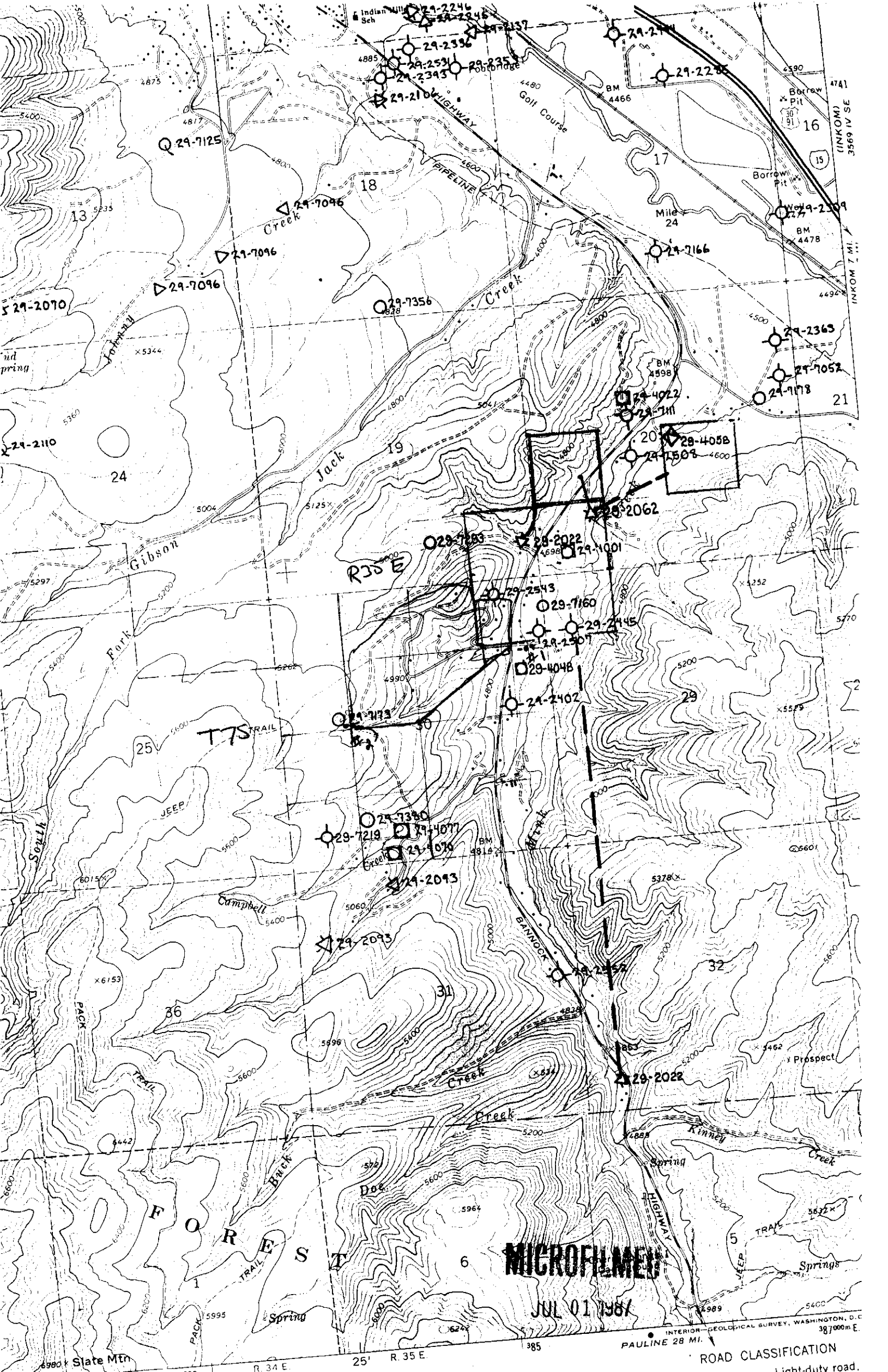
REMARKS:

<u>#1 well</u>	<u>(15 hp)(2.314)(.85)</u>	<u>(5 hp)(2.314)(.85)</u>	<u>.53 cfs</u>
	<u>10 + (250 x 2.308)</u>	<u>18 + (40 x 2.308)</u>	<u>55 units x 2 AF = 66 AF/Ann</u>
	<u>.19 cfs</u>	<u>.34 cfs</u>	<u>0.6 = 33 cfs</u>

Examiner's Signature John Dale Carson **MICROFILMED** Date 5/5/86

Checked by John Jones JUL 01 1981 Date 5-16-86

Approved by Jim John Date 3-15-87



CLIFTON CREEK
3569 III NW
SCALE 1:24000

1 MILE

29-7123

Primary highway
hard surface
Secondary highway
hard surface

ROAD CLASSIFICATION

Light-duty road,
improved surface

Unimproved road



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

29-7173

CARIBOU ACRES WATER CORP.
C/O MELVIN J. ANDERSON
RT. 1 BOX 88
INKOM, ID 83245

Mailing address:
Statehouse
Boise, Idaho 83720

138183

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED

JUL 01 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 01 1987

March 24, 1975

Re: Permit No. 29-7173

Caribou Acres Water Corporation
Route #1, Box 88
Inkom, ID 83245

ATTN: Melvin J. Anderson, Vice-Pres.

Dear Mr. Anderson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Idaho Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. 29-7173

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
MAR 21 1974
Department of Water Resources
OK

1. a) Name of Permit Holder Caribou Acres Water Corporation (Melvin J. Anderson, Vice-Pres.)
b) Post Office Address Route 1, Box 88, Inkom, Idaho 83245
2. Permit Number 29-7173
3. Date of Priority that you are prepared to establish April 1974
4. a) Source from which water was appropriated 10" well
b) Location of the point of diversion: Southwest 1/4 Northwest 1/4, Section 30
Township 7 South, Range 35 East of the Boise Meridian, Other points of diversion: none
5. a) The amount of water and use to which the water has been applied:
Amount 60 gal/min for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 60 gal/min cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measurement made by Neptune 1 1/4" meter by Melvin Anderson
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 5 HP Submersible Pump in a 10" well by 120' deep pumping directly into 30,000 gallon storage tanks and from there into the distribution lines of Caribou Acres Water System.
b) Describe the type and size of measuring device which you have installed at your point of diversion: 1-1/4 inch Neptune water meter
c) Give well driller's name and address and the date the well was completed: Vernon Durfee, Route 1 No., Pocatello, Idaho 83201
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic house hold use.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

No irrigation except domestic lawns and gardens.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 20, 1975
(Date)

Melvin R. Hurd
(Signature)

State of Idaho)
County of Bannock) ss.

On this 20th day of MARCH, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Melvin R. Hurd
Notary Public residing at Pointfield

My commission expires Nov. 1977

PS Form 3811, Nov. 1973
RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

☐ Show to whom and date delivered..... 15¢

☐ Show to whom date, & address of delivery... 35¢

☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢

☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	264511	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

William Anderson

DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

POSTMARK

FEB 3 1975

CLARK'S

MAILS

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN
TO



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

3

January 31, 1975

CERTIFIED MAIL

26451

Re: Permit No. 29-7173

Caribou Acres Water Corporation
Attn: Melvin J. Anderson, Vice-Pres.
Route #1, Box 88
Inkom, ID 83245

Dear Mr. Anderson:

One of the conditions of approval of your water Permit No. 29-7173 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

March 25, 1974

Re: Permit No. 29-7173

Caribou Acres Water Corporation
Melvin J. Anderson - Vice-President
Route 1, Box 88
Inkom, Idaho 83245

Dear Mr. Anderson:

Enclosed is a copy of your approved Application for Permit No. 29-7173. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

29 7173

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

February 25, 1974

Re: Application for Permit No. 29-7173 CARIBOU ACRES

Mr. Howard Burkhardt
Sr. Public Health Engineer
Idaho Dept. of Health
316 North 7th Street
Pocatello, ID 83201

Dear Mr. Burkhardt:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 3-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB
Enc: Copy of Application

29 7173

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

February 25, 1974

Re: Application for Permit No. 29-7173 CARIBOU ACRES

Mr. Shirl C. Boyce, Jr.
Idaho State Planning & Community Affairs Agency
Regional Office
Box 73
Idaho State University
Pocatello, Idaho 83201

Dear Mr. Boyce:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 3-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB
Enc: Copy of Application

29 7173

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

February 22, 1974

Re: Application for Permit No. 29-7173 Caribou Acres Water Corp.

Idaho State Journal
Box 431
Pocatello, ID 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 3-8-74 by MB

29 7173

NCY:MB
Enc: Legal Notice (1)

NOTICE OF APPLICATION FOR
WATER PERMIT

Notice is hereby given that Caribou Acres Water Corporation, Route #1, Box 88, Inkom, Idaho has on 2/22/74 submitted application No. 29-7173 for a permit to appropriate 0.167 cubic feet per second of water from a ground-water source by means of well, watermain and storage tanks within the SW1/4NW1/4, Sec. 30, T. 7S, R. 35E, B.M. Bannock County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 56 homes in the Caribou Acres Subdivision within the SW1/4NW1/4, E1/2NW1/4, W1/2NE1/4, Sec. 30, T. 7S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 18, 1974.

R. KEITH HIGGINSON
Director

February 28, March 7, 1974
#108

29 7173

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Caribou Acres Water Corporation,

Route #1, Box 88, Inkom, Idaho

has on 2/22/74 submitted Application No. 29-7173

for a permit to appropriate 0.167 cubic feet per second ~~none feet per annum~~

of water from a ground-water source

by means of well, watermain and storage tanks

within the SW¹/₄, Sec. 30, T. 7S, R. 35E, B.M. Bannock County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for 56 homes in the Caribou Acres Subdivision

within the SW¹/₄, E¹/₂NW¹/₄, W¹/₂NE¹/₄, Sec. 30, T. 7S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 18, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho State Journal, Pocatello, Idaho

on February 28 and March 7, 1974.

29 7173

OB
CB
CB-A

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

February 22, 1974

C
Mr. Melvin J. Anderson, Vice Pres.
Caribou Acres Water Corporation
Route #1, Box 88
Inkom, Idaho

Q
Dear Mr. Anderson:

Attached herewith is departmental receipt No. 12753 in the amount of \$10.00 for the Application for Permit No. 29-7173, which was received in this office under the above date.

P
Very truly yours,

RONALD D. CARLSON
Asst. to the District Engineer

Y
RDC:MB

Attachment

29 7173