

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7190 Priority April 29, 1974 Amount 1.12 cfs

THIS IS TO CERTIFY, that IPSEN BROTHERS
of Malad, Idaho, has complied with the terms and conditions of Permit
No. 29-7190 issued pursuant to Application for Permit dated April 29, 1974,
and has submitted proof to the Department of Water Resources on July, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.12 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 15</u> to <u>October 15</u> at <u>1.12</u> cfs and <u>210</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
210 acre feet per year, said waters to be diverted within the NW 1/4, Sec. 21, Twp. 11S,
Rge. 37E, B.M., in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	37E	21									22	38							60

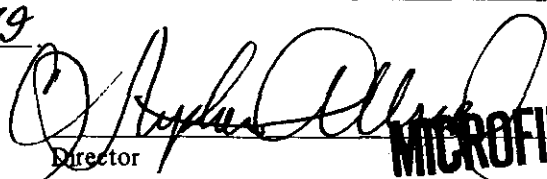
Total number of acres irrigated 60

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of

May, 19 79


Director

MICROFILMED

Identification No. 29 7190
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Ipsen Bros.
post office address Route #1, Malad, Idaho PH: 766-2674
2. Source of water supply ground water which is a tributary of - - - -
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 11S
Range 37E B.M. Bannock County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.40 for Irrigation purpose from Apr. 15 to Oct. 15 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.03 for Stockwater purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated:
a. 1.47 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 15 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 8,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 11S
Range 37E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 100 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

29 7190

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	37E	21									30	40							70

Total number of acres to be irrigated 70

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

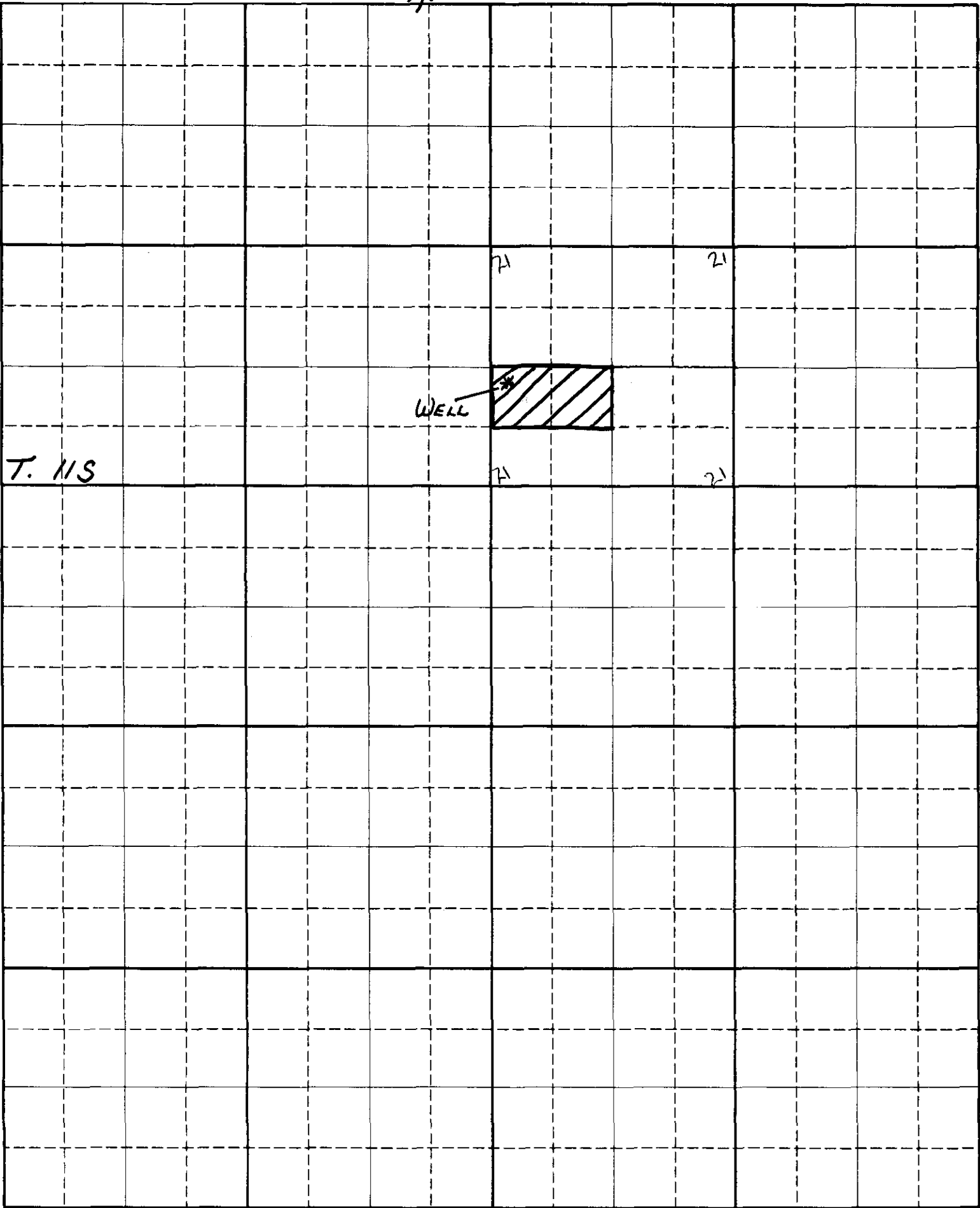
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 37E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lyman E. Jensen a partner
(Applicant)

Received by CB Date 4/23/74 Time 11:45 A
 Preliminary check by RDC Fee \$ 35.00
 Received by CB Date 4/29/74 Receipt # 12858
 Publication prepared by CB Date 5/2/74
 Published in Idaho State Journal
 Publication dates 5/9/74 5/16/74
 Publication approved MB Date 5-17-74
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by RDC WDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7190, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1979.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of June 19 74.

R. Karl Hjor
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

- (1) RDC 4/29/74 Application No. 29 7190
- (2) ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee
- (3) ll ll In form to receipt YES
ll ll Send Copies to:
Idaho State Health Department
☒ Idaho Fish and Game Department
Bureau of Land Management
- (4) ll ll Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
Request Information from Applicant
- (5) ll ll In form for advertising YES
- (6) ll ll Located within Water District No. _____
- (7) ll ll Critical groundwater area: yes _____ no ☒
- (8) ll ll Groundwater levels:
Decline (comment) _____
Stable (comment) NO OBS WELL IN AREA
WEB # 24 P 10
Increasing (comment) _____
- (9) ll ll Comments: PLATS SHOW NO CONFLICTING
GW RIGHTS
- (10) MB 5/12/74 Affidavit of Publication received (date) May 17, 1974
- (11) MB 5/28/74 Final date for protests May 28, 1974
Protests received: yes _____ no x
- (12) " " Date and Place of hearing N.A.
Decision reached at hearing N.A.
- (13) RDC 5/28/74 All requested information received from agencies or applicant
yes ☒ no _____
- (14) ll ll Action recommended:
☒ Approve Priority 4/29/74
Deny Reason for Reduction _____
☒ Measuring device required
See attached sheet for additional conditions of approval
No additional conditions for approval
- (15) District E By RDC Date _____

RECEIVED
MAY 29 1974
29 7190
Department of Water Administration

PROOF OF PUBLICATION RECEIVED

MAY 17 1974

STATE OF IDAHO
County of Bannock

ss.

Department of Water Administration
Eastern District Office

Katherine Wanner

being first duly sworn on oath deposes and says: That She
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

May 9	, 19 74	, 19
May 16	, 19 74	, 19
	, 19	, 19
	, 19	, 19
	, 19	, 19

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Katherine Wanner

Subscribed and sworn to before me this 16th

day of May, 19 74

Dick L. Lusk

Notary Public, State of Idaho

Residence: Pocatello, Idaho

Commission Expires
March 5, 1977

STATE OF IDAHO
County of Bannock

SS.

Notice is hereby given that Ipsen Bros., Rt. No. 1, Malad, Idaho have on 4-29-74 submitted Application No. 29-7190 for a permit to appropriate 1.47 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 11S, R. 37E, B.M., Bannock County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and stockwatering purposes for 100 cattle within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 11S, R. 37E; and from Apr. 15 to Oct. 15 for the irrigation of 70 acres within the N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 21, T. 11S, R. 37E, B.M.

Sec. 21, 17-113, R.S. 1974, which permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 28, 1974.

R. KEITH HIGGINSON
Director

May 9, 16, 1974
No. 267

OTHERLINE ORDER

being first duly sworn on oath deposes and says: That She
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

87 9	19 71	19
87 16	19 71	19
	19	19
	19	19
	19	19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Katherine Winslow

Subscribed and sworn to before me this 16th day of May 1964

day of Feb, 1971

Leah L. Lippard

Notary Public, State of Idaho

Residence: Pocatello, Idaho

PROOF OF PUBLICATION RECEIVED

STATE OF IDAHO }
County of Bannock } ss.

Duplicate

MAY 17 1974

Katherine Wanner

Department of Water Administration
Eastern District Office
She

being first duly sworn on oath deposes and says: That
was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

May 9	19 74	19
May 16	19 74	19
	19	19
	19	19
	19	19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Katherine Wanner

Subscribed and sworn to before me this 16th

day of May 19 74

Deek L. Lundford

Notary Public, State of Idaho
Residence: Pocatello, Idaho

March 5, 1977

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Katherine Warner
Katherine Warner

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ipsen Bros., Rt. No. 1, Malad, Idaho have on 4-29-74 submitted Application No. 29-7190 for a permit to appropriate 1.47 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 11S, R. 37E, B.M., Bannock County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and stockwatering purposes for 100 cattle within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 11S, R. 37E; and from Apr. 15 to Oct. 15 for the irrigation of 70 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 11S, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 28, 1974.

R. KEITH HIGGINSON
Director
May 9, 16, 1974
No. 267

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

Day 9, 1974, 19
Day 16, 1974, 19
19, 19
19, 19
19, 19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Katherine Warner

Subscribed and sworn to before me this 16th

day of May, 1974

Alfred L. Leadford

Notary Public, State of Idaho

Residence: Pocatello, Idaho

May 30, 1979

Re: Permit No. 29-7190

Ipsen Bros.
Route #1, Box 218
Malad, ID 83253

Gentlemen:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

**Statehouse
Boise, Idaho 83720
(208) 384-2215**

April 23, 1979

Re: Permit No. 29-7190

Ipsen Bros.
Rt. 1, Box 218
Malad, Idaho 83252

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 29-7190 on May 12, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 1.12 cfs Source: groundwater

The maximum quantity diverted shall not exceed 210 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 11S, Rge. 37E, B. M.

Beneficial use: Irrigation of 60 acres within the N₂SW₄, Sec. 21, Twp. 11S, Rge. 37E, B. M.

Priority date established: April 29, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

WIPRO OF 2000

Pick up nozzles at pickup irrigation
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

REGENT

JUL 27 1977

1. Name of permit holder Ipsen Bros. JUL 27 1977
Post office address Rt. 1, Box 218, Malad, ID Department of Resources
Phone 766-2674
Person to contact Velma or Lynn Ipsen Eastern District Office
Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 1.40 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from Apr. 15 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount 0.04 c.f.s. for Domestic (1)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.03 c.f.s. for Stockwater (100 cattle)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.47 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 11S N/S, Range 37E E/W, B.M., Section 21, Subdivision NW $\frac{1}{4}$ SW $\frac{1}{4}$, Bannock
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 16" casing, 8" column, 40 hp motor, 60' lift

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

70

T
11
S

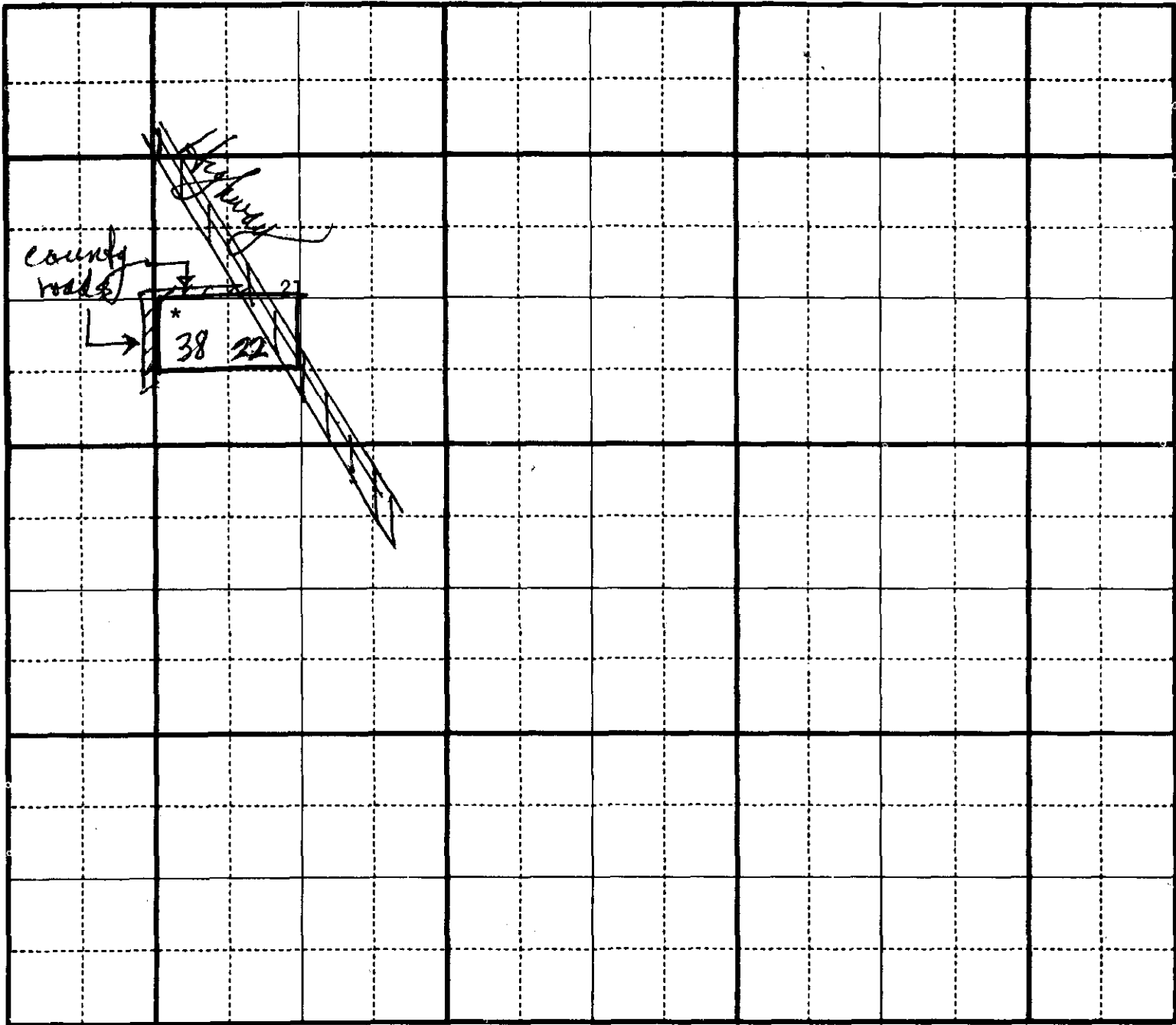
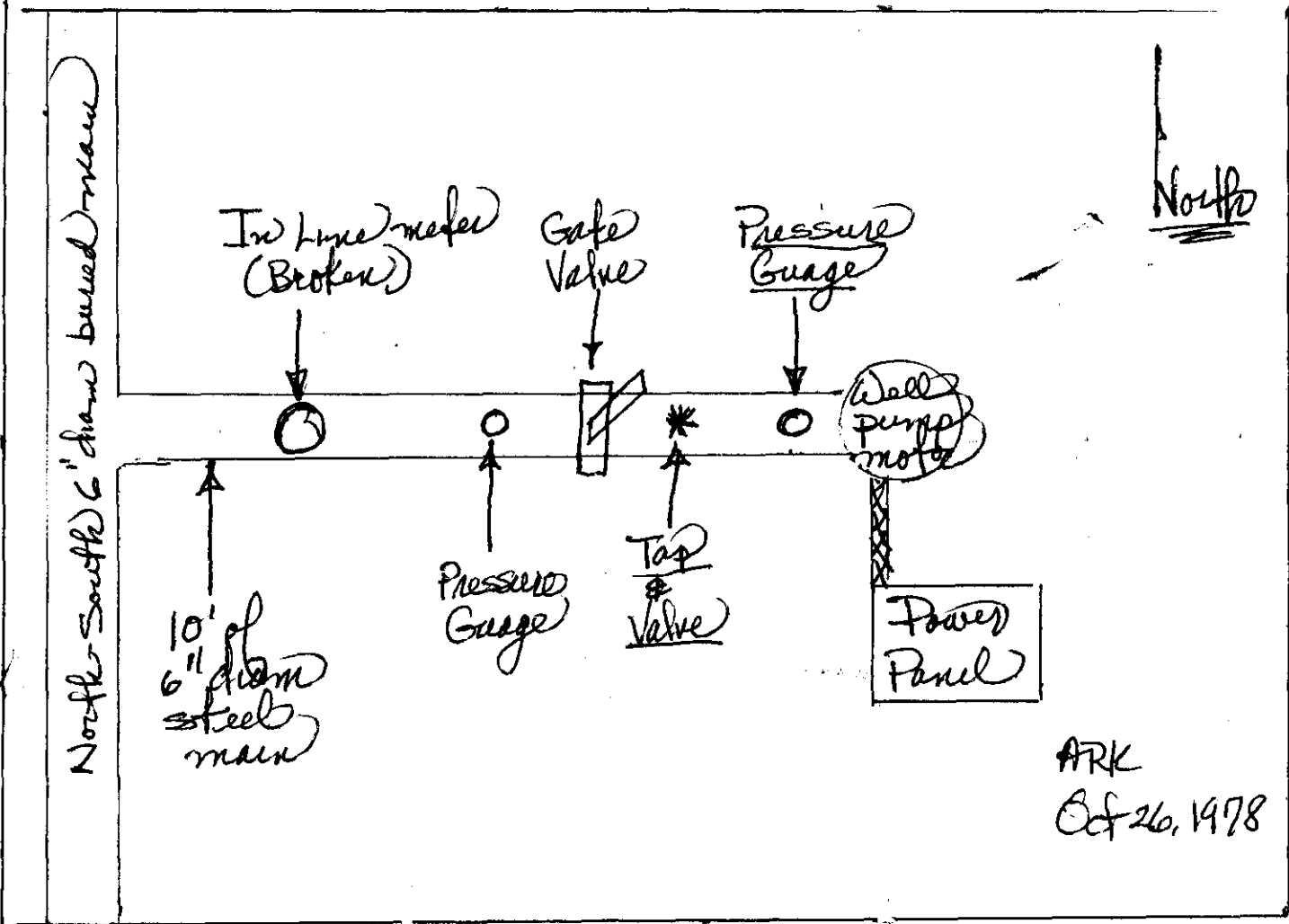


Diagram of System



DATE OF EXAM May 12, 1978

ACREAGE
Found 60 acres
Recommended 60 acres

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.12 c.f.s. V = 210 AF/Ann. from April 15 to Oct 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.12 cfs Method of measurement Pilot Tube

Total Q recommended 1.12 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 210 Aft/yr

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
☒ None

MEASUREMENT CALCULATION:
See reverse side for Pilot tube measurement & calculation

$Q = 1.12 \text{ cfs}$

$V = 60 \times 3.5 = 210 \text{ Aft/yr}$ $1.9835 \times 185 \times 1.12 \text{ cfs} = 410.98 \text{ Aft/yr}$

SYSTEM DESCRIPTION:
Groundwater is diverted from a 755 deep well having a 16" diam casing by a 40 HP US Electrical Motors "High Thrust" pump motor 3ph JID# R-8885-02-6K R2089642 and by a Johnson Vertical turbine pump JP-27270. Average irrigated by pressurized sprinkler system consisting of 6" buried mainline and 1" waded & rain wheel line having 52 - 7/32" diam nozzles.

REMARKS:
Measuring device broken - System shown, operated & described by Lyman T. Posen
no domestic or stockwater diversion from this source.
No Preexisting rights

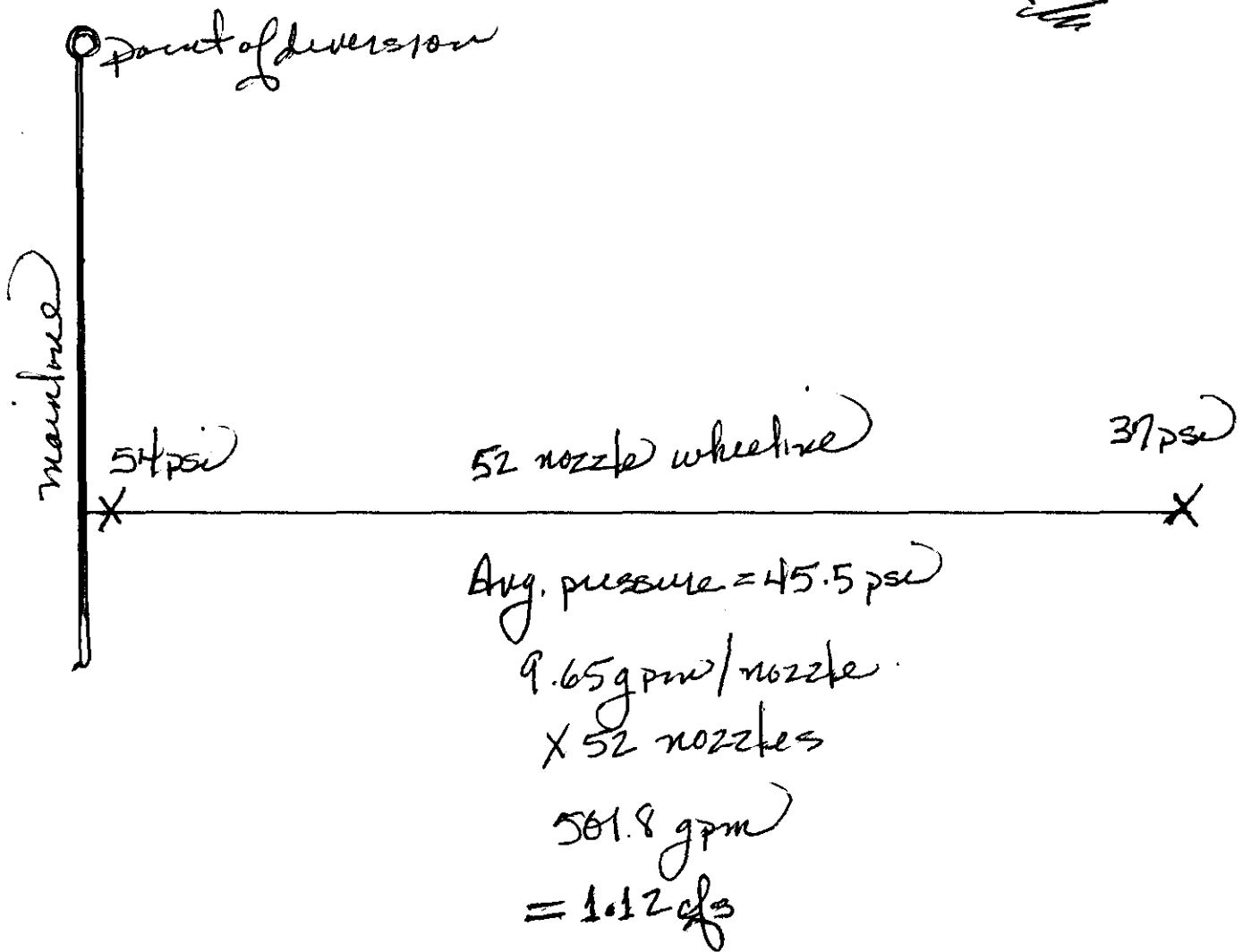
Examiner's Signature Anthony R. Kozlowski Date Oct 26, 1978

Checked by Robert A. Parker Date Nov 30, 1978

Approved by _____ Date _____

Pitot tube measurement
All nozzles are $7/32$ " diam

North



July 25, 1977

Re: Permit No. 29-7190

Ipsen Brothers
Route 1, Box 218
Malad, Idaho 83252

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. 297190

Permit No.

RECEIVED

JUL 1 1977

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder IPSEN BROS (40 VELMA IPSEN OR SYMAK IPSEN)
b) Post Office Address ROUTE ONE BOX 218
2. Permit Number IDENTIFICATION NO. 297190
3. Date of Priority that you are prepared to establish JULY 1, 1977
4. a) Source from which water was appropriated WELL
b) Location of the point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 21
Township 11S, Range 37E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.40 for IRRIGATION purposes from APR 15 to OCT 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount NONE AT PRESENT for DOMESTIC purposes from — to — incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.03 for STOCK WATER purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.43 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: WATER GAUGE INSTALLED ON WELL
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 16 IN CASING 8 IN COLUMN, 40 H.P. MOTOR
60 FT LIFT
b) Describe the type and size of measuring device which you have installed at your point of diversion: WATER METER ON PUMP
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 7/22/77 by j

MICROFILMED

June 4, 1974

Re: Permit No. 29-7190

Ipsen Brothers
Route 1
Malad, Idaho 83252

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 29-7190. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

29 7190

May 2, 1974

Re: Application for Permit No. 29-7188 - Peters
" " " 29-7189 - Peters
29-7190 - Ipsen Bros.

Idaho State Journal
Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:CB

Bill submitted 5-17-74 by MB

Enc: Legal Notice (3)

29 7190

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ipsen Bros.,

Rt. #1, Malad, Idaho

have ~~has~~ on 4/29/74 submitted Application No. 29-7190

for a permit to appropriate 1.47 cubic feet per second ~~xxxxxx feet per second~~

of water from a ground-water source

by means of well and pump

within the NW1/4SW1/4, Sec. 21, T. 11S, R. 37E, B.M., Bannock County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family

~~for~~ and stockwatering purposes for 100 cattle within the NW1/4SW1/4, Sec. 21,

T. 11S, R. 37E; and from Apr. 15 to Oct. 15 for the irrigation of

~~within the~~ 70 acres within the NW1/4SW1/4, Sec. 21, T. 11S, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 28, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho State Journal, Pocatello, Idaho

on May 9 and May 16, 1974.

WR-L
MB-A

29 7190

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

April 29, 1974

Ipsen Bros.
Rt. #1
Malad, Idaho 93252

Gentlemen:

Attached herewith is departmental receipt No. 12858 in the amount of \$35.00 for your application for permit which was received in this office under the above date.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:CB

Attachment

April 17, 1974

C
Mr. Lyman Ipsen
Ipsen Bros.
Route #1
Malad, ID 83252

O
Dear Mr. Ipsen:

Enclosed please find a completed Application for Permit pursuant to your letter of April 15, 1974. Please check it for correctness, sign your name on page 3 indicating your title and return it to this office with the statutory filing fee of \$35.00.

P
If we may be of further assistance, please do not hesitate to contact this office.

Very truly yours,

Y
BILL RHOADS
Water Resource Technician

BR:mb

Enclosure

29 7190

We would like to apply for
another well in Hancock Co. In
order to get the right information on the
application, would you please ^{fill in} for
us, using same dates as the other application,
and maximum amounts for irrigation,
domestic and stock water? For acres
we own, estimated cost of construction \$500.
100 head to be watered, to be sprinkled.
Well is to be located in ~~center~~ center of
field unless driller advises otherwise.
Five years for completion.

Thank You
Lynn Green

RECEIVED

APR 10 1974

Department of Agriculture
Eastern District Office

29 7190