

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7227 Priority Sept. 26, 1974 Amount 0.20 cfs.

THIS IS TO CERTIFY, that Lava Mobile Estates
of Lava Hot Spring, Idaho, has complied with the terms and conditions of Permit
No. 29-7227 issued pursuant to Application for Permit dated Sept. 26, 1974,
and has submitted proof to the Department of Water Resources on Oct. 23, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs. of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.20</u> cfs and	<u>60 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs. of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

60 acre feet per year, said waters to be diverted within the SW¹/₄ NW¹/₄, Sec. 21;

Twp. 9S, Rge. 38E, B. M. in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
<u>9S</u>	<u>38E</u>	<u>21</u>							X	X	X	X							

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6 day of
January, 19 78.

Director

MICROFILMED

Identification No. 29 7227
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriately the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Lava Mobile Estates Phone: 776-569
post office address P.O. Box 656, Lava Hot Springs, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 9S
Range 38E B.M. Bannock County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.20 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and distribution system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 110 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: N $\frac{1}{2}$ S $\frac{1}{2}$ of SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 21 Township 9S
Range 38E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 50.
(5) If water is to be used for other purposes describe: Water will be used to supply
50 mobile homes in the Lava Mobile Estates

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

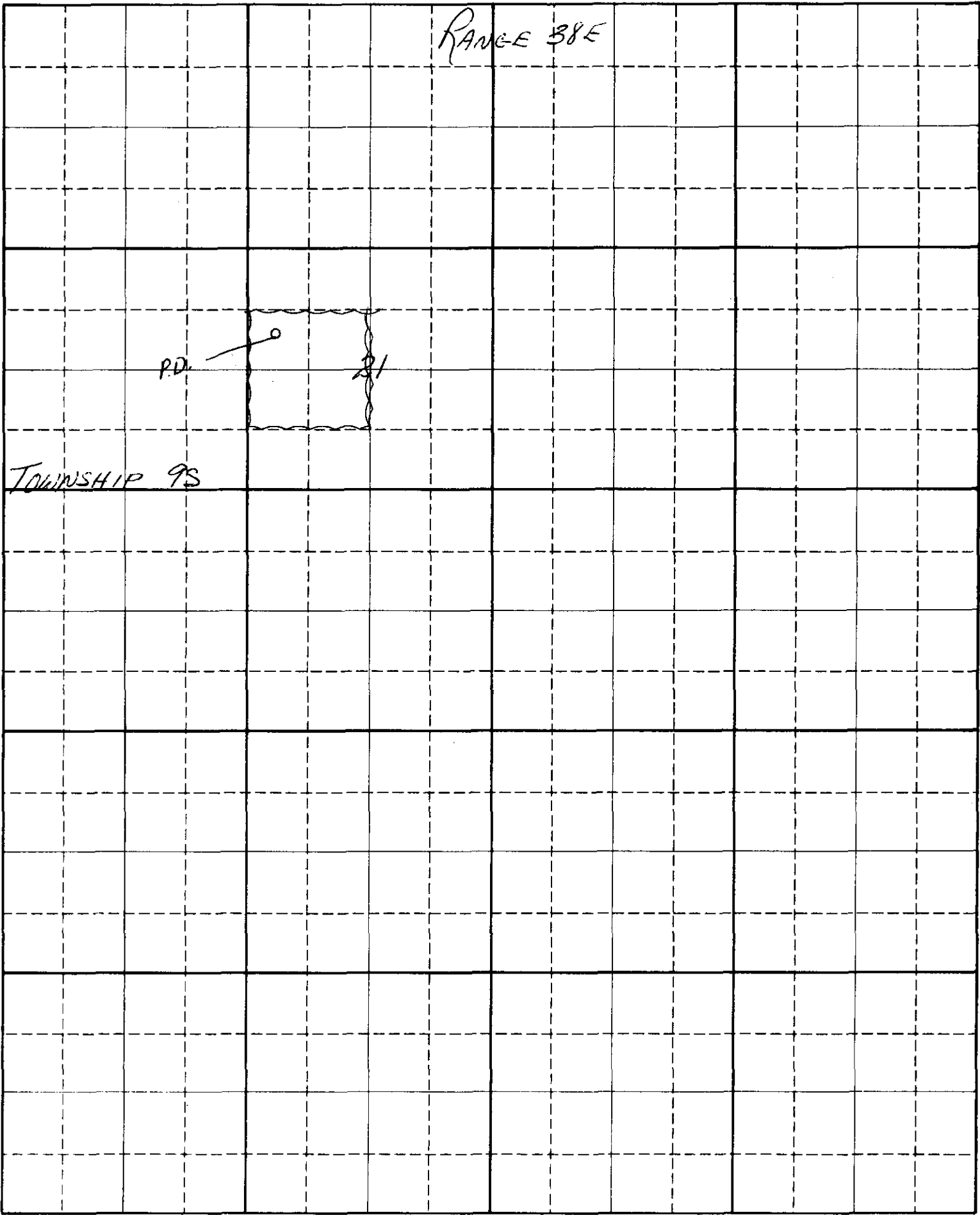
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

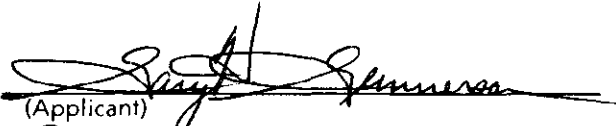
10. Remarks System is complete and is operating

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
Owner

Proposed Priority 9-26-1974

Received by MB Date 9-26-74 Time 5:15
Preliminary check by WR Fee \$ 10.⁰⁰
Receipted by MB Date 9-26-74 # 13027
Publication prepared by MB Date 9-27-74
Published in State Estate Journal
Publication dates Oct 3 + 10 1974
Publication approved CU Date 10/18/74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

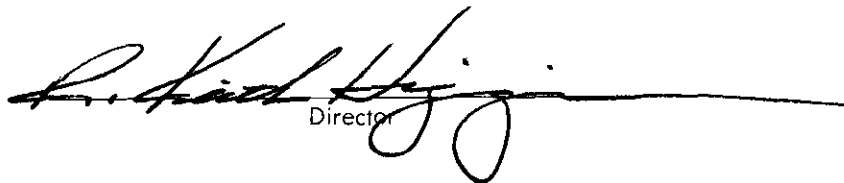
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7227, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of October 19 74.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	Application No.
	<u>JF</u>	<u>9/27/74</u>	<u>29-7227</u>
			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(1)	<u>JF</u>	<u>9/27/74</u>	In form to receipt <u>Yes</u>
(2)	<u>JF</u>	<u>"</u>	Send Copies to: ☒ Idaho State Health Department ☒ Idaho Fish and Game Department ☒ Bureau of Land Management ☒ <u>Shirley C. Boyer</u> ☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(3)	<u>JF</u>	<u>"</u>	
(4)	<u>JF</u>	<u>"</u>	In form for advertising <u>Yes</u>
(5)			<u>N.A.</u> Platted on Map No. _____
(6)			<u>N.A.</u> Located within Water District No. _____
(7)	<u>JF</u>	<u>"</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>JF</u>	<u>"</u>	Groundwater levels: _____ Declining, _____ Stable, _____ Increasing (comment) <u>no close obs wells</u>
(9)	<u>"</u>	<u>"</u>	Other rights on the same place of use
(10)	<u>"</u>	<u>"</u>	Comments: _____
(11)	<u>CW</u>	<u>10/18/74</u>	Affidavit of Publication received(date) <u>10/18/74</u>
(12)	<u>MB</u>	<u>10-21-74</u>	Final date for protests <u>Oct. 21, 1974</u> Protests received: yes _____ no ☒
(13)	<u>LH</u>	<u>10-21-74</u>	All requested information received from agencies or applicant: yes ☒ no _____
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve _____ Deny <u>9-26-74</u> Proposed Priority _____ Reason for Reduction <u>NO</u> Measuring device required _____ See attached sheet for other conditions of approval _____ No special conditions for approval
(15)	District <u>Eastern</u>	By <u>Larry O. Lohman</u> Date <u>10-21-74</u>	

NOT RECORDED

[Handwritten signature]

PROOF OF PUBLICATION

RECEIVED
OCT 18 1974

STATE OF IDAHO
County of Bannock

ss.

Katherine Wanner

Department of Water Resources
Eastern District Office



being first duly sworn on oath deposes and says: That She
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

October 3	, 19 74	, 19.....
October 10	, 19 74	, 19.....
.....	, 19.....	, 19.....
.....	, 19.....	, 19.....
.....	, 19.....	, 19.....

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Katherine Wanner

Subscribed and sworn to before me this 10th
day of October, 19 74

Paul L. Ladford

Notary Public, State of Idaho
Residence: Pocatello, Idaho

MICROFILMED

PROOF OF PUBLICATION

RECEIVED
OCT 18 1974

STATE OF IDAHO }
County of Bannock } ss.

Katherine Winner

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lava Mobile Estates, Box 656, Lava Hot Springs, Idaho has on 9-26-74 submitted Application No. 29-7227 for a permit to appropriate 0.20 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 9S, R. 38E, B.M., Bannock County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 50 mobile homes within the N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 21, T. 9S, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 21, 1974.

R. KEITH HIGGINSON
Director
October 3, 10, 1974
No. 659

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

October 3, 1974, 19.....
October 10, 1974, 19.....
....., 19....., 19.....
....., 19....., 19.....
....., 19....., 19.....

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Katherine Winner

Subscribed and sworn to before me this 10th day of October, 1974

Neil L. Hays

Notary Public, State of Idaho
Residence: Pocatello, Idaho

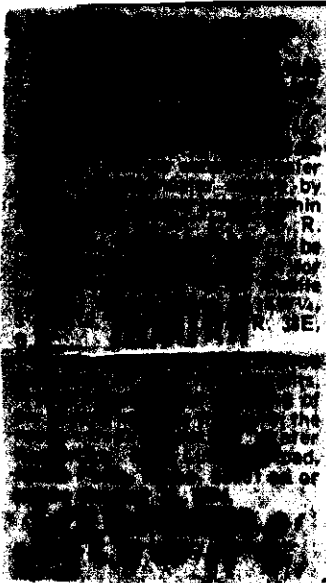
Duplicate

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Katherine Wanner



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published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

October 3	1974	19
October 10	1974	19
	19	19
	19	19
	19	19

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Katherine Wanner

Subscribed and sworn to before me this..... 14th
day of..... October....., 1974

Bella L. Ladford

Notary Public, State of Idaho
Residence: Pocatello, Idaho

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

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_____, 19_____, 19_____
_____, 19_____, 19_____
_____, 19_____, 19_____
_____, 19_____, 19_____

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Katherine Warner

Subscribed and sworn to before me this 10th day of October, 1974.

Nella J. Ladford

Notary Public, State of Idaho
Residence: Pocatello, Idaho

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

OCT 31 1975

1. Name of permit holder Lava Mobile Estates
Post office address Box 656, Lava Hot Springs
Person to contact _____
Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.20 c.f.s. for Domestic (50 mobile homes)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 29-7227
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 9S N/S, Range 38E E/W, B.M., Section 21, Subdivision SW 1/4 NW 1/4, Bannock
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: 5 hp submersible pump, 8" casing, depth 129'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	38E	21							X	X	X	X							

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TOTAL ACREAGE _____

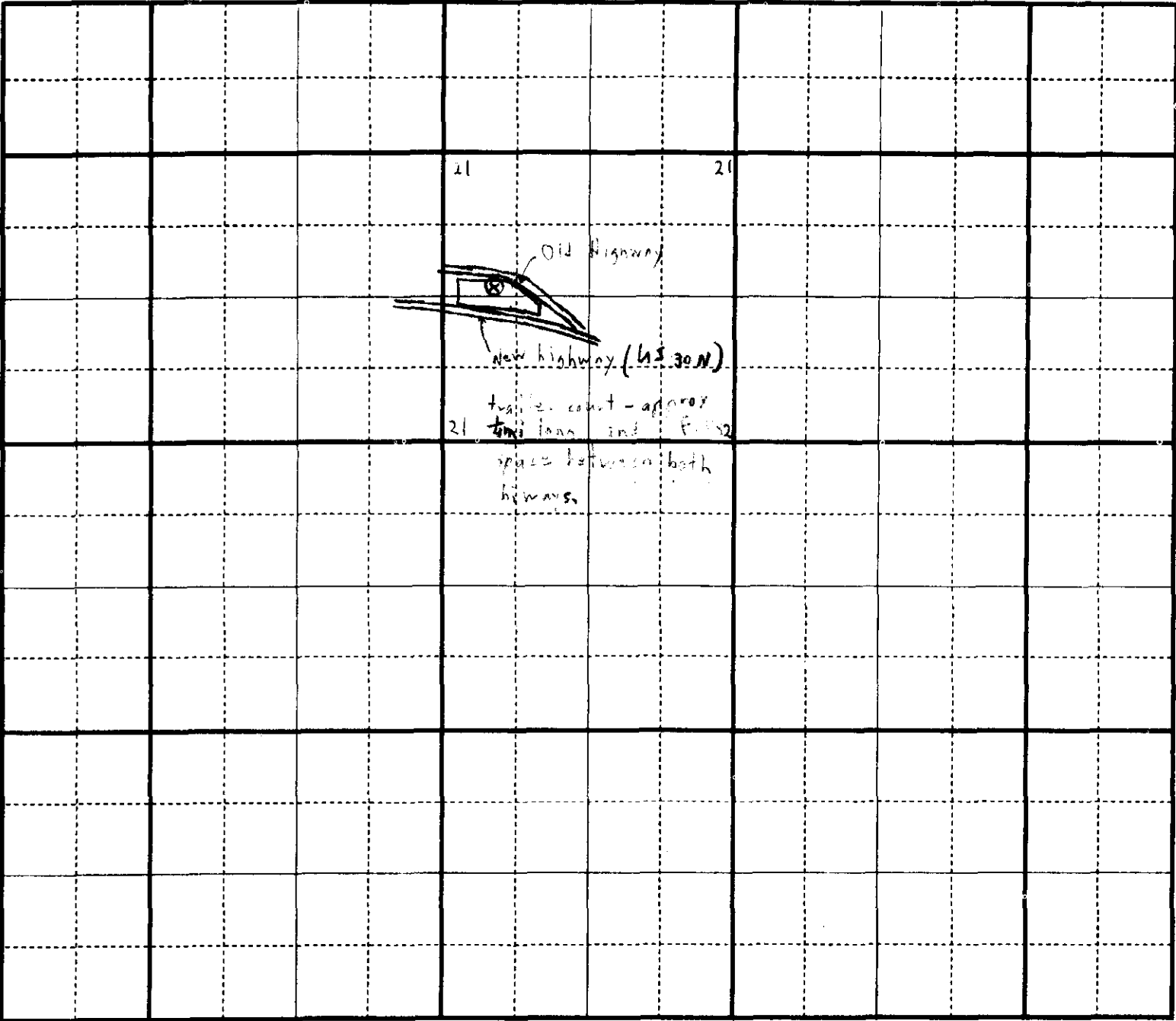
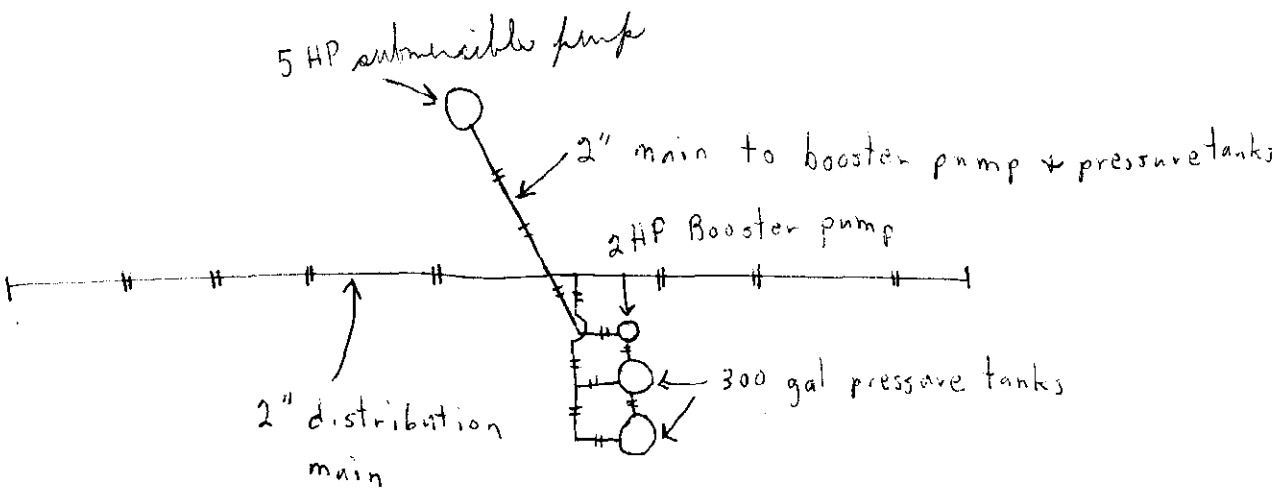


Diagram of System

N



January 9, 1978

Re: Permit No. 29-7227

Lava Mobile Estates
P. O. Box 656
Lava Hot Springs, ID 83246

Gentlemen:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

Bill MacAllister
Water Resource Agent

BM/kw
Enclosure

2025 JAN 13

December 19, 1977

Re: Permit No. 29-7227

Lava Mobile Estates
P. O. Box 656
Lava Hot Springs, ID 83246

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 29-7227 on August 17, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.20 cfs groundwater Source: 60

The maximum quantity diverted shall not exceed _____ acre feet per year.

SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, Twp. 9S, Rge. 38E, B. M.

Point of diversion: Domestic (50 mobile homes) use within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, AND N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 21, Twp. 9S, Rge. 38E, B. M.
Beneficial use:

September 26, 1974

Priority date established:

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

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9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

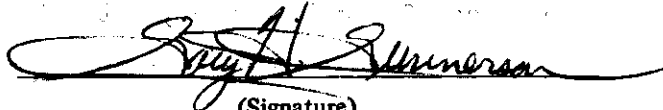
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: The system was completed and was operating prior to application
September 26, 1974.

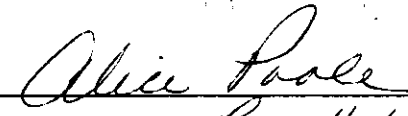
The above information is a true statement of the extent to which the above numbered permit has been developed.

October 22, 1975
(Date)


(Signature)

State of Idaho)
) ss.
County of Bannock)

On this 22nd day of October, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


Notary Public residing at Lava Hot Spg
Idaho

My commission expires May 31 1975

October 24, 1975

Re: Permit No. 29-7227

Lava Mobile Estates
Box 656
Lava Hot Springs, ID 83246

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Idaho Falls**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

DATE OF EXAM 8/17/76

ACREAGE

Found N/A
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.20 c.f.s. V= 60 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured None Method of measurement THEORETICAL

Total Q recommended 0.20 Meter No. _____ Type _____ Condition _____

Total V recommended 60

Recommended Amendments: None

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

$V = 50 \times 1.2 = 60$ $0.20 \times 1.9835 \times 365 = 144$

$Q = \frac{(5)(8.814)(.80)}{129 + 35(2.308)} = 0.16$

SYSTEM DESCRIPTION:

5 HP Franklin motor, ~~SN~~ model #: 2821032201, Submersible pump.
2" line SE 75 ft from well to pressure tanks (2-300 gallon
pressure tanks. Booster pump on line: Sta-Rite 2 HP centrifugal
pump, SN: F69. From pressure tanks to 2" buried mainline, running
E-W, with lateral lines to trailer hook-ups (50)

REMARKS:

System shown by Dorothy Gunnerson, owner.

Examiner's Signature William A. Drake Date 10-20-76

Checked by Ernest M. Carlson Date 12/20/76

Approved by _____ Date _____

September 2, 1975

CERTIFIED MAIL

27196

Re: Permit No. 29-7227

Lava Mobile Estates
Box 656
Lava Hot Springs, Idaho 83246

Gentlemen:

One of the conditions of approval of your water Permit No. 29-7227 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED
SEP 11 1975
IDAHO DEPT. OF LAND

PS Form 3811, Nov. 1973
RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2. Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

☐ Show to whom and date delivered..... 15¢

☐ Show to whom, date, & address of delivery.. 35¢

☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢

☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	22196	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

Dorothy Gunnerson

4. DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

POSTMARK

LAVA HOT SPRINGS, IDAHO

SEP 19 1974

CLERK'S INITIALS

C
October 30, 1974

Re: Permit No. 29-7226 & 29-7227

Q
Lava Mobile Estates
P. O. Box 656
Lava Hot Springs, Idaho 83246

P
Gentlemen:

Enclosed are copies of your approved Application for Permit Nos. 29-7226 and 29-7227. We direct your attention to the conditions of approval as listed on the fourth pages.

V
Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:fr

Enclosures

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

September 30, 1974

Re: Application for Permit No. 29-7227

Mr. Howard Burkhardt
Regional Environmental Supervisor
Idaho Dept. of Health & Welfare
316 North 7th Street
Pocatello, Idaho 83201

Dear Mr. Burkhardt:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is October 21, 1974, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Enclosure

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

September 30, 1974

Re: Application for Permit No. 29-7227 Lava Mobile Estates
" " " No. 29-7228 McCarty

Mr. Shirl C. Boyce, Jr.
Idaho State Planning & Community Affairs Agency
Regional Office, Idaho State University
Box 73
Pocatello, Idaho 83201

Dear Mr. Boyce:

We are enclosing copies of applications that may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is October 21, 1974, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Enclosures

MICROFILMED

~~XXXXXXXXXXXXXXXXXXXX~~ RESOURCES

September 27, 1974

Re: Application for Permit No. 29-7226 Lava Mobile Estates
" " " No. 29-7227 " " "
" " " No. 29-7228 F. J. McCarty

Idaho State Journal
Box 431
Pocatello, ID 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Bill submitted 10/18/74 by (w)

Enc: Legal Notices (3)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lava Mobile Estates

Box 656, Lava Hot Springs, Idaho

has on 9-26-74 submitted Application No. 29-7227

for a permit to appropriate 0.20 cubic feet per second ~~XXXXXX~~

of water from a ground-water source

by means of well and pump

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 9S, R. 38E, B.M., Bannock County:

to be used from Jan. 1 to Dec. 31

for domestic purposes for 50 mobile homes

within the N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 21, T. 9S, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 21, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho State Journal, Pocatello, Idaho

on October 3 and October 10, 1974

MICROFILMED

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