

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7244

Priority: January 6, 1975 Amount: .21 CFS 20.4 AFA

This is to certify, that S. W. SANT
RT. 1 N. BOX 122

POCATELLO, ID 83201 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 6, 1975, and
has submitted proof to the Department of Water Resources on June 15, 1978, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .21 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.21 cfs	20.4 afa

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 21, Township 6S, Range 34E
Bannock County

PLACE OF USE: Domestic

TWN RGE SEC

6S 34E 21 NESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home & 33 trailer spaces.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23RD day
of April, 1987.

MICROFILMED

Acting for the

Norman C. Young
Director

MAY 07 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 29-7244
IN THE NAME OF S. W. SANT

WHEREAS, on January 6, 1975, S. W. Sant applied to the Department of Water Resources for a permit to appropriate 0.34 cubic feet per second of water from a groundwater source within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, Twp. 6S, Rge. 34E, B.M., Bannock County, to be used for domestic purposes; and,

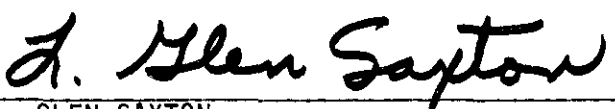
WHEREAS, on February 10, 1975, the Department approved said application and issued Permit No. 29-7244 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before February 1, 1980, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on June 15, 1978, the Department received the required proof of application of the water to beneficial use along with a request that the measuring device requirement be removed from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 29-7244.

Dated this 14th day of August, 1978.


L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

Identification No. 29 7244

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant S. W. Sant Phone: 232-6866
post office address Rt. #1 North, Box 122, Pocatello, Idaho
2. Source of water supply ground water which is a tributary of _____
(2 points)
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 6S
Range 34E B.M. Bannock County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.34 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.34 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Two wells, old well 1½ hp, new well
7½ hp. submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 4,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 6S
Range 34E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: 2 Homes and 30 mobil homes

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

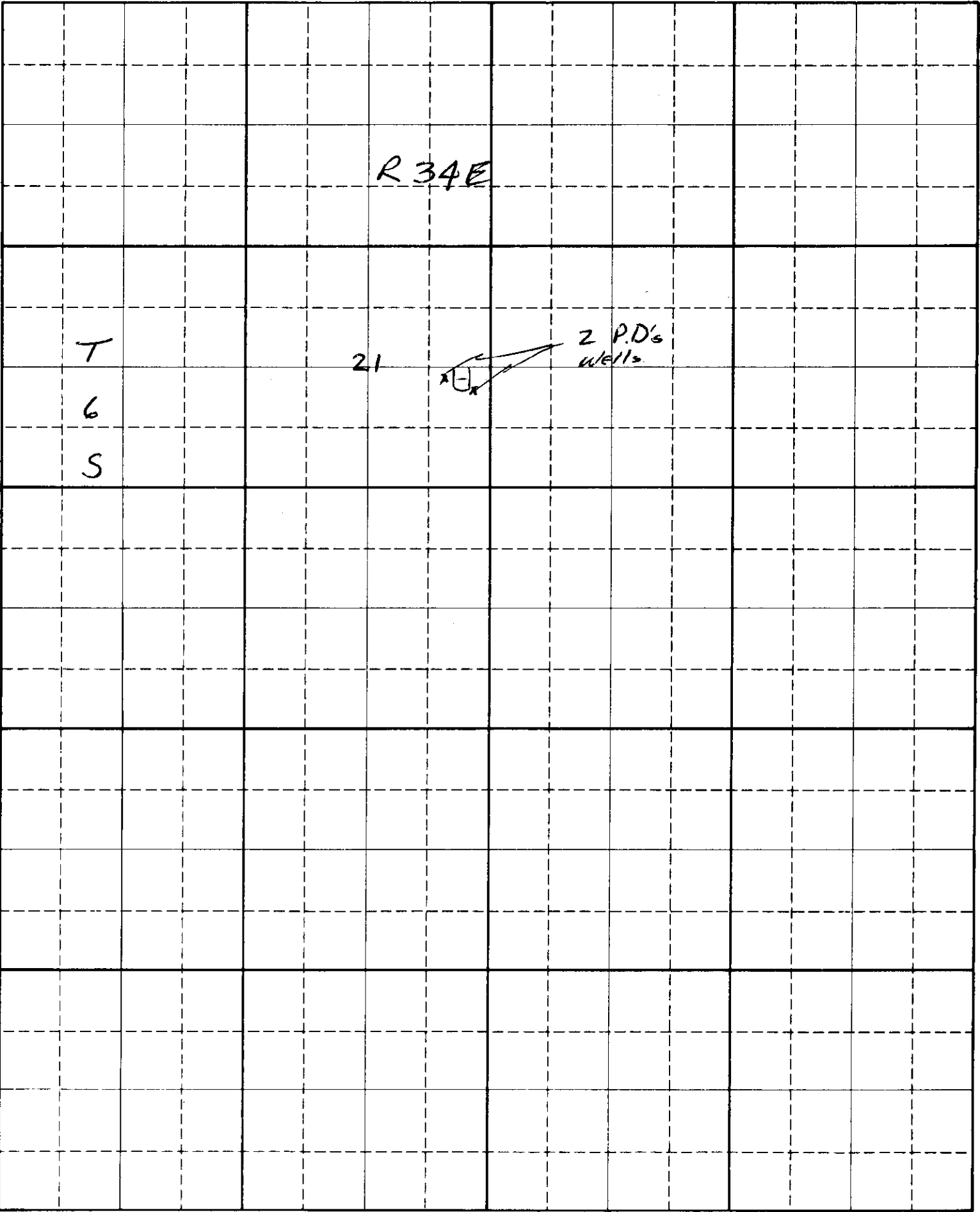
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

S. W. Sant
(Applicant)

Proposed Priority 1-06-1975

Received by MB Date 1-06-75 Time 3:25 p.m.

Preliminary check by JW Fee \$ 25.00

Receipted by MB Date 1-06-75 # 4027

Publication prepared by MB Date 1-06-75

Published in Idaho State Journal

Publication dates Jan. 16 + 23, 1975

Publication approved OW Date 1-29-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC MSF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7244, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

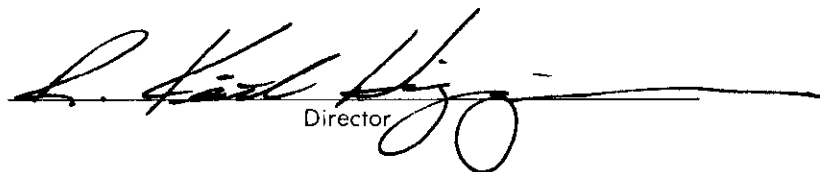
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1980.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of February, 19 75.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 29-7244 Shurt

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

JH 1-6-75

(1) " "

In form to receipt yes

(2) " "

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
☒ Shurtliff Boyce

(3) " "

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. "

(6) " "

Located within Water District No. NA

(7) " "

Critical groundwater area: yes " no ✓

(8) " "

Groundwater levels:

" Declining, " Stable, " Increasing

(comment) NO Nearby Obs wells

(9) " "

Other rights on the same place of use NO

(10) " "

Comments: NO other GW rights platted

(11) MB 1-29-75

Affidavit of Publication received(date) Jan. 24, 1975

(12) MB 2-3-75

Final date for protests February 3, 1975

Protests received: yes " no ✓

(13) EDC 2/3/75

All requested information received from agencies or applicant: yes " no "

(14) " "

Action recommended:

☒ Approve

☐ Deny

1/4/75 Proposed Priority

" Reason for Reduction "

☒ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District "

E

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EDC

Date 2/3/75

DEPARTMENT OF WATER RESOURCES
Idaho State Engineer's Office
Boise, Idaho

Chapman
6/1

PROOF OF PUBLICATION

RECEIVED

JAN 20 1975

STATE OF IDAHO
County of Bannock

ss.

Department of Water Resources
Eastern District Office

Katherine Wanner

being first duly sworn on oath deposes and says: That She
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

January 16, 1975
January 23, 1975
_____, 19____
_____, 19____
_____, 19____
_____, 19____

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Katherine Wanner

Subscribed and sworn to before me this 24th
day of January, 19 75

Don L. Ladford

Notary Public, State of Idaho
Residence: Pocatello, Idaho

MICROFILMED

PRC OF OF PUBLICA ION

RECEIVED

STATE OF IDAHO
County of Bannock

ss.

Katherine Wanner

**NOTICE OF APPLICATION
FOR WATER PERMIT**
Notice is hereby given that S.W. Sant, Rt. 1, Box 122, Pocatello, Idaho has on 1-6-75 submitted Application No. 29-7244 for a permit to appropriate 0.34 cubic feet per second of water from ground water sources by means of wells and pumps within the NE 1/4 SE 1/4 (2 pts.), Sec. 21, T. 6S, R. 34E, B.M., Bannock County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 2 homes and 30 mobile homes within the NE 1/4 SE 1/4, Sec. 21, T. 6S, R. 34E, B.M.
If issued, this permit will be subject to all prior water rights. Protest against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 3, 1975.
R. KEITH HIGGINSON
Director
January 16, 23, 1975
No. 869

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

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January 16, 1975
January 23, 1975
1975
1975
1975

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Katherine Wanner

Subscribed and sworn to before me this 21th day of January, 1975

Notary Public, State of Idaho
Residence: Pocatello, Idaho

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Duplicate

Katherine Wanner



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IDAHO STATE JOURNAL, a daily newspaper, printed and published at
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therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

January 16, 19 75 19.....
January 23, 19 75 19.....
..... 19..... 19.....
..... 19..... 19.....
..... 19..... 19.....

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Katherine Wanner

Subscribed and sworn to before me this 24th
day of January, 19 75

Debra L. Lindford

Notary Public, State of Idaho
Residence: Pocatello, Idaho

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Katherine Warner
Katherine Warner

NOTICE OF APPLICATION FOR WATER PERMIT

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19, 19
19, 19
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Katherine Warner

Subscribed and sworn to before me this 21th day of January, 19 75

Debra L. Ludford

Notary Public, State of Idaho
Residence: Pocatello, Idaho

April 23, 1987

S. W. SANT
RT. 1 N. BOX 122
POCATELLO, ID 83201

RE: Permit No. 29-7244

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 07 1987

March 16, 1987

S. W. SANT
RT. 1 N. BOX 122
POCATELLO, ID 83201

RE: Permit No. 29-7244

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 07 1987

RECEIVED
JAN 2 1986

Department of Water Resources

Permit No. 29-7244

Phone No. 232-6866

1. Owner: S.W. Sant Phone No. 232-6866
Current Address: Rt 1 N. Box 122 Pocatello, ID
2. Accompanied by: Mr. Sant EXAM. DATE: 8-28-84
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NA	5	NA	NA	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well pump (5hp) Set at 85' to 32 trailer spaces
and one brick home

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements *Handwritten* ☐ Additional data/computation sheets attached

- | | |
|---------------------------|--|
| 8. Point(s) of Diversion: | Indicate Method of Determination <i>USGS map</i> |
|---------------------------|--|

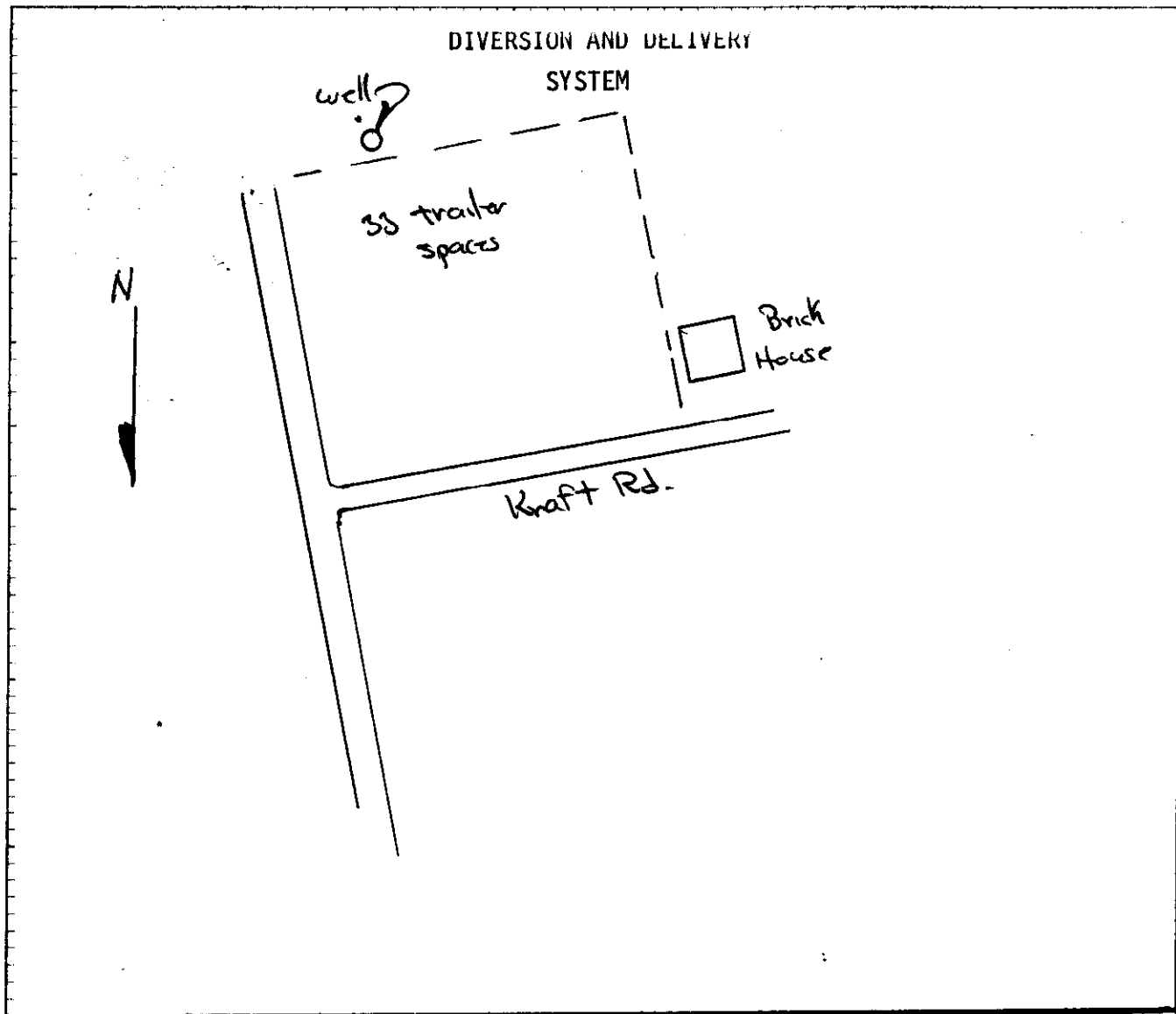
[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these l. s. NA
11. Other water right diverted from same p.d. NA

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ USGS Map
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature HW Jones Date 9-20-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____

MICROFILMED CONSULTANT SEAL

MAY 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JAN 2 1986

29-7244
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \frac{5hp (8.814) (80\%)}{85' + (35_{psi} \times 2.308)} = \frac{35.256}{165.78} = 0.21 cfs \checkmark \text{ capacity}$$

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

$$\begin{array}{l} 33 trailers \text{ specs } a) \quad 0.6 \text{ afa} = 19.8 \text{ afa} \\ 1 \text{ home } a) \quad 1.2 \text{ afa} \quad = \frac{1.6}{1.2 \text{ afa}} \\ \hline 21.0 \text{ afa} \\ 20.6 \end{array}$$

Jim

2. Overlap Review

a) Other water rights with same place of use: NA

b) Other water rights with same point of diversion: NA:

c) Analysis:

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MAY 07 1987

RECOMMENDED AMOUNTS

- | | | | | | | |
|----|-------------------|-----------------|---------------|------------------|-----------------------------|------------------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
| | | | | | | |

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>0.21</u>	<u>21</u>

Allowable Maximums: _____

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

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~~MAY 07 1987~~

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Ali Jones

Date 9-20-85

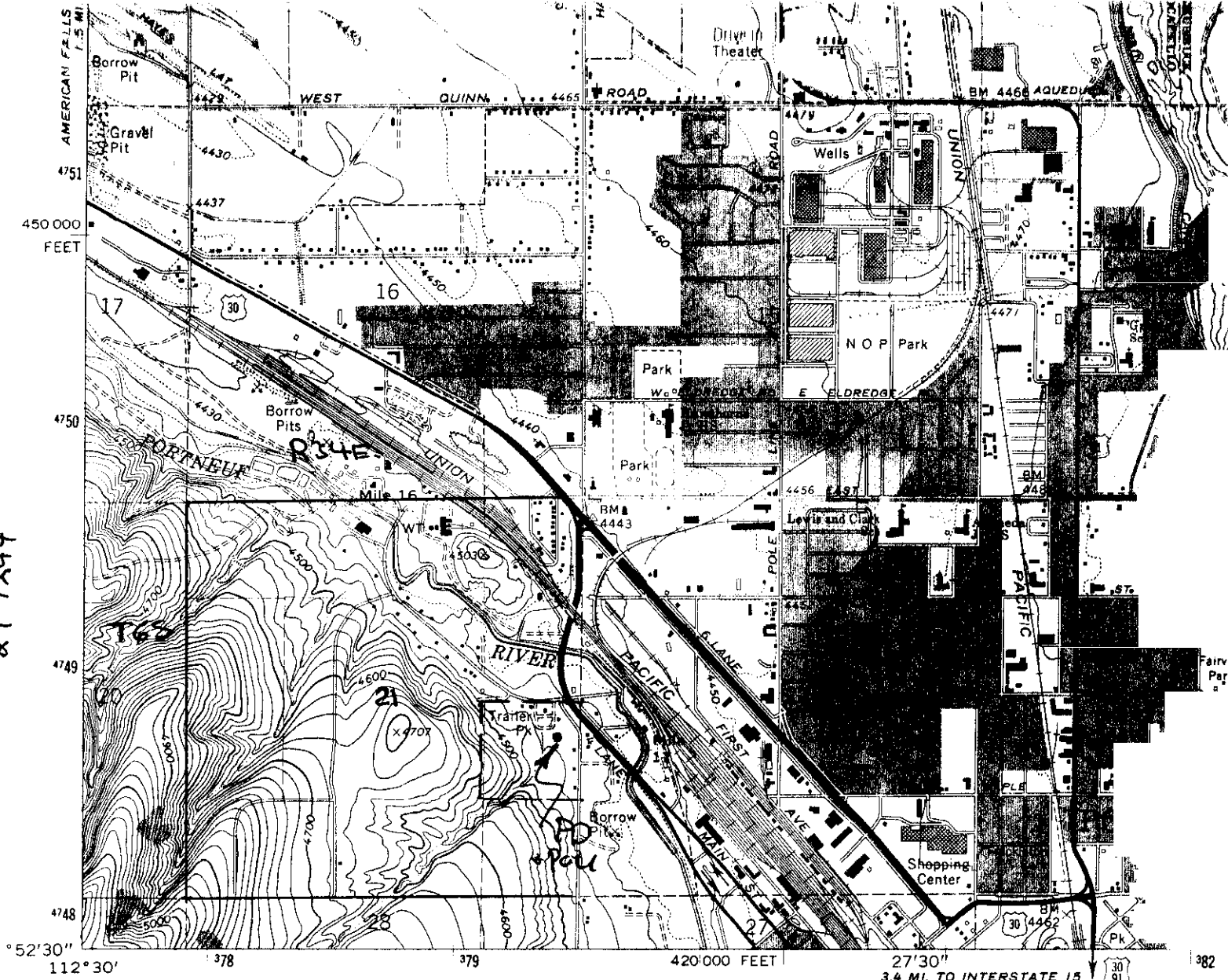
Checked in Regional Office by Brian Sackman

Date 12-30-85

Approved in State Office by _____

Date 3-18-87

29-7244



REEK
SE

Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

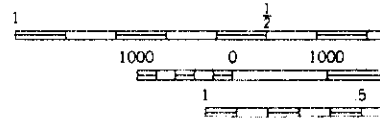
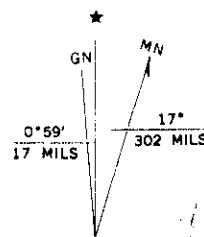
Topography by photogrammetric methods from aerial photographs taken 1969. Field checked 1971

Projection and 10,000-foot grid ticks: Idaho coordinate system, east zone (transverse Mercator)

1000-meter Universal Transverse Mercator grid ticks, zone 12, shown in blue. 1927 North American datum

Red tint indicates areas in which only landmark buildings are shown

Fine red dashed lines indicate selected fence lines



UTM GRID AND 1971 MAGN. JC NORTH
CENTER OF SHEET
MICROFILMED

MAY 07 1981

THIS MAP COMPLIES
FOR SALE BY U. S. GEOLOGICAL SURVEY
A FOLDER DESCRIBING TOPOGRAPHY

August 15, 1978

Re: Permit No. 29-7244

S. W. Sant
Route 1, North
Box 122
Pocatello, ID 83201

Dear Mr. Sant:

Enclosed is a copy of the Order granting the removal of the measuring device requirement on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

Enc.: Order

RECEIVED
AUG 16 1978
WATER RIGHTS DIVISION
BOISE, IDAHO

glen

RECEIVED

JUN 15 1978

**Department of Water Resources
Eastern District Office**

June 15, 1978

RE: Permit No. 29-7244

Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

I have reduced the size of my pump on one of the wells and feel the amount of water I will be able to produce with the smaller pump will be less than that required for a measuring device. I, therefore, request the measuring device requirement be removed from the above referenced permit.

Very truly yours,

S. W. SANT

S W Sant

MAIL

RECEIVED

JUN 15 1978

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 29-7244

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder S. W. Sant
b) Post Office Address Rt. #1, North, Box 122, Pocatello, Idaho
2. Permit Number 29-7244
3. Date of Priority that you are prepared to establish 1-06-75
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NE ¼ SE ¼, Section 21
Township 6S, Range 34E, Boise Meridian, Other points of diversion:
(two points)
5. a) The amount of water and use to which the water has been applied:
Amount 0.34 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.34 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: not measured
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.
b) Describe the agreement or understanding by which you take water from the works:
N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) two wells; 1½ hp pump and 5 hp. pumps on wells,
well is 8 inches by 100 ft., pressure system
b) Describe the type and size of measuring device which you have installed at your point of diversion:
none installed (see attached request)
c) Give well driller's name and address and the date the well was completed:
unknown
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
2 homes and 30 mobile homes within the NE¼SE¼, Sec. 21, T. 6S,
R. 34E, B.M.

RECEIVED

February 10, 1975

Re: Permit No. 29-7244

S. M. Sant
Box 120, Route 1, North
Pocatello, Idaho 83201

Dear Mr. Sant:

Enclosed is a copy of your approved Application for Permit No. 29-7244 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

January 10, 1975

RE: Claim to a Water Right No. 29-4044 Sant
Application for Permit No. 29-7244 Sant

Idaho State Journal
Box 431
Pocatello, ID 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted 1-24-75 by MB

RDC:MB

Enc: Legal Notice (2)

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that S. W. Sant,

Rt. #1 N. Box 122, Pocatello, Idaho

has on 1-6-75 submitted Application No. 29-7244

for a permit to appropriate 0.34 cubic feet per second ~~none feet per second~~

of water from ground-water sources

by means of wells and pumps

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ (2 pts.), Sec. 21, T. 6S, R. 34E, B.M., Bannock County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for 2 homes and 30 mobile homes

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 6S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 3, 1975.

R. KEITH HIGGINSON

Director

Published in the Idaho State Journal, Pocatello, Idaho

on January 16 and January 23, 1975.

MICROFILMED

aw-h
aw-A.

January 6, 1975

RE: Application for Permit No. 29-7244 SANT

Mr. Shirl C. Boyce, Jr.
Idaho State Planning & Community Affairs Agency
Regional Office, Idaho State University
Box 73
Pocatello, ID 83201

Dear Mr. Boyce:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is February 3, 1975, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Enclosure

MICROFILMED

January 6, 1975

RE: Application for Permit No. 29-7244 Sant

Mr. Howard Burkhardt
Regional Environmental Supervisor
Idaho Department of Health & Welfare
316 North 7th Street
Pocatello, Idaho 83201

Dear Mr. Burkhardt:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is February 3, 1975, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Enclosure

MICROFILMED