

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7208 Priority July 9, 1974 Amount .10 cfs

THIS IS TO CERTIFY, that MARSH VALLEY SCHOOL DISTRICT # 21
of Arimo, Idaho, has complied with the terms and conditions of Permit
No. 29-7208 issued pursuant to Application for Permit dated July 9, 1974,
and has submitted proof to the Department of Water Resources on June 18, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .28 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>10</u> cfs and <u>8.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confined is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
8 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, Twp. 10S,
Rge. 37E, B.M. in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	37E	6													

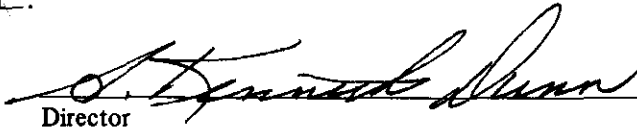
Total number of acres irrigated _____

Place of use is Marsh Valley Junior High School.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
May, 19 81.


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 29-7208

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

Identification No. 29 7208

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Marsh Valley, Joint School District No. 21
post office address Arimo, Idaho 83214 PH: 254-3306
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 10S
Range 37E B.M. Bannock County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.40 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.50 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pressure system and irrigation system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$17,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:

	NE	SW
(1) Give the place of use of water:	<u>SE</u> $\frac{1}{4}$ of <u>SW</u> $\frac{1}{4}$ of Section <u>6</u> Township <u>10S</u>	
	Range <u>37E</u> B.M.	

(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Marsh Valley Junior and Senior High School. Use based upon water for 1,500 students.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	37E	6											20						20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above. None

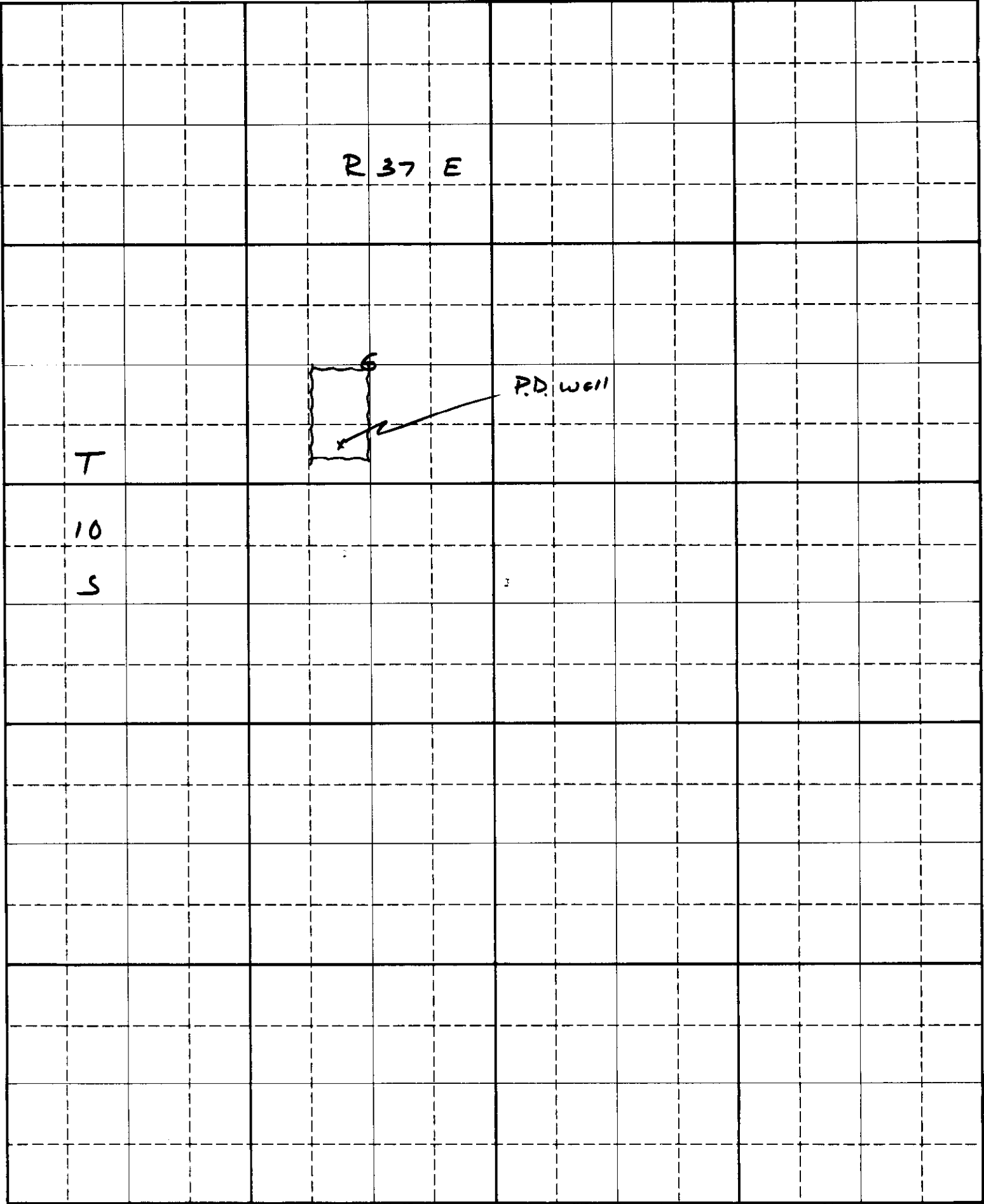
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Senior High School has an artesian well that is used for domestic and irrigation purposes now, but water has unpleasant taste and odor.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gordon S. Loosle
(Applicant)
Superintendent
Marsh Valley, Jt. School Dist. # 21
Arimo, Idaho 83214

Proposed Priority 7-09-1974

Received by MB Date 7-9-74 Time 11:23 A
Preliminary check by JA Fee \$ 25.00
Received by MB Date 7-9-74 # 12952
Publication prepared by MB Date 7-11-74
Published in Idaho State Journal
Publication dates July 18 + 25, 1974
Publication approved CB Date 7/30/74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7208, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 79.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of August 19 74.

R. Karl Hijo
Director

PRC OF PUBLICATION

RECEIVED

STATE OF IDAHO
County of Bannock

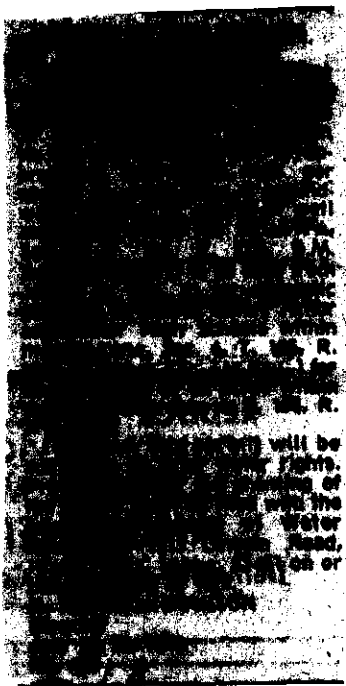
ss.

Duplicate

Katherine Wanner

JUL 30 1974

Department of Water Resources
Eastern District Office



being first duly sworn on oath deposes and says: That She
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

July 18	19 74	19
July 25	19 74	19
	19	19
	19	19
	19	19

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Katherine Wanner

Subscribed and sworn to before me this 25th
day of July, 19 74

Debra L. Leaphord

Notary Public, State of Idaho
Residence: Pocatello, Idaho

March 5, 1977

29-7208

PRC OF PUBLICA TION

STATE OF IDAHO
County of Bannock

ss.

Depositor

Witness

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Marsh Valley, Joint School District No. 21, Arimo, Idaho has on 7-9-74 submitted Application No. 29-7208 for a permit to appropriate 0.50 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 10S, R. 37E, B.M. Bannock County; to be used from Jan. 1 to Dec. 31 for domestic purposes for Marsh Valley Junior and Senior High Schools within the E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 6, T. 10S, R. 37E; and from Apr. 1 to Nov. 1 for the irrigation of 20 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 10S, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 5, 1974.

R. KEITH HIGGINSON
Director
July 18, 25, 1974
No. 462

being first duly sworn on oath deposes and says: That
was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

....., 19.....	, 19.....
....., 19.....	, 19.....
....., 19.....	, 19.....
....., 19.....	, 19.....
....., 19.....	, 19.....

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

.....
Katherine Warner

Subscribed and sworn to before me this

day of, 19.....

.....
Willie L. Leach

Notary Public, State of Idaho

Residence: Pocatello, Idaho

29-7208

PROOF OF PUBLICATION

RECEIVED

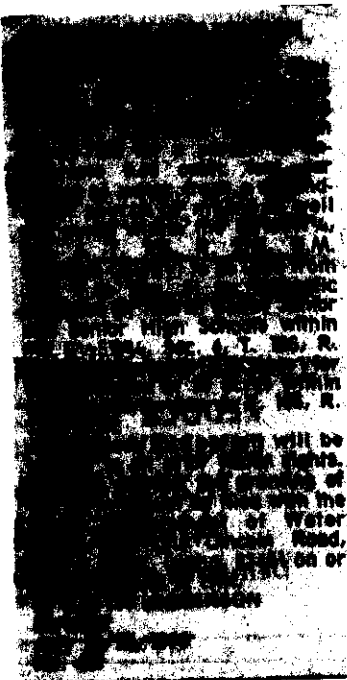
JUL 30 1974

STATE OF IDAHO
County of Bannock

ss.

Katherine Wanner

Department of Water Resources
Eastern District Office



being first duly sworn on oath deposes and says: That _____ She
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

July 18	1974	19
July 25	1974	19
	19	19
	19	19
	19	19

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

_____ Katherine Wanner

Subscribed and sworn to before me this 25th
day of July, 1974

_____ Della L. Lafford

Notary Public, State of Idaho
Residence: Pocatello, Idaho

29-7208

PRC OF PUBLICATION

STATE OF IDAHO }
County of Bannock } ss.

**NOTICE OF APPLICATION
FOR WATER PERMIT**
Notice is hereby given that Marsh Valley, Joint School District No. 21, Arimo, Idaho has on 7-9-74 submitted Application No. 29-7208 for a permit to appropriate 0.50 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 10S, R. 37E, B.M. Bannock County; to be used from Jan. 1 to Dec. 31 for domestic purposes for Marsh Valley Junior and Senior High Schools within the E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 6, T. 10S, R. 37E; and from Apr. 1 to Nov. 1 for the irrigation of 20 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 10S, R. 37E, B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 5, 1974.
R. KEITH HIGGINSON
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That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

_____, 1974 _____, 19____
_____, 1974 _____, 19____
_____, 19____ _____, 19____
_____, 19____ _____, 19____
_____, 19____ _____, 19____

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Katherine Warner

Subscribed and sworn to before me this _____ day of _____, 19____

Della L. Ladford
Notary Public, State of Idaho
Residence: Pocatello, Idaho

29-7208



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXX~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 2, 1981

Marsh Valley School District # 21
Armo,
Idaho 83214

Dear Sirs,

RE: License No. 29-7208

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

ENCLOSURE

CONVERSATION MEMORANDUM

DATE 4/8/81
FILE 29-7208

NAME OF PARTY GORDON S. LOOSLE
EMPLOYEE Jeri Johnson

RE: My Inquiry into place of use
determination for Licensing of permit
29-7208.

During License review it was noted that a significant difference between the permit described use and the use found during the field exam.

In my conversation with Mr. LOOSLE, superintendent for Marsh Valley School District, ~~he~~ confirmed that well the field examiner found was for the junior High School only and no water from this well was being used for irrigation.

4/8 ROUTING SLIP

DATE	TIME	
TO: Jim	REF. No. (if any)	
FROM: John		

FOR YOUR:	REVIEW AND:	PER:
☐ Information	☐ Call Me ☐ See Me	☐ Our Conversation
☐ Approval	☐ Comment & Return	☐ Your Request
☐ Signature	☐ Take Proper Action	☐ Boss's Request
	☐ Draft a Reply for Me	

I talked with John C.
 on this a couple of
 days ago. He said
 that 400 student was
 accurate. Do you
 still want me to call
 the school? - No - will use
 10 day letter

Robyn

I don't feel comfortable w/ the 400 student figure when 1500 was shown on permit.

- 1) Please discuss w/ John C. as to whether 1 or 2 ~~free~~ schools were supplied.
- 2) Also you may want to contact School Dist.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 2, 1981

Marsh Valley School District # 21
Armo,
Idaho 83214

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 29-7208, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .05 cfs Source: groundwater

The maximum quantity diverted shall not exceed 8 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, Twp. 10S, Rge. 37E, B.M.

Beneficial use: Domestic use within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, Twp. 10S, Rge. 37E.

Priority date established: July 9, 1974

Conditions (if any):

Place of use is Marsh Valley Junior High School.
If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

RECEIVED
APR 12 1981
WATER RESOURCES
DIVISION

7-10-79

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Musk Valley Sch. Dist #21
Post office address Armo, Idaho Phone 254-3306
Person to contact Frank J. Jolly, Principal Phone 3456
2. Source of water supply: Groundwater ☒ Surface water ☐
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:
Amount 0.40 c.f.s. for irrigation
AF/Annum (nature of use)
Period of Use: from 4/01 to 11/01
(mo.-day) inclusive (mo.-day)
Amount 0.10 c.f.s. for Domestic
AF/Annum (nature of use)
Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Other uses: _____

Permit No. 89-7808
Examination for 24

4. Total amount to be appropriated:
Max Rate of Diversion 0.50 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
Township 10 S N/S, Range 37 E E/W, B.M., Section 6, Subdivision SE 1/4 SW 1/4, Bannock County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Other Points of Diversions: _____

Description of diverting works: well, pump-pressure & irrigation system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	37E	6									X	Domestic	X						
10S	37E	6											20						20

TOTAL ACREAGE 20

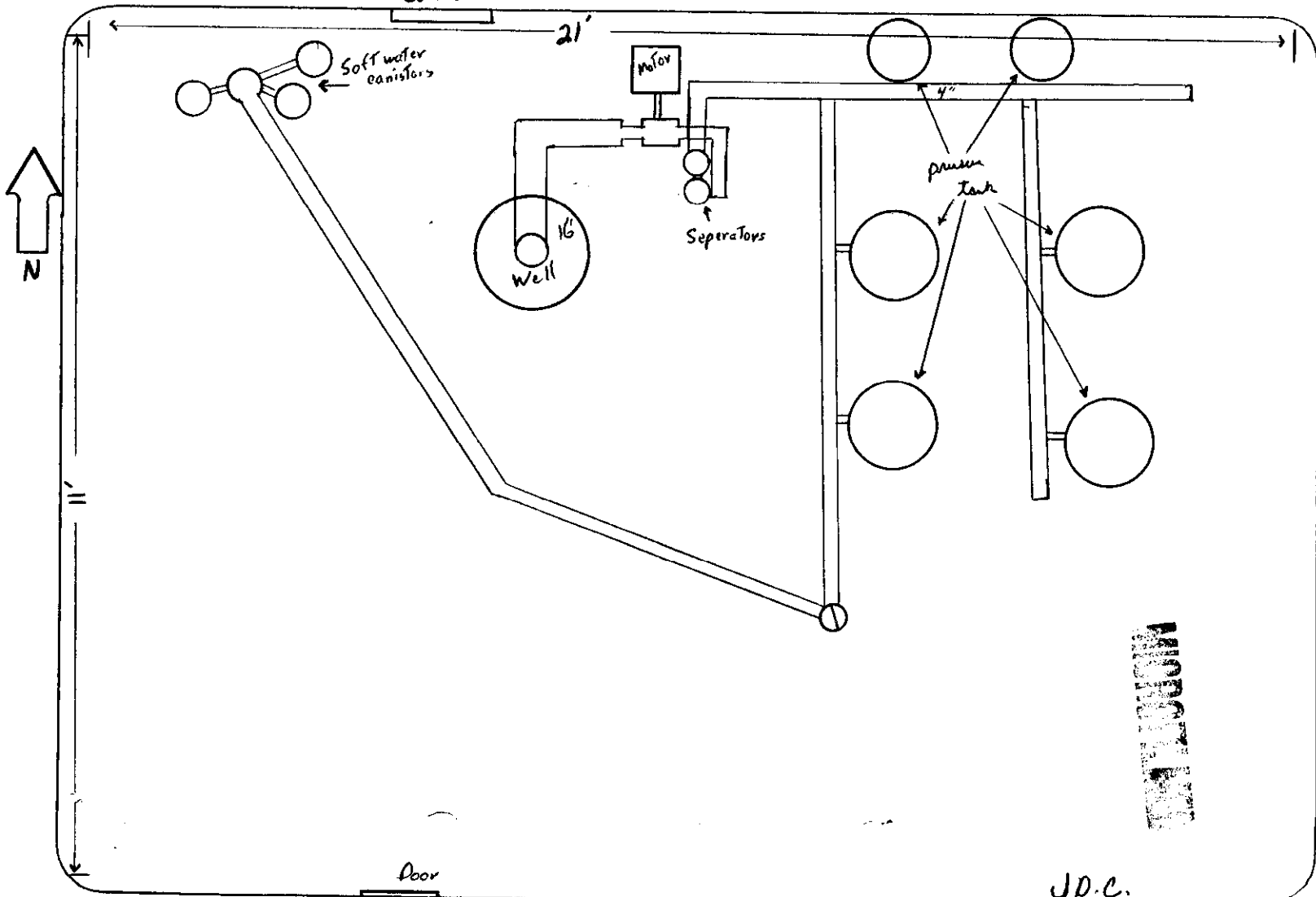
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B.37E

T
10
S

Freeway
Highway
P.O.
P.O.

Control Panel Diagram of System



NOTED

J.D.C.

400 pupils x 25 gals each = 10,000 gals/day

$$\frac{10,000}{2 \text{ hrs}} = \frac{5000 \text{ gph}}{60} = \frac{83.33 \text{ gpm}}{448.8} = .19 \text{ cfs}$$

Allow .10 cfs AS per
permit

RC
4/28/81

Rate & Volume calculations

$$400 \text{ pupils} \times 25 \text{ gals each} = 10,000 \text{ gpday}$$

$$\frac{10000 \text{ gpday}}{8 \text{ hrs}} = \frac{1250 \text{ gphr}}{60} = \frac{20.83 \text{ gpm}}{488.8} = .046 \text{ rounds to } \underline{\underline{.05}} \checkmark$$

$$V = 10000 \text{ gpday} \times 260 = \frac{2600000}{325900} = \underline{\underline{7.98}} \text{ AF} \checkmark$$

round to
8.0

UNCLASSIFIED

Based on Water Users
Handbook

RH 3/27/81

DATE OF EXAM 8/8/79

ACREAGE
Found N/a
Recommended N/a

Irrigation Requirement N/a Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .10 c.f.s. V = 17.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = .05 c.f.s. V = 8.0 AF/Ann. from to

Is water co-mingled? yes no X

Name source: N/a
twp. N/S, Rge , E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: N/a
twp. N/S, Rge , E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: N/a
twp. N/S, Rge , E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: N/a
twp. N/S, Rge , E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .28 cfs (theoretical) Method of measurement theoretical

Total Q recommended .10 cfs Meter No. Type Condition

Total V recommended 17.2 AF/Ann.

Recommended Amendments:

P.D.
Place of Use
Other
☒ None

MEASUREMENT CALCULATION:

$$Q = \frac{(5hp)(8.814cfs)(.75)}{(0) + 52psi(0.308)} = \frac{33.05}{120} = .28cfs$$

$$V = .10cfs \times 8(.08264cfs/AF/Ann.) \times 260dys = 17.2AF/Ann.$$

see attached calculations

SYSTEM DESCRIPTION:

Flowing artesian well. 1 1/2" casing, 120' deep, a monoton 5 hp. 3 phase motor lot # 0899854, and a Grundfos horizontal pump lot # 687032019. 6" well - X-trail pressure tanks a 20-40 pressure switch and pressure gauge 52 psi reading. 14 classrooms, 24 sinks, 2 washing machines, 7 lavatories, 2 hot-water tanks, dishwashers, max. of 400 students

REMARKS:

Irrigation is done from a spring not this well.

Examiner's Signature John D. Carlson Date 1/29/80
Checked by Anthony P. Kozlowski Date 2-25-80
Approved by Kozm Date 3/27/81

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

July 24, 1979

RE: Permit No. 29-7208

4041

Marsh Valley School District #21
Box 6
Armo, Idaho 83214

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

COLLEEN WRAY
Sr. Secretary

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of permit No. 29-7208.

Name(s) of Permit Holder: Marsh Valley School Dist. #21

Post Office Address: Box 6

Ardeno Idaho 83214

Source of Water: Ground Water

Extent of Use: ☒ Domestic School (number of households)

☐ Stockwater (number and type of stock)

☒ Irrigation 20 (acres)

☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? **MICROFILMED**

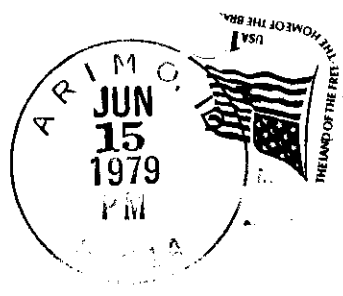
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-15-79
Date

Ronald Valley
Principal Signature of Permit Holder

M. V. Smith
Box 6
Arden Idaho 83214



RECEIVED



JUN 12 1979

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1979

100955

Marsh Valley
Joint School District No. 21
Arimo,
Idaho 83214

Gentlemen:

One of the conditions of approval of your water Permit No. 20-7208 was that evidence of the extent of development must be submitted to this office on or before August 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

NOV 28 1979

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner as well as you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILMED

August 8, 1974

Re: Permit No. 29-7208

Marsh Valley School
District No. 21
Arimo, Idaho 83214

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 29-7208. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

NOT FILMED

NOT FILMED

July 11, 1974

Re: Claim to a Water Right No. 29-4035 Ball
 Application for Permit No. 29-7206 Schmidt
 Application for Permit No. 29-7207 Muller
 Application for Permit No. 29-7208 Marsh Valley School District

Idaho State Journal
 Box 431
 Pocatello, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
 District Engineer

Bill submitted 7-30-74 by M.S.

NCY:MB

Enc: Legal Notices (4)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Marsh Valley, Joint School District No. 21,

Arimo, Idaho

has on 7-9-74 submitted Application No. 29-7208
for a permit to appropriate 0.50 cubic feet per second ~~1000 cubic feet per second~~
of water from a ground-water source
by means of well and pump
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 10S, R. 37E, B.M., Bannock County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for Marsh Valley Junior and Senior High Schools within the
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 10S, R. 37E; and from Apr. 1 to Nov. 1 for the irrigation of
~~20 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 10S, R. 37E, B.M.~~ 20 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 10S, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
August 5, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho State Journal, Pocatello, Idaho

on July 18 and July 25, 1974

MICROFILMED

AB
CB-A.

July 10, 1974

Re: Application for Permit No. 29-7208

Mr. Shirl C. Boyce, Jr.
Idaho State Planning & Community Affairs Agency
Regional Office, Idaho State University
Box 73
Pocatello, Idaho 83201

Dear Mr. Boyce:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is August 5, 1974, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Asst. to District Engineer

RDC:MB

Enclosure

MICROFILMED

July 10, 1974

Re: Application for Permit No. 29-7208

Marsh Valley, Joint School District No. 21
Arimo
Idaho 83214

Gentlemen:

Attached herewith is departmental receipt No. 12952 in the amount of \$25.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Asst. to District Engineer

RDC:MB

Attachment

ENCLOSURE

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RDC</u>	<u>7/9/74</u>	Application No. _____
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>YES</u>
	<u>"</u>	<u>"</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management ☒ <u>SHIRL BOYCE</u>
(4)	<u>"</u>	<u>"</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☒ Request Information from Applicant <u>~~NUMBER OF STUDENTS~~</u>
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>YES</u>
(6)			Located within Water District No. _____
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes _____ no ☒
(8)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>NO ORSWELL</u> ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>MB</u>	<u>7/30/74</u>	Affidavit of Publication received (date) <u>July 30, 1974</u>
(11)	<u>MB</u>	<u>8/5/74</u>	Final date for protests <u>August 5, 1974</u> Protests received: yes _____ no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>RDC</u>	<u>8/5/74</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>7/9/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>8/5/74</u>

RECEIVED
AUG 6 1974
Department of Water Administration

29-7208

Copy
[Signature]