

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7246 Priority February 6, 1975 Amount 0.06 cfs

THIS IS TO CERTIFY, that Emil A. Huskamp
of McCammon, Idaho, has complied with the terms and conditions of Permit
No. 29-7246 issued pursuant to Application for Permit dated February 6, 1975,
and has submitted proof to the Department of Water Resources on January 7, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and	<u>1.2</u> acre feet	
<u>(1 unit)</u>			
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and	<u>0.2</u> acre feet	
	from _____ to _____ at _____ cfs and		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the Government Lot 9 (NW $\frac{1}{4}$ SW $\frac{1}{4}$),
Section 22, Twp. 9S, Rge. 36E in the County of Bannock

Description and location of place of use:

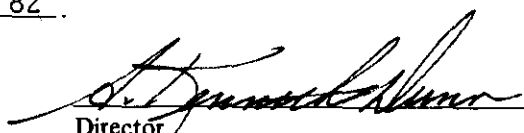
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	36E	22									GL9								
											X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
January, 19 82.


Director

STATE OF IDAHO

LICENSING

APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED

JAN 25 1982

To change the point of diversion and/or the place of use of Permit of Water Resources

Comes now Emil A. Huskamp Phone _____
of (address) Star Route, McCammon, Idaho, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 29-7246, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 SW 1/4, Section 22, Township 9S, Range 36E, B.M.,
County of Bannock. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.01 for Domestic purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.02 for Stockwatering purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	36E	22									GL 9 X								

Total number of acres to be irrigated less than one
acre

4. a. Who owns the property at the point of diversion? Emil A. Huskamp
b. Who owns the land to be irrigated or the place of use? Same
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

Show 40-acre subdivisions, townships, ranges and ditches.

A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of solid black lines forming the outer boundaries and dashed black lines for internal divisions. The paper is oriented vertically and contains no text or markings other than the grid itself.

John G. Kuspamp
(Signature)

_____, 19 82 .

 Director

DLR

RECEIVED

JUN 11 1979

Ident. No. 29-7246

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Emil A. Huskamp

of (address) Star Route, McCammon, Idaho 83250, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 29-7246, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 SE 1/4, Section 21, Township 9S, Range 36E, B.M.,
County of Bannock. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) NO CHANGE
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	36E	22										13							13

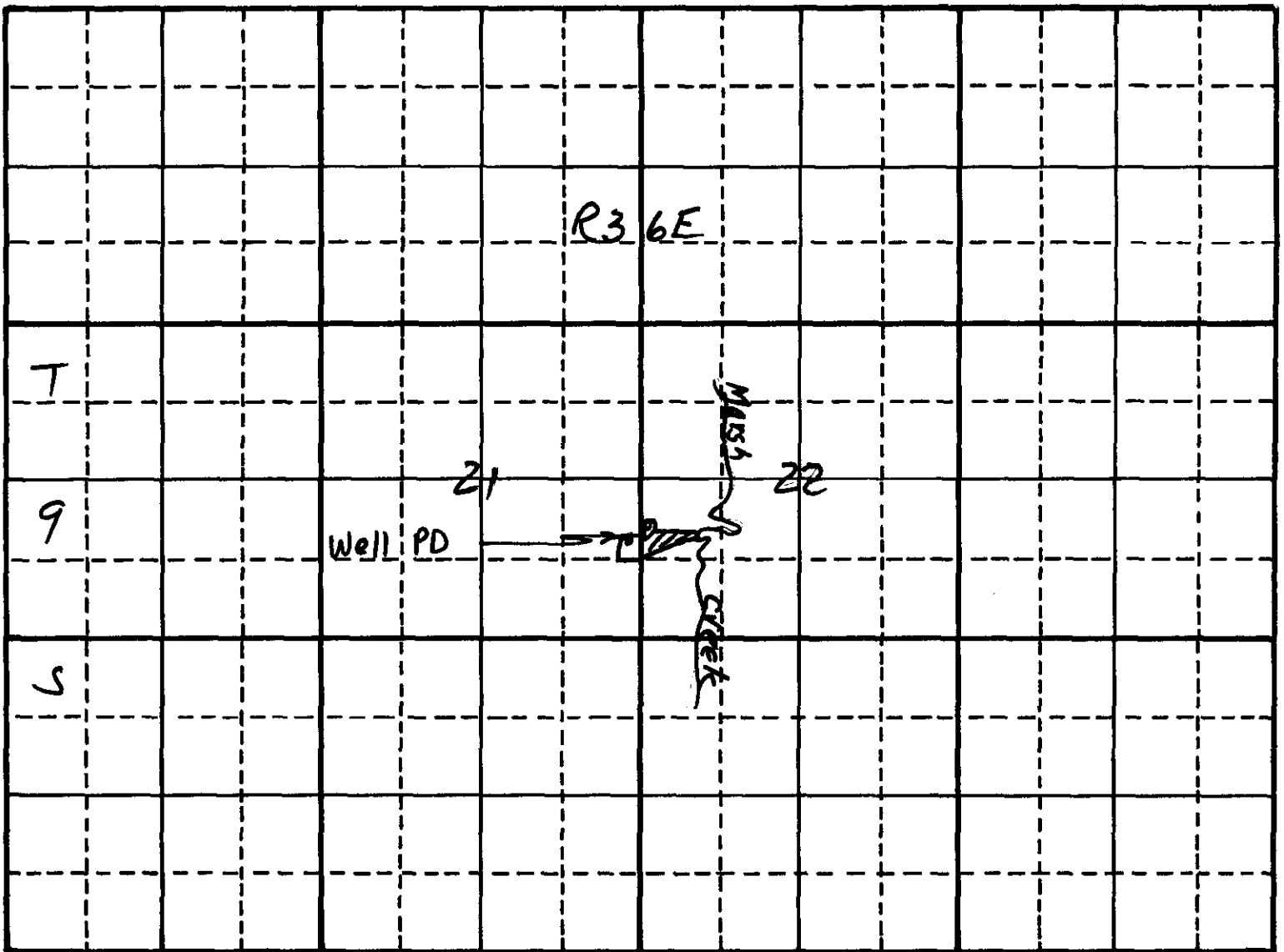
Total number of acres to be irrigated = 13

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

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Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls ID., this 11 day of June, 1979.
Chris A. Hunkamp
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by [Signature] Fee = \$20.00
Receipted by dh Date 6-11-79 #11926
Publication prepared by dh Date 6-15-79
Published in Idaho State Journal
Publication dates June 22 & 29, 1979

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, CHIEF OPERATIONS BUREAU of the Department of Water Resources hereby
APPROVE this application for amendment on Permit No. 29-7246

Witness my hand this 12th day of July

L. Glen Saxton

L. GLEN SAXTON

CHIEF, OPERATIONS BUREAU

Identification No. 29 7248
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Emil A. Huskamp Phone: _____
post office address P.O. Box 253, Tonopah, Nevada 89049
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 9S
Range 36E B.M. Bannock County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.26 for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
5. Total quantity to be appropriated:
a. 0.32 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & Sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 190 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 4000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 9S
Range 36E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 4 cattle, 2 horses and 8 hogs

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	36E	22											13						13

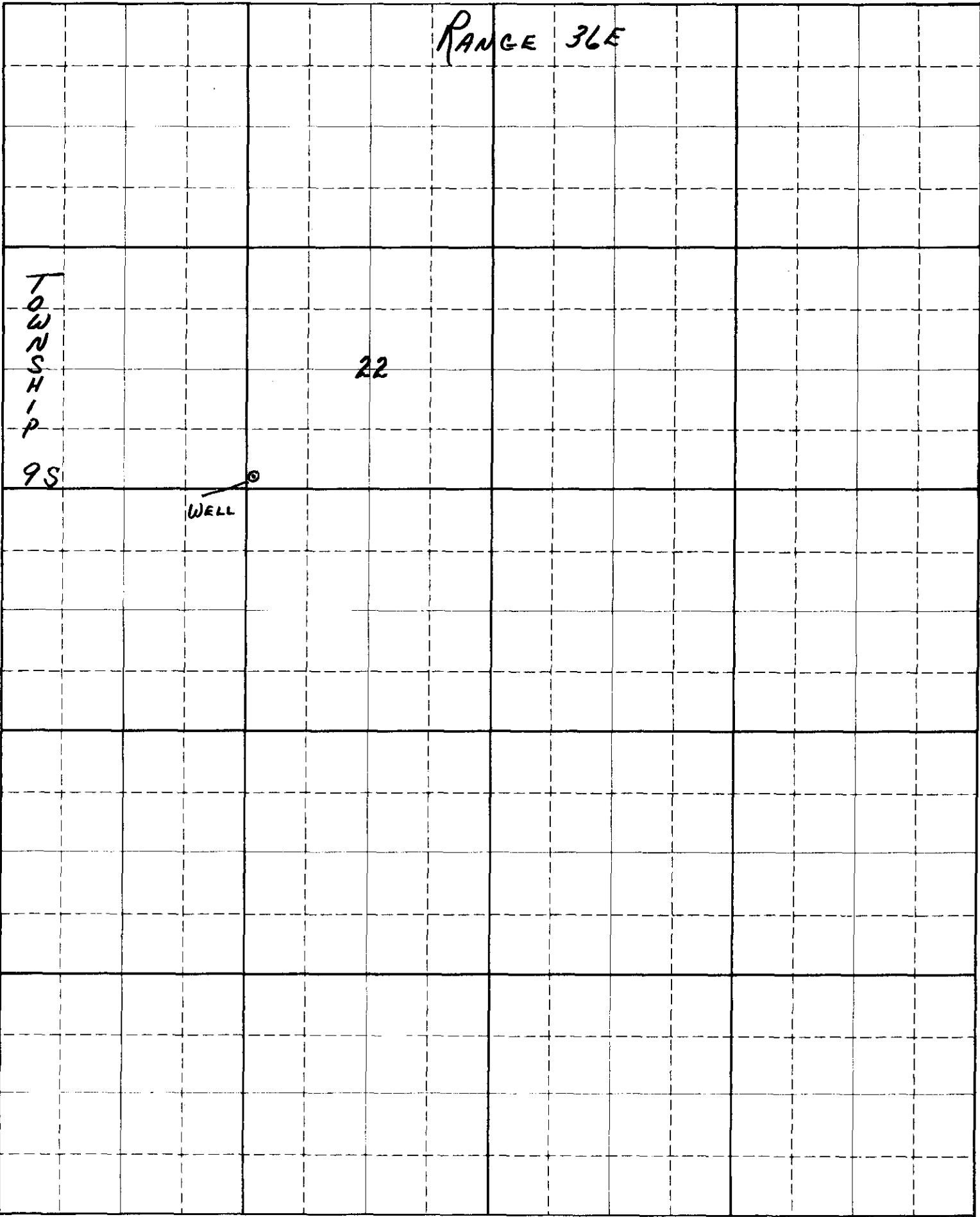
Total number of acres to be irrigated 13

c. Describe any other water rights used for the same purposes as described above. License #20063/29-2269 property was deeded with 12 inches of water from this permit.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Erin A. Huskamp
(Applicant)

Proposed Priority 2-06-1975

Received by MB Date 2-06-75 Time 11:40A
Received by MB Date 1-27-75 Time 10:50A
Preliminary check by JH Fee \$ 25.00
Receipted by MB Date 2-06-75 # 4077
Publication prepared by MB Date 2-6-75
Published in Idaho State Journal
Publication dates Feb. 13 & 20, 1975
Publication approved MB Date 2-26-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EDC 1/18

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7246, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 80.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of March 19 75.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	Application No. <u>44-10-10</u>
			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(1)	<u>LA</u>	<u>2-6-75</u>	In form to receipt <u>yes</u>
(2)	<u>"</u>	<u>"</u>	Send Copies to: <u>NA</u> Idaho State Health Department <u>NA</u> Idaho Fish and Game Department <u>NA</u> Bureau of Land Management
(3)	<u>"</u>	<u>"</u>	<u>NA</u> Request Special Use Permit from U.S.F.S. <u>NA</u> Request Easement from B.L.M. <u>NA</u> Request Information from Applicant
(4)	<u>"</u>	<u>"</u>	In form for advertising <u>yes</u>
(5)	<u>"</u>	<u>"</u>	Platted on Map No. <u> </u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>NA</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u> </u> no ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: <u> </u> Declining, <u> </u> ☒ Stable, <u> </u> Increasing (comment) <u>NO nearby cbs wells</u>
(9)	<u>"</u>	<u>"</u>	Other rights on the same place of use Lic # <u>29-2269</u>
(10)	<u>"</u>	<u>"</u>	Comments: <u>NO other G.W. rights - Lic # 29-2269-024</u> <u>Cts from Marsh Creek</u>
(11)	<u>MB</u>	<u>2-26-75</u>	Affidavit of Publication received (date) <u>Feb. 26</u>
(12)	<u>OW</u>	<u>3-3-75</u>	Final date for protests <u>March 3, 1975</u> Protests received: yes <u> </u> no ☒
(13)	<u>OW</u>	<u>3-3-75</u>	All requested information received from agencies or applicant: yes <u>NA</u> no <u> </u>
(14)	<u>RDC</u>	<u>3/3/75</u>	Action recommended: ☒ Approve <u> </u> Deny <u> </u> <u>2/6/75</u> Proposed Priority <u> </u> Reason for Reduction <u> </u> <u> </u> Measuring device required <u> </u> <u> </u> See attached sheet for other conditions of approval <u> </u> ☒ No special conditions for approval <u> </u>
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>3/3/75</u>

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RECEIVED
MAR 10 1975
Department of Water Resources

Copied

PROOF OF PUBLICATION RECEIVED

STATE OF IDAHO
County of Bannock

ss.

FEB 26 1975

Department of Water Resources
Eastern District Office

Katherine Wanner

being first duly sworn on oath deposes and says: That She
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

February 13, 1975, 19.....

February 20, 1975, 19.....

....., 19....., 19.....

....., 19....., 19.....

....., 19....., 19.....

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Katherine Wanner

Subscribed and sworn to before me this 20th

day of February, 1975.

Della L. Leadford

Notary Public, State of Idaho

Residence: Pocatello, Idaho

Commission Expires
March 5, 1977

MICROFILMED

PROOF OF PUBLICATION

RECEIVED

STATE OF IDAHO
County of Bannock

ss.

Katherine Wanner

Feb 13, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Emil A. Huskamp, P.O. Box 253, Tonopah, Nevada has on 2-6-75 submitted Application No. 29-7246 for a permit to appropriate 0.32 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 9S, R. 36E, B.M., Bannock County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 2 families and stockwatering purposes for 4 cattle, 2 horses and 8 hogs and from Mar. 15 to Nov. 15 for the irrigation of 13 acres; all uses within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 9S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 3, 1975.

R. KEITH HIGGINSON
Director
Feb. 13, 20, 1975
No. 917

being first duly sworn on oath deposes and says: That She was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

February 13, 1975
February 20, 1975
_____, 19____
_____, 19____
_____, 19____
_____, 19____

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Katherine Wanner

Subscribed and sworn to before me this 20th day of February, 1975

Richard L. Sanford

Notary Public, State of Idaho

Residence: Pocatello, Idaho

Notary Public Expires
March 15, 1977

FILED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Katherine Wanner

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IDAHO STATE JOURNAL, a daily newspaper, printed and published at
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therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

February 13	19.75	19.....
February 20	19.75	19.....
	19.....	19.....
	19.....	19.....
	19.....	19.....

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Katherine Wanner

Subscribed and sworn to before me this 20th
day of February, 19.75

Debra L. Leadford

Notary Public, State of Idaho
Residence: Pocatello, Idaho

PROOF OF PUBLICATION

STATE OF IDAHO }
County of Bannock } ss.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Emil A. Huskamp, P.O. Box 253, Tonopah, Nevada has on 2-6-75 submitted Application No. 29-7246 for a permit to appropriate 0.32 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 9S, R. 36E, B.M., Bannock County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 2 families and stockwatering purposes for 4 cattle, 2 horses and 8 hogs and from Mar. 15 to Nov. 15 for the irrigation of 13 acres; all uses within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 9S, R. 36E, B.M.

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R. KEITH HIGGINSON
Director
Feb. 13, 20, 1975
No. 917

Katherine Winner

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That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

February 13, 1975, 19
February 20, 1975, 19
, 19, 19
, 19, 19
, 19, 19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Katherine Winner

Subscribed and sworn to before me this 20th

day of February, 1975

Allen L. Lafferty

Notary Public, State of Idaho

Residence: Pocatello, Idaho

February 9, 1982

RE: Permit No. 29-7246

Emil A. Huskamp
Star Route
McCammon, ID 83250

Dear Mr. Huskamp:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 21722 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 18, 1982

RE: Permit No. 29-7246

Emil A. Huskamp
Star Route
McCammon, ID 83250

Dear Mr. Huskamp:

A representative of this Department made an examination of the works covered by your Permit No. 29-7246 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.4 acre feet per year.

Government Lot 9(NW $\frac{1}{4}$ SW $\frac{1}{4}$), Sec. 22, Twp. 9S, Rge. 36E,
Bainbridge County

Beneficial use: Domestic use for 1 unit and stockwater use within the GL 9,
(NW $\frac{1}{4}$ SW $\frac{1}{4}$), Sec. 22, Twp. 9S, Rge. 36E

Priority date established: February 6, 1975

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

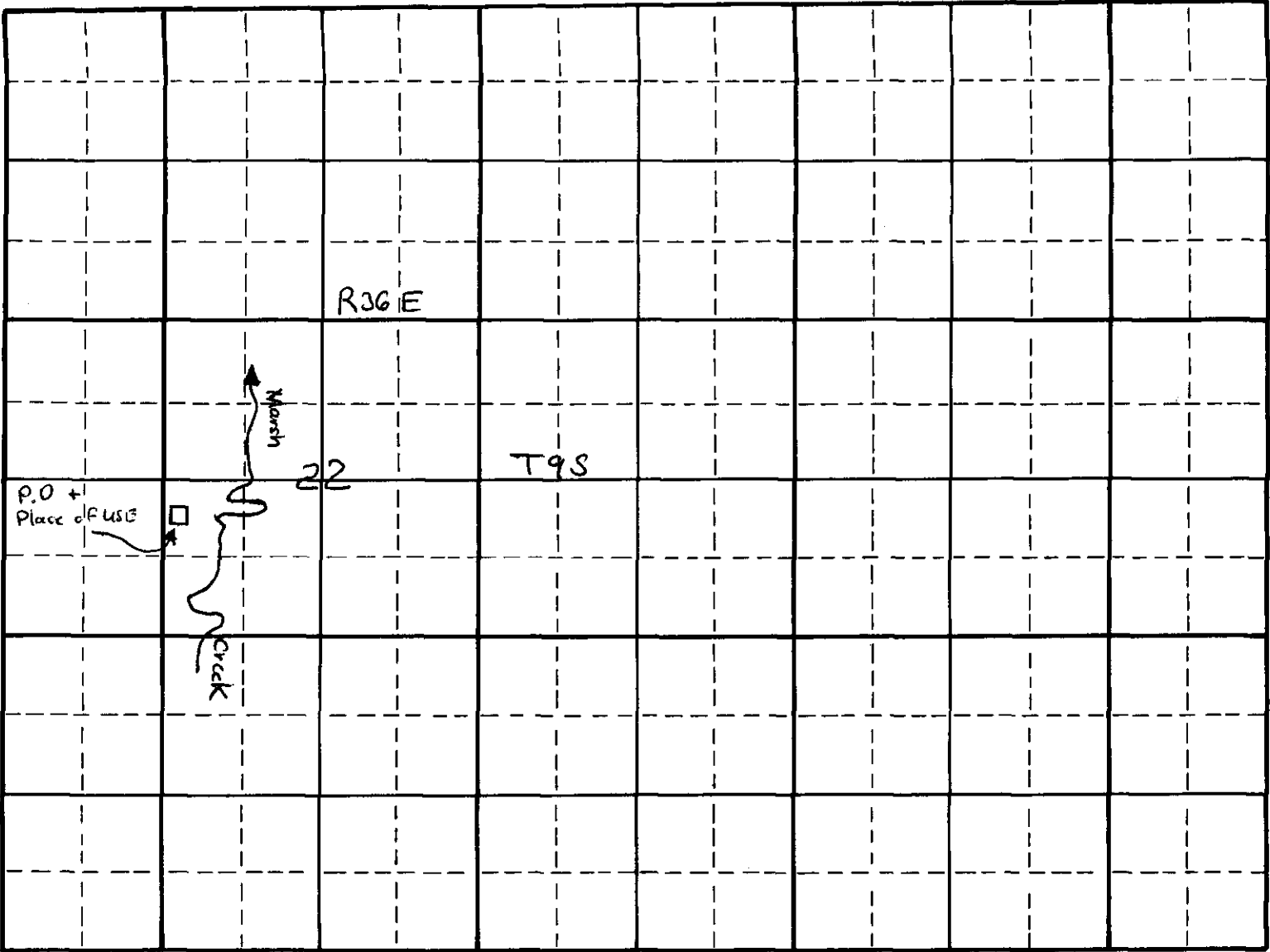
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

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MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

UNRECORDED

Point(s) of diversion: NW 1/4 SW 1/4 (Lot 9) Sect. 22 T9S R36E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	36E	22										X							

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☒ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other _____

Examiner's Signature W. Jones

Checked by K. Cal

Approved by R. Cal

Date 10-21-81

Date 10-27-81

Date 12/3/81



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

January 29, 1980

RE: Permit No. 29-7246

Emil A. Huskamp
Star Rt.
McCammon, ID 83250

Dear Mr. Huskamp:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

ENCLOSURE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7246

Name(s) of Permit Holder: Emil A Huskamp

Post Office Address: Star Rt McCammond 83250

Tel. No. 254-3695

Source of Water:

Extent of Use: ☒ Domestic one (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation approx 5 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

-3-80
Date

Emil A Huskamp
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HUSKAMP, EMIL A.
STAR RT.
MC CAMMON, ID 83250

101682

DECEMBER 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7246 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK -
SR. SECRETARY

ENC: 1

RECEIVED
DEC 31 1979

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Patricia Peck

being first duly sworn on oath deposes and says: That *She* was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

June 21, 1979, 19.....
June 28, 1979, 19.....
....., 19....., 19.....
....., 19....., 19.....
....., 19....., 19.....

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Patricia Peck

Subscribed and sworn to before me this

day of *July*, 1979

[Signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECEIVED

MICROFILMED

JUL 20 1979

Department of Water Resources
Eastern District Office

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

**NOTICE OF PROPOSED
AMENDING OF WATER RIGHT**
Notice is hereby given that Permit No. 29-7246 in the name of Emil A. Huskamp, McCammon, Idaho was issued for the diversion of 0.32 cfs of water from a groundwater source with the point of diversion within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 9S, R. 36E, B.M., Bannock County; to be used from 3/15 to 11/15 for the irrigation of 13 acres and from 1/1 to 12 / 31 for domestic and stockwater purposes.

The permit holder now proposes to amend Permit No. 29-7246, changing the point of diversion to the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 9S, R. 36 E, B.M., Bannock County and the place of use to the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 9S, R. 36E, B.M.

Any protest against the proposed amending of this permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before July 9, 1979.

C. STEPHEN ALLRED
Director
June 21, 28, 1979
No. 524

Patricia Peck
being first duly sworn on oath deposes and says: That *She* was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

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June	21	1979	19
June	28	1979	19
		19	19
		19	19
		19	19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Patricia Peck
Subscribed and sworn to before me this *13th*

day of *July*, 1979

Raymond Roberts
Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECEIVED

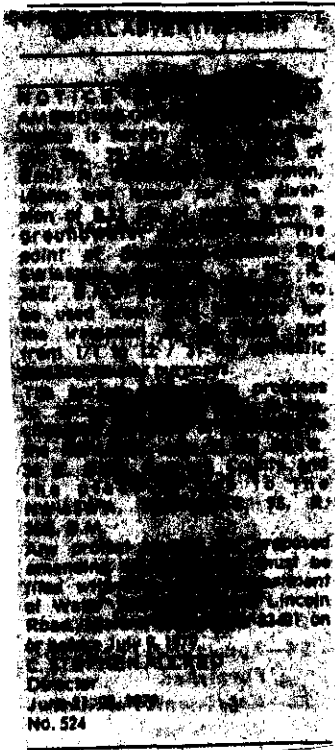
JUL 29 1979

Department of Water Resources
Eastern District Office

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.



Patricia Bach

being first duly sworn on oath deposes and says: That *She* was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

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JUNE 21	1979	_____	19_____
JUNE 28	1979	_____	19_____
_____	19_____	_____	19_____
_____	19_____	_____	19_____
_____	19_____	_____	19_____

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Patricia Bach

Subscribed and sworn to before me this *13th* day of *July*, 19*79*

[Signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECEIVED

JUL 20 1979

Department of Water Resources
Eastern District Office

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO }
County of Bannock } ss.

LEGAL ADVERTISEMENT

NOTICE OF PROPOSED AMENDING OF WATER RIGHT

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Any protest against the proposed amending of this permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before July 9, 1979.

C. STEPHEN ALLRED

Director

June 21, 28, 1979

No. 524

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JUNE 21	1979	19
JUNE 28	1979	19
	19	19
	19	19
	19	19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Patricia Bach
Subscribed and sworn to before me this 13th
day of July, 1979

[Signature]
Notary Public, State of Idaho
Residence: Pocatello, Idaho

Department of Water Resources
Eastern District Office

July 12, 1979

Eril A. Huskamp
Star Route
McCammon, ID 83250

RE: Permit No. 29-7246

Dear Mr. Huskamp:

Enclosed is a copy of your approved application for Amendment of a Permit for the above referenced permit.

Sincerely,

Jan Grover
Water Rights Supervisor

JG:bs
Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

JUNE 15, 1979

Idaho State Journal
Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JULY 9, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MICROFILMED

NOTICE OF PROPOSED AMENDING OF WATER RIGHT

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Any protest against the proposed amending of this permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before July 9, 1979.

C. STEPHEN ALLRED
Director

Published in the Idaho State Journal, Pocatello, Idaho on 6/21 & 6/28/79.

MICROFILMED

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest Carlson

Right Number 29-7246 Applicant Huskamp

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).
☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ~~NC~~ ☐ Amount, nature and period of use. If increased, delay date of priority.
- ~~NC~~ ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) License 29-2269
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.
- ☐ Approve.
- ☐ Deny.

Conditions _____

By _____ Date _____

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

MICROFILMED

Loy,

~~Line~~ Permit 29-7246 indicates ~~the~~^a place use in the
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 22 T.9S R.36E., the amendment says
no change yet the plat map for the amendment
shows the place of use as the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 22.
Since the amendment has already been accepted
please try and correct this prior to Thursday
so it ~~may~~^{will} be advertised ~~by~~ ~~Thur~~ this week.

check again

INTER-DEPARTMENT MEMO — 1

FROM Loy Johnson

DATE 5-4-79

TO Files #29-7246

SUBJECT Change of Address

Emil A. Huskamp
Star Route
McCammon, ID 83250
(ph. 254-3695)

~~MICROFILMED~~
SIGNATURE

March 6, 1975

Re: Permit No. 29-7246

Emil A. Huskamp
Box 253
Tonopah, Nevada 89049

Dear Mr. Huskamp:

Enclosed is a copy of your approved Application for Permit No. 29-7246. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

February 7, 1975

RE: Application for Transfer No. 29-2269 Huskamp
Application for Permit No. 29-7246 Huskamp
Application for Permit No. 29-7247 Skeem

Idaho State Journal
Box 431
Pocatello, ID 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Bill submitted 2-26-75 by MB

Enc: Legal Notice (3)

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Emil A. Huskamp,

P.O. Box 253, Tonopah, Nevada

has on 2-6-75 submitted Application No. 29-7246

for a permit to appropriate 0.32 cubic feet per second ~~zero feet per second~~

of water from a ground-water source

by means of well and pump

within the SW¹/₄ SW¹/₄, Sec. 22, T. 9S, R. 36E, B.M., Bannock County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for 2 families and stockwatering purposes for 4 cattle,

2 horses and 8 hogs and from Mar. 15 to Nov. 15 for the irrigation of 13 acres;

~~within the~~ all uses within the SW¹/₄ SW¹/₄, Sec. 22, T. 9S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 3, 1975.

R. KEITH HIGGINSON

Director

Published in the Idaho State Journal, Pocatello, Idaho

on February 13 and February 20, 1975

MICROFILMED

aw-f.
MB-A

February 6, 1975

Mr. Emil A. Huskamp
P.O. Box 253
Tonopah, Nevada 89049

Dear Mr. Huskamp:

Attached herewith is departmental receipt No. 4077 in the amount of \$55.00 for the application for permit and application for transfer which was received in this office this day.

Very truly yours,

LOREN O. HOLMES
Asst. to District Engineer

LOH:MB

Attachment

MICROFILMED

January 29, 1975

Mr. Emil A. Huskamp
P.O. Box 253
Tonopah, Nevada 89049

Dear Mr. Huskamp:

Enclosed please find your check No. 94-59 in the amount of \$10.00 and the application for transfer and application for permit which you submitted. We have taken the liberty to retype the applications from the information listed on the originals. The statutory filing fee for the application for transfer will be \$30.00 and the fee for the application for permit will be \$25.00. It will again be necessary for you to sign the transfer in the presence of a notary public. After you have reviewed the applications and are satisfied that they are correct, please return them to this office with the appropriate fees and we will commence processing.

If you have any questions, please contact us.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Enclosures

MICROFILMED