

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 29-7224 Priority 09/23/1974 Amount .04 CFS 2.40 AF

THIS IS TO CERTIFY, that CHAMBERS, ROBERT F.
HALFORD, LESTER R.

of POCATELLO, IDAHO 83201, has complied with the terms and conditions of
Permit No. 29-7224 issued pursuant to Application for Permit dated 09/23/1974, and has
submitted proof to the Department of Water Resources on 08/03/1979, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
DIVERSION OF .04 CFS of water from GROUNDWATER
tributary to, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.04 CFS	2.4 ACRE FEET	DOMESTIC (2 units)	01/01 - 12/31

Location of point of diversion: TRACT. NWSE SEC. 27 TWP. 05S RGE. 34E

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
05S	34E	27																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 23 day of FEBRUARY, 1981.

[Signature]
Director

MICROFILMED

DRT

Identification No. 29 7224

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Robert F. Chambers - Lester R. Holzer Phone: 237-5842
post office address Route 2 Box 140 Pocatello, Idaho 83201
2. Source of water supply Ground water - well which is a tributary of _____
3. a. Location of point of diversion is TR. NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 5 South
Range 34 East B.M. Bannock County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.20 for domestic purpose from JAN. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1 h.p. Submergible

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6" inches; proposed depth of well is 173 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 2,361.25 Completed 6-25-73
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: TR. NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 5 South
Range 34 East B.M. Bannock County
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water Five.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5 South	34 East	27														✓			

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Dean Williams - estate

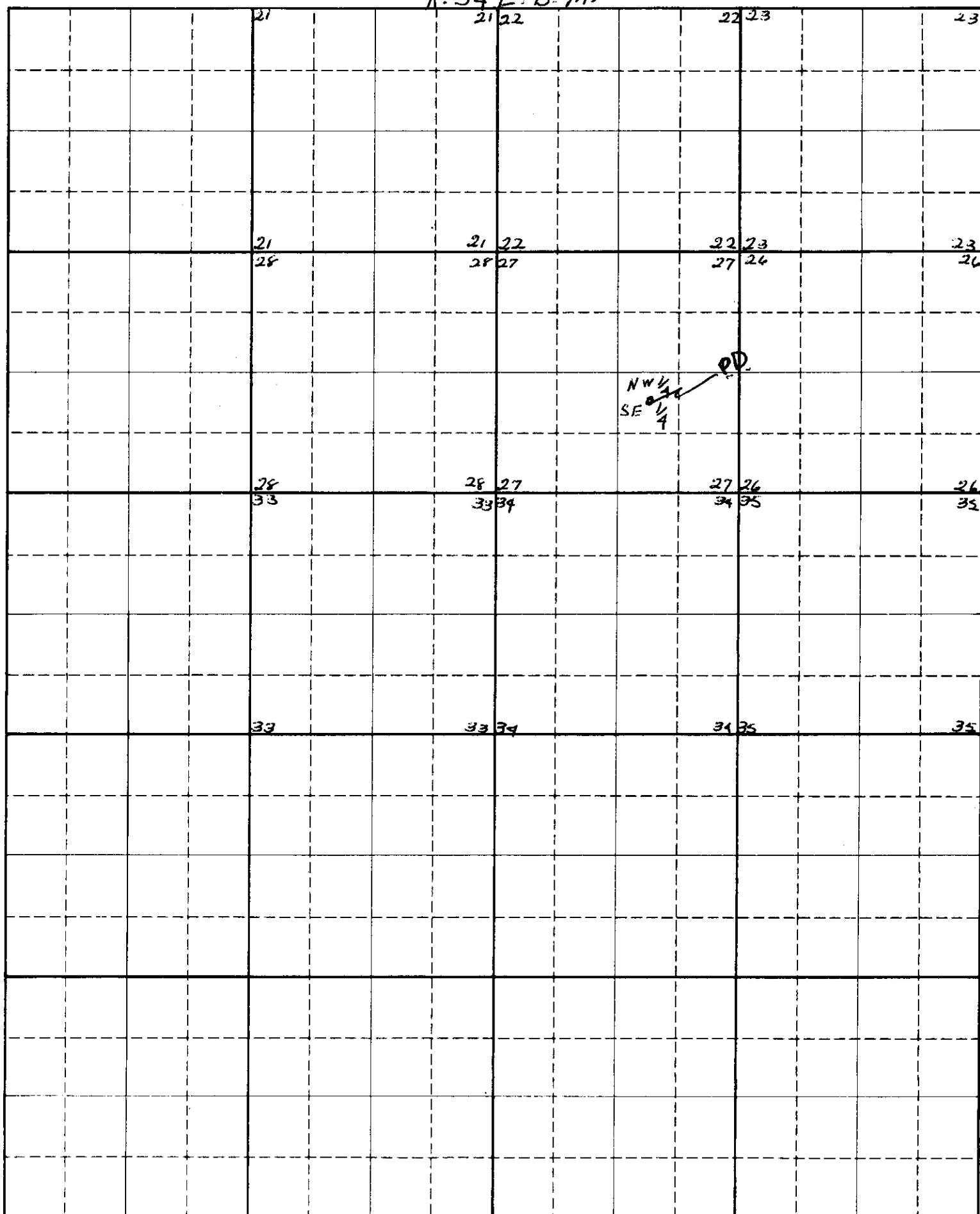
b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Purchase CONTRACT

10. Remarks This well has been providing water for two homes
and a back up for two homes to the north.
We are buying 1.9 acres to the south & will be using this
well to supply water.
The well has been in production for fifteen months.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 34 E. B. m.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert L. Ramirez
(Applicant)

(Applicant)

Foster R. Halford

Proposed Priority

Received by MB Date 9-23-74 Time 11:07 A

Preliminary check by BOC Fee \$ 10.⁰⁰

Received by MB Date 9-23-74 # 13071

Publication prepared by MB Date 9-26-74

Published in Arkansas State Journal

Publication dates October 3 & 10, 1974

Publication approved CW Date 10/18/74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by lys

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7224, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1979.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of October 19 74.

R. Karl Lij
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 29-7224

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JW 9/20/74

In form to receipt yes

(2) ✓ ✓

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management
☒ Shirley C. Bryan
☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(3) ✓ ✓

In form for advertising yes

(4) ✓ ✓

Platted on Map No. _____

(5) _____

(6) ✓ ✓

Located within Water District No. 29 No Water District

(7) ✓ ✓

Critical groundwater area: yes _____ no ✓

(8) ✓ ✓

Groundwater levels:

_____ Declining, _____ Stable, ✓ Increasing
(comment) WFL Bulletin #27 Recent showed 2 mib
N.W. in Dec. 20

(9) ✓ ✓

Other rights on the same place of use None

(10) ✓ ✓

Comments: No conflicting water rights

(11) CW 10/18/74

Affidavit of Publication received(date) 10/18/74

(12) MB 10-21-74

Final date for protests October 21, 1974

Protests received: yes _____ no X

(13) LH 10-21-74

All requested information received from agencies or applicant: yes ✓ no _____

(14) " "

Action recommended:

✓ Approve _____ Deny

9-23-74 Proposed Priority

Reason for Reduction _____

NO Measuring device required

See attached sheet for other conditions of approval

✓ No special conditions for approval

(15) District Eastern

By Lara Date 10-21-74

MICROFILMED

[Handwritten signature]

PROOF OF PUBLICATION

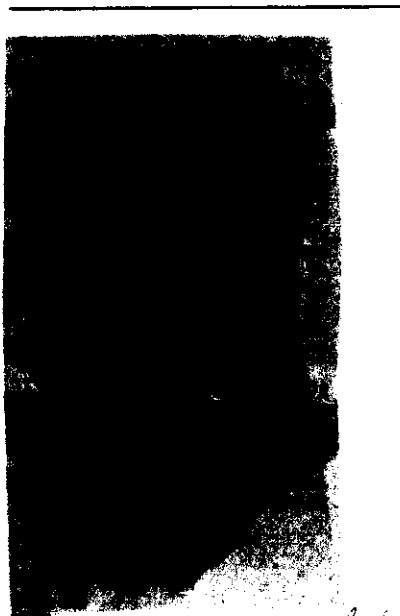
RECEIVED
OCT 18 1974

STATE OF IDAHO
County of Bannock

ss.

Katherine Wanner

Department of Water Resources
Eastern District Office



LH

being first duly sworn on oath deposes and says: That She
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

October 3	, 19 74	, 19.....
October 10	, 19 74	, 19.....
.....	, 19.....	, 19.....
.....	, 19.....	, 19.....
.....	, 19.....	, 19.....

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Katherine Wanner

Subscribed and sworn to before me this 10th
day of October, 19 74

Don L. Laddford

Notary Public, State of Idaho
Residence: Pocatello, Idaho

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Katherine Warner

Idaho State Journal
Pocatello, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert F. Chambers & Lester R. Halford, Route 2, Box 140, Pocatello, Idaho has on 9-23-74 submitted Application No. 29-7224 for a permit to appropriate 0.20 cubic feet per second of water from a ground-water source by means of well and pump within the NW 1/4 SE 1/4, Sec. 27, T. 5S, R. 34E, B.M., Bannock County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 5 families within the NW 1/4 SE 1/4, Sec. 27, T. 5S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 21, 1974.

R. KEITH HIGGINSON
Director
October 3, 10, 1974
No. 663

being first duly sworn on oath deposes and says: That one was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

October 3, 1974, 19____
October 10, 1974, 19____
_____, 19____, 19____
_____, 19____, 19____
_____, 19____, 19____

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Katherine Warner

Subscribed and sworn to before me this 10th day of October, 1974.

Richard L. Leopold

Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECORDED

Duplicate

PROOF OF PUBLICATION

RECEIVED
OCT 18 1974

STATE OF IDAHO
County of Bannock

ss.

Katherine Wanner

Department of Water Resources
Eastern District Office

She

being first duly sworn on oath deposes and says: That
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

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to-wit:

October 3, 1974, 19.....
October 10, 1974, 19.....
....., 19....., 19.....
....., 19....., 19.....
....., 19....., 19.....

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Katherine Wanner

Subscribed and sworn to before me this 10th
day of October, 1974

Della L. Laddford

Notary Public, State of Idaho
Residence: Pocatello, Idaho

PROOF OF PUBLICATION

RECEIVED
OCT 18 1974

STATE OF IDAHO
County of Bannock

ss.

Katherine Warner

Department of Water Resources
Eastern District Office
Sho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert F. Chambers & Lester R. Hayward, Route 2, Box 140, Pocatello, Idaho has on 9-23-74 filed Application No. 29-7224 for a permit to appropriate 0.20 cubic feet per second of water from a ground-water source by means of well and pump within the NW1/4SE1/4, Sec. 27, T. 5S, R. 34E, B.M., Bannock County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 5 families within the NW1/4SE1/4, Sec. 27, T. 5S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 21, 1974.

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October 10	1974	19
	19	19
	19	19
	19	19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Katherine Warner

Subscribed and sworn to before me this 10th _____
day of October, 1974

Neil L. Hayward
Notary Public, State of Idaho
Residence: Pocatello, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CHAMBERS, ROBERT F.
RT. 2 BOX 140
POCATELLO, ID 83201

FEBRUARY 04, 1979

RE: 29-7224

DEAR WATER USER:

ENCLOSED IS A COPY OF THE WATER RIGHT LICENSE ISSUED ON THE
ABOVE REFERENCED PERMIT.

SINCERELY,

JIM JOHNSON
WATER DISTRIBUTION SUPERVISOR

ENCLOSURE

MAILED 11



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 23, 1981

Robert Chambers &
Lester Halford
Rt. 2, Box 495
Pocatello, Idaho 83201

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 29-7224 , and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2.4 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp. 5S, Rge.34E, B.M.

Beneficial use: Domestic use for 2 units within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp. 5S, Rge. 34E.

Priority date established: September 23, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

Jim Johnson

JIM JOHNSON
Water Rights Supervisor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

JAN 23 1981

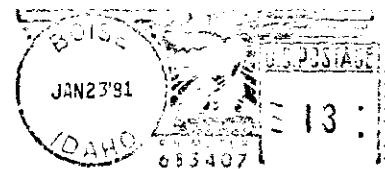
Department of Water Resources


NO SUCH NUMBER

PRESORTED
FIRST-CLASS

NSN

Robert Chambers &
Lester Halford
Box 495
Pocatello, Idaho 83201





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 23, 1981

Robert Chambers &
Lester Holford
Rt. 2, Box 495
Pocatello, Idaho 83201

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 29-7224, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: .04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2.4 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp. 5S, Rge. 34E, B.M.

Beneficial use: Domestic use for 2 units within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp. 5S, Rge. 34E.

Priority date established: September 23, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

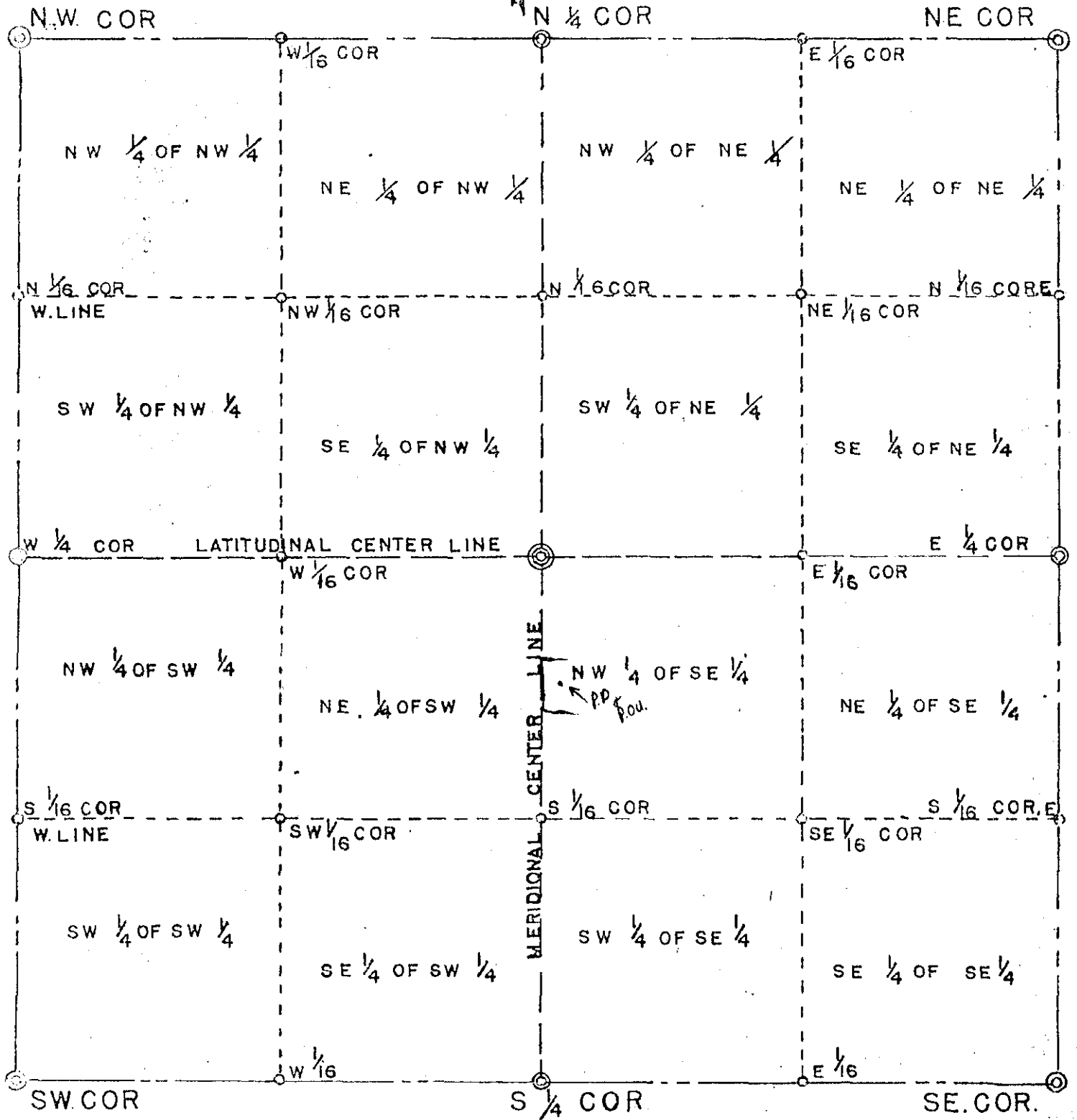
MICROFILMED

Return to Leroy A. Walcott
P.O. Box 140 Pocatello, ID.

OFFICE OF
COUNTY SURVEYOR
BANNOCK COUNTY
IDAHO



6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



SECTION SUBDIVISION

CORNER NOMENCLATURE

M.R.

FIELD REPORT

TOTAL ACREAGE

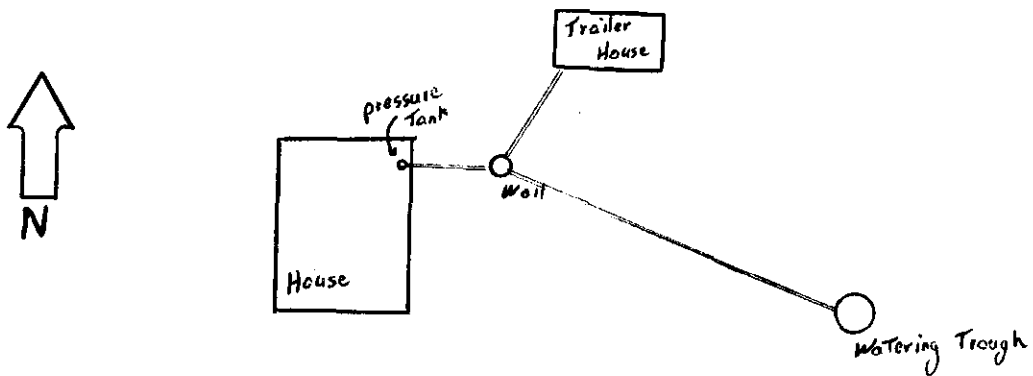
MICROFILMED

R34E

T53

27
D.P.P.
P.O.U.
Road

Diagram of System



gc

DATE OF EXAM 6/6/80

ACREAGE
Found N/a
Recommended N/a

Irrigation Requirement N/a Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .04 c.f.s. V = 2.4 AF/Ann. from Jan 1 to Dec 31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source: N/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: N/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: N/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: N/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured Assigned Method of measurement Theoretical calculation ✓

Total Q recommended .04 cfs Meter No. Type Condition

Total V recommended 2.4 AF/Ann.

Recommended Amendments:

P.D.
Place of Use
Other
☒ None

MEASUREMENT CALCULATION:

$$\frac{(1 \text{ hp})(2.814 \text{ cfs})(44.70\%)}{73' \times 40 \text{ psi} (2.30 \text{ ft})} = \frac{6.17}{1.653} = .037 \text{ cfs assigned } .04 \text{ cfs} \checkmark$$

$$.04 \text{ cfs} \times 1.9035 \times 365 \text{ dp} = 28.9 \text{ AF/Ann. assigned } 1.2 \text{ AF/An for house } V = 2.4 \text{ AF/Ann. } \checkmark$$

$$1.2 \text{ AF/An for trailer house} =$$

SYSTEM DESCRIPTION:

Groundwater is diverted by a 1 hp submersible pump model # 280-1080-101 to a 5000 gallon lined hydro pneumatic pump tank w/a Penn. Pressure control switch reading 60 psi Type F 918. water is delivered to a trailer house via a 25'-1 1/2" pipe and a hard tube with a spigot. This well is also used as a backup for two other houses if these wells should fail.

REMARKS:

System shown and described by Mrs. Halford

Examiner's Signature John Dale Carlson Date 11/4/80

Checked by J.V. Jones Date 11/10/80

Approved by Robyn Date 1/22/81



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

September 19, 1979

RE: Permit No. 29-7224

Lester R. Halford
Box 4495
Pocatello, Idaho 83201

Dear Mr. Halford:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7224.

Name(s) of Permit Holder: Lester R. Halford

Post Office Address: Box 4495
Pocatello Idaho 83201 Tel. No. 237-2975

Source of Water: well

Extent of Use: ☒ Domestic 3 (number of households)
☒ Stockwater 5 horses (number and type of stock)
☒ Irrigation lawns (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 1, 1979
 Date

Lester R. Halford
 Signature of Permit Holder



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

101150

July 31, 1979

Robert Chambers and
Lester Halford
Route 2, Box 140
Pocatello, ID 83201

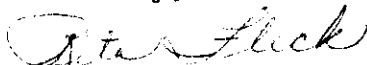
Gentlemen:

One of the conditions of approval of your water Permit No. 29-7224 was that evidence of the extent of development must be submitted to this office on or before October 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED

October 30, 1974

Re: Permit No. 29-7224

Robert Chambers &
Lester Halford
Route 2, Box 140
Pocatello, Idaho 83201

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 29-7224. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

September 27, 1974

RE: Application for Transfer No. 29-4042 - TRIPP
Application for Permit No. 29-7224 - CHAMBERS & HALFORD
Application for Permit No. 29-7225 - BRANSON

Idaho State Journal
Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted

10/8/74

by

aw

RDC:CB

Enc: Legal Notice (3)

[Faint, illegible stamp]

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert F. Chambers & Lester R. Halford

Route #2, Box 140, Pocatello, Idaho

has on 9-23-74 submitted Application No. 29-7224

for a permit to appropriate 0.20 cubic feet per second ~~acre feet per annum~~

of water from a ground-water source

by means of well and pump

within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 5S, R. 34E, B.M., Bannock County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for 5 families

within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 5S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 21, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho State Journal, Pocatello, Idaho

on October 3 and October 10

MICROFILMED

cb-h.
cb-k.

XXXXXXXXXXXXXXXXXXXXX RESOURCES

September 26, 1974

C Re: Application for Permit No. 29-7224 CHAMBERS & HALFORD

Mr. Howard Burkhardt
Regional Environmental Supervisor
Dept. of Health & Welfare
316 North 7th Street
Pocatello, ID 83201

Dear Mr. Burkhardt:

P We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is October 21, 1974 and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Y Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Enclosure

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

September 26, 1974

Re: Application for Permit No. 29-7224 CHAMBERS & HALFORD

Mr. Shirl C. Boyce, Jr.
Idaho State Planning & Community Affairs Agency
Regional Office, Idaho State University
Box 73
Pocatello, Idaho 83201

Dear Mr. Boyce:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is October 21, 1974, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Enclosure

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

September 24, 1974

Re: Application for Permit No. 29-7224 ROBERT F. CHAMBERS & LESTER R. HALFORD

Chambers Tree & Spray Service
231 South Fourth
Pocatello, Idaho 83201

Gentlemen:

Attached herewith is departmental receipt No. 13071 in the amount of \$10.00 for the above referenced application for permit.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Attachment

MICROFILMED

Sept. 18, 1974

fr the desk of...

Could you please explain
what type of proof I need
that the water is of beneficial
use?

RECEIVED

SEP 23 1974

Thank You

Department of Water Resources
Eastern District Office

Venita Chambers

Rt. 2 Box 140

Portville, Idaho

83201

MICROFILMED



Venita Chambers

XXXXXXXXXXXXXXXXXXXXX RESOURCES

September 10, 1974

Mr. Robert F. Chambers
Route #2, Box 140
Pocatello, ID 83201

Dear Mr. Chambers:

Enclosed please find the Application for Permit and your check No. 92-284 in the amount of \$10.00. Before returning the application complete the following items:

In Item 3a the location must be broken down to the nearest 40 acre subdivision (SW $\frac{1}{4}$ SE $\frac{1}{4}$).

In Item 4 the maximum rate of diversion for three families is 0.12 c.f.s., still requiring only a \$10.00 filing fee.

In Item 7a the maximum time limit is 5 years; however, you will have from 1 to 5 years to submit proof of beneficial use.

In Item 8a please list the 40 acre subdivision in which the homes will be located.

Complete the plat of Item 11.

After completing the above mentioned items, please return the application with the \$10.00 filing fee to this office.

Very truly yours,

BILL RHOADS
Water Resource Technician

BR:mb

Enc: Check No. 92-284
App/permit

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