

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7179 Priority March 8, 1974 Amount 0.14 cfs

THIS IS TO CERTIFY, that ERICH B. &/or DORA I. WIEDHOLZ  
of Pocatello, Idaho, has complied with the terms and conditions of Permit  
No. 29-7179 issued pursuant to Application for Permit dated March 8, 1974,  
and has submitted proof to the Department of Water Resources on April 1, 1976,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.14 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                                                                           | Rate of Diversion | Annual Volume |
|-------------------|-----------------------------------------------------------------------------------------|-------------------|---------------|
| <u>Domestic</u>   | from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>1.2 acre feet</u> |                   |               |
| <u>Irrigation</u> | from <u>May 1</u> to <u>October 31</u> at <u>0.10</u> cfs and <u>17.5 acre feet</u>     |                   |               |
|                   | from _____ to _____ at _____ cfs and _____                                              |                   |               |
|                   | (both dates inclusive)                                                                  |                   |               |

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
18.7 acre feet per year, said waters to be diverted within the SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, Sec. 26, Twp. 6S,  
Rge. 35E, B. M. in the County of Barnock

Description and location of place of use:

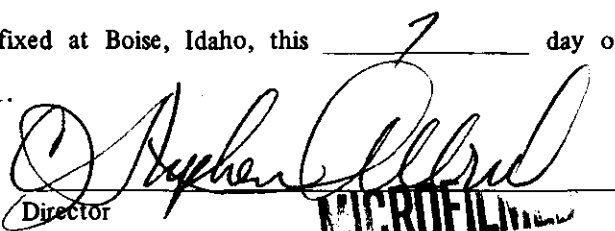
| Twp. | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|      |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
|      |       |      |                                |                                |                                |                                |                                |                                | X (domestic)                   |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| 6S   | 35E   | 26   |                                |                                |                                |                                |                                |                                | 5                              |                                |                                |                                |                                |                                |                                |                                |                                |                                | 5      |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of  
December, 19 78.

  
Director  
MICROFILM

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED  
RECEIVED  
JUN 29 1978  
Department of Water Resources

Comes now ERICH B. &/or DORA I. WIEDHOLZ  
of (address) Buckskin Road, Pocatello, Idaho 83201, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho  
No. 29-7179, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 NW 1/4, Section 26, Township 6S, Range 35E, B.M.,  
County of \_\_\_\_\_ . Other points of diversion: \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.10 for Irrigation purposes from May 1 to October 30 (both dates inclusive)  
(cfs or acre feet per annum)  
Amount 0.04 for Domestic purposes from January 1 to December 31 (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4     |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|------------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4     | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6S  | 35E | 26  |        |        |        |        |        |        | X<br>5 |        | (domestic) |        |        |        |        |        |        |        | 5      |
|     |     |     |        |        |        |        |        |        |        |        |            |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |            |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |            |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |            |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |            |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated = 5

4. a. Who owns the property at the point of diversion? Applicant  
b. Who owns the land to be irrigated or the place of use? Applicant  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the  
applicant to make this filing: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Show 40-acre subdivisions, townships, ranges and ditches.

A hand-drawn map on a grid. The grid has solid lines for the main grid and dashed lines for the sub-grid. The map shows a route starting from a point labeled 'T 6 S' (located at the intersection of the 2nd vertical line from the left and the 3rd horizontal line from the top) and ending at a point labeled 'PD and Place of Use 26' (located at the intersection of the 5th vertical line from the left and the 4th horizontal line from the top). The route is marked with a line and arrows, starting from the starting point and ending at the destination. The route is labeled 'R 35 E' (located at the intersection of the 4th vertical line from the left and the 2nd horizontal line from the top).

**Scale: 2 inches equal 1 mile.**

Signed at Idaho Falls, Idaho, this 24 day of November, 1978.

Dora Wiedholz  
(Signature)

**FOR DEPARTMENT USE ONLY**

Preliminary check by EMC Fee = \$20.00 pd

Received by dh Date 11/24/78 # 11597

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_

**Published in** \_\_\_\_\_

Publication dates \_\_\_\_\_

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

I, **C. STEPHEN ALLRED**, Director of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 29-7179

Witness my hand this 2 day of December

1978  
Stephen Allred  
Director

Identification No. 29 7179  
Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
**APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Erich B. and/or Dora I. Wiedholz  
post office address 818 W. Custer, Pocatello, Idaho 83201
2. Source of water supply ground water which is a tributary of -----
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 26 Township 6S  
Range 35E B.M. Bannock County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.08 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or ~~acre-feet per annum~~)  
Amount 0.10 for Irrigation purpose from May 1 to Oct. 30 (both dates inclusive)  
(cfs or ~~acre-feet per annum~~)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.18 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. well and 1½ h. p. submersible pump  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 8 inches; proposed depth of well is 275 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 2 years.  
b. Estimated construction cost is \$2,150.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 26 Township 6S  
Range 35E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 2.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

29 7179

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

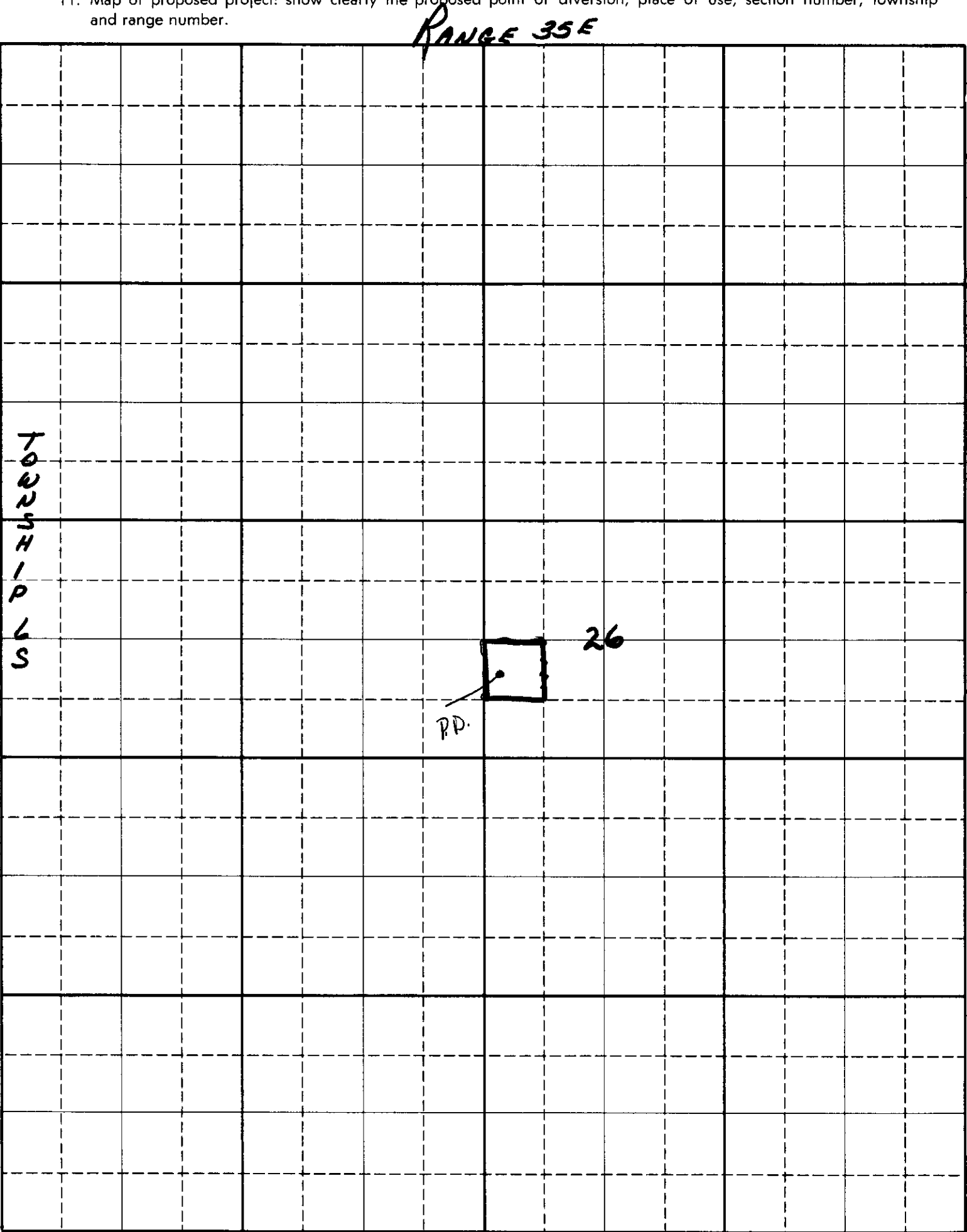
| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 6S   | 35E   | 26   |     |     |     |     |     |     |     |     |     | 5   |     |     |     |     |     |     | 5      |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 5

- c. Describe any other water rights used for the same purposes as described above.
9. a. Who owns the property at the point of diversion Applicant's
- b. Who owns the land to be irrigated or place of use Applicant's
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well completed October 23, 1967 by DURFEE DRILLING COMPANY

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Rich B. Nichols*  
(Applicant)

29 7173

Received by MB Date 3-8-74 Time 2:00 p  
Preliminary check by MR Fee \$ 10.00  
Receipted by MB Date 3-8-74 # 12775  
Publication prepared by MB Date 3-8-74  
Published in Idaho State Journal  
Publication dates March 14-21, 1974  
Publication approved OB Date 3/25/74  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by RDC

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

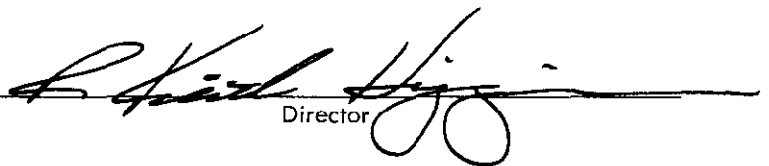
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7179, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 76.
- c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 4 day of April, 19 74.

  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

Item Initial Date

(1) RDC 3/8/74

Application No. WIEDHOLZ

(2)

- ☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(3)

11 11

In form to receipt YES

Send Copies to:

- ☒ Idaho State Health Department  
☒ Idaho Fish and Game Department  
☒ Bureau of Land Management

(4)

11 11

- ☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant

(5)

11 11

☒ SHIRL BOYCE  
In form for advertising YES

(6)

11 11

Located within Water District No. \_\_\_\_\_

(7)

11 11

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8)

11 11

Groundwater levels:

☐ Decline (comment) \_\_\_\_\_

☒ Stable (comment) WTB #29

☐ Increasing (comment) \_\_\_\_\_

(9)

\_\_\_\_\_

Comments: \_\_\_\_\_

(10)

MB 3/25/74

Affidavit of Publication received (date) March 25, 1974

(11)

MB 4/1/74

Final date for protests April 1, 1974

Protests received: yes \_\_\_\_\_ no ☒

(12)

" "

Date and Place of hearing N.A.

Decision reached at hearing N.A.

(13)

RDC 4/1/74

All requested information received from agencies or applicant  
yes OK no \_\_\_\_\_

(14)

11 11

Action recommended:

☒ Approve

Priority 3/8/74

☐ Deny

Reason for Reduction \_\_\_\_\_

☐ Measuring device required

☐ See attached sheet for additional conditions of approval

☒ No additional conditions for approval

(15)

District E

By RDC

Date 4/1/74

29 7179

Op 2 26

RECEIVED  
April 1, 1974  
Office of Water Administration

# PROOF OF PUBLICATION RECEIVED

STATE OF IDAHO  
County of Bannock

ss.

MAR 25 1974

Department of Water Administration  
Eastern District Office

Katherine Wanner

being first duly sworn on oath deposes and says: That She  
was at all times herein mentioned a citizen of the United States of  
America, more than 21 years of age, and the Principal Clerk of THE  
IDAHO STATE JOURNAL, a daily newspaper, printed and published at  
Pocatello, Bannock County, Idaho, and having a general circulation  
therein.

That the document or notice, a true copy of which is attached, was  
published in the said IDAHO STATE JOURNAL, on the following dates,  
to-wit:

March 14, 19 74, 19  
March 21, 19 74, 19  
, 19, 19  
, 19, 19  
, 19, 19

That said paper has been continuously and uninterruptedly pub-  
lished in said County for a period of seventy-eight weeks prior to the  
publication of said notice or advertisement and is a newspaper within  
the meaning of the laws of Idaho.

*Katherine Wanner*

Subscribed and sworn to before me this 22nd

day of March, 19 74

*Lula L. Leadford*

Commission Expires  
March 5, 1977

Notary Public, State of Idaho  
Residence: Pocatello, Idaho

# PRC OF PUBLICAION

STATE OF IDAHO  
County of Bannock

ss.

Katherine Wanner

NOTICE OF APPLICATION  
FOR WATER PERMIT  
Notice is hereby given that  
Erich B. and/or Dora I. Wiedholz,  
818 W. Custer, Pocatello, Idaho  
have on 3-8-74 submitted  
Application No. 29-7179 for a  
permit to appropriate 0.18 cubic  
feet per second of water from a  
ground-water source by means of  
a well and pump within the NW1/4  
SW1/4, Sec. 26, T. 6S, R. 35E, B.M.  
Bannock County; to be used from  
Jan. 1 to Dec. 31 for domestic  
purposes for 2 families and from  
May 1 to Oct. 30 for the irrigation  
of 5 acres; all uses within the  
NW1/4 SW1/4, Sec. 26, T. 6S, R. 35E,  
B.M.  
If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with the  
Idaho Department of Water  
Administration, 1515 Lincoln  
Road, Idaho Falls, Idaho, 83401 on  
or before April 1, 1974.  
R. KEITH HIGGINSON  
Director  
March 14, 21, 1974  
No. 145

being first duly sworn on oath deposes and says: That She  
was at all times herein mentioned a citizen of the United States of  
America, more than 21 years of age, and the Principal Clerk of THE  
IDAHO STATE JOURNAL, a daily newspaper, printed and published at  
Pocatello, Bannock County, Idaho, and having a general circulation  
therein.

That the document or notice, a true copy of which is attached, was  
published in the said IDAHO STATE JOURNAL, on the following dates,  
to-wit:

March 14, 1974  
March 21, 1974  
\_\_\_\_\_, 19\_\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_\_

That said paper has been continuously and uninterruptedly pub-  
lished in said County for a period of seventy-eight weeks prior to the  
publication of said notice or advertisement and is a newspaper within  
the meaning of the laws of Idaho.

Katherine Wanner

Subscribed and sworn to before me this 22nd  
day of March, 1974

Dula L. Leadford

Notary Public, State of Idaho  
Residence: Pocatello, Idaho

# PROOF OF PUBLICATION RECEIVED

STATE OF IDAHO }  
County of Bannock } ss.

*Duplicate*

MAR 20 1974

Katherine Warner

Department of Water Resources  
Eastern District  
She

being first duly sworn on oath deposes and says: That \_\_\_\_\_  
was at all times herein mentioned a citizen of the United States of  
America, more than 21 years of age, and the Principal Clerk of THE  
IDAHO STATE JOURNAL, a daily newspaper, printed and published at  
Pocatello, Bannock County, Idaho, and having a general circulation  
therein.

That the document or notice, a true copy of which is attached, was  
published in the said IDAHO STATE JOURNAL, on the following dates,  
to-wit:

|          |       |    |
|----------|-------|----|
| March 14 | 19 74 | 19 |
| March 21 | 19 74 | 19 |
|          | 19    | 19 |
|          | 19    | 19 |
|          | 19    | 19 |

That said paper has been continuously and uninterruptedly pub-  
lished in said County for a period of seventy-eight weeks prior to the  
publication of said notice or advertisement and is a newspaper within  
the meaning of the laws of Idaho.

Subscribed and sworn to before me this 22nd  
day of March, 19 74

*Debra L. Lindford*

Commission Expires  
March 5, 1975

Notary Public, State of Idaho  
Residence: Pocatello, Idaho

29 7179

# PROOF OF PUBLICATION

STATE OF IDAHO  
County of Bannock

ss.

*Bannock*

*Idaho State Journal*

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Erick B. and or Dora I. Wiedholz, 818 W. Custer, Pocatello, Idaho have on 3-8-74 submitted Application No. 29-7179 for a permit to appropriate 0.18 cubic feet per second of water from a ground-water source by means of

well and pump within the NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 26, T. 4S, R. 35E, B.M. Bannock County, to be used from Jan. 1 to Dec. 31 for domestic purposes for 2 families and from May 1 to Oct. 30 for the irrigation of 5 acres; all uses within the NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 26, T. 6S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 1, 1974.

R. KEITH HIGGINSON

Director

March 14, 21, 1974  
No. 145

being first duly sworn on oath deposes and says: That Sho  
was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

March 14, 1974 ..... 19.....  
March 21, 1974 ..... 19.....  
....., 19....., 19.....  
....., 19....., 19.....  
....., 19....., 19.....

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Subscribed and sworn to before me this 22nd  
day of March, 1974

*Lella L. Leadford*

Notary Public, State of Idaho

Residence: Pocatello, Idaho

29 7179



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

September 17, 1979

Erich Wiedholz  
Buckskin Road  
Pocatello, Idaho 83201

Dear Mr. Wiedholz:

Concerning your letter of August 17, 1979 requesting that a hearing be held before a local groundwater board in the matter of well interference, you should probably be aware that historically groundwater boards have not been an effective means of resolving a matter of this nature. In fact, the majority of decisions reached by local groundwater boards have been appealed to district courts.

The license you obtained from the Department of Water Resources is prima-facie evidence of your water right. If this right is injured by actions of another individual, then ample recourse is provided through the courts. It would also be more expedient if you proceed with legal actions in this matter, thereby saving the time-consuming appointment of a groundwater board and hearing before that body.

Should you elect to pursue the matter in the courts, it would be to your advantage to engage the services of a professional engineer or groundwater hydrologist who is familiar with the Buckskin area, and who could testify in your behalf as an expert witness.

Respectfully submitted,

ERNEST M. CARLSEN  
Water Resource Analyst

EMC:dh

Original forwarded to Eastern Region for  
response, since no copy of Mr. Wiedholz'  
June 25<sup>th</sup> letter is in this file and  
some action may have been initiated  
on this matter at the regional level.

DET 8-20-79

August 17, 1979  
Buckskin Road  
Locatello, Idaho 8320

State of Idaho  
Dept. of Water Resources  
State Office  
373 W. Franklin St.  
Boise, Idaho 83720

RECEIVED

AUG 17 1979

Department of Water Resources

Dear Sir:

On June 25, 1979 I wrote to you  
in behalf of our water rights license  
No. (29-7179), Priority March 8, 1974. Your  
department as of yet has not taken  
any action. It was my understanding  
that upon receipt of a complaint  
the director of the department of water would  
issue a notice setting the matter for  
a hearing before a local ground water  
board.

Again I state that I believe our  
water rights are being adversely  
affected by our neighbor Mr.  
John Huss. This spring he drilled  
a well close by east of us and  
we have been running out of water  
ever since. Mr. Huss continually  
waters his lawn for hours, and  
then we run out of water. We  
have asked our neighbor if he  
would please cut down on his  
usage of his water and he refuses  
saying we are not in his water.

table. I believe that we are in the same water table so I am asking that the Dept. of Water Resources do something, take samples and prove that indeed our theory is correct. We have swabbed and cleaned out our well and this has not made a difference.

I am enclosing a copy of the Idaho Code on Appropriation of Water that I am using as a guide. I am also having this letter notarized, as you required proof of a written statement under oath.

If indeed we are in error in our pursuit of our water rights please advise us as soon as possible. We cannot afford to wait much longer for your department to respond. I would hope that the basic law of water rights in Idaho "first in time is first in right, creates a vested right, protected by the constitution" will be enforced by the Idaho Dept. of Water Resources.

Thank you for your time.

Lauren Palmer  
Notary  
Pocatello, ID.

Sincerely yours,  
Erick Whidbey

December 11, 1978

Re: Permit No. 29-7179

Erich B. &/or Dora I. Wiedholz  
Buckskin Road  
Pocatello, Idaho 83201

Dear Mr. and Mrs. Wiedholz:

Enclosed herewith is a copy of the water right license issued on the above referenced permit along with a copy of the approved application for amendment for this permit.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:lr

Enclosures

NOT RECORDED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Boise, Idaho 83720



Erich B. &/or Dora I. Wiedholz  
818 W. Custer  
Pocatello, ID 83201

*Resent to:  
Buckskin Rd.  
Pocatello, ID*

RECEIVED

APR 19 1976

Department of Water Resources



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

November 15, 1978

Re: Permit No. 29-7179

Erich B. &/or Dora I. Wiedholz  
Buckskin Road  
Pocatello, Idaho 83201

Dear Mr. and Mrs. Wiedholz:

A representative of this Department made an examination of the works covered by your Permit No. 29-7179 on May 10, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.14 cfs Source: groundwater

The maximum quantity diverted shall not exceed 18.7 acre feet  
per year.

Point of diversion: SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, Sec. 26, Twp. 6S, Rge. 35E, B. M.

Beneficial use: Irrigation of 5 acres and domestic use for one house  
within the SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, Sec. 26, Twp. 6S, Rge. 35E, B. M.

Priority date established: March 8, 1974

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw  
Enclosure

**MICROFILMED**

DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

RECEIVED  
233-0100

1. Name of permit holder Erich B. &/or Dora I. Wiedholz  
Post office address 818 W. Custer, Pocatello, ID 83201 Phone APR 15 1978  
Person to contact \_\_\_\_\_ Department of Water Resources  
Phone \_\_\_\_\_ Eastern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:  
Amount 0.08 c.f.s. for Domestic (2)  
\_\_\_\_\_ AF/Annum (nature of use)  
Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)  
Amount 0.10 c.f.s. for Irrigation  
\_\_\_\_\_ AF/Annum (nature of use)  
Period of Use: from May 1 to Oct. 30  
(mo.-day) inclusive (mo.-day)  
Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)  
Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)  
Other uses: \_\_\_\_\_

Permit No. 29-7179  
Examination for b/u

4. Total amount to be appropriated:  
Max Rate of Diversion 0.18 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:  
Township 6S N/S, Range 35E E/W, B.M., Section 26, Subdivision NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Bannock  
County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County  
Other Points of Diversions: \_\_\_\_\_

Description of diverting works: Well and 1 1/2 hp submersible pump, 275' deep  
8" diameter

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6S   | 35E   | 26   |        |        |        |        |        |        |        |        | X<br>5 |        |        |        |        |        |        |        | 5 ←    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

T  
6S

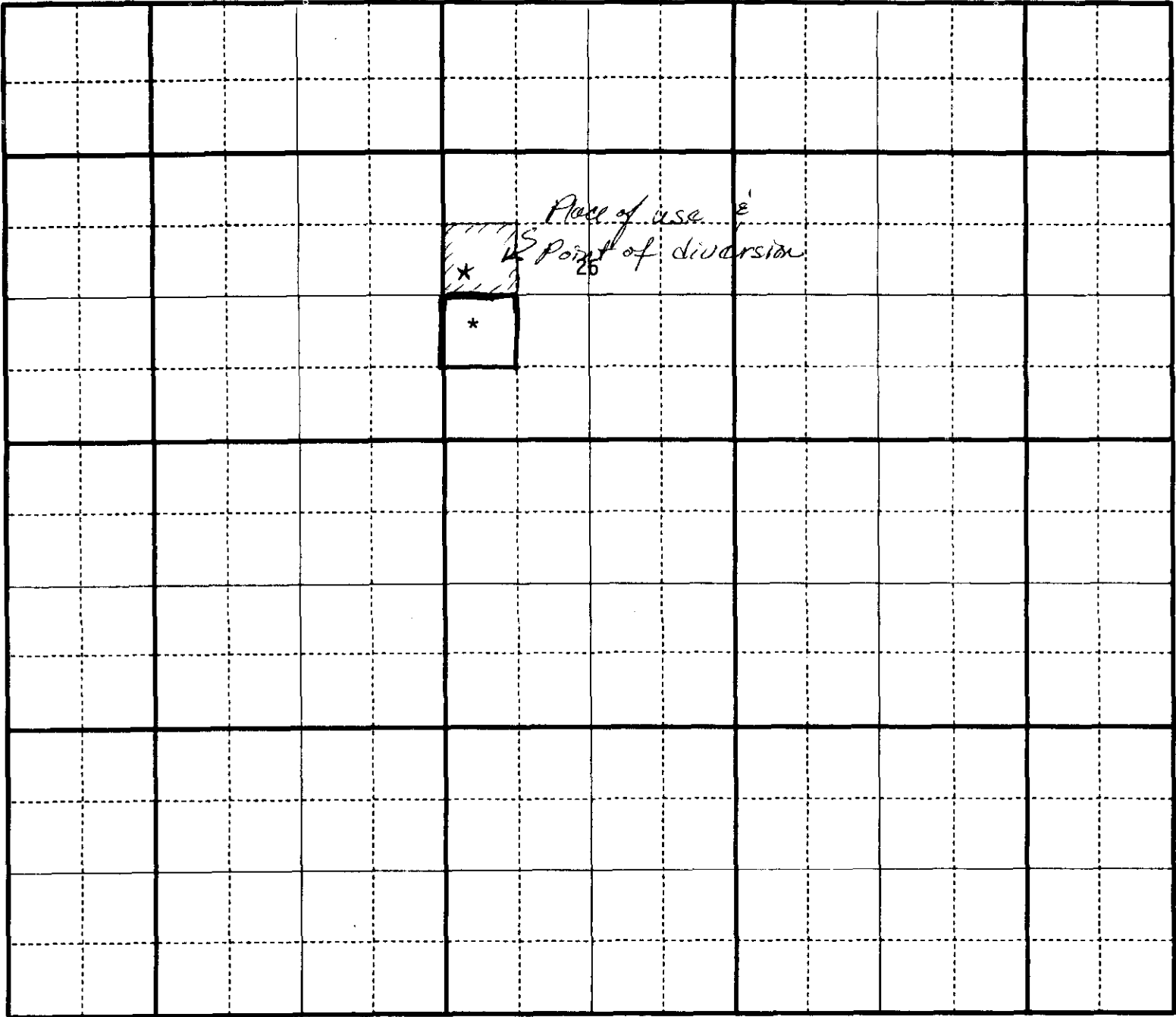
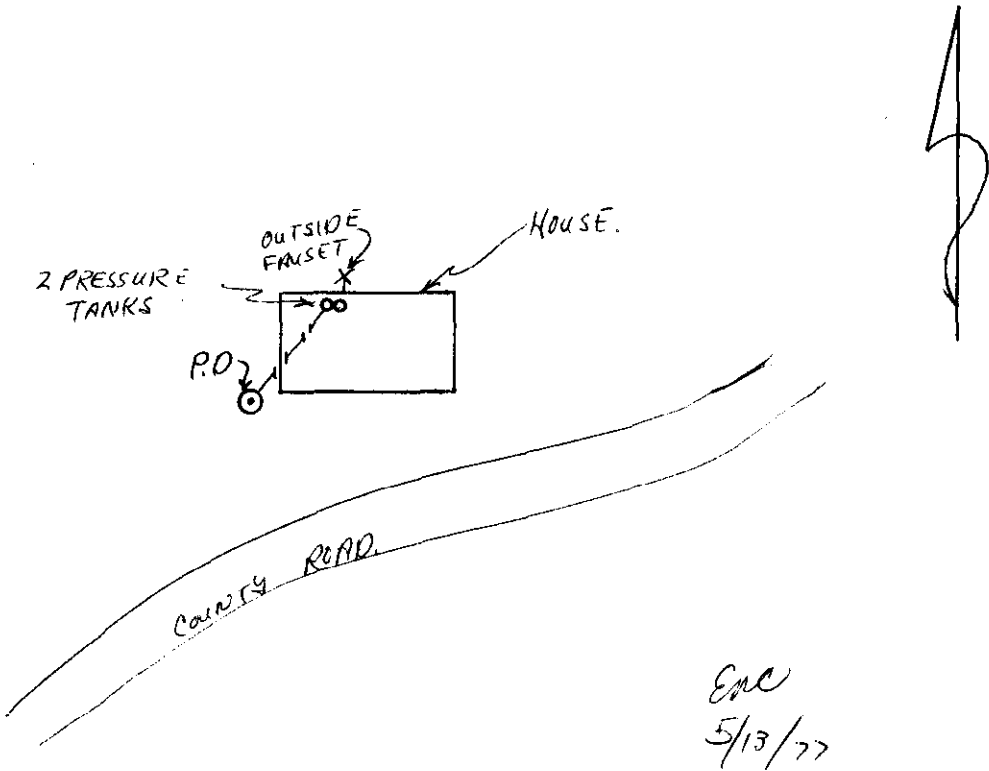


Diagram of System



DATE OF EXAM May 10, 1977

ACREAGE  
Found 5  
Recommended 5

Irrigation Requirement 3.5 Ac Ft/Ac

USE  
Irrigation Q = 0.10 c.f.s. V = 17.5 AF/Ann. from May 1 to Oct 31  
Domestic Q = ~~0.05~~ c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31  
Livestock Q = 0.04 (one deer) c.f.s. Y = AF/Ann. from to  
Total 0.10 Y = 18.7

Is water co-mingled? yes no ☒

Name source: n/a  
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Exchange? yes no ☒

Name source exchanged with:  
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of injection: N/A  
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of exchange: N/A  
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Total Q measured n/a Method of measurement Theoretical

Total Q recommended 0.10 Meter No. n/a Type n/a Condition n/a

Total V recommended 18.7 AF/RNR.

Recommended Amendments:

P.D. ☒ change to SW 1/4 NW 1/4 Sec 26 T. 6S. R. 35E. B.M.  
Place of Use ☒ change to SW 1/4 NW 1/4 Sec 26 T. 6S. R. 35E. B.M.  
Other  
None

MEASUREMENT CALCULATION:

$Q = \frac{(1.5)(8.814)(1.80)}{40 + 30(2.308)} = \frac{10.58}{109.24} = 0.0968 = 0.10 \text{ cfs.}$

$V = 3.5 \times 5 = 17.5$   $\leftarrow 183 \times 1.9835 \times 0.10 = 36.29$  gao  
5/13/77.

SYSTEM DESCRIPTION:

1/2 HP, Submersible Jacuzzi pump & motor - 1/2 two Jacuzzi pressure tanks (30 to 60). Pump is at 120 ft w/ static water level at 40 ft. System will run 3 rainbirds.

REMARKS:

Mr. Weidholz accompanied agent during examination, only one house on system.

Examiner's Signature Ernest M. Carlson Date 5/13/77

Checked by Anthony R. Kozlowski Date 9/14/77

Approved by Date

65, 35E 50C 21

L 28.3

K 116.1

22 27

B.D.

MICROFILMED

65, 35E 50C 21

L 28.3

K 116.1

22 27

B.D.

MICROFILMED

65, 35E 50C 21

L 28.3

K 116.1

22 27

B.D.

MICROFILMED

65, 35E 50C 21

L 28.3

K 116.1

22 27

P.D.

MICROFILMED

65, 35E 50C 21

L 28.3

K 116.1

22 27

P.D.

MICROFILMED

65, 35E 50C 21

L 28.3

K 116.1

22 27

P.D.

MICROFILMED

65, 35E 50C 21

L 28.3

K 116.1

22 27

P.D.

MICROFILMED

April 14, 1976

Re: Permit No. 29-7179

Erich B. &/or Dora I. Wiedholz  
~~818 W. Custer~~ *Success Rd.*  
Pocatello, ID 83201

Dear Mr. and Mrs. Wiedholz:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

RECEIVED

APR 1

OK jr

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

1. a) Name of Permit Holder Erich B. & Dora I. Wiedholz  
b) Post Office Address Buckskin Road Pocatello, Idaho 83201
2. Permit Number 29-7179
3. Date of Priority that you are prepared to establish 3-8-74
4. a) Source from which water was appropriated ground water  
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 26  
Township 6 S, Range 35 E Boise Meridian, Other points of diversion: Bannock County
5. a) The amount of water and use to which the water has been applied:  
Amount 0.08 for Domestic purposes from Jan. 1 to Dec. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount 0.10 for Irrigation purposes from May 1 to Oct. 30 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.18 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: by pump and water meter  
well driller [15 gallons per minute on 24 hour basis]
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
\_\_\_\_\_  
\_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works:  
\_\_\_\_\_  
\_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well and 1 1/2 h.p. submersible pump  
\_\_\_\_\_  
\_\_\_\_\_  
b) Describe the type and size of measuring device which you have installed at your point of diversion:  
Well diameter is 8 inches.  
Depth of well is 275 feet.  
\_\_\_\_\_  
c) Give well driller's name and address and the date the well was completed:  
Durfee Drilling Co October 23, 1967  
\_\_\_\_\_  
\_\_\_\_\_
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:  
Home  
stock  
garden  
\_\_\_\_\_  
\_\_\_\_\_

4-13-76 jr

WJ

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

[illegible]

10. Remarks: \_\_\_\_\_

31 Mar 1976  
(Date)

L. Fred G. Gaddy & Dana Wiedholz  
(Signature)

State of IDAHO )  
 ) ss.  
County of BANNOCK )

On this 31st day of MARCH, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at Paradise

My commission expires July 9, 1980

new book

PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

|                                                                                                |                                                                         |                                            |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------|
| ● SENDER: Complete items 1, 2, and 3.<br>Add your address in the "RETURN TO" space on reverse. |                                                                         |                                            |
| 1. The following service is requested (check one).                                             |                                                                         |                                            |
| <input type="checkbox"/>                                                                       | Show to whom and date delivered.....                                    | 15¢                                        |
| <input type="checkbox"/>                                                                       | Show to whom, date, & address of delivery..                             | 35¢                                        |
| <input type="checkbox"/>                                                                       | RESTRICTED DELIVERY.<br>Show to whom and date delivered..... 65¢        |                                            |
| <input type="checkbox"/>                                                                       | RESTRICTED DELIVERY.<br>Show to whom, date, and address of delivery 85¢ |                                            |
| 2. ARTICLE ADDRESSED TO:                                                                       |                                                                         |                                            |
| 3. ARTICLE DESCRIPTION:                                                                        |                                                                         |                                            |
| REGISTERED NO.                                                                                 | CERTIFIED NO.                                                           | INSURED NO.                                |
|                                                                                                | 138002                                                                  |                                            |
| (Always obtain signature of addressee or agent)                                                |                                                                         |                                            |
| I have received the article described above.                                                   |                                                                         |                                            |
| SIGNATURE                                                                                      | <input type="checkbox"/> Addressee                                      | <input type="checkbox"/> Authorized agent  |
| 4. DATE OF DELIVERY                                                                            |                                                                         |                                            |
| 3-12-74                                                                                        |                                                                         |                                            |
| 5. ADDRESS (Complete only if requested)                                                        |                                                                         |                                            |
| 6. UNABLE TO DELIVER BECAUSE:                                                                  |                                                                         |                                            |
|                                                                                                |                                                                         | POSTMARK<br>MAR 12 1976<br>CERK'S INITIALS |

29-1179

UNITED STATES POSTAL SERVICE  
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.  
• Complete items 1, 2, and 3 on reverse side.  
• Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



RETURN  
TO



DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
LOCAL 5720 08/20

new book

PS Form 3811, Jan. 1975

● SENDER: Complete items 1, 2, and 3.  
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

☐ Show to whom and date delivered..... 15¢

☐ Show to whom, date, & address of delivery.. 35¢

☐ RESTRICTED DELIVERY.  
Show to whom and date delivered..... 65¢

☐ RESTRICTED DELIVERY.  
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

| REGISTERED NO. | CERTIFIED NO. | INSURED NO. |
|----------------|---------------|-------------|
|                | 138003        |             |

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

*Chris Westhoff*

4. DATE OF DELIVERY  
3-12-74

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

29-7179

CLERK'S INITIALS

POSTMARK  
MAR 12 1974  
POCAHONTO

UNITED STATES POSTAL SERVICE  
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.  
• Complete items 1, 2, and 3 on reverse side.  
• Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



RETURN  
TO



DEPARTMENT OF WATER RESOURCES  
OFFICE OF THE DIRECTOR  
10102, WASHINGTON 25720

March 1, 1976

CERTIFIED MAIL

138352

Re: Permit No. 29-7129

Erich B. &/or Dora I. Wiedholz  
818 W. Custer  
Pocatello, Idaho 83201

Dear Mr. & Mrs. Wiedholz:

One of the conditions of approval of your water Permit No. 29-7179 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

  
\_\_\_\_\_  
R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Statehouse  
Boise, Idaho 83720

*not in phone  
book  
assessor's office  
lists Greek  
Pocatello Co.,  
Pocatello, ID*

*138352*

*201  
2/3 3/2*

NOT DELIVERABLE AS ADDRESSEE  
UNABLE TO FORWARD

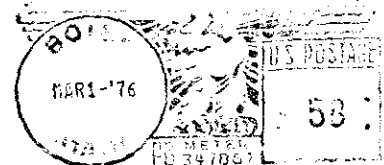
Erich B. &/or Dora I. Wiedholz  
818 W. Custer  
Pocatello, ID 83201

*83201*

*A 97 b em*

*1*

*Dora  
Buckskin R.d  
Pocatello, ID*



NAME \_\_\_\_\_  
1st Notice \_\_\_\_\_  
2nd Notice \_\_\_\_\_  
Return \_\_\_\_\_

1976

PS Form 3811, Jan. 1975

● **SENDER:** Complete items 1, 2, and 3.  
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

☐ Show to whom and date delivered..... 15¢

☐ Show to whom, date, & address of delivery.. 35¢

☐ RESTRICTED DELIVERY.  
Show to whom and date delivered..... 65¢

☐ RESTRICTED DELIVERY.  
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

|                |               |             |
|----------------|---------------|-------------|
| REGISTERED NO. | CERTIFIED NO. | INSURED NO. |
|                | 138352        |             |

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

4. DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

April 8, 1974

Re: Permit No. 29-7179

Erich B. &/or Dora I. Wiedholz  
818 W. Custer  
Pocatello, Idaho 83201

Dear Mr. & Mrs. Wiedholz:

Enclosed is a copy of your approved Application for Permit No 29-7179 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

29 7179

BDF/bjg

Enclosure

10

WATER ADMINISTRATION

ex

17

NOT DELIVERABLE AS ADDRESSED  
UNABLE TO FORWARD



Erich B. &/or Dora I. Wiedholz  
818 W. Custer  
Pocatello, ID 83201

*Grant to  
Buckskin Rd.*

*83210  
4-12-74*

BOISE

APR-8'74

Department of Water Administration

RECEIVED  
APR 11 1974

29 7179

March 13, 1974

C Re: Application for Permit No. 25-7046 Staker  
" " No. 29-7179 Wiedholz  
" " No. 35-7387 Hammond

O Mr. Shirl C. Boyce, Jr.  
Idaho State Planning & Community Affairs Agency  
Regional Office, Idaho State University  
Box 73  
Pocatello, Idaho 83201

Dear Mr. Boyce:

P We are enclosing copies of applications that may be of interest to your agency. Please review the applications and if you have any comments, please submit to our Department as soon as possible. The last date of protest is April 1, 1974, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Y Very truly yours,

RONALD D. CARLSON  
Asst. to the District Engineer

RDC:MB

Enclosures

29 7179

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

March 8, 1974

Re: Application for Permit No. 29-7176 HALE  
No. 29-7177 ROEDER  
No. 29-7178 BULLOCK  
No. 29-7179 WIEDHOLZ

The Idaho State Journal  
Box 431  
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

NORMAN C. YOUNG  
District Engineer

Bill submitted 3-25-74 by MB

NCY:MB  
Enc: Legal Notices (4)

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**16**  
**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Erich B. and-or Dora I. Wiedholz, 818 W. Custer, Pocatello, Idaho have on 3-8-74 submitted Application No. 29-7179 for a permit to appropriate 0.18 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 26, T. 6S, R. 35E, B.M. Bannock County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 2 families and from May 1 to Oct. 30 for the irrigation of 5 acres; all uses within the NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 26, T. 6S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 1, 1974.

**R. KEITH HIGGINSON**  
Director

March 14, 21, 1974  
No. 145

NOTICE OF APPLICATION FOR WATER PERMIT

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818 W. Custer, Pocatello, Idaho

have ~~has~~ on 3/8/74 submitted Application No. 29-7179

for a permit to appropriate 0.18 cubic feet per second ~~acre feet per annum~~

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by means of well and pump

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 26, T. 6S, R. 35E, B.M. Bannock County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for 2 families and from May 1 to Oct. 30 for the irriga-  
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R. KEITH HIGGINSON

Director

Published in the Idaho State Journal, Pocatello, Idaho

on March 14 and March 21, 1974.

**29 7179**

CB-L.  
CB-H.  
CB-A.