

 NOTICE

**THIS WATER RIGHT IS SUPERCEDED
BY THE BANCROFT-LUND DECREE**

SEP 16 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SEP 20 1987

Department of Water Resources
Eastern District Office

Application for Extension of Time to Avoid Forfeiture
of a Water Right

Department of Water Resources
Eastern District Office

Section 42-222 of the Idaho Code provides that a water right shall be lost and forfeited and the water revert to the state upon the failure of a water user to apply the water to beneficial use for a period of five (5) years. The Director may allow an additional five (5) year period of non-use without forfeiture upon a showing of reasonable cause.

Complete fully the following application and submit it to the Department of Water Resources, Statehouse, Boise, Idaho, 83720, with the statutory fee of \$30.00 if the application involves 0.2 cfs or 20 acre feet or \$50.00 if in excess of these amounts.

1. Name of water right holder Farmers Home Administration (Diamond G. Farms)
Post office address 159 East 2nd South, Soda Springs, Idaho 83276.
2. The right was obtained or is evidenced by:
 - a. Decree to NA in Case of NA
(Name)
vs. NA, Dated NA in NA
(Name of Court)
Court, County of . Fully describe decree
 - b. License No. 29-7253 issued by the Department of Water Resources.
 - c. Claim No. on file with the Department of Water Resources.
3. Source of water groundwater tributary to
(Name of stream or source)
4. Date of priority of right March 11, 1975
5. Amount of water a. 2.55 c.f.s. and/or
b. 942.0 acre feet/annum
6. Water is used for irrigation from April 1 to November 1
from to
from to
(Purpose) (Month-Day) (Month-Day)
7. Location of point of diversion is NW 1/4 NE 1/4 of Section 27
Township 8 South, Range 39 East, B.M., in Caribou County;
Additional points of diversion, if any SE 1/4 SW 1/4, Section 22, Township 8 South, Range 39 East
B.M. Caribou County
8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	39E	22									31	31	31	31			37	39	200
		27		35	39			40											114

Total number of acres irrigated 314

9. Give last date when water was applied to beneficial use July 1986
Length of extension of time requested ten (10) years, or until _____ (Date)
10. Explain fully your reasons for requesting an extension of time within which to resume the use of your water right and reasons for non-use Land is in CRP Program

I hereby assert that no one will be injured by such extension. The information contained in this application is true to the best of my knowledge.

FEDERAL LAND BANK OF SPOKANE

Brad Butters

AUTHORIZED AGENT

J. Leroy Larsen

(Signature of Applicant)

Therese K. Larsen

Subscribed and sworn to before me this 27th day of July, 19 87.

Ralph C. Smith
(Notary Public)

My commission expires Sept. 25, 1991

Residing at Grace, Idaho 83241

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined this application for extension of time within which to resume the use of a water right and I hereby Approve said application subject to the following conditions or reasons.

Beneficial use of water under this right shall resume on or before November 1, 1997.

Witness my hand this 27th day of November, 19 87.

J. Glen Saxton

Chief, Operations Bureau

MICROFILMED

FEB 25 1988

For Department Use Only

Received by cu Date 9-16-87 Time 2:00 PM Preliminary check by Kew
Fee \$ 50.00 Receipted by dg Date 10-2-87 Publication prepared by dg
Published in Caribou County Sun ^{protest date} 11-2-87 Dates 10-15-10-22-87
Publication approved by cu Date 11-19-87 Protests filed by: _____

Copies of protests forwarded by _____ Hearing held by _____ Date _____

Recommended for // Approval // Denial by EMC Jim

STEVEN R. FULLER
Law Firm of J. D. Williams
Attorney at Law
24 North State
P.O. Box 191
Preston, Idaho 83263
Telephone 208-852-2680

RECEIVED

SEP 23 1987

Department of Water Resources
Eastern District Office

RECEIVED

SEP 16 1987

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO IN AND FOR THE COUNTY OF CARIBOU

THE FEDERAL LAND BANK OF SPOKANE,
a Corporation,

Plaintiff,

vs.

DIAMOND G. FARMS, INC., an Idaho corporation; PAUL R. DURRENCE and AUDRIANNE L. DURRENCE, husband and wife; J. LEROY LARSEN and VERA R. LARSEN, husband and wife; UNITED STATES OF AMERICA, acting through the Farmers Home Administration; AMOCO PRODUCTION COMPANY; KIRK R. LARSEN and JULIE LARSEN, husband and wife; UTAH POWER & LIGHT COMPANY; COMMODITY CREDIT CORPORATION; GENERAL MILLS, INC.; WALKER PUMP, INC.; KEITH E. LLOYD and ELLA LLOYD, husband and wife; MICHAEL K. LLOYD, an unmarried person; BENNETT E. LLOYD, an unmarried person; DAVID K. LLOYD, an unmarried person; STATE OF IDAHO, Department of Revenue and Taxation; and FEDERAL LAND BANK ASSOCIATION OF SPOKANE, a corporation,

Defendants.

CASE NO. 3845

CERTIFICATE OF SALE

STATE OF IDAHO }
County of Caribou }

ss 132240

I Hereby certify that this instrument was filed
at the request of J. D. Williams
at 10:50 o'clock A M this 27th day of
July, 19 87 in my office and duly
recorded in Microfilm Records
Myrna W. Archibald
Ex-Officio Recorder 12-09 Deputy

Under and by virtue of a Judgment and Decree of Foreclosure filed in the above-entitled Court in said action on the 2nd day of February, 1987, and under the authority of an Amended Order of Sale thereon duly issued out of said Court, attested

FEB 25 1988

on the 2nd day of February, 1987, and to me, the undersigned, directed and delivered, as Sheriff of Caribou County, Idaho, whereby I was commanded to sell the property in said decree, and hereinafter described according to law, and to apply the proceeds of sale in satisfaction of the judgment in said action amounting to \$180,736.53 plus interest and costs as specified in said decree.

I, RICHARD E. WEAVER, Sheriff of Caribou County, Idaho, do hereby certify that I duly sold the said property described in Exhibit "A" attached hereto on the 27th day of July, 1987, at 10:00 a.m. of said day, at public auction, according to law, after due and legal notice given, on the steps of the County Courthouse at Soda Springs, Caribou County, Idaho, to

THE FEDERAL LAND BANK OF SPOKANE,
a Washington Corporation
West 601 First Avenue
P. O. Box TAF-C5
Spokane, Washington 99220-4005

for the sum of \$199,893.26, said party being the highest bidder and that sum the highest bid therefor.

That the said real property is situate in the County of Caribou, State of Idaho, and is more particularly described in Exhibit "A" attached hereto.

That said property was by order of the Court sold in one parcel; that the highest price bid therefor was \$199,893.26, which sum was the sole price paid for the same and that said property is subject to a right of redemption to and including July 27, 1988.

WITNESS My hand this 27 day of July, 1987.

MICROFILMED

FEB 25 1988


RICHARD E. WEAVER
Sheriff of Caribou County, Idaho

STATE OF IDAHO)
)
County of Caribou)

On this 27 day of July, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD E. WEAVER, known or identified to me to be the person whose name is subscribed to the within instrument as the Sheriff of Caribou County, Idaho, and acknowledged to me that he executed the same as such Sheriff of Caribou County, Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Jerry K. Alworth
NOTARY PUBLIC for State of Idaho
Residing at: Soda Springs, ID
Comm. Expires: 12/1/88

MICROFILMED

FEB 25 1988

EXHIBIT "A"

Township 8 South, Range 39 East, Boise Meridian
Section 22:

SW1/4, EXCEPT THEREFROM, the following described tract:

Beginning at the Northeast corner of the of the SW1/4 of Section 22, and running thence North 89°59' West 1221 feet; thence South 0°25' West 330 feet; thence South 89°59' East 731.21 feet; thence South 49°50' East 45.39 feet; thence South 89°59' East 162.16 feet; thence South 37°40' East 430.87 feet; thence East 26.96 feet, more or less, to the Meridianal section line; thence North 0°25' East along said Meridianal section line 800.26 feet, to the point of beginning.

Township 8 South, Range 39 East of the Boise Meridian:
Section 27:

W1/2NE1/4, NW1/4NW1/4, N1/2SE1/4, North 643.5 feet of the SW1/4SE1/4, EXCEPT THEREFROM the following described tract:

Beginning at a point 200 feet South and 64 feet East, more or less, of the Northwest corner of the SE1/4 of Section 27, and running thence East 500 feet; thence South 500 feet; thence West 500 feet; thence North 500 feet, to the point of beginning.

Together with any and all tenements, hereditaments, and appurtenances thereunto belonging or used in connection therewith.

Together with all water and water rights used upon or appurtenant to said lands, and however evidenced, and particularly, 556.5 shares of stock in West Branch Canal Company, Ltd., as evidenced by Certificate No. 257; 371 shares of stock in the North Extension Canal Company, Ltd., as evidenced by Certificate No. 461; and 371 shares of stock in the Last Chance Canal Company, as evidenced by Certificate No. 2179.

All situated in Caribou County, State of Idaho. FEB 25 1988

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

15th day of

October, 1987

The date of the last publication

being the 22nd day of

October, 1987

Subscribed and sworn to be-

fore me this 3rd day

of November, 1987

Clifford E. Arbo
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March

1988

First Time Published

**NOTICE OF APPLICATION FOR
EXTENSION OF TIME TO
FORFEITURE OF WATER RIGHT**

Notice is hereby given that Edward G. Farms, Soda Springs, Idaho, has filed an application for extension of time to avoid forfeiture of 1/2 acre and 29-7253.

The license was issued for 2.55 cfs of water from a spring source with the point of diversion being the NW 1/4 NE 1/4, Sec. 27, 35 1/2 NW 1/4, Sec. 22, 8S, E. 34E, B.M., Caribou County, Idaho for irrigation of 2.55 acres, with a priority 11/1/1980 of the said water from SW 1/4, 35 1/2 NW 1/4, Sec. 22, 8S, E. 34E, B.M., Caribou County, Idaho.

Sec. 47 of the Idaho Code provides that a water right shall be lost if the holder and the water reverts to the state upon failure to apply year by year for a period of five years. The State may allow an additional one year period of non-use without forfeiture upon a showing of reasonable cause. The license holder has applied for such extension of time for 1987 and 1988 in the Federal C.R.P. Program.

Any protest against the granting of this extension may be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before November 2, 1987.

A. R. HARRIS DIRECTOR

Published Oct. 15 and 22, 1987 in the Caribou County Sun.

MICROFILMED

FEB 25 1988

Idaho Department of Water Resources
Eastern District Office

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR EXTENSION OF TIME TO AVOID FORFEITURE OF WATER RIGHT

Notice is hereby given that Farmers Home Administration (Diamond G. Farms), Soda Springs, Idaho, has filed an application for extension of time to avoid forfeiture of a License No. 29-7253.

The license was issued for 2.55 cfs of water from a groundwater source with the point of diversion within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 8S, R. 39E, B.M., Caribou County, for irrigation purposes of 314 acres, with a priority of March 11, 1975, to be used within the SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 22, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, T. 8S, R. 39E., B.M.

Sec. 42-222, Idaho Code provides that a water right shall be lost and forfeited and the water revert to the state upon failure to apply water to beneficial use for a period of five years. The State may allow an additional five year period of non-use without forfeiture upon a showing of reasonable cause. The license holder has applied for an extension until July, 1996, while the land is temporarily in the Federal C.R.P. Program.

Any protest against the granting of this extension may be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before November 2, 1987.

R. KEITH HIGGINSON,
Director

Published Oct. 15 and 22, 1987 in the
Caribou County Sun.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

15th day of
October, 1987

The date of the last publication
being the 22nd day of
October, 1987

Subscribed and sworn to before me this 3rd day
of November, 1987

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
1988.

MICROFILMED

FEB 25 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7253 Priority March 11, 1975 Amount 2.55 cfs

THIS IS TO CERTIFY, that Farmers Home Administration
of Soda Springs, Idaho, has complied with the terms and conditions of Permit
No. 29-7253 issued pursuant to Application for Permit dated March 11, 1975,
and has submitted proof to the Department of Water Resources on February 13, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.55 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to November 1</u>	<u>at 2.55 cfs</u>	<u>and 942.0 acre feet</u>
_____	_____	_____	_____
_____	_____	_____	_____

Subject, however, to the condition that no more than 2.55 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
942.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 27, Twp.
8S, Rge. 39E, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 22, Twp. 8S, in the County of Caribou
Rge. 39E.

Description and location of place of use:

Twp.	Range	Section	NE¼				NW¼				SW¼				SE¼				Totals	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
8S	39E	22									31	31	31	31				37	39	200
		27		35	39			40												114

Total number of acres irrigated 314

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23rd day of
December, 19 82.

Director

STATE OF IDAHO
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED
NOV 18 1982

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Farmers Home Administration Phone _____
of (address) 159 East 2nd South #3, Soda Springs, ID 83276, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 29-7253, and requests that the permit and permit map be changed as follows:

NO CHANGE

1. Point of diversion: _____ ¼ _____ ¼, Section _____, Township _____, Range _____, B.M.,
County of _____ . Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.55 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	39E	22									31	31	31	31			37	39	200
		27		35	39			40											114

Total number of acres to be irrigated = 314

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

This image shows a full page of graph paper. It features a grid of solid black lines forming large squares. Each of these large squares is further divided by dashed black lines into four smaller squares, creating a total of 60 small squares arranged in 6 rows and 10 columns. The entire grid is set against a white background.

Signed at Joda Springs, Ill, this 17 day of Nov, 19 82.

[Signature]
(Signature)

Preliminary check by Jim Fee = \$20.00

Received by MA Date 11-9-83 ⁴⁻²³²⁵¹

Publication prepared by N/A Date

Published in _____

Publication dates _____

I, A. KENNETH DUNN, of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 29-7253.

Witness my hand this 23rd day of December, 19 82

December

, 19 82

Director

55. DKT

OK for 5/23/80

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

I, Diamond G. Farms, hereby assign to Farmers Home Administration
of 159 East 2nd South #3, Soda Springs, ID. 83276
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 29-7253
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 8th day of May, 19 80.

DIAMOND G. FARMS

By: Paul Durrence
Permit Holder President

Attest: Paul Durrence
~~Spouse of Permit Holder~~ Secretary

State of Idaho)
County of Caribou) ss.

On this 8th day of May, 19 80, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Wallace M. Transtrum
Notary Public residing at

Soda Springs, Idaho

My commission expires:
Lifetime

RECEIVED

RECEIVED

MAY 12 1980

MAY 21 1980

Department of Water Resources
Eastern District Office
MIC

RECEIVED

MAY 16 1977

Department of Water Resources
Eastern District Office

Permit No. 29-7253

Comes now Diamond - G - Farms of (address)

P.O. Box 186, Bancroft, ID, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 29-7253, and requests that the permit and permit map be changed as follows: NO CHANGE

1. Point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Sec. _____ Twp. _____
Rge. _____, B.M., County of _____. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount for purposes from to (both dates inclusive)

Amount for purposes from to (both dates inclusive)

Amount for purposes from to (both dates inclusive)

Amount for purposes from _____ to _____ (both dates inclusive)

(cfs or acre feet per annum)

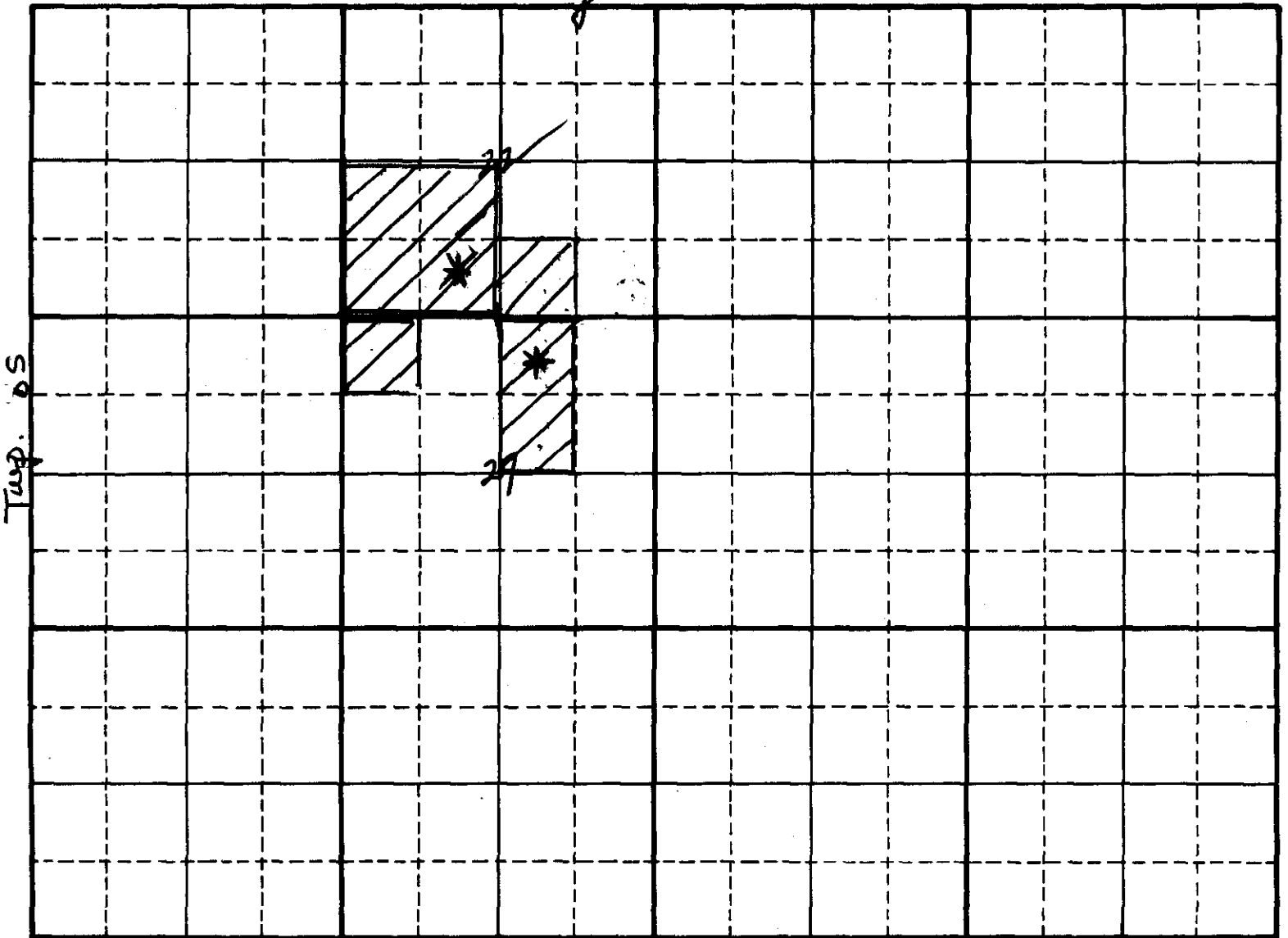
3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated	320
---------------------------------------	-----

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Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Idaho Falls, Id, this 16th day of May, 19 77.
Diamond-H. Farms Inc.
Paul R. Hirschman Inc.
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Chief, Operations Bureau

I, BOBBY D. FLEENOR, ~~Director~~ of the Department of Water Resources

hereby APPROVE the above application for amendment on Permit No. 29-7253.

Witness my hand this 1st day of June, 19 77.

Bobby D. Fleenor
 Director
 Chief, Operations Bureau

ASSIGNED TO:
Farmers Home Administration
159 East 2nd South #3
Soda Springs, Idaho 83276

29 7253

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant DIAMOND-G-FARMS INC Phone: 648-7615
post office address P.O. Box 186 Bancroft, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 8S
Range 39E B.M. Caribou County; additional points of diversion if any: _____
SESW, Sec. 22, T. 8S, R. 39E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.0 for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 355 ft. well with a 75 hp. pump
with a present estimated production capability of 600 gpm.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 18 inches; proposed depth of well is 355 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 25,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above. _____

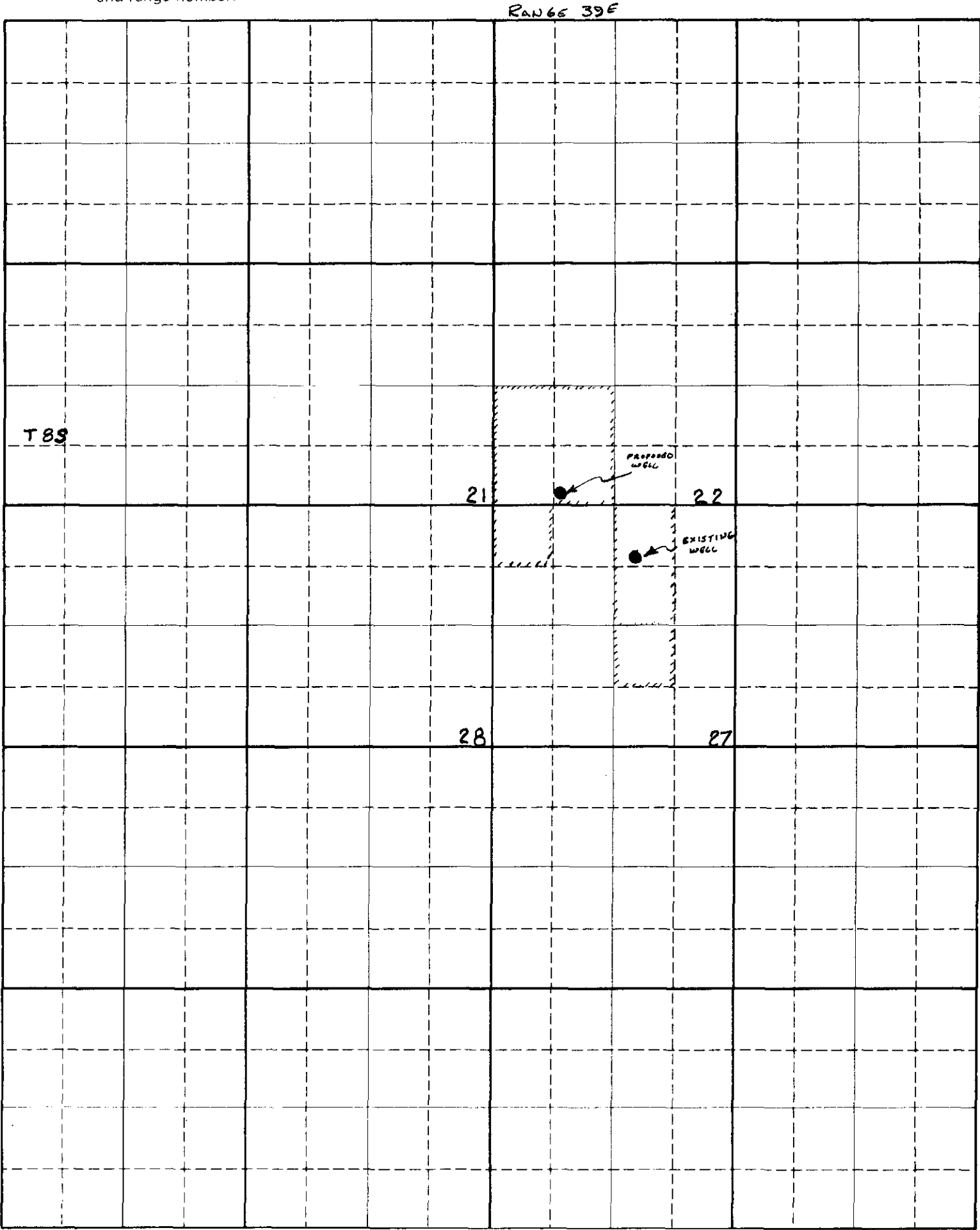
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well was originally drilled in 1956 under Permit No. G-24975, for Amos G. Rigby. The well failed to produce adequate water for surface irrigation and consequently was not used.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DIAMOND-G - FARMS INC.
Paul R. Durrence Pres.
(Applicant)

Proposed Priority 3-11-1975

Received by MB Date 3-11-75 Time 3:50 p.m.

Preliminary check by RDC Fee \$ 55.00

Receipted by MB Date 3-11-75 # 4132

Publication prepared by CW Date 3-14-75

Published in Caribou County Sun

Publication dates 3/30 & 3/27/75

Publication approved MB Date 3-28-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JSS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7253, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of April 19 75.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Michael H. James Inc

LA 3-13-75

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) " "

In form to receipt YES

(2) " "

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
NA Bureau of Land Management

(3) " "

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
NA Request Information from Applicant

(4) " "

In form for advertising YES

(5) " "

Platted on Map No. "

(6) " "

NA Located within Water District No. "

(7) " "

Critical groundwater area: yes " no ☒

(8) " "

Groundwater levels:

" Declining, ☒ Stable, " Increasing

(comment) 9539E 2 C6C 1973

(9) " "

Other rights on the same place of use NO

(10) " "

Comments: NO other b.w. rights platted.
G-24975 cancelled

(11) MB 3-28-75

Affidavit of Publication received (date) 3-28

(12) CD 4-7-75

Final date for protests April 7, 1975
Protests received: yes NA no ☒

(13) " "

All requested information received from agencies or applicant: yes NA no "

(14) LA 4-7-75

Action recommended:

☒ Approve " Deny

3-11-75 Proposed Priority

" Reason for Reduction "

☒ Measuring device required

" See attached sheet for other conditions of approval

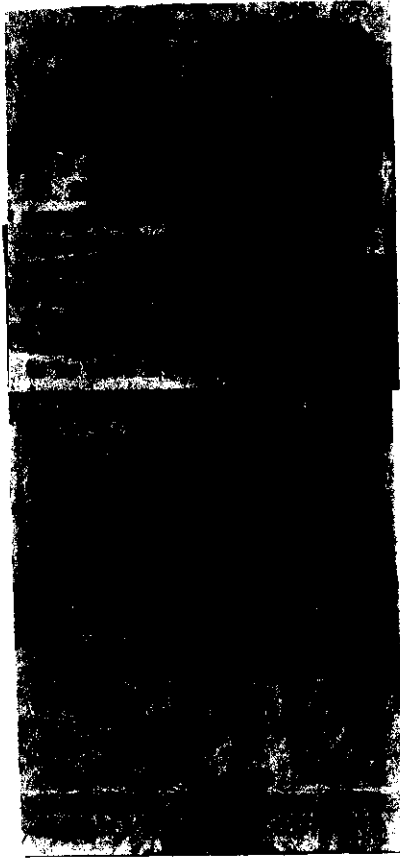
" No special conditions for approval

(15) District Eastern By Loren C. Hartman Date April 7, 1975

RECEIVED

MAR 28 1975

Department of Water Resources
Eastern District Office



Affidavit of Publication

County of Caribou }
State of Idaho } ss.

V. E. Lansberry

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterr-
ruptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the
20th day of

March, 19 75

The date of the last publication
being the 27th day of
March, 19 75

x V. E. Lansberry

Subscribed and sworn to be-
fore me this 27th day
of March, 19 75

Elaine S. Johnson
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of November
19 78

MICROFILMED

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

V. E. Lansberry

being first duly sworn on his
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That he is Publisher
of the Caribou County Sun, a
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Springs in said County, that said
newspaper has been pub-
lished in said County uninterr-
ruptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

20th

day of

March

, 19 75.

The date of the last publication

being the 27th day of

March

, 19 75

V. E. Lansberry

Subscribed and sworn to be-

fore me this 27th day

of March, 19 75

[Signature]
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

27th day of December

19 75

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Diamond-G Farms, Inc., P.O.
Box 186, Bancroft, Idaho, has on
3-11-75 submitted Application
No. 29-7253 for a permit to ap-
propriate 4.0 cubic feet per sec-
ond of water from ground water
sources by means of wells and
pumps within the NW 1/4 NE 1/4,
Sec. 27, SE 1/4 SW 1/4, Sec. 22, T.
8S, R. 39E, B.M., Caribou County,
to be used from April 1 to Nov. 1

for the irrigation of 320 acres
within the NW 1/4 NE 1/4, NW 1/4
NW 1/4, NW 1/4 SE 1/4, Sec. 27, SW 1/4
1/4, Sec. 22, T. 8S, R. 39E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before April 7, 1975.

R. KEITH HIGGINSON
Director

Published in the Caribou
County Sun, Soda Springs, Idaho
on March 20 and March 27, 1975.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 29, 1997

DIAMOND G FARMS INC
PO BOX 186
BANCROFT ID 83277

NOTICE TO RESUME WATER USE

RE: Decreed Right No. 29-07253

Dear Decree Holder:

One of the conditions of department's approval of the application for Extension of Time to Avoid Forfeiture of a Water Right, filed in 1987 for the above referenced decreed right, was that beneficial use of water be resumed on or before **November 1, 1997**.

Enclosed is a form, which when submitted, will notify the department that you have again established beneficial use of water as authorized by the decree.

Failure to resume the use of water for the water right and to notify the department of resumed use, will be cause for the water to revert back to the state and again be available for appropriation.

Please fill out and return the resumption of beneficial use form within **sixty (60) days** of receipt of this letter and address your correspondence to my attention.

Please contact me at (208)327-7953, if you have any questions concerning this matter.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary, Water Allocation Bureau

Enclosure

C: IDWR Eastern Region

 NOTICE

**THIS WATER RIGHT IS SUPERCEDED
BY THE BANCROFT-LUND DECREE**



United States
Department of
Agriculture

Farmers
Home
Administration

159 East 2nd South No. 3
Soda Springs, Idaho 83276

RECEIVED
MAY 30 1991

May 28, 1991

Department of Water Resources

Department of Water Resources
State Office
Statehouse
Boise, ID. 83720

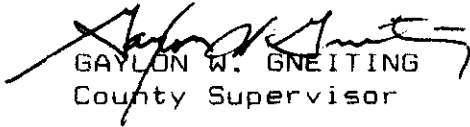
Re: Water right No. 29-7253

Gentlemen:

Please be advised that the Farmers Home Administration
(FmHA) mortgages have been satisfied on Diamond G Farms.
Please remove FmHA's name from the license.

If you have any questions, please contact this office.

Sincerely,


GAYLON W. GNEITING
County Supervisor

cc: Vera Larsen

*Diamond G Farms
added to database as
present owner - no
correspondence needed
sc 6/6/91*

RECEIVED

MAR 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 27, 1987

RE: Water Right No. 29-7253

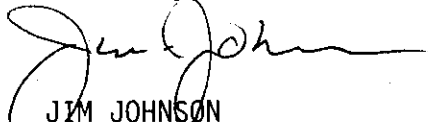
Farmers Home Administration
159 E. 2nd S.
Soda Springs, ID 83276

Gentlemen:

Enclosed is a copy of the approved Application for Extension of Time to Avoid Forfeiture of the above referenced water right. Note that beneficial use of water must resume on or before November 1, 1997.

If you have any questions, please let us know.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 25 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 7, 1987

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 2, 1987.

Yours truly,

Deena Green
Office Secretary

Encl.

RECEIVED
FILMED

FEB 25 1988

RECEIVED
NOV 23 1987

Department of Water Resources

**NOTICE OF APPLICATION FOR
EXTENSION OF TIME TO AVOID
FORFEITURE OF WATER RIGHT**

Notice is hereby given that Farmers Home Administration (Diamond G. Farms), Soda Springs, Idaho, has filed an application for extension of time to avoid forfeiture of a License No. 29-7253.

The license was issued for 2.55 cfs of water from a groundwater source with the point of diversion within the NW $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 27, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 8S, R. 39E, B.M., Caribou County, for irrigation purposes of 314 acres, with a priority of March 11, 1975, to be used within the SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 22, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, T. 8S, R. 39E., B.M.

Sec. 42-222, Idaho Code provides that a water right shall be lost and forfeited and the water revert to the state upon failure to apply water to beneficial use for a period of five years. The State may allow an additional five year period of non-use without forfeiture upon a showing of reasonable cause. The license holder has applied for an extension until July, 1996, while the land is temporarily in the Federal C.R.P. Program.

Any protest against the granting of this extension may be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before November 2, 1987.

R. KEITH HIGGINSON,
Director

Published Oct. 15 and 22, 1987 in the Caribou County Sun.

RECEIVED

FEB 25 1988

NOTICE OF APPLICATION FOR EXTENSION OF TIME
TO AVOID FORFEITURE OF WATER RIGHT

Notice is hereby given that Farmers Home Administration (Diamond G. Farms), Soda Springs, Idaho, has filed an application for extension of time to avoid forfeiture of a License No. 29-7253.

The license was issued for 2.55 cfs of water from a ground-water source with the point of diversion within the NW1/4NE1/4, Sec. 27, SE1/4SW1/4, Sec. 22, T. 8S, R. 39E, B.M., Caribou County, for irrigation purposes of 314 acres, with a priority of March 11, 1975, to be used within the SW1/4, S1/2SE1/4, Sec. 22, W1/2NE1/4, NW1/4NW1/4, Sec. 27, T. 8S, R. 39E., B.M.

Sec. 42-222, Idaho Code provides that a water right shall be lost and forfeited and the water revert to the state upon failure to apply water to beneficial use for a period of five years. The State may allow an additional five year period of non-use without forfeiture upon a showing of reasonable cause. The license holder has applied for an extension until July, 1996, while the land is temporarily in the Federal C.R.P. Program.

Any protest against the granting of this extension may be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before November 2, 1987.

R. Keith Higginson

Director

Published October 15 & 22, 1987

MICROFILMED

FEB 25 1988

GEM VALLEY

REAL ESTATE and AGRICULTURAL FINANCIAL MANAGEMENT CONSULTATION

114 SOUTH MAIN, P.O. BOX 215, GRACE, IDAHO 83241
BUSINESS PHONE (208) 425-3338

September 22, 1987

RECEIVED
SEP 23 1987
Department of Water Resources
Eastern District Office

Keith C. Wilson
Department of Water Resources
150 Shoup - Suite 15
Idaho Falls, Idaho 83402

Re: LeRoy Larsen - Extension of Time

Dear Mr. Wilson:

Please find enclosed herewith the corrected Applications for Extension of Time to Avoid Forfeiture of a Water Right and the Sheriff Certificate. Also enclosed is a check in the amount of \$100.00 for the water right fees.

If you have any questions, please get in touch with me.

Very Truly Yours,

Ruby C. Miles kct

MICROFILMED

FEB 25 1988

January 19, 1983

RE: Permit No. 29-7253

Farmers Home Administration
159 East 2nd South #3
Soda Springs, ID 83276

Gentlemen:

Enclosed herewith is a copy of the water right license issued on the above referenced permit along with a copy of the approved application for amendment and Departmental Receipt No. 25281 in the amount of \$20.00.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures





United States
Department of
Agriculture

Farmers
Home
Administration

159 East 2nd South #3
Soda Springs, ID. 83276

November 17, 1982

Department of Water Resources
Statehouse
Boise, ID. 83720

Re: Permit No. 29-7253

Attn: Kay Walker

Dear Ms. Walker:

Enclosed is the Application for Amendment of a Permit together with a check in the amount of \$20.00. We are sorry for the inconvenience when the previous application was lost in the mail.

Thank you for your assistance in this matter.

Sincerely,

for J. Stephen Malan
J. STEPHEN MALAN
County Supervisor

Enclosure

MAILED 11 NOV 1982



Farmers Home Administration is an Equal Opportunity Lender.
Complaints of discrimination should be sent to:
Secretary of Agriculture, Washington, D.C. 20250

November 4, 1982

RE: Permit No. 29-7253

Farmers Home Administration
Attn: JoAnn
159 East 2nd South #3
Soda Springs, ID 83276

JoAnn:

As per your telephone request of 10/22/1982, enclosed is another amendment for licensing the above referenced permit. If we can be of further assistance, please feel free to contact our office.

Sincerely,

KAY WALKER
Sr. Clerk

KW:k
Enclosure

11/10/82

DATE 10-22-82FILE 29-7253

NAME OF PARTY

John Farmers Home Admin

EMPLOYEE

Reyn

RE:

Licensing Amendment

John called today in regards to our letter of 10-21. She said they forwarded the amendment to their borrowers & the borrowers in turn mailed in back to her. She ~~has~~ has never received it back & it is lost in the mail. I told her we would send another typed ~~amendment~~ ^{Amendment} & allow another 30 days.

MICROFILMED

October ²¹~~18~~, 1982

RE: Permit No. 29-7253

Farmers Home Administration
159 East 2nd South #3
Soda Springs, ID 83276

Gentlemen:

On September 13, 1982, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since the license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

J:kw



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 13, 1982

RE: Permit No. 29-7253

Farmers Home Administration
159 East 2nd South #3
Soda Springs, ID 83276

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 29-7253 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.55 cfs Source: groundwater

The maximum quantity diverted shall not exceed 942.0 acre feet
per year.

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, Twp. 8S, Rge. 39E, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22,
Twp. 8S, Rge. 39E, Caribou County

Beneficial use: Irrigation of 314 acres within SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 22;
W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27; Twp. 8S, Rge. 39E

Priority date established: March 11, 1975

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

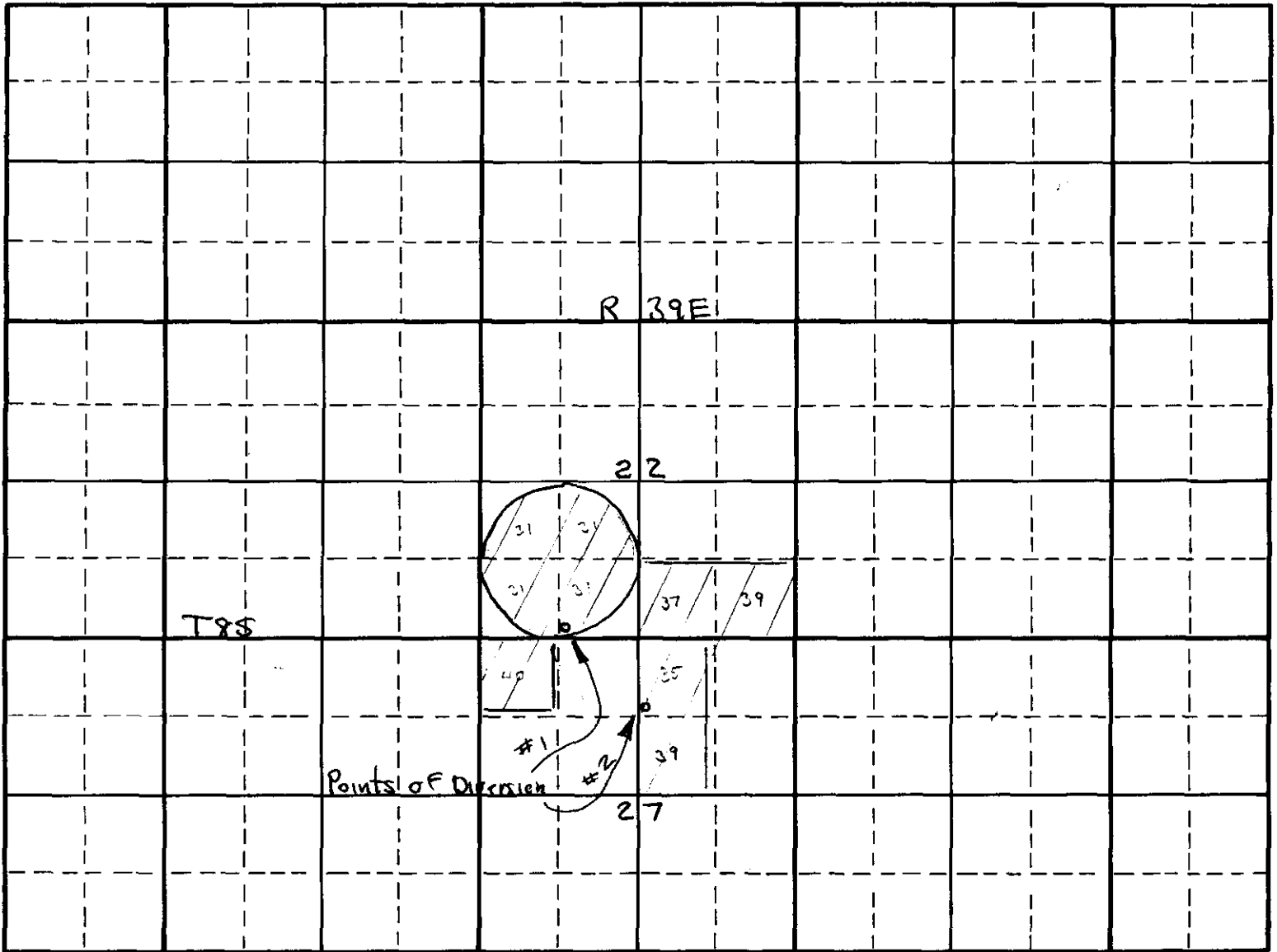
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

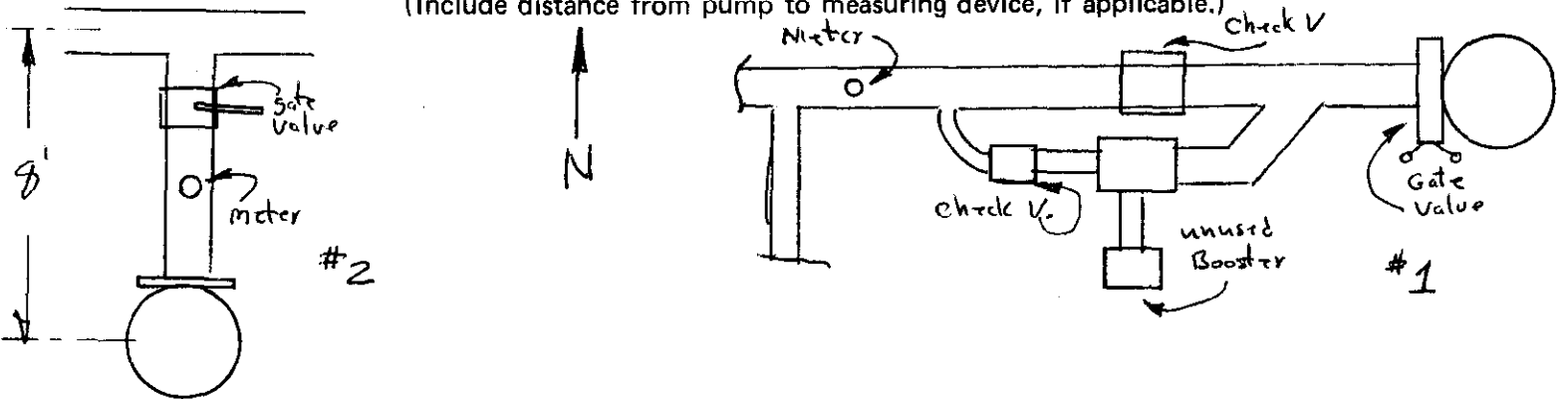
RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW NE Sect 27 and SE SW Sect. 22 T8S R39E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
T8S	R39E	22									31	31	31	31			37	39	200
		27		35	39			40											114

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

will not result in an expansion

Total 314

Examiner's Signature

Checked by

Approved by

Date 2-9-82

Date 3-9-82

Date 9/1/82

29-7253

14WJ

D509
125.6

4.1

36.6

39.2

6.7

39.5

480 D
81.6 A

D509

35.3

22 23

27 26

76.8

Main
Line

County Road

134.2

39
acres

D510

217.7

217.7

D 20.9

F10

NOT TO SCALE

29-7253

1400



UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
159 East 2nd South #3
Soda Springs, Idaho 83276

May 9, 1980

Idaho Department of Water Resources
Eastern Region
1515 Lincoln Road
Idaho Falls, ID. 83401

Gentlemen:

We are enclosing an Assignment of Permit No. 29-7253 which has been executed by Diamond G. Farms. Please incorporate this into your records.

Thank you for your cooperation.

Sincerely,


J. STEPHEN MALAN
County Supervisor

Enclosure

RECEIVED

MAY 12 1980

Department of Water Resources
Eastern District Office

Farmers Home Administration is an Equal Opportunity Lender.

Complaints of discrimination based on race, sex, religion,

national origin or marital status should be sent to:

Secretary of Agriculture, Washington, D. C. 20250

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 28, 1980

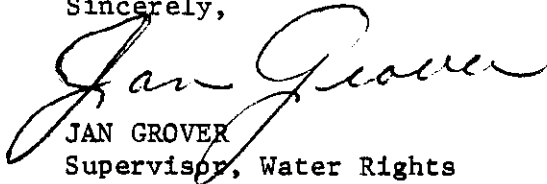
Farmers Home Administration
159 East 2nd South #3
Soda Springs, Idaho 83276
Permit # 29-7253

Dear Wateruser:

This office acknowledges receipt of the assignment conveying the above referenced permit to you.

This assignment has been entered into the Departments records. Enclosed for your records is a copy of the permit.

Sincerely,


JAN GROVER
Supervisor, Water Rights

JG:jg

Enclosures



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7136

February 15, 1980

RE: Permit No. 29-7253

Diamond-G-Farms Inc.
P.O. Box 186
Bancroft, ID 83217

Dear Sirs:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office
Federal Land Bank Association of Preston

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7253.

Name(s) of Permit Holder: DIAMOND-G-FARMS INC.

Post Office Address: P.O. Box 186
BANCROFT, IDAHO Tel. No. 648-7615

Source of Water: Well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/4/80
Date

Paul R. Durance Pres
Signature of Permit Holder

FEDERAL LAND BANK ASSOCIATION OF PRESTON

P.O. BOX 386 102 NORTH STATE PRESTON, IDAHO 83263

TELEPHONE: (208) 852-2145



J.P. GARNER, MANAGER

Feb. 12, 1980

Re: Loan No. 162916-1
Diamond G. Garms, Inc.

Idaho Dept. of Water Adm.
Eastern District Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed is an application of Proof of Application of Water to Beneficial Use on Permit No. 29-7253 for Diamond G. Farms, Inc. P. O. Box 186 Bancroft, Idaho. Will you please make the necessary inspection and acknowledge receipt of this application.

Thank you.

Yours truly,

A handwritten signature in cursive script, appearing to read "Lyle Lee Bybee".

Office Assistant

dlb

enclosure

RECEIVED

FEB 13 1980

Department of Water Resources
Eastern District Office



MICROFILMED

Identification No. _____

Permit No. 29-7253

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder DIAMOND G. FARMS, Inc.
b) Post Office Address P. O. Box 186 Bancroft, Idaho
2. Permit Number 29-7253
3. Date of Priority that you are prepared to establish March 11, 1975
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW ¼ NE ¼, Section 27
Township 8 S, Range 39 E Boise Meridian, Other points of diversion:
SE¼SW¼, Sec. 22 T 8 S R 39 EBM
5. a) The amount of water and use to which the water has been applied:
Amount 4.0 c.f.s. for irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4.0 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Gem State Irrigation Co. Rexburg, Idaho
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 355 ft. well 75 H. P. Pump
18" Casing
b) Describe the type and size of measuring device which you have installed at your point of diversion: 10 inch Flowmeter made by "Rate-A-Flow" Corp. of Orange, California
#733400
c) Give well driller's name and address and the date the well was completed: Cushman & Johnson Well Drillers Idaho Falls
Well completed in 1956
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
N/A

RECEIVED
MICROFILMED
Department of Water Resources
Eastern District Office

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

[illegible]

Total number of acres irrigated 320

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

DIAMOND G. FARMS, INC.

January 15, 1976

(Date)

By :

Pres

Attest:

~~Secretary~~

(Signature)

State of Idaho)

) ss.

County of Caribou _____)

On this 15th day of January, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Helen B. Kingsford
Notary Public residing at _____

Notary Public residing at

Soda Springs, Idaho

My commission expires 8-14-77

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DIAMOND G. FARMS INC.
P.O. BOX 186
BANCROFT, ID

101706

JANUARY 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7253 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

June 6, 1977

Re: Permit No. 29-7253

Diamond "g" Farms
Box 186
Bancroft, Idaho 83277

Gentlemen:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:JFR

Encl.

MICROFILMED

April 10, 1975

Re: Permit No. 29-7253

Diamond G Farms, Inc.
Box 186
Bancroft, Idaho 83217

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 29-7253. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

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March 14, 1975

RE: Application for Permit No. 29-7253 - Diamond-G-Farms

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:CW

Enc: Legal Notice

Bill submitted 3-28-75 by MB

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Diamond-G-Farms Inc.

P. O. Box 186, Bancroft, Idaho

has on 3-11-75 submitted Application No. 29-7253

for a permit to appropriate 4.0 cubic feet per second ~~xxxxxx feet per second~~

of water from ground-water sources

by means of wells and pumps

within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 8S, R. 39E, B.M.,

Caribou County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 320 acres

within the W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, SW $\frac{1}{4}$, Sec. 22, T. 8S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 7, 1975.

R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho

on March 20 and March 27, 1975.

MICROFILMED

CW-H
MS-B
MS-A