

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 29-7251

Priority: February 18, 1975 Amount: .14 CFS 35.4 AF

This is to certify, that KARL G. EVANS

P.O. BOX 381

MC CAMMON, ID 83250

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 18, 1985, and has submitted proof to the Department of Water Resources on February 19, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .14 cfs of water from;

COTTONWOOD CREEK

tributary to MARSH CREEK

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Irrigation            | 03/15 to 11/15       | .14 cfs                  | 35.0 af       |
| Stockwater            | 01/01 to 12/31       | .02 cfs                  | .4 af         |
| Totals                |                      | .14 CFS                  | 35.4 AF       |

LOCATION OF POINT OF DIVERSION(S):

SESE , Sec. 21, Township 9S, Range 36E  
Bannock County

PLACE OF USE: Irrigation

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 9S         | 36E        | 21         | SESE 1       |              |              |              | 1            |
|            |            | 22         | SWSW 9       |              |              |              | 9            |

Total number of acres irrigated: 10

PLACE OF USE: Stockwater, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20<sup>th</sup> day of FEBRUARY, 1987.

**MICROFILMED**

Acting for the

Director

*[Signature]*

MAR 05 1987

Identification No. 29 7251  
Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Karl G. Evans Phone: \_\_\_\_\_  
post office address McCammon, Idaho
2. Source of water supply Quaking Asp Creek (Cottonwood Ck) which is a tributary of Marsh Creek
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 21 Township 9S  
Range 36E B.M. Bannock County; additional points of diversion if any: \_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.202 for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)  
(cfs or ~~acre feet per annum~~)  
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or ~~acre feet per annum~~)  
Amount 0.02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or ~~acre feet per annum~~)
5. Total quantity to be appropriated:  
a. 0.242 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. 2' x 1½' ditch, 350' long for irri-  
gation and stock. Pipeline and storage tank for domestic.
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 3,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 22 Township 9S  
Range 36E B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 25 cattle and 4 horses  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 1.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_

**MICROFILMED**

9

[illegible]

Total number of acres to be irrigated\_\_\_\_\_10.1

c. Describe any other water rights used for the same purposes as described above. None

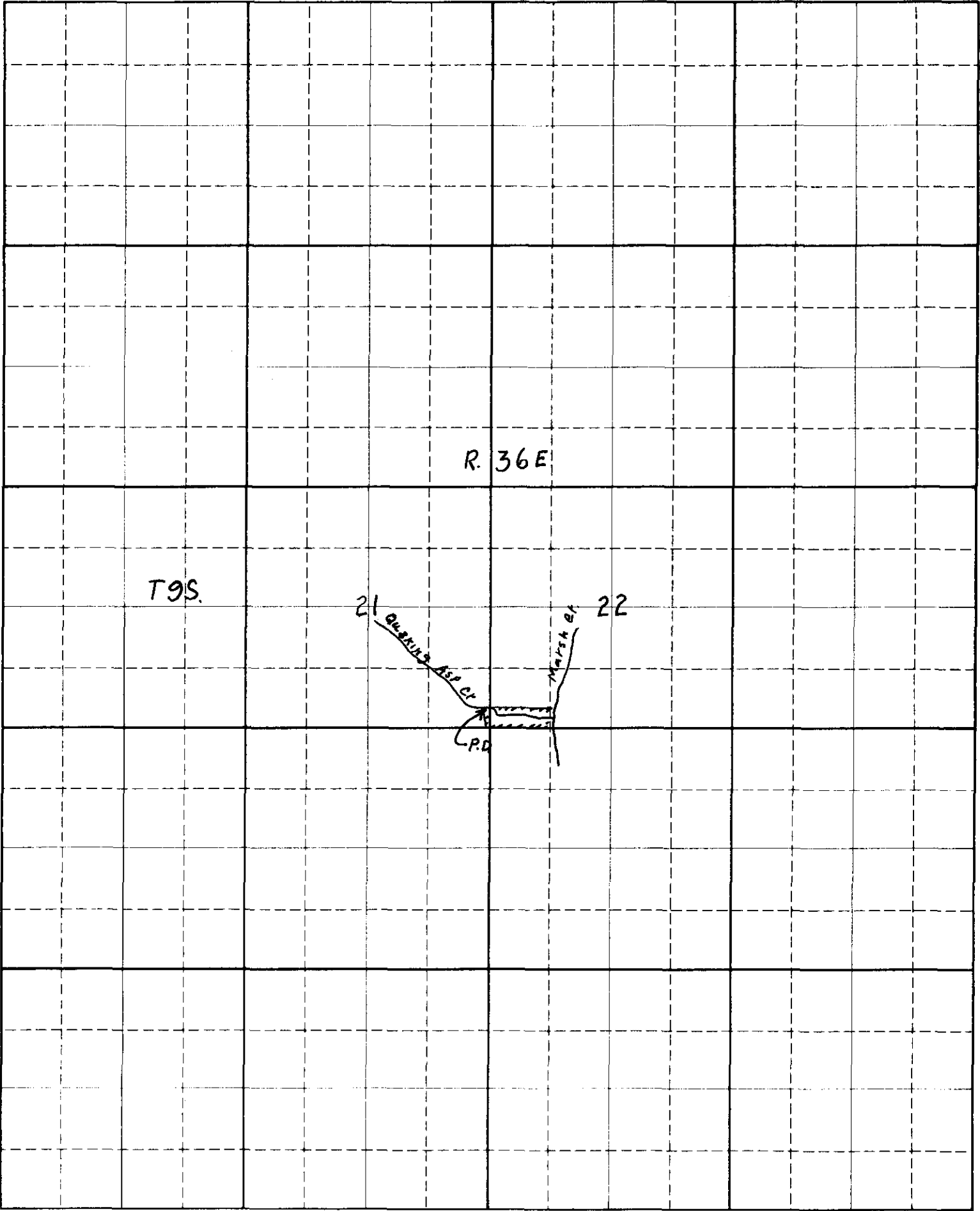
9. a. Who owns the property at the point of diversion Norm Severson

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Mutual agreement between property owners.

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl L. Evans  
(Applicant)

Proposed Priority 2-18-1975

Received by MB Date 2-18-75 Time 2:35 p.m.

Preliminary check by PH Fee \$ 25.00

Received by MB Date 2-18-75 # 4097

Publication prepared by MB Date 2-20-75

Published in Idaho State Journal

Publication dates Feb. 27 & March 6, 1975

Publication approved MB Date 3-10-75

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by RDC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7251, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 80.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.  
The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 21 day of \_\_\_\_\_ March 19 75.

  
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING  
DEVICE REQUIREMENT FOR PERMIT NO. 29-7251

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28<sup>th</sup> day of August, 1978.

L. Glen Saxton

L. GLEN SAXTON

Chief, Operations Bureau

**MICROFILMED**

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 6722

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) WR 2/19

In form to receipt

(2) h "

Send Copies to:

☐ Idaho State Health Department  
☒ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3) W "

☒ Request Special Use Permit from U.S.F.S.  
☒ Request Easement from B.L.M.  
☐ Request Information from Applicant

(4) h "

In form for advertising

(5) h "

Platted on Map No. N.A. ~~Not shown etc.~~

(6) h "

Located within Water District No. N.A.

(7) " "

Critical groundwater area: yes N.A.

(8) h "

Groundwater levels: N.A.

☐ Declining, ☐ Stable, ☐ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) MP 3-10-75

Affidavit of Publication received(date) 3-10-75

(12) MP 3-17-75

Final date for protests March 17, 1975

Protests received: yes ☐ no ☒

(13) RDC 3/17/75

All requested information received from agencies or applicant: yes ☐ no ☐

(14) h "

Action recommended:

☒ Approve ☐ Deny

2/18/75 Proposed Priority

☐ Reason for Reduction \_\_\_\_\_

☒ Measuring device required

Approval does not grant r/w

☒ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District E

By RDC

Date 3/17/75

MICROFILMED

Copy of  
8/8

# PROOF OF PUBLICATION

RECEIVED

MAR 10 1975

Department of Water Resources  
Eastern District Office

STATE OF IDAHO  
County of Bannock

ss.

Katherine Wanner

being first duly sworn on oath deposes and says: That She  
was at all times herein mentioned a citizen of the United States of  
America, more than 21 years of age, and the Principal Clerk of THE  
IDAHO STATE JOURNAL, a daily newspaper, printed and published at  
Pocatello, Bannock County, Idaho, and having a general circulation  
therein.

That the document or notice, a true copy of which is attached, was  
published in the said IDAHO STATE JOURNAL, on the following dates,  
to-wit:

|             |            |                 |
|-------------|------------|-----------------|
| February 27 | , 19 75    | ....., 19 ..... |
| March 6     | , 19 75    | ....., 19 ..... |
| .....       | , 19 ..... | ....., 19 ..... |
| .....       | , 19 ..... | ....., 19 ..... |
| .....       | , 19 ..... | ....., 19 ..... |

That said paper has been continuously and uninterruptedly pub-  
lished in said County for a period of seventy-eight weeks prior to the  
publication of said notice or advertisement and is a newspaper within  
the meaning of the laws of Idaho.

*Katherine Wanner*

Subscribed and sworn to before me this 6th  
day of March, 19 75

*Debra L. Ladford*

Notary Public, State of Idaho  
Residence: Pocatello, Idaho

Commission Expires  
March 5, 1977

MICROFILMED

# PROOF OF PUBLICATION

STATE OF IDAHO  
County of Bannock

ss.

Department of Resources  
Bannock District Office

Katherine Jenner

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Karl G. Evans, McCammon, Idaho has on 2-18-75 submitted Application No. 29-7251 for a permit to appropriate 0.242 cubic feet per second of water from Quaking Asp Creek tributary of Marsh Creek by means of ditch and pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 21, T. 9S, R. 36E, B.M., Bannock County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and stockwatering purposes for 25 cattle and 4 horses, within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 22, T. 9S, R. 36E; and from Mar. 15 to Nov. 15 for the irrigation of 10.1 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 21, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 22, T. 9S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 17, 1975.

R. KEITH HIGGINSON  
Director  
Feb. 27, March 6, 1975  
No. 18

being first duly sworn on oath deposes and says: That She was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

February 21, 1975, 19  
March 6, 1975, 19  
, 19, 19  
, 19, 19  
, 19, 19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Katherine Jenner

Subscribed and sworn to before me this 6th day of March, 1975

Keith L. Ladford

Notary Public, State of Idaho  
Residence: Pocatello, Idaho

# PROOF OF PUBLICATION

STATE OF IDAHO  
County of Bannock

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Katherine Wanner

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published in the said IDAHO STATE JOURNAL, on the following dates,  
to-wit:

|             |         |         |
|-------------|---------|---------|
| February 27 | 19.75   | 19..... |
| March 6     | 19.75   | 19..... |
|             | 19..... | 19..... |
|             | 19..... | 19..... |
|             | 19..... | 19..... |

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the meaning of the laws of Idaho.

Katherine Wanner

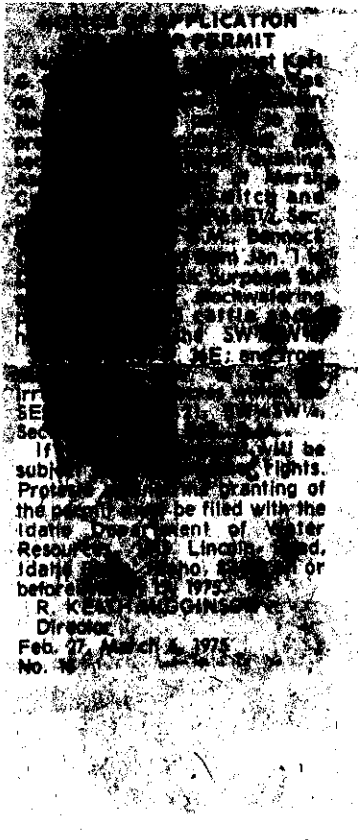
Subscribed and sworn to before me this 6th  
day of March, 19.75

Loula L. Ladford

Notary Public, State of Idaho

Residence: Pocatello, Idaho

Commission Expires  
March 5, 1977



# PROOF OF PUBLICATION

STATE OF IDAHO  
County of Bannock

ss.

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March 6, 1975, 19\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_, 19\_\_\_\_

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Katherine Warner

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1975

Linda L. Ladford

Notary Public, State of Idaho  
Residence: Pocatello, Idaho



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

---

CECIL D. ANDRUS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

February 23, 1987

RE: Permit No. 29-7251

Karl G. Evans  
Box 381  
McCammon, ID 83250

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

---

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

January 28, 1987

RE: Permit No. 29-7251

Karl G. Evans  
Box 381  
McCammon, ID 83250

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

**RECEIVED**

29-7251

Permit No.

MAY 29 1986

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

Department of Water Resources

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date May 22, 1986

Accompanied by John Evans

Total Q measured .14 cfs

If source is surface water, estimate total flow of source

Methods of measurement Pygmy Current meter

Meets Permit requirements? Yes

Measurement calculations:

Ditch Width Depth Area Sec  
Dist from  
Inlet Point  
5' 1.06' .22' 30 50.4 } Area = 50.5 = Velocity of .608 FPS.  
30 50.6  
Area = .233' x .608 FPS = .14 cfs

.14 cfs x 1.9835 x 245 days = 68 AF/Ann

10.1 Ac x 3.5 = 35.35 AF/Ann

35.0

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
| N/A                    |    |               |                     |              |                    |                          |                            |         |

System Description Quaking Aspen Creek water is diverted through a ditch for irrigation, line took 15-20 ft, +5 hours. line took drain directly from ditch.

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.5

AFA/Acre

USE

O (cfs)

V (afa)

FROM

TO

Irrigation

.14 cfs

35.35 AF/Ann

March 15

Nov 15

Stock water

Assigned Mon 4/7/75

.02 cfs

.4

Jan 1

Dec 31

Total

.14 cfs

35.75 AF/Ann

Remarks They do not actually use the water for domestic use. Mr. Evans indicates that if their pump went out on the well 29-7250 they would then.

Diagram illustrating a section of land with a shaded rectangular area. The shaded area is labeled "R36E" and "T9S". To the left of the shaded area is the label "a1" and to the right is "a2". Below the shaded area, there is a small rectangular area labeled "R.R." with a diagonal line through it.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESE Sec 21 T9s R36E BM.

Place(s) of Use

[illegible]

**Recommended Amendments:**

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None  
☐ Other

MAR 05 1987

Examiner's Signature

ed by

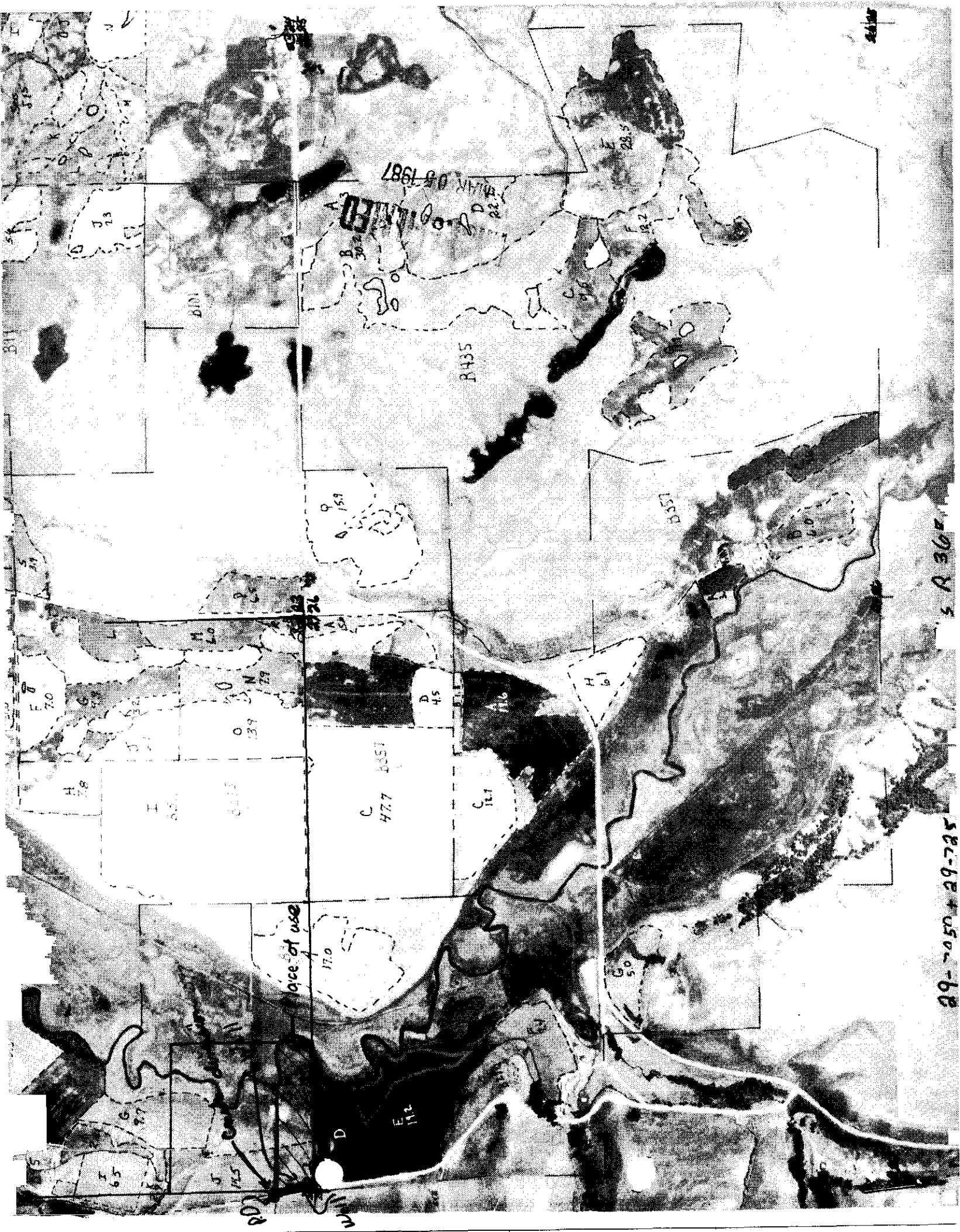
oved by

Date 4/29/86

Date 5-16-86

Date 1-9-87

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 08-11-2010 BY 60322  
UCBAW/BJA



4/86

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EXAMINATION FEE INFORMATION

For Office Use Only  
Fee Received \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Receipt by \_\_\_\_\_  
Sent to S.O. \_\_\_\_\_

RECEIVED

MAY 8 1986

no incl. 85

Department of Water Resources

1. Permit No. 29-7251

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Karl G. Evans

3. Post Office Address: P.O. Box 381 McCammon Ida.

10034 South Marsh Creek Telephone No. 254-3359

4. Source of Water: Quaking Asp Creek

5. Extent of Use:  
Domestic \_\_\_\_\_ (No. of households) Stockwater 30 <sup>Stock Cows + Horses</sup> (No. and type of stock)  
Irrigation 10 (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted 21-1.0 cfs 21-100 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

2-18-75

8. Person to contact to accompany the department representative during the field examination:

Karl G. Evans (Name)

P.O. Box 381, 10034 South Marsh Creek McCammon Ida (Address)

(Telephone Number)

254-3359

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 5/5/86

Karl G. Evans  
Signature of Permit Holder (and title, if appropriate)



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

Mailing address:  
Statehouse  
Boise, Idaho 83720

A. KENNETH DUNN

29-7251  
EVANS, KARL G.  
P.O. BOX 281  
MC CAMMON, ID 83250

138190

April 17, 1986

CERTIFIED MAIL

### EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners resulted from the recently enacted HB 671 and is being developed at this time. A listing

**MICROFILMED**  
MAR 29 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,



L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

RECEIVED

MAR 05 1981

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7251.

Name(s) of Permit Holder: Karl G. Evans

Post Office Address: Box 281 M.C. Cammon Id.

Tel. No. 254-335

Source of Water: \_\_\_\_\_

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater Cattle + Horses (number and type of stock)  
☒ Irrigation 10 (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/16/80  
Date

Karl G. Evans  
Signature of Permit Holder

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

EVANS, KARL G.  
MC CAMMON, ID

101625

DECEMBER 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7251 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

---

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Storehouse  
Boise, Idaho 83720  
(208) 384-2215

December 31, 1979

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more quickly conducted by the Department's field examiner. You will also derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

**MICROFILMED**

March 24, 1975

Re: Permit No. 29-7251

Mr. Karl G. Evans  
McCammon, Idaho  
83250

Dear Mr. Evans:

Enclosed is a copy of your approved Application for Permit No. 29-7251. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosures

**MICROFILMED**

February 21, 1975

RE: Application for Permit No. 29-7251 Evans  
Claim to a Water Right No. 29-4046 "

Idaho State Journal  
Box 431  
Pocatello, ID 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
District Engineer

RDC:MB

Bill submitted 3-10-75 by MB

Enc: Legal Notices (2)

**MICROFILMED**

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Karl G. Evans,

McCammon, Idaho

has on 2-18-75 submitted Application No. 29-7251

for a permit to appropriate 0.242 cubic feet per second ~~XXXXXX~~

of water from Quaking Asp Creek tributary of Marsh Creek

by means of ditch and pipeline

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 21, T. 9S, R. 36E, B.M., Bannock County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for one family and stockwatering purposes for 25

cattle and 4 horses, within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 22, T. 9S, R. 36E; and from Mar. 15

~~within the~~ to Nov. 15 for the irrigation of 10.1 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,

Sec. 21, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 22, T. 9S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 17, 1975.

R. KEITH HIGGINSON

Director

Published in the Idaho State Journal, Pocatello, Idaho

on February 27 and March 6, 1975.

**MICROFILMED**

21W-2  
MB-A