

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7222 Priority August 22, 1974 Amount 1.0 cfs

THIS IS TO CERTIFY, that Owen K. Ward  
of Pocatello, Idaho, has complied with the terms and conditions of Permit  
No. 29-7222 issued pursuant to Application for Permit dated August 22, 1974,  
and has submitted proof to the Department of Water Resources on July 16, 1979,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 1.87 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                            | Rate of Diversion     | Annual Volume          |
|-------------------|------------------------------------------|-----------------------|------------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>November 1</u> | at <u>1.0</u> cfs and | <u>175.0</u> acre feet |
|                   | from _____ to _____                      | _____ cfs and         | _____                  |
|                   | from _____ to _____                      | _____ cfs and         | _____                  |

(both dates inclusive)

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
175.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 9, Twp.  
6S, Rge. 34E in the County of Bannock

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6S   | 34E   | 9    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 24               | 26               |                  |                  | 50     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 50

This right when combined with all other rights shall provide no more than 0.02 cfs  
per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of  
January, 19 82.

Director

Identification No. 29 7222

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

**APPROVED**

1. Name of applicant OWEN K. WARD 1469 W. QUINN Pocatello, ID.  
post office address Route 2 Box 309, Pocatello, Idaho 83201 83201
2. Source of water supply ground water which is a tributary of N.A.
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 9 Township 6S  
Range 34 E-B.M. Bannock County; additional points of diversion if any: \_\_\_\_\_  
None RDC 8-22-74  
To be located on a line common to the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 9, T. 6S, R. 34E, B.M.
- b. If water is not consumed, it will be discharged into N.A. at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 3.2 csf for irrigation purpose from April 1 to November 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 3.2 csf cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Complete irrigation sprinkler outfit consisting of 16 inch well and motor and pump and complete wheel moves sprinkler system to cover entire 102 acre tract
- b. Height of storage dam N.A. feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 160-200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is five years.  
b. Estimated construction cost is \$ 40,000.00.
8. Description of proposed uses:  
a. If water is not for irrigation: N.A.  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated\_\_\_\_\_101.99

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

This land has existing Fort Hall Irrigation Water Rights which will not be used after the well is complete

9. a. Who owns the property at the point of diversion Owen K. Ward and Opal M. Ward, husband &

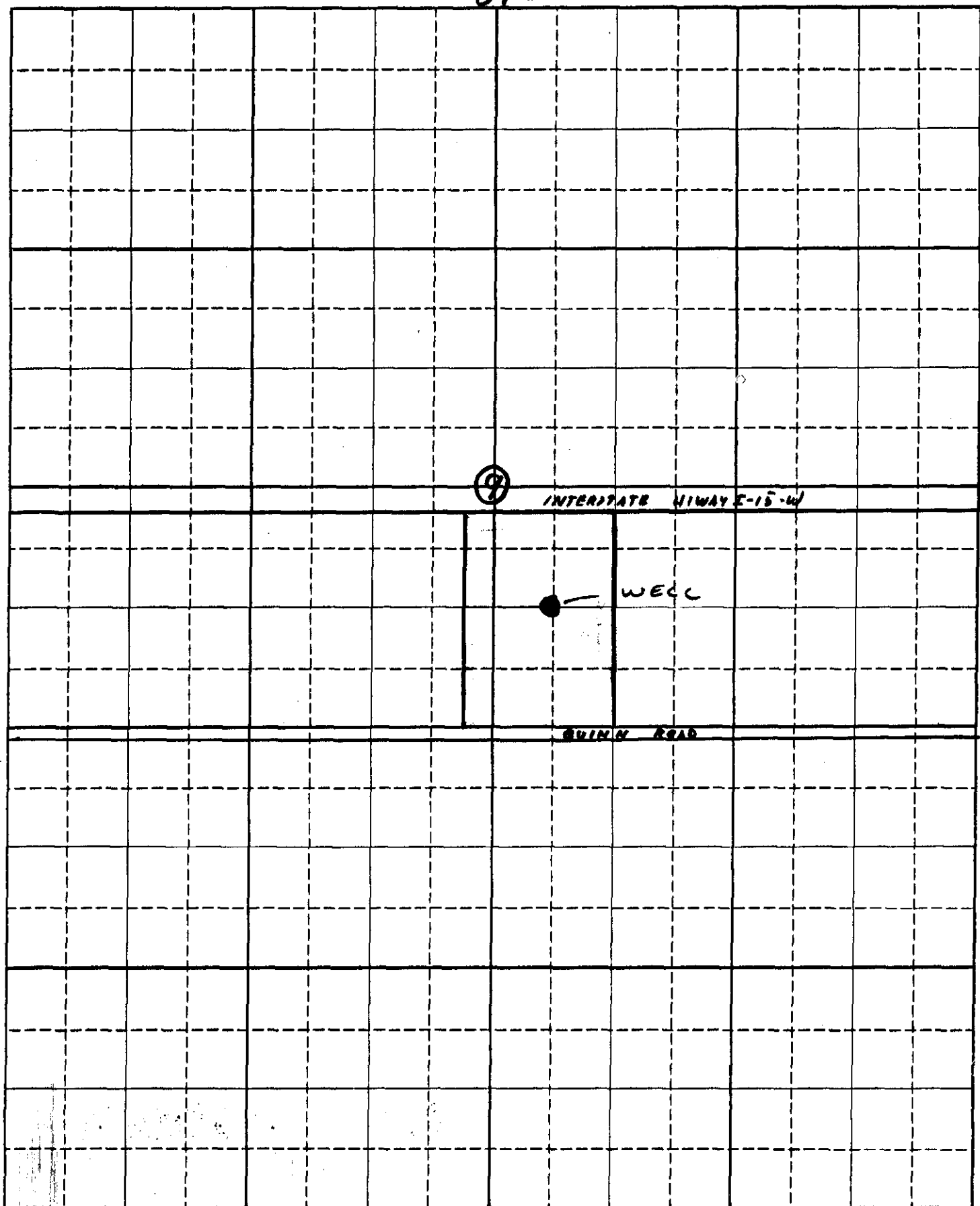
b. Who owns the land to be irrigated or place of use Owen K. Ward and Opal M. Ward wife

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N.A.

### 10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

34 E



Scale:  $\frac{1}{2}$  inches equal 1 mile

SEE ATTACHED SURVEY, JOB NO. 6886  
PREPARED BY L. H. DALIFF ASSOCIATES.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*James K. Wood*  
(Applicant)  
4/1 *Wm. H. Dornick*  
his attorney

Proposed Priority: 8-22-1974

Received by MB Date 8-22-74 Time 10:50 A  
Preliminary check by RDC Fee \$ 55.00  
Receipted by MB Date 8-22-74 # 13029  
Publication prepared by MB Date 8-23-74  
Published in Idaho State Journal  
Publication dates Aug 29 + Sept 5, 1974  
Publication approved CB Date 9/29/74  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by RDC DE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

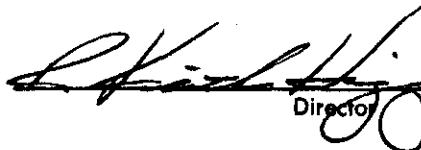
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7222, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1979.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 24 day of September 19 74.

  
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING  
DEVICE REQUIREMENT FOR PERMIT NO. 29-7222

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

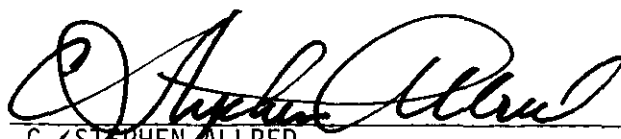
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18<sup>th</sup> day of August, 1978.

  
C. STEPHEN ALLRED  
Director

**MICROFILMED**

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial           | Date           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------|-------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>RDC</u>        | <u>8/22/74</u> | Application No. <u>OWEN K. WARD</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (2)  |                   |                | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature <u>GET P.A. FROM MAX PARRISH</u><br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>"</u>          | <u>"</u>       | In form to receipt <u>YES</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|      | <u>"</u>          | <u>"</u>       | Send Copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input checked="" type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (4)  | <u>"</u>          | <u>"</u>       | <input checked="" type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input checked="" type="checkbox"/> Request Easement from B.L.M.<br><input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                                          |
| (5)  | <u>"</u>          | <u>"</u>       | In form for advertising <u>YES</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (6)  | <u>"</u>          | <u>"</u>       | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (7)  | <u>"</u>          | <u>"</u>       | Critical groundwater area: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (8)  | <u>"</u>          | <u>"</u>       | Groundwater levels:<br>_____ Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) <u>WEB #21</u><br>_____ Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (9)  | <u>"</u>          | <u>"</u>       | Comments: <u>NO CONFLICTING GW RIGHTS SHOWN ON PLATS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (10) | <u>MB</u>         | <u>9/9/74</u>  | Affidavit of Publication received (date) <u>Sept 9, 1974</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (11) | <u>CB</u>         | <u>9/14/74</u> | Final date for protests <u>September 16, 1974</u><br>Protests received: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (12) |                   |                | Date and Place of hearing <u>N.H.</u><br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (13) | <u>CB</u>         | <u>9/14/74</u> | All requested information received from agencies or applicant<br>yes <input checked="" type="checkbox"/> no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (14) | <u>RDC</u>        | <u>9/16/74</u> | Action recommended:<br><input checked="" type="checkbox"/> Approve <span style="float: right;">Priority <u>8/23/74</u></span><br>_____ Deny <span style="float: right;">Reason for Reduction _____</span><br><input checked="" type="checkbox"/> Measuring device required<br>_____ See attached sheet for additional conditions of approval<br>_____ No additional conditions for approval                                                                                                                                                                                                                              |
| (15) | District <u>E</u> | By <u>RDC</u>  | Date <u>9/16/74</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

*Copied*

# PROOF OF PUBLICATION

RECEIVED

SEP 9 1974

STATE OF IDAHO  
County of Bannock

ss.

Katherine Wanner

Department of State, Boise, Idaho  
She is

being first duly sworn on oath deposes and says: That \_\_\_\_\_  
was at all times herein mentioned a citizen of the United States of  
America, more than 21 years of age, and the Principal Clerk of THE  
IDAHO STATE JOURNAL, a daily newspaper, printed and published at  
Pocatello, Bannock County, Idaho, and having a general circulation  
therein.

That the document or notice, a true copy of which is attached, was  
published in the said IDAHO STATE JOURNAL, on the following dates,  
to-wit:

August 25, 1974, 19\_\_\_\_\_  
September 5, 1974, 19\_\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_\_, 19\_\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_\_, 19\_\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_\_, 19\_\_\_\_\_

That said paper has been continuously and uninterruptedly pub-  
lished in said County for a period of seventy-eight weeks prior to the  
publication of said notice or advertisement and is a newspaper within  
the meaning of the laws of Idaho.

*Katherine Wanner*  
Subscribed and sworn to before me this 5th  
day of September, 1974

*Della L. Ladford*  
Notary Public, State of Idaho  
Residence: Pocatello, Idaho

Commission Expires  
March 5, 1977

MICROFILMED

# PRC OF OF PUBLICA ION

STATE OF IDAHO  
County of Bannock

ss.

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Owen K. Ward, Route 2, Box 309, Pocatello, Idaho has on 8-22-74 submitted application No. 29-7222 for a permit to appropriate 3.2 cubic feet per second of water from a ground-water source by means of a well and pump within the SW1/4SE1/4, NW1/4SE1/4, Sec. 9, T. 6S, R. 34E, B.M., Bannock County, to be used from April 1 to Nov. 1 for the irrigation of 101.99 acres within the E1/2SW1/4, W1/2SE1/4, Sec. 9, T. 6S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 16, 1974.

R. KEITH HIGGINSON  
Director

August 29, September 5, 1974  
No. 574

being first duly sworn on oath deposes and says: That \_\_\_\_\_  
was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

\_\_\_\_\_, 19\_\_\_\_, \_\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_, \_\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_, \_\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_, \_\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_, \_\_\_\_\_, 19\_\_\_\_

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Subscribed and sworn to before me this \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
Notary Public, State of Idaho

Residence: Pocatello, Idaho

Notary Public  
March 6, 1977

MISSOURI

# PROOF OF PUBLICATION

RECEIVED

STATE OF IDAHO  
County of Bannock

ss.

SEP 9 1974

Katherine Wanner

Department of Water Resources  
Eastern District Office  
She

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Pocatello, Bannock County, Idaho, and having a general circulation  
therein.

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published in the said IDAHO STATE JOURNAL, on the following dates,  
to-wit:

August 29, 1974, 19\_\_\_\_  
September 5, 1974, 19\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_, 19\_\_\_\_

That said paper has been continuously and uninterruptedly pub-  
lished in said County for a period of seventy-eight weeks prior to the  
publication of said notice or advertisement and is a newspaper within  
the meaning of the laws of Idaho.

*Katherine Wanner*

Subscribed and sworn to before me this 5th

day of September, 1974

*Debra L. Lippert*

Notary Public, State of Idaho

Residence: Pocatello, Idaho

# PROC OF OF PUBLICATION

STATE OF IDAHO  
County of Bannock

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That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

|       |        |       |        |
|-------|--------|-------|--------|
| _____ | 19____ | _____ | 19____ |
| _____ | 19____ | _____ | 19____ |
| _____ | 19____ | _____ | 19____ |
| _____ | 19____ | _____ | 19____ |
| _____ | 19____ | _____ | 19____ |

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Subscribed and sworn to before me this \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
Notary Public, State of Idaho  
Residence: Pocatello, Idaho

February 8, 1982

RE: Permit No. 29-7222

Owen K. Ward  
1469 West Quinn  
Pocatello, ID 83201

Dear Mr. Ward:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

MICROFILMED

CONVERSATION MEMORANDUM

DATE 1/25/82

FILE 29-7222

NAME OF PARTY OWEN WARD

EMPLOYEE Jim Johnson

RE: MR WARD CALLED AND REQUESTED THAT A  
LICENSE BE ISSUED ON THIS RIGHT AS SOON AS  
POSSIBLE. I NOTED THAT A REVIEW HAD BEEN  
COMPLETED AND INFORMED MR. WARD OF THE  
CHANGES BETWEEN THE PROPOSED LICENSE AND HIS  
PERMIT. HE AGREED THAT THE PROPOSED LICENSE  
WAS CORRECT AND REQUESTED THAT THE LICENSE  
BE ISSUED, RATHER THAN US SENDING THE  
NORMAL 10 DAY LETTER FIRST.

MICROFILMED

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

29-7222  
Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Date 7-30-80 Accompanied by Owen Ward Total Q measured 1.87 cfs  
If source is surface water, estimate total flow of source  
Methods of measurement Annubar Meets Permit requirements? Yes

|                                                                                                               |                                                                                                                                                        |                                                                           |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Measurement calculations:<br>$V = 50 \text{ acres} \times 3.5 \text{ cfs}$<br>$= 175 \text{ af/a} \checkmark$ | $(7.5')^2 3.85 \times \sqrt{15}$<br>$839 \text{ gpm} = 1.87 \text{ cfs}$<br>$50 \text{ acres at } 0.02 \text{ cfs/acre} = 1.00 \text{ cfs} \checkmark$ | $V = 1.00 \text{ cfs} \times 1.9835 \times 214$<br>$V = 424 \text{ af/a}$ |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|

| WELL/DIVERSION* NO. | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE        | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|---------------------|----|------------|------------------|------------------|-----------------|-----------------------|-------------------------|---------|
|                     | 75 | GE         | N.A.             | Layne<br>Boulter | 45158           |                       |                         |         |

System Description From well to pump/motor through 6 feet of 7 1/2" ID mainline to Buried 10" line halfway up system then 8" for remainder to 4 (short) wheel lines.

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

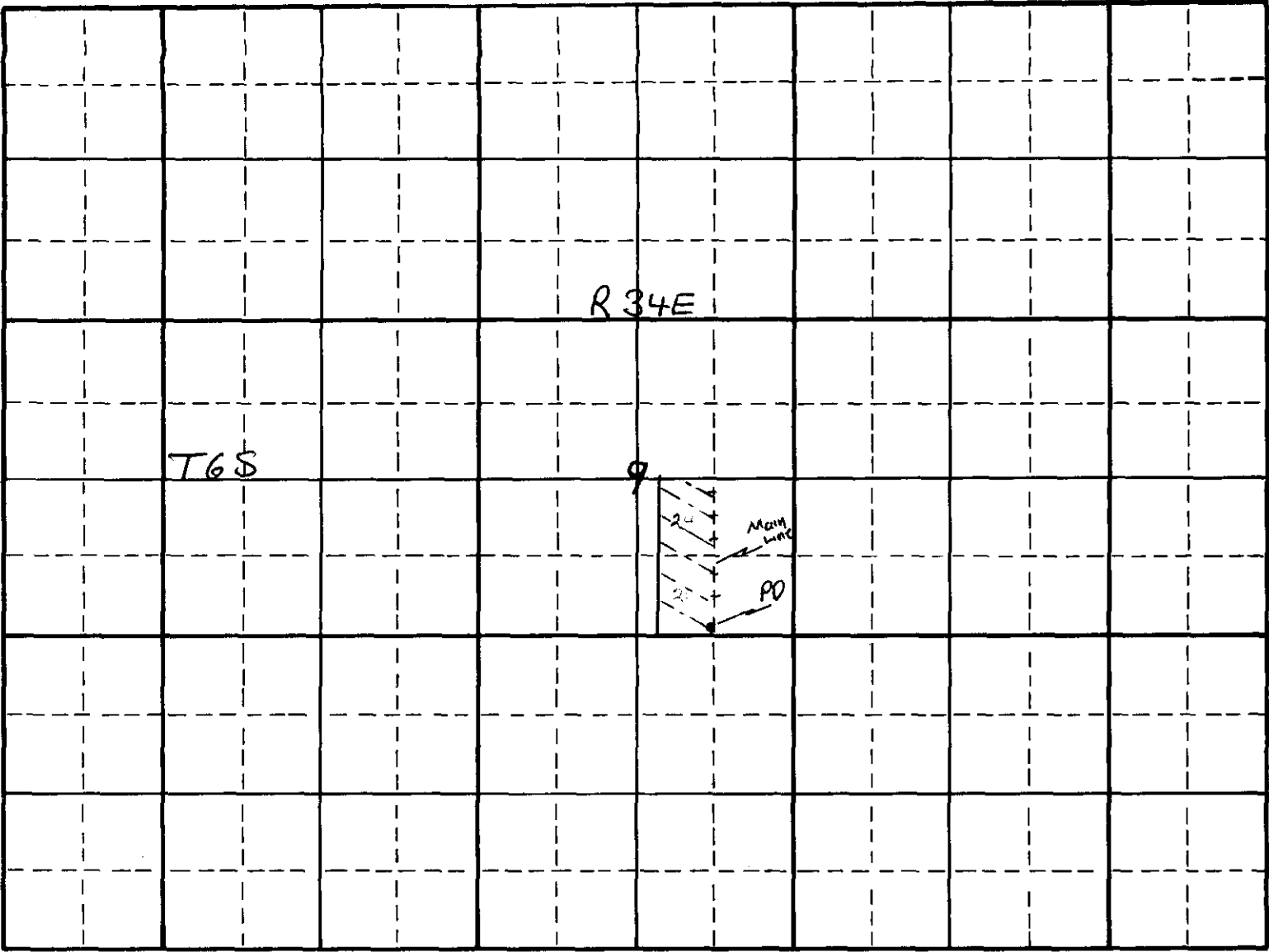
| USE        | Irrigation requirement = 3.5             |                                         | AFA/Acre |        |
|------------|------------------------------------------|-----------------------------------------|----------|--------|
|            | Q (cfs)                                  | V (afa)                                 | FROM     | TO     |
| Irrigation | 1.00 <input checked="" type="checkbox"/> | 175 <input checked="" type="checkbox"/> | April 1  | Nov. 1 |
|            |                                          |                                         |          |        |
|            |                                          |                                         |          |        |
|            |                                          |                                         |          |        |
|            |                                          |                                         |          |        |
|            |                                          |                                         |          |        |
|            |                                          |                                         |          |        |
| Total      | 1.00 <input checked="" type="checkbox"/> | 175 <input checked="" type="checkbox"/> |          |        |

Remarks

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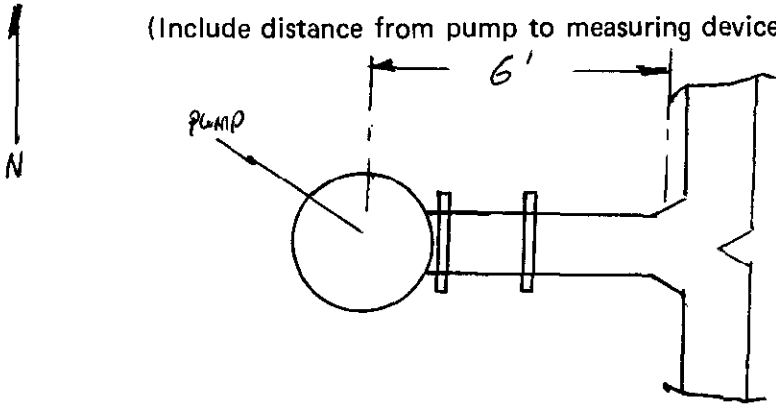
1/26/82

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



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Point(s) of diversion: SW 1/4 of SE 1/4 SECT 9 T6S R34E

Place(s) of Use

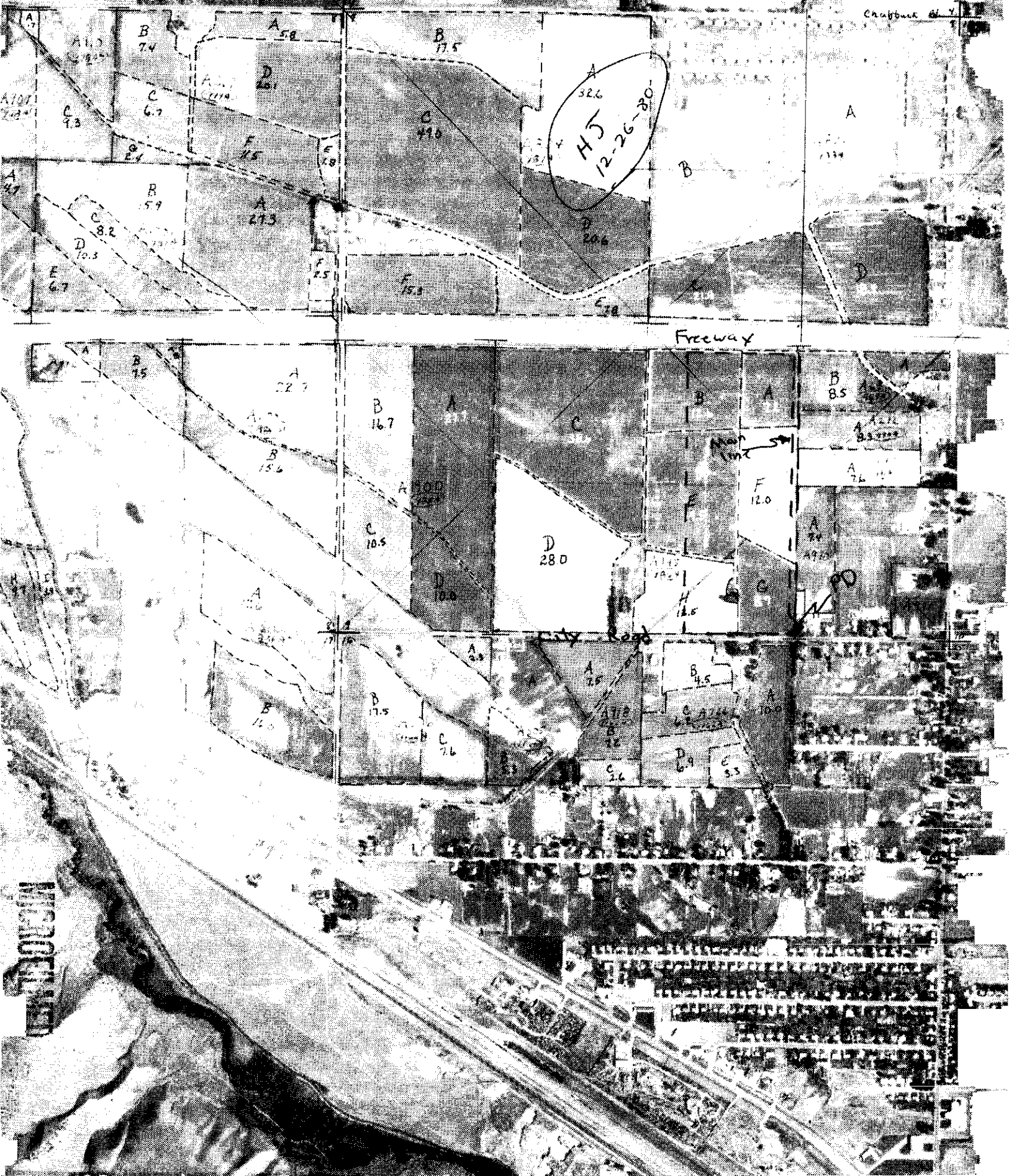
| TWP. | RGE. | SEC. | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |        |
| 6S   | 34E  | 9    |     |     |     |     |     |     |     |     |     |     |     |     |     | 24  | 26  |     | 50     |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None ☐ Other ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

Examiner's Signature Z.W. Jones Date 12-26-80  
Checked by John R. Jones, Jr. Date 2-4-81  
Approved by John R. Jones, Jr. Date 10/5/81

29-1222





STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

August 10, 1970

RE: Permit No. 29-7222

Owen K. Ward  
1462 West Center  
Pocatello, Idaho 83201

Dear Mr. Ward:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. BENTON  
Senior Clerk

cc: IDWR State Office  
Max F. Parrish

MICROFILMED

RECEIVED

JUL 16 1979

LAW FIRM OF

MAX F. PARRISH

ATTORNEYS & COUNSELLORS AT LAW

Department of Water Resources

250 EAST CENTER  
POCATELLO, IDAHO 83201  
PHONE: (208) 233-1155

MAX F. PARRISH  
KAY JONES

21-1222

July 13, 1979

STATE OF IDAHO DEPARTMENT  
OF WATER RESOURCES  
State Office  
373 W. Franklin Street  
Boise, ID 83702

Gentlemen:

Your letter of June 29, 1979 has been forwarded to my office for attention.

At the time of original installation the required measuring device was installed on the well together with an access port.

If there is any other required information to be furnished, please advise us.

Sincerely,



MAX F. PARRISH  
Attorney at Law

MFP/tab

cc: Owen K. Ward

MICROFILMED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

101061

June 29, 1979

Owen K. Ward  
Route 2, Box 309  
Pocatello, ID 83201

Dear Mr. Ward:

One of the conditions of approval of your water Permit No. 20-7222 was that evidence of the extent of development must be submitted to this office on or before September 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

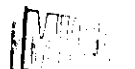
Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK  
Sr. Secretary

Enc: 1

cc: Max F. Parrish, Attorney  
250 East Center  
Pocatello, ID 83201



PLACE  
TEN CENT  
STAMP  
HERE

RECEIVED

JUL 13 1970

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7222

Name(s) of Permit Holder: OWEN K. WARD

Post Office Address: 1469 WEST QUINN

POCATELLO, IDAHO 83261

Source of Water: WELL

Extent of Use: ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☒ Irrigation 100 (acres)  
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No  
 Access Port: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

O.K. Ward  
 Signature of Permit Holder

212

K WARD  
2, BOX 309  
ELLO ID 83201



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Statehouse  
Boise, Idaho 83720

Department of Water Resources

RECEIVED  
DEC 6 1978

3



ADDRESSEE UNKNOWN

OWEN K WARD  
ROUTE 2, BOX 309  
POCATELLO ID 83201





State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

DEC 4 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

A handwritten signature in cursive script that reads "L. Glen Saxton".

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:JG:kw

Enclosure

September 27, 1974

Re: Permit No. 29-7222

Owen K. Ward  
Route 2, Box 309  
Pocatello, Idaho 83201

Dear Mr. Ward:

Enclosed is a copy of your approved Application for Permit No. ~~29~~99-7222 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosures

cc: Max F. Parrish, Attorney  
250 East Center  
Pocatello, ID 83201

**MICROFILMED**

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SEP 4 1974

Department of Water Resources  
Eastern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

POWER OF ATTORNEY

The undersigned holder(s) of Permit / Application No. 29-7222 of the Department of Water Resources of the State of Idaho hereby nominates MAX F. PARRISH, whose address is 250 East Center, Pocatello, Idaho as attorney-in-fact, with full authority to act for and on behalf of the undersigned in all matters pertaining to the above numbered permit or application. Such acts shall include, but not be limited to, the filing of application, receiving of all notices, the signing and filing of applications for extension of time and for amendments of said permits, and the submission of proofs of completion of works and beneficial use of water.

Dated this 30<sup>th</sup> day of August, 19 74.

Owen K. Ward  
OWEN K. WARD

STATE OF IDAHO )  
County of Bannock ) ss.

On this 30<sup>th</sup> day of August, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he ~~(she)(they)~~ executed the same.

seal

John M. Coors  
Notary Public for Idaho  
Residing at Pocatello, Idaho

My Commission expires:  
April 9, 1978

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

August 23, 1974

Re: Application for Permit No. 29-7221 Armstrong  
" " " No. 29-7222 Ward

Idaho State Journal  
Box 431  
Pocatello, ID 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
Asst. to District Engineer

RDC:MB

Enc: Legal Notices (2)

Bill submitted 9-9-74 by MB

**MICROFILMED**

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Owen K. Ward

Route #2, Box 309, Pocatello, Idaho

has on 8-22-74 submitted Application No. 29-7222

for a permit to appropriate 3.2 cubic feet per second ~~XXXXXX~~

of water from a ground-water source

by means of well and pump

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 9, T. 6S, R. 34E, B.M., Bannock County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 101.99 acres

within the E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 9, T. 6S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 16, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho State Journal, Pocatello, Idaho

on August 29 and September 5, 1974

**MICROFILMED**

cb. P.  
cb. A.

RESOURCES

August 23, 1974

Re: Application for Permit No. 29-7222 Owen K. Ward

Max F. Parrish  
Attorney at Law  
Professional Suites  
Center at Second  
Pocatello, ID 83201

Dear Mr. Parrish:

Attached herewith is departmental receipt No. 13029 in the amount of \$55.00 for the above referenced application which you submitted on behalf of Mr. Ward. Also we have enclosed a Power of Attorney form which must be completed by Mr. Ward before processing of the application can be continued. Please return the completed form as soon as possible.

If you have any questions, please contact us.

Very truly yours,

RONALD D. CARLSON  
Asst. to District Engineer

RDC:mb

Attachment  
Enclosure

**MICROFILMED**

**MAX F. PARRISH**  
ATTORNEY & COUNSELLOR AT LAW

PROFESSIONAL SUITES  
CENTER AT SECOND  
POCATELLO, IDAHO 83201  
PHONE: (208) 233-1155

August 20, 1974

**RECEIVED**

AUG 22 1974

Department of Water Resources  
Eastern District Office

MR. RONALD D. CARLSON  
Assistant to District Engineer  
STATE OF IDAHO DEPARTMENT OF  
WATER RESOURCES  
1515 Lincoln Road  
Idaho Falls, Idaho 83401

RE: APPLICATION OF OWEN K. WARD FOR APPROPRIATION OF PUBLIC  
WATER OF THE STATE OF IDAHO ON PROPERTY LOCATED IN SECTION 9  
TOWNSHIP 6S RANGE 34 EAST BOISE MERIDIAN, BANNOCK COUNTY,  
IDAHO; OUR FILE #70-74

Dear Mr. Carlson:

I am enclosing the following items:

1. Completed and signed APPLICATION FOR PERMIT
2. Exhibit A attached to APPLICATION FOR PERMIT being a SURVEY prepared by L. H. Ballif Associates as Job #6886
3. Trust Account Check in the amount of \$55.00 for the application fee

I would appreciate your attention to this Application as soon as is convenient.

Sincerely,



MAX F. PARRISH  
Attorney at Law

MFP/jc  
Enclosures

**MICROFILMED**