

State of Idaho  
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 29-7176 Priority March 4, 1974 Amount 0.06 cfs

THIS IS TO CERTIFY, that DELOS W. HALE  
of Pocatello, Idaho, has complied with the terms and conditions of Permit  
No. 29-7176 issued pursuant to Application for Permit dated March 4, 1974,  
and has submitted proof to the Department of Water Administration on April 15, 1974,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.06 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use &  
established a right to use water as follows:

| Beneficial Use                                                                                     | Period of Use | Rate of Diversion | Annual Volume |
|----------------------------------------------------------------------------------------------------|---------------|-------------------|---------------|
| <u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2 acre feet</u>   |               |                   |               |
| <u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and <u>2.0 acre feet</u> |               |                   |               |
| _____ from _____ to _____ at _____ cfs and _____                                                   |               |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
3.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 23,  
Twp. 5 S, Rge. 34 E, B.M. in the County of Bannock

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 5 S  | 34 E  | 23   |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of  
May, 19 74.

Director

29-7176

1515 Lemmon Rd  
Idaho Falls, Idaho  
83401

Identification No. 29 7176

Application No. \_\_\_\_\_

STATE OF IDAHO

IT IS ISSUED FOR 06 SEC. FT. DEPARTMENT OF WATER ADMINISTRATION  
LICENSE PAGE NO. \_\_\_\_\_

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant DeLos W. Hale  
post office address Route 2 Box 26 Pocatello Idaho 83201
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is N $\frac{1}{2}$  NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 23 Township 5S  
Range 34 E B.M. Bennack County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .04 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .02 for Stockwater purpose from Jan 1 to Dec 31 per telecon with applicant 3/4/74 g4  
(cfs or acre-feet per annum) (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .04 per telecon with applicant 3/4/74 g4 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 8 inches; proposed depth of well is 65 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.  
b. Estimated construction cost is \$ 1500<sup>00</sup>.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 23 Township 5S  
Range 34 E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 50 cattle  
\_\_\_\_\_  
(4) Name of municipality to be served none, or number of families to be supplied with domestic water 1.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

29 7176

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

\_\_\_\_\_

9. a. Who owns the property at the point of diversion applicant per telecon 3/4/74 JF

b. Who owns the land to be irrigated or place of use applicant per telecon 3/4/74 JF

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

10. Remarks well was drilled in 1932 and has been used continuously since.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

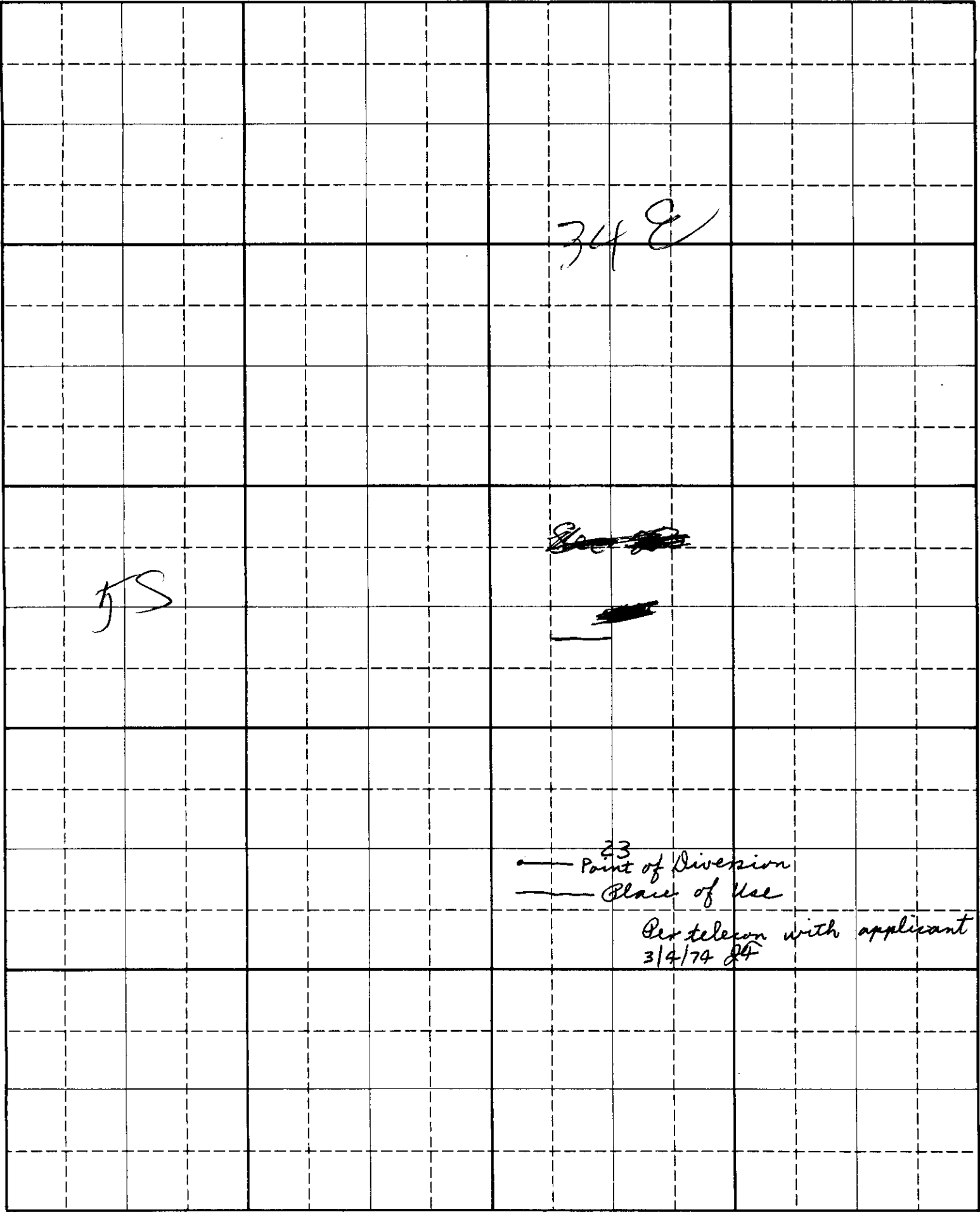
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Delos W. Hale  
(Applicant)

29 7176

Received by MB Date 3-4-74 Time 11:20 A  
Preliminary check by RF Fee \$ 10.<sup>00</sup>  
Receipted by MB Date 3-4-74 # 12768  
Publication prepared by OB Date 3/08/74  
Published in Idaho State Journal  
Publication dates 3/14 + 3/21/74  
Publication approved OB Date 3/25/74  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for (approval) denial by de

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7176, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 75.
- c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 4 day of April 19 74.

R. Karl Higin  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial    | Date           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------|------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>JF</u>  | <u>3/4/74</u>  | Application No. <u>Hale</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (2)  |            |                | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map <u>mapped in 1964</u><br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>JF</u>  | <u>3/4/74</u>  | In form to receipt <u>yes</u> <u>Return for completion of items 9a &amp; b and correct incontinuity of map's description item 6a</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|      | <u>JF</u>  | <u>"</u>       | Send Copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (4)  | <u>JF</u>  | <u>"</u>       | <input type="checkbox"/> Request Special Use Permit from U. S. F. S.<br><input type="checkbox"/> Request Easement from B. L. M.<br><input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                                                |
| (5)  | <u>JF</u>  | <u>"</u>       | In form for advertising <u>yes</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (6)  | <u>"</u>   | <u>N/A</u>     | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (7)  | <u>JF</u>  | <u>3/4/74</u>  | Critical groundwater area: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (8)  | <u>JF</u>  | <u>"</u>       | Groundwater levels:<br>_____ Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) <u>Obs well in T55 R34 E5.20 C662 shows no change spring '70 - spring '71</u><br>_____ Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                |
| (9)  | <u>JF</u>  | <u>"</u>       | Comments: <u>Several changes made in telecon with applicant 3/4/74</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (10) | <u>MB</u>  | <u>3/25/74</u> | Affidavit of Publication received (date) <u>March 25, 1974</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (11) | <u>MB</u>  | <u>4/1/74</u>  | Final date for protests <u>April 1, 1974</u><br>Protests received: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (12) | <u>"</u>   | <u>"</u>       | Date and Place of hearing <u>NA</u><br>Decision reached at hearing <u>NA</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (13) | <u>RDC</u> | <u>4/1/74</u>  | All requested information received from agencies or applicant<br>yes <u>OK</u> no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (14) |            |                | Action recommended:<br><input checked="" type="checkbox"/> Approve Priority _____<br>_____ Deny Reason for Reduction _____<br><input checked="" type="checkbox"/> No Measuring device required<br>_____ See attached sheet for additional conditions of approval<br>_____ No additional conditions for approval                                                                                                                                                                                                                                                                                               |
| (15) | District   | By             | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

*Janice -  
Send report  
affidavit  
w/in  
with  
permit  
do*

29 7176  
Department of Water Administration  
Copy 82

# PROOF OF PUBLICATION

RECEIVED

STATE OF IDAHO  
County of Bannock

ss.

Katherine Wanner

MAR 23 1974

Department of Water Administration  
Eastern District Office

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

March 14, 1974, 19...

March 21, 1974, 19...

....., 19....., 19.....

....., 19....., 19.....

....., 19....., 19.....

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

*Katherine Wanner*

Subscribed and sworn to before me this 22nd

day of March, 1974

*Della L. Leadford*

Notary Public, State of Idaho  
Residence: Pocatello, Idaho

# PROOF OF PUBLICATION

STATE OF IDAHO }  
County of Bannock } ss.

Latherine Tanner

NOTICE OF APPLICATION  
FOR WATER PERMIT  
Notice is hereby given that  
Delos W. Hale, Rt. No. 2, Box 22  
Pocatello, Idaho has on 3-4-74  
submitted Application No. 29-7176  
for a permit to appropriate 0.06  
cubic feet per second of water  
from a ground water source by  
means of well and pump within  
the NW 1/4 SW 1/4, Sec. 23, T. 5S, R.  
34E, B.M., Bannock County, to be  
used from Jan. 1 to Dec. 31 for  
domestic purposes for one family  
and stockwatering purposes for 50  
head of cattle; all uses within the  
NW 1/4 SW 1/4, Sec. 23, T. 5S, R. 34E  
B.M.

If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with the  
Idaho Department of Water  
Administration, 1515 Lincoln  
Road, Idaho Falls, Idaho, 83401 on  
or before April 1, 1974.

R. KEITH HIGGINSON  
Director

March 14, 21, 1974  
No. 142

being first duly sworn on oath deposes and says: That She  
was at all times herein mentioned a citizen of the United States of  
America, more than 21 years of age, and the Principal Clerk of THE  
IDAHO STATE JOURNAL, a daily newspaper, printed and published at  
Pocatello, Bannock County, Idaho, and having a general circulation  
therein.

That the document or notice, a true copy of which is attached, was  
published in the said IDAHO STATE JOURNAL, on the following dates,  
to-wit:

March 14, 1974, 19\_\_\_\_  
March 21, 1974, 19\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_, 19\_\_\_\_

That said paper has been continuously and uninterruptedly pub-  
lished in said County for a period of seventy-eight weeks prior to the  
publication of said notice or advertisement and is a newspaper within  
the meaning of the laws of Idaho.

Latherine Tanner

Subscribed and sworn to before me this 22nd

day of March, 1974

Nella L. Lindford

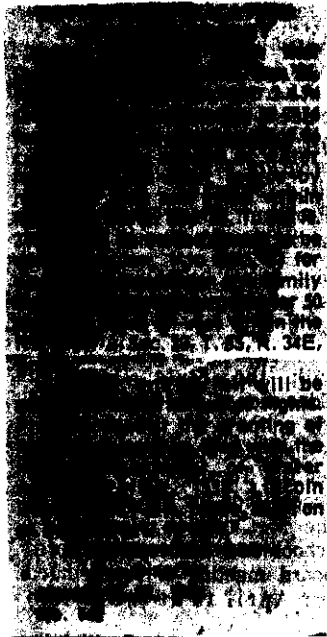
Notary Public, State of Idaho

Residence: Pocatello, Idaho

# PROOF OF PUBLICATION

STATE OF IDAHO  
County of Bannock

ss.



*Duplicate*

RECEIVED

MAR 23 1974

Katherine Wanner

Department of Water Administration  
Eastern District Office

being first duly sworn on oath deposes and says: That  
was at all times herein mentioned a citizen of the United States of  
America, more than 21 years of age, and the Principal Clerk of THE  
IDAHO STATE JOURNAL, a daily newspaper, printed and published at  
Pocatello, Bannock County, Idaho, and having a general circulation  
therein.

That the document or notice, a true copy of which is attached, was  
published in the said IDAHO STATE JOURNAL, on the following dates,  
to-wit:

March 14, 1974  
March 21, 1974  
\_\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_

That said paper has been continuously and uninterruptedly pub-  
lished in said County for a period of seventy-eight weeks prior to the  
publication of said notice or advertisement and is a newspaper within  
the meaning of the laws of Idaho.

*Katherine Wanner*

Subscribed and sworn to before me this 22nd  
day of March, 1974

*Bella L. Lindgren*

Notary Public, State of Idaho  
Residence: Pocatello, Idaho

Notary Public, State of Idaho  
Residence: Pocatello, Idaho

29 7176

# PROOF OF PUBLICATION

STATE OF IDAHO  
County of Bannock

ss.

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Delos W. Hale, Rt. No. 2, Box 26, Pocatello, Idaho has on 3-4-74 submitted Application No. 29-7176 for a permit to appropriate 0.06 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 23, T. 5S, R. 34E, B.M., Bannock County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and stockwatering purposes for 50 head of cattle; all uses within the NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 23, T. 5S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 1, 1974.

R. KEITH HIGGINSON  
Director

March 14, 21, 1974  
No. 142

*Duplicate*

Catherine Wanner

being first duly sworn on oath deposes and says: That She was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

March 14, 1974 ..... 19 ..  
March 21, 1974 ..... 19 ..  
....., 19....., 19.....  
....., 19....., 19.....  
....., 19....., 19.....

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Catherine Wanner

Subscribed and sworn to before me this 22nd day of March, 1974

Keith L. Hendry

Notary Public, State of Idaho  
Residence: Pocatello, Idaho

29-7176

C  
May 29, 1974

O  
Re: Permit No. 29-7176

P  
Delos W. Hale  
Route 2, Box 26  
Pocatello, Idaho 83201

Dear Mr. Hale:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Y  
Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:jfr

Enclosure

29-7176

DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

RECEIVED

Phone \_\_\_\_\_  
MAY 1 1974  
Phone \_\_\_\_\_

Department of Water Administration  
Eastern District  
(name spring, stream, etc.)

1. Name of permit holder Delos W. Hale  
Post office address Rt. 2, Box 26. Pocatello, ID  
Person to contact 237-3666

2. Source of water supply: Groundwater ☒ Surface water ☐  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:  
Amount .04 c.f.s. for domestic  
\_\_\_\_\_ AF/Annum (nature of use)  
Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)  
Amount .02 c.f.s. for stockwater  
\_\_\_\_\_ AF/Annum (nature of use)  
Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)  
Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)  
Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)  
Other uses: \_\_\_\_\_

Permit No. 29-7176  
Examination for b/u

4. Total amount to be appropriated:  
Max Rate of Diversion .06 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:  
Township 5S N/S, Range 34E E/W, B.M., Section 23, Subdivision NW 1/4 SW 1/4, Bannock County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_ County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_ County  
Other Points of Diversions: \_\_\_\_\_

Description of diverting works: 3/4 hp submersible pump, 8" casing, 65' drilled, 50' water lift.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 5S   | 34E   | 23   |       |       |       |       |       |       |       |       | X     |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

TOTAL ACREAGE 29-7176

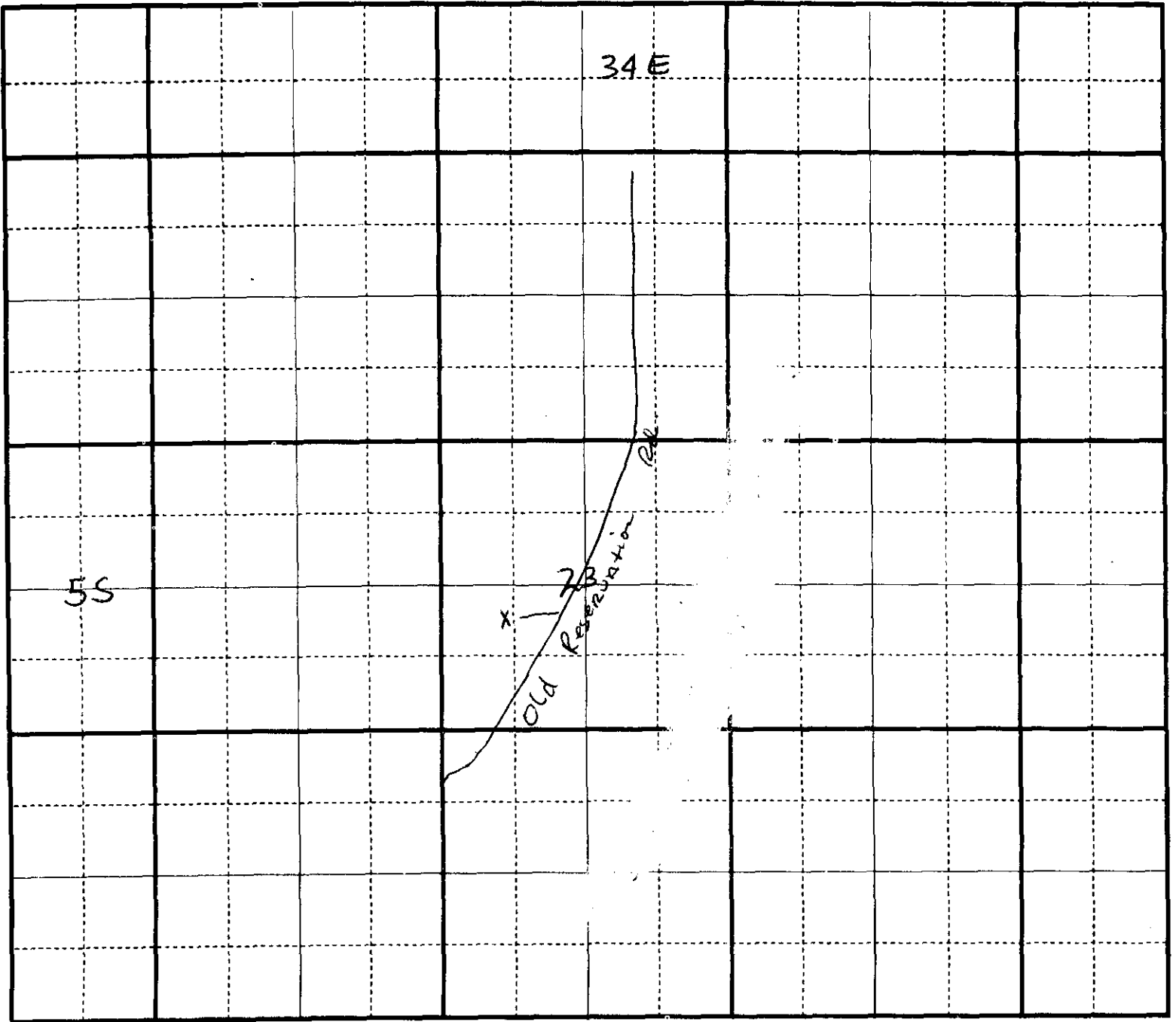
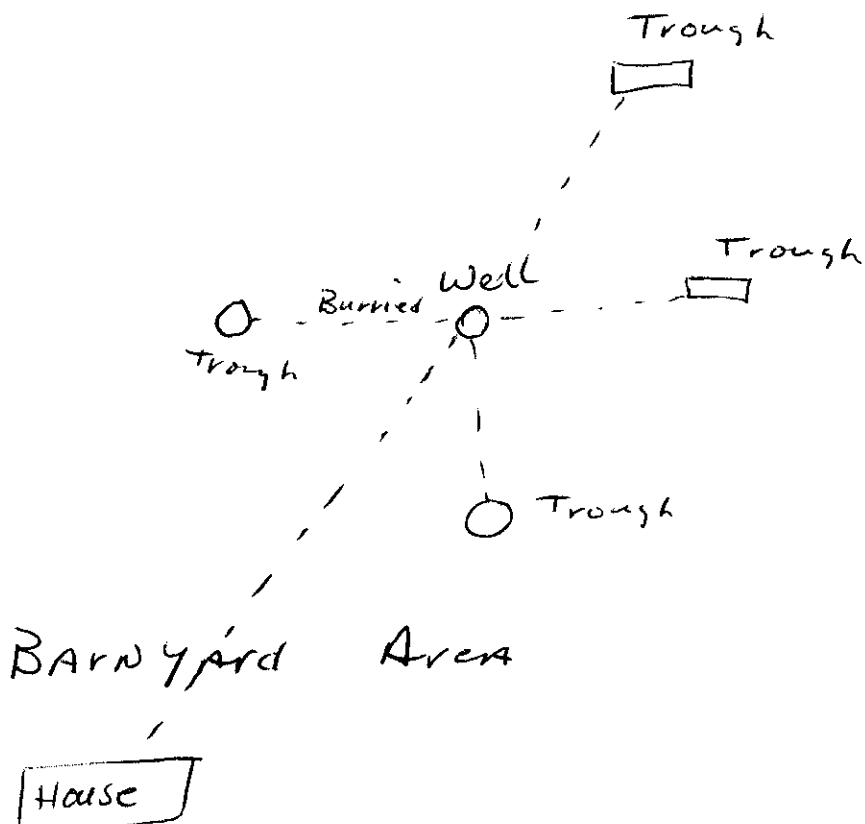


Diagram of System



DATE OF EXAM MAY 19, 1974

ACREAGE  
Found 0  
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE  
Irrigation Q = .02 c.f.s. V = 5.0 <sup>2.0</sup> (50 cattle, see permit) AF/Ann. from Jan 1 to Dec 31  
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31  
Livestock Q =      c.f.s. V =      AF/Ann. from      to     

Is water co-mingled? yes      no ✓

Name source:       
twp.      N/S, Rge      E/W, B.M., Sec.     , Sub.      1/4      1/4      County     

Exchange? yes      no ✓

Name source exchanged with:       
twp.      N/S, Rge      E/W, B.M., Sec.     , Sub.      1/4      1/4      County     

Point of injection:       
twp.      N/S, Rge      E/W, B.M., Sec.     , Sub.      1/4      1/4      County     

Point of exchange:       
twp.      N/S, Rge      E/W, B.M., Sec.     , Sub.      1/4      1/4      County     

Total Q measured No Measurement Method of measurement     

Total Q recommended .06 cfs Meter No.      Type      Condition     

Total V recommended 6.2 Af/Ann

Recommended Amendments:

P.D.       
Place of Use       
Other       
None X

MEASUREMENT CALCULATION: ✓ (pump rate)  
.02 cfs x 1.9835 x 365 d. = 14.4 Af/Ann  
120 head require 5.0 Af/Ann

SYSTEM DESCRIPTION: 3/4 Hp Sub pump 2 80 gal pressure tanks

REMARKS:  
65 Dairy cattle & young ≈ 120 Dairy cattle  
.02 cfs < Q required for 120 Dairy cattle  
@ 40psi 1200gph. Manufacture Rating = .04 cfs

Examiner's Signature William Rhoads Date MAY 15, 1974  
Checked by Norman C. Young, P.E. Date MAY 15, 1974  
Approved by      Date

May 7, 1974

Re: Permit No. 29-7176

Delos W. Hale  
Route #2, Box 26  
Pocatello, ID 83201

Dear Mr. Hale:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Eastern District Office at 1515 Lincoln Road, Idaho Falls, Idaho.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

29-7176

RECEIVED

MAY 7-1974

Department of Water Administration

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2 Boise, Idaho 83707

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

RECEIVED

APR 15 1974

Department of Water Administration

1. a) Name of Permit Holder Delos W. Hale  
b) Post Office Address Route 2 Box 26 Pocatello, Idaho 83201
2. Permit Number 29 7176
3. Date of Priority that you are prepared to establish March 4, 1974
4. a) Source from which water was appropriated well (ground water)  
b) Location of the point of diversion: N $\frac{1}{2}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 23  
Township 5, Range 34 East Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
amount .04 for Domestic purposes from Jan 1 to Dec 31 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount .02 for Stockwater purposes from Jan 1 to Dec 31 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated .06 cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3/4 HP submersible pump  
8" casing 65' drilled 50' water lift  
b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_  
c) Give well drillers name and address and date the well was completed well was  
drilled in 1932 by a Mrs Kendrick.

Exam typed 5/7/74 by JP

29-7176

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_  
 \_\_\_\_\_

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/9/74 (Date) Delas W. Hale (Signature)

State of Idaho )  
 County of Bannock ) ss.

On this 4/29/74 day of April, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Eugene M. Richards  
 Notary Public residing at Forcella

My commission expires 8 June 1977

April 24, 1974

C  
Re: Permit No. 29-7176

Q  
Delos W. Hale  
Route #2, Box 26  
Pocatello, ID 83201

Dear Mr. Hale:

P  
We are in receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

However, we cannot process your proof affidavit unless your signature is notarized. Therefore, we are herewith returning your proof affidavit.

V  
Please return the notarized affidavit to this office as soon as possible.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG  
Enclosure

29-7176

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

**RECEIVED**  
FOR THE  
DEPARTMENT OF WATER ADMINISTRATION

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
*Statehouse - 2nd Floor, Boise, Idaho 83707*  
**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

1. a) Name of Permit Holder Delos W. Hale  
 b) Post Office Address Route 2 Box 26 Porterville, Idaho 83201
2. Permit Number 29 7176
3. Date of Priority that you are prepared to establish March 4, 1974
4. a) Source from which water was appropriated well (ground water)  
 b) Location of the point of diversion: N $\frac{1}{2}$  N $\frac{1}{4}$  N $\frac{1}{4}$  Section 23  
 Township 5, Range 34 East Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
 amount .04 for Domestic purposes from Jan 1 to Dec 31 incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 amount .02 for Stockwater purposes from Jan 1 to Dec 31 incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 b) Total amount appropriated .06 cfs and/or acre feet per annum  
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
 b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3/4 HP submersible pump  
8" casing 65' drilled 50' water lift  
 b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_  
 c) Give well drillers name and address and date the well was completed well was  
drilled in 1932 by a Mr. Kendrick.

*Copy*

29-7176

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use \_\_\_\_\_

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/9/74  
(Date)

Debra N. Hale

(Signature)

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at \_\_\_\_\_

My commission expires \_\_\_\_\_

29-7176

April 8, 1974

Re: Permit No. 29-7176

Delos W. Hale  
Route 2, Box 26  
Pocatello, Idaho 83201

Dear Mr. Hale:

Pursuant to your request, enclosed is a Proof of Beneficial Use form with instructions.

Enclosed is a copy of your approved Application for Permit No. 29-7176 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF/bjg

Enclosure

29 7176

Send proof bu and  
instructions with  
permit when approved

per telephoned  
request 3/4/74  
JF

29 7176

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

March 8, 1974

Re: Application for Permit No. 29-7176 HALE  
No. 29-7177 ROEDER  
No. 29-7178 BULLOCK  
No. 29-7179 WIEDHOLZ

The Idaho State Journal  
Box 431  
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

NORMAN C. YOUNG  
District Engineer

Bill submitted 3-25-74 by MB

NCY:MB  
Enc: Legal Notices (4)

29 711

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Delos W. Hale,

Rt. #2, Box 26, Pocatello, Idaho

has on 3/4/74 submitted Application No. 29-7176

for a permit to appropriate 0.06 cubic feet per second ~~acres feet per annum~~ XXXXXXXXXXXXXXXXXXXX

of water from a ground-water source

by means of well and pump

within the NW1/4SW1/4, Sec. 23, T. 5S, R. 34E, B.M., Bannock County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family

~~for~~ and stockwatering purposes for 50 head of cattle; all uses

within the NW1/4SW1/4, Sec. 23, T. 5S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 1, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho State Journal, Pocatello, Idaho

on March 14 and March 21, 1974.

29 7176

Ch. J. H.  
C.B. H.  
C.B. H.

1515 Lincoln Road

March 4, 1974

C  
Mr. Delos W. Hale  
Route #2 Box 26  
Pocatello, ID 83201

Dear Mr. Hale:

Attached herewith is departmental receipt No. 12768 in the amount of \$10.00 for the Application for Permit which was received in this office under the above date.

Very truly yours,

P  
RONALD D. CARLSON  
Asst. to the District Engineer

Y  
RDC:MB

Attachment

29 7176

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

March 1, 1974

C  
Mr. Delos W. Hale  
Gen Realty & Insurance, Inc.  
301 Roosevelt Avenue  
Pocatello, Idaho 83201

Dear Mr. Hale:

P  
Pursuant to your request, please find enclosed three applications for permit with instructions.

As soon as the other information is received from Boise pertaining to your letter of February 26, 1974, we will forward it to you.

P  
If I may be of further assistance, please do not hesitate to contact me.

Very truly yours,

Y  
BILL RHODES  
Water Resource Technician

BR:cb

Enclosures

29 7176



# Gem Realty & Insurance, Inc.

301 ROOSEVELT AVE. - POCA TELLO, IDAHO  
PHONE 232-6440



RECEIVED

26 February 1974

FEB 27 1974

Department of Water Administration  
Eastern District Office

Mr. William R. Rhoads  
1515 Lincoln Road  
Idaho Falls, Idaho 83401

Dear Mr. Rhoads:

Would you please check your files and find out if an application for a well was filed in 1962 or 1963 under the name of Melvin Judge or William T. Hansen. The legal description is: In lots 1,2, or 3 T4S R33EBM or Sec. 31 T3S R33EBM.

If a permit was issued, please inform me as soon as possible.

Sincerely,

Delos W. Hale  
Broker

DWH/jw

29 7176