

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7239 Priority November 15, 1974 Amount 0.74 cfs

THIS IS TO CERTIFY, that A. Paul Hatch
of Bancroft, Idaho, has complied with the terms and conditions of Permit
No. 29-7239 issued pursuant to Application for Permit dated November 15, 1974,
and has submitted proof to the Department of Water Resources on October 12, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.91 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u> at <u>0.74</u> cfs and <u>111.0</u> acre feet		
	from _____ to _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.74 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confined to for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
111.0 acre feet per year, said waters to be diverted within the (2 points) SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section
33, Twp. 6S, Rge. 39E in the County of Caribou

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	39E	34									1								1
7S	39E	3			25										11				36

Total number of acres irrigated 37

This right when combined with Right No. 29-2480 shall not exceed 1.38 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
July, 19 82.

Director

A20.00

STATE OF IDAHO
LICENSING

JUN 9 1982
Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now A. Paul Hatch Phone _____
of (address) Bancroft, ID _____, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 29-7239, and requests that the permit and permit map be changed as follows:

NO CHANGE
1. Point of diversion: _____ ¼ _____ ¼, Section _____, Township _____, Range _____, B.M.,
County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
Amount 0.74 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	39E	34											1						1
7S	39E	3			L.2 25										11				36

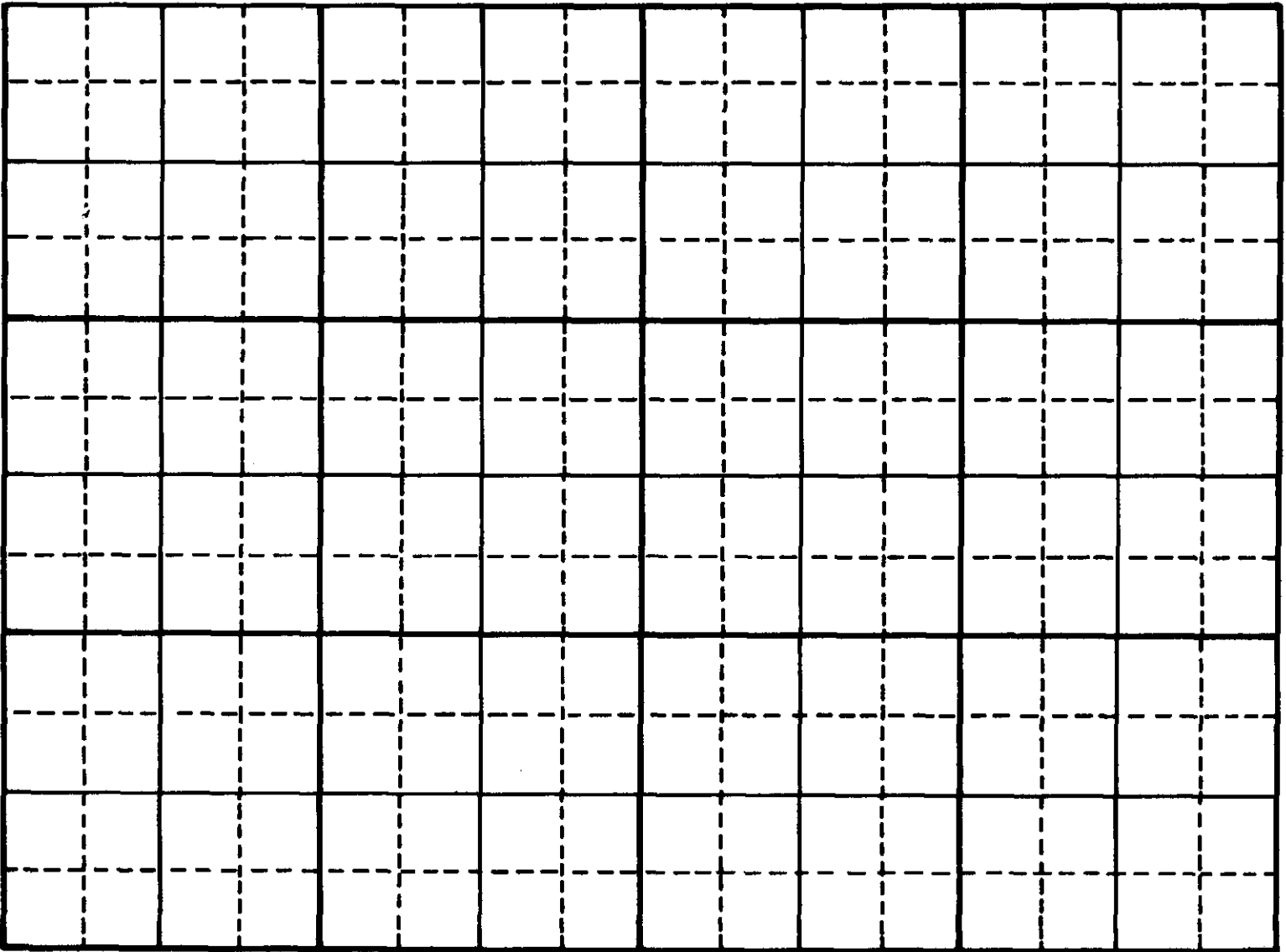
Total number of acres to be irrigated = 37

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Chesterfield, this 4 day of June, 19 82.
G. Paul Hark
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Jmi Fee = \$20.00 Received by sf Date 6-28-82 #23794
Publication prepared by p/a Date _____ Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 29-7239.

Witness my hand this 20 day of July, 19 82.

A. Kenneth Dunn
Director

RECEIVED

29 7239

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant A. Paul Hatch Phone: 684-7734
 post office address Bancroft, Idaho 83217
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 6S
 Range 39E B.M. Caribou County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 1.82 for Irrig. purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 1.82 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinkler system.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
 b. Estimated construction cost is \$ 50,000.00.
8. Description of proposed uses:
 a. If water is **not** for irrigation: N.A.
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
 (5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	39E	33															40	40	80
"	"	34											40						40
7S	39E	3		40															40

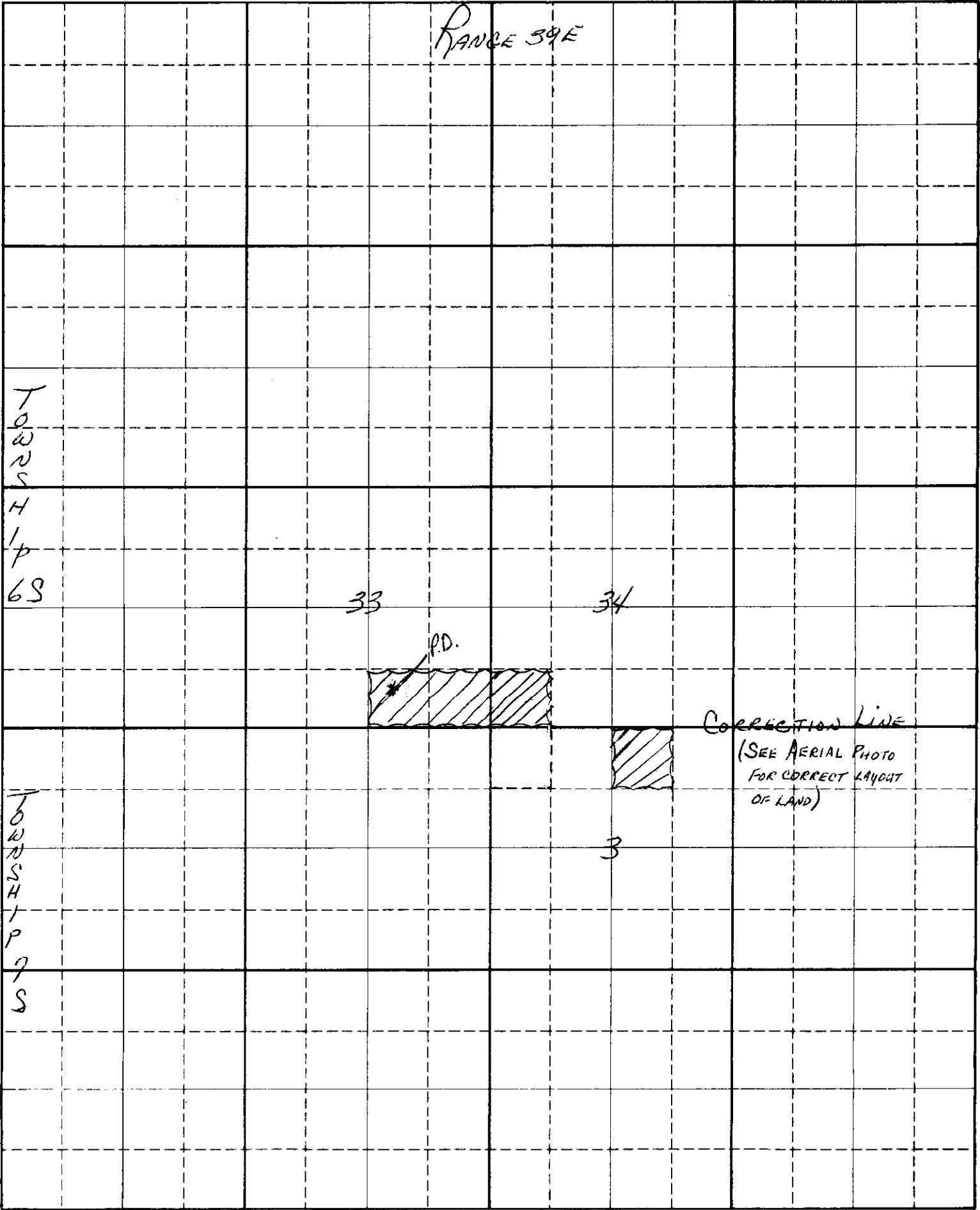
Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. License No. 29-2480 for 1.38 cfs.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. Paul Hatch
(Applicant)

Proposed Priority 11-15-1974.

Received by OW Date 11-15-74 Time 10:55A
Preliminary check by Be Fee \$ 35.00
Receipted by OW Date 11-15-74 # 13156
Publication prepared by OW Date 11-15-74
Published in Parish County Sun
Publication dates 11/21 + 11/28/74
Publication approved OW Date 12-03-74
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by ds BOF

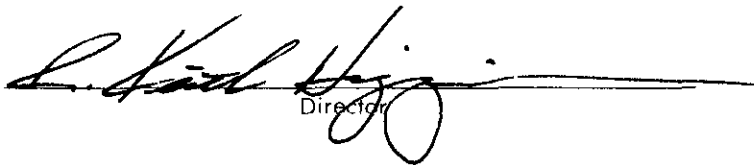
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7239, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 79.
 - c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of _____ December 19 74.


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 29-7239

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 29 7239

1.38
1.02
3.20

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) MB 11/15/74
(2) 11 11
(3) 11 11
(4) 11 11
(5) 11 11
(6) _____
(7) 4 11
(8) 11 11
(9) _____
(10) _____
(11) MB 12/3/74
(12) MB 12-9-74
(13) LH 12-9-74
(14) 11 11

In form to receipt YES

Send Copies to:

Idaho State Health Department
NA Idaho Fish and Game Department
Bureau of Land Management

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

In form for advertising YES

Platted on Map No. 6239E

Located within Water District No. _____

Critical groundwater area: yes _____ no ☒

Groundwater levels:

Declining, ☒ Stable, _____ Increasing

(comment) WIB # 27 NO OBS WELL IN AREA

Other rights on the same place of use

Comments: 29-2480 FOR 1.38 - Q OK
AT UN/ACRE

Affidavit of Publication received(date) Dec 3, 1974

Final date for protests December 9, 1974
Protests received: yes _____ no ☒

All requested information received from agencies or applicant: yes ☒ no _____

Action recommended:

☒ Approve _____ Deny

11-15-74 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern By Loren O. Halmer Date 12-9-74

RECEIVED

[Signature]

P372

T.S.
778

D458-13

D458-13

A 25.8

15.4

B

774

some water
around
here

Present
well

now going straight
west to the well

26.6

Chin's
Fountain

Chin's
Fountain

D458-8-13

D458-10-13

4/3

A 1.1

33/34

191.3

780

26.2

(47)

D23-2-3

NOT RECORDED

73

A 20.1

1966

4/3
5/6

D

10/11

DATE

T.S.
778

D458-7-13

D458-8-13

D458-9-13

some when
around
then

Present
well

now being irrigated
with the present well

Chas. Langford

D458-11-13

D458-10-13

Chas. Langford

D23-23

RECEIVED

1966

19E

7-8
7-5

20.47
24.32

D450-7-3

D450-8-13

57.4

NCP

19.5

25.2

D474-4-1

some when
around
the

Present
well

now being dug out
with present well

the same way

the same way

(47)

D23-23

1968

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

V. E. Lansberry

being first duly sworn on his
oath, states:

That he is publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterr-
ruptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for two successive weekly
issues thereof, the date of the
first publication being the

21st day of

November, 19 74.

The date of the last publication

being the 28th day of

November, 19 74

V. E. Lansberry

Subscribed and sworn to be-

fore me this 2nd day

of December, 19 74

Elaine S. Johnson

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of November

19 78.

RECEIVED

DEC 3 1974

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

That on 11/15/74 submitted a
plan for the 107200 sq. ft. per-
mit to appropriate 1000 cubic
feet per second of water from
a spring water source by means
of well and pump within the
SE 1/4, Sec 33, T. 6S, R. 30E,
Caribou County, to be de-
scribed from Apr 1 to Nov. 1 for
the purpose of 100 acres with-
in the NE 1/4, Sec 33, T. 6S, R. 30E;
SW 1/4, Sec 34, T. 6S, R. 30E;
NW 1/4, Sec 35, T. 6S, R. 30E;
SW 1/4, Sec 36, T. 6S, R. 30E.

If issued, the permit will be
subject to all prior water rights.
Produce must be grafted at
the time of the first well with
the State Department of Water
Resources, 1000 Main Road,
Idaho Falls, Idaho 83401, on or
before 11/28/74.

V. E. Lansberry
Director

Published in the Caribou
County Sun, Soda Springs, Idaho
on November 21 and November
28, 1974.

TESTED

Affidavit of Publication

RECEIVED

DEC 3 1974

Department of Water Resources
Eastern District Office

County of Caribou } ss.
State of Idaho }

V. E. Lansberry

being first duly sworn on his
oath, states:

That he is publisher
of the Caribou County Sun, a
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tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterru-
ptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for two successive weekly
issues thereof, the date of the
first publication being the

21st day of

November, 1974.

The date of the last publication

being the 28th day of

November, 1974.

V. E. Lansberry

Subscribed and sworn to be-

fore me this 2nd day

of December, 1974

E. J. Peterson
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of November

1978.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
A. Paul Hatch, Bancroft, Idaho
has on 11/15/74 submitted Ap-
plication No. 29-7239 for a per-
mit to appropriate 1.82 cubic
feet per second of water from
a ground-water source by means
of well and pump within the
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 6S, R. 39E,
B.M., Caribou County; to be us-
ed from Apr. 1 to Nov. 1 for
the irrigation of 160 acres with-
in the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 33, SW $\frac{1}{4}$ -
SW $\frac{1}{4}$, Sec. 34, T. 6S, R. 39E;
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 7S, R.
39E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before December 9, 1974.

R. KEITH HIGGINSON
Director

Published in the Caribou
County Sun, Soda Springs, Idaho
on November 21 and November
28, 1974.

August 6, 1982

RE: Permit No. 29-7239

A. Paul Hatch
Rural Route
Bancroft, ID 83217

Dear Mr. Hatch:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 23794 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

RECEIVED
AUG 10 1982
WATER DIVISION

May 24, 1982

RE: Permit No. 29-7239

A. Paul Hatch
Rural Route
Bancroft, ID 83217

Dear Mr. Hatch:

On April 16, 1982, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since this license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

*Gary Hatch called.
He is sending in the
Amendment
RC 6/2/82*

Microfilm



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 16, 1982

RE: Permit No. 29-7239

A. Paul Hatch
Rural Route
Bancroft, ID 83217

Dear Mr. Hatch:

A representative of this Department made an examination of the works covered by your Permit No. 29-7239 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: **0.74 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **111.0** acre feet per year.

Point of diversion: **(2 points) SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, Twp. 6S, Rge. 39E, Caribou County**

Beneficial use: **Irrigation of 37 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 6S, Rge. 39E, Lot 2 (SW $\frac{1}{4}$ NE $\frac{1}{4}$), NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, Twp. 7S, Rge. 39E**

Priority date established: **November 15, 1974**

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

Microfilm

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

29-7239
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 8-12-80 Accompanied by Gary Hatch Total Q measured 0.91 cfs ✓
If source is surface water, estimate total flow of source _____
Methods of measurement Pitot gauge Meets Permit requirements? _____

Measurement calculations: $V = 37 \text{ acres} \times 3.0 \text{ afa}$ $V = 111 \text{ afa}$ ✓	<u>capacity</u> LINE #1 - 138 gpm LINE #2 - 132 gpm LINE #3 - 138 gpm $408 \text{ gpm} = 0.91 \text{ cfs}$ = Flow from both pumps WEST WELL - MCCROMETER # 77-6-324 $200 \text{ gpm} = .45 \text{ cfs}$	$V = 0.74 \text{ cfs} \times 1.9835 \times 214 \text{ days}$ $V = 314 \text{ afa}$
---	---	---

Allow .02 cfs/Ac 37Ac x .02 = .74 ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
East well	30	GE	FAJ623508	Fairbanks-Morse	F2J1329			
West well	60	US Motors	9473-H-893	Aurora	V77-71913	mccrometer # 77-6-324		
West well	NA	Dantz Diesel	PB 1972					Power For US Motor

System Description From well to motor/pump (Diesel power) thru check valve then east approx. 450 yds. through buried mainline to an above ground juncture with a second well + pump/motor. Mainline continues east approx. 400 yds. under pressure from both pumps to a "T" where mainline then runs north + south. to three wheel lines.
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = 3.0 AFA/Acre
Q (cfs) 0.74 ✓ V (afa) 111 ✓ FROM April 1 TO Nov. 1

Total

Remarks The maximum rate of diversion under this license when combined with License No. 29-2480 shall not exceed 1.38 cfs.
The maximum volume of water diverted under this license when combined with License 29-2480 shall not exceed 465 acre feet per year.

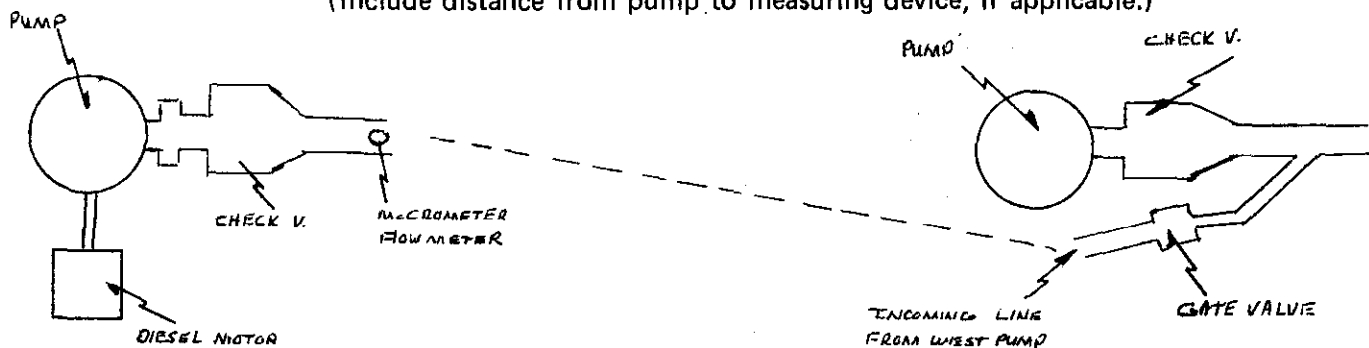
Overlap Review attached
acres covered for an application was already covered by license 29-2480 at a greater flow than present in wells. Only extra acreage not covered in 29-2480 was licensed.

HUT

Hand-drawn map on a grid showing land parcels, wells, and mining areas. The map is divided into sections labeled T6S, R39E, T7S, and R39E. It includes labels for 'WEST WEL', 'EAST WEL', 'MINING', 'Lot 2', and 'Sect 3'. Dimensions like '25' and '18' are noted. A dashed line connects the two wells.

WEST WELL

EAST WELL



Point(s) of diversion: SW of SE SECT 33 T6S R39E

Place(s) of Use

[illegible]☒ None☐ Other

ate

29-7239

R 225D
75.9

59.0 34.2 13.4

D458

41.6

4.3 4.4

27.2

15.8

D105

PD 54

N 27.8

40.7

main line

27.8

40.7

A 15.2

D458

Lot #2

25

11 NUSE

B 16.0

D23

HWT 9/18/80

F6B

NOT TO SCALE

29-7239

2250
75.9

D458

D105

PD

Booster
Pump

Main line

27.9

15.2

D458

D23

Lot #2

25

NUSE

HWT 9/18/80

NOT TO SCALE

F63

MIC

No 29 East of the Boise Mer

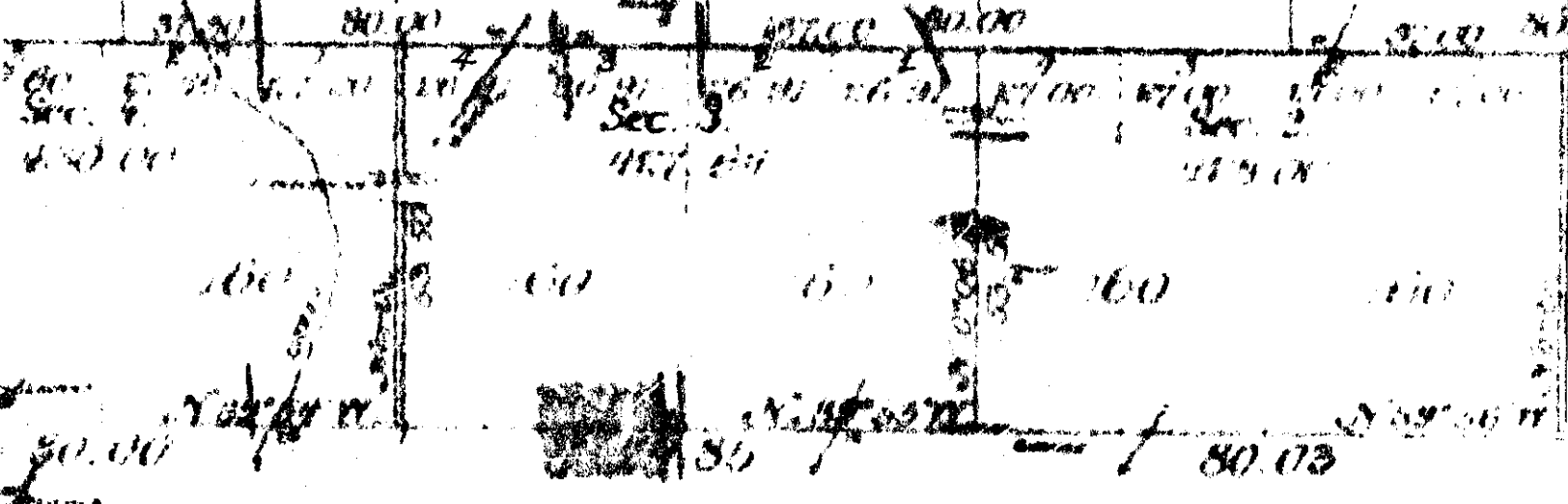
d D C b

Sec. 33

Sec. 34

Sec. 35

1st Standard Parallel South



Sec. 9.

Sec. 10.

Sec. 11.

MICROFILMED

HY

Overlap Review for 29-7239

License 29-2480 GW T/D SWSE Sec 33 T6S R39E
(same well) ✓ ok

$$\frac{1.38}{118 \text{ Ac}} = .012 \text{ cfs/Ac}$$

T/O see attached
license copy
(different acres) ✓

- A) Both rights combined are greater than capacity
- | | |
|-------|--------------------|
| 1.38 | 29-2480 |
| + .74 | This right 29-7239 |
| 2.12 | |

Limit to capacity R170k

- B) Both rights are for different acres therefore no need to limit AF. ✓

RC 4/12
82

Jim
4-20-82

MICROFILMED

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31404/29-2480 Priority Sept. 26, 1963 Amount 1.38 cfs

THIS IS TO CERTIFY, that A. Paul Hatch
of Blancroft, Idaho, has complied with the terms and conditions of Permit
No. 31404/29-2480 issued pursuant to Application for Permit dated September 26, 1963,
and has submitted proof to the Department of Water Administration on April 3, 1968,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.38 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 1.38 cfs for irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.38 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 33, Twp. 6 S, Rge. 39 E, B.M.

in the county of Caribou; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 354 acre feet per year or _____
3.0 acre feet per acre.

Description and location of place of use:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	39E	33															40	39	79
		34										39							39

Total number of acres irrigated 118

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
January, 19 72.


Director

RECEIVED

10/1/80
HWJ



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 26, 1979

RE: Permit No. 29-7239

A. Paul Hatch
R.R.
Sancroft, Idaho 83217

Dear Mr. Hatch

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

MICROFILMED
1980

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider the statement that the permit holder(s) has completed development to the extent shown on the permit.

Name(s) of Permit Holder: A. Paul Hatch Gary Hatch

Post Office Address: RR Bancroft, Idaho 83217

Tel. No. 648-3795

Source of Water: well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 50 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

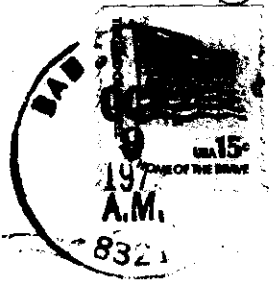
10/4/79
Date

Larry P. Hatch
Signature of Permit Holder

Gary L. Hatch
Bancroft, Idaho
83217

RECEIVED

OCT 12 1979



Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

HATCH, A. PAUL
BANCROFT, ID 83217

101357

SEPTEMBER 30, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7239 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1979. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 19, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

FILMED

December 27, 1974

Re: Permit No. 29-7239

Mr. A. Paul Hatch
Bancroft,
Idaho 83217

Dear Mr. Hatch:

Enclosed is a copy of your approved Application for Permit No. 29-7239 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

RECEIVED

November 15, 1974

C
Mr. A. Paul Hatch
Bancroft,
Idaho 83217

Dear Mr. Hatch:

Attached herewith is departmental receipt No. 13156 in the amount of \$35.00 for your application for permit.

P
Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Y
RDC:CW

Attachment

UNRECORDED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

November 15, 1974

RE: Application for Permit No. 29-7239 - HATCH

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted 12-3-74 by MB

RDC:CW

Enc: Legal Notice (1)

MICROFILMED

NOTICE FOR WATER PERMIT

Notice is hereby given that A. Paul Hatch, Bancroft, Idaho has on 11/15/74 submitted Application No. 29-7239 for a permit to appropriate 1.82 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 6S, R. 39E, B.M., Caribou County; to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the S $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 6S, R. 39E; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 7S, R. 39E.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 9, 1974.

R. KEITH HIGGINSON
Director

Published in the Caribou County Sun, Soda Springs, Idaho, on November 21 and November 28, 1974.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that A. Paul Hatch,

Bancroft, Idaho

has on 11/15/74 submitted Application No. 29-7239

for a permit to appropriate 1.82 cubic feet per second ~~none feet per second~~

of water from a ground-water source

by means of well and pump

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 6S, R. 39E, B.M., Caribou County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 160 acres

within the S $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 6S, R. 39E; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3,
T. 7S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 9, 1974.

R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho

on November 21 and November 28, 1974.

RECORDED

aw-8

November 4, 1974

Mr. A. Paul Hatch
Bancroft
Idaho 83217

Dear Mr. Hatch:

Pursuant to your letter of October 23, 1974, enclosed please find a partially completed Application for Permit. Please check it for correctness, complete Item 6c, sign your name on page 3 exactly as it appears in Item 1 and return the form with the statutory filing fee of \$35.00.

If you have any questions, please feel free to contact us.

Very truly yours,

BILL RHOADS
Water Resource Technician

BR:MB

Enc: App/permit
Letter

MICROFILMED

Oct. 28 1974

Mr Bill Rhoads

RECEIVED

OCT 31 1974

Dear Mr Rhoads

Department of Water Resources
Eastern District Office

I am enclosing aerial photo
of the land which we are now
irrigating under present wells, a
total of 118 acres.

The location of the present wells
which I have made a large red dot.

The location of the well to which
I would like a Permit is
also shown in red and is probably
in a different County. The existing
well is close to the quarter line.

I am enclosing a letter from your
department which gives location & diversion
& Ed, also quantity of water which I am
unable to get for reasons which we
talked about. Thanks for your, & our
willingness to assist. Sincerely,
A. Roy Hatfield

35.00

1. Name of Applicant A. Paul Hatch
Address Barnesoft Phone: _____
2. Source of water supply G.W tributary of _____
3. a. Location of point of diversion is ~~SW~~^{SW} $\frac{1}{4}$ of ~~SW~~^{SE} $\frac{1}{4}$, Sec. 33 T. 6S
R. 39E B.M., Caribou County; additional points of diversion if any: _____
b. If water is not consumed, it will be discharged into _____
at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Sec. _____ T. _____ R. _____, B.M.
4. Amount 1.82 cfs for Irri purposes from Apr 1 to Nov 1
Amount _____ for _____ purposes from _____ to _____
Amount _____ for _____ purposes from _____ to _____
5. Total quantity to be appropriated: _____ c.f.s. and/or _____, acre ft.
6. Proposed diverting works: a. Well pump Sp. System

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet:
total reservoir capacity _____ acre feet, materials used in dam: _____
Period of year during which storage will occur _____
- c. Proposed well dia. is 12 inches, proposed depth of well is 2 ft.

7. a. Time required for the completion of works and application of the water to the proposed beneficial use is 5 years. b. Estimated cost is \$50,000.
8. a. If water is NOT for irrigation:
(1) Place of use: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$, Sec. _____ T. _____ R. _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) Number of each kind of livestock to be watered: _____
(4) Name of municipality to be served _____, or
no. of families to be supplied with domestic water _____
(5) If water is to be used for other purposes, describe: _____

b. If water is for irrigation, indicate acreage in each subdivision below:

T.	R.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>60</u>	<u>39</u>	<u>33</u>											40				<u>40</u>	<u>40</u>	<u>80</u>
		<u>34</u>											<u>40</u>						<u>40</u>
<u>13</u>	<u>39</u>	<u>3</u>			<u>40</u>			40											<u>40</u>

TOTAL NO. OF ACRES 160

c. Describe any other water rights used for the same purposes Cic 29-2480
1.38 cfs

9. a. Who owns the property at the point of diversion JAME
b. Who owns the land to be irrigated or place of use JAME
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks: _____