

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7265 Priority April 30, 1975 Amount 1.60 cfs

THIS IS TO CERTIFY, that WILLIAM H. GREEN  
of Ogden, Utah, has complied with the terms and conditions of Permit  
No. 29-7265 issued pursuant to Application for Permit dated April 30, 1975,  
and has submitted proof to the Department of Water Resources on June 20, 1975,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 1.76 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                            | Rate of Diversion      | Annual Volume        |
|----------------|------------------------------------------|------------------------|----------------------|
| Irrigation     | from <u>April 1</u> to <u>November 1</u> | at <u>1.60</u> cfs and | <u>280</u> acre feet |
|                | from _____ to _____                      | at _____ cfs and       | _____                |
|                | from _____ to _____                      | at _____ cfs and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 1.60 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
280 acre feet per year, said waters to be diverted within the NW<sup>1</sup>/4, Sec. 12, Twp. 12S,  
Rge. 36 E, B.M., in the County of Bannock

Description and location of place of use:

| Twp. | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|      |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 12S  | 36E   | 12   |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | 40                             |                                |                                | 40                             | 80     |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

Total number of acres irrigated 80

CONDITIONS:

The maximum rate of diversion under this license when combined with  
License No. 29-7161 shall not exceed 1.76 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of

*May*

, 19 79.

*Stephen Clark*  
Director

MICROFILMED

Identification No. 29 7265

Application No. \_\_\_\_\_

**APPROVED**

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant William H. Green Phone: \_\_\_\_\_  
post office address 824 Franklin Ave., Ogden, Utah 84403
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 12 Township 12S  
Range 36E B.M. Bannock County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 1.6 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 1.6 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Existing well, pump and sprinkler system.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 20 inches; proposed depth of well is 240 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation: N.A.  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 12S  | 36E   | 12   |       |       |       |       |       |       |       |       |       |       |       |       | 40    |       |       | 40    | 80     |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above. None

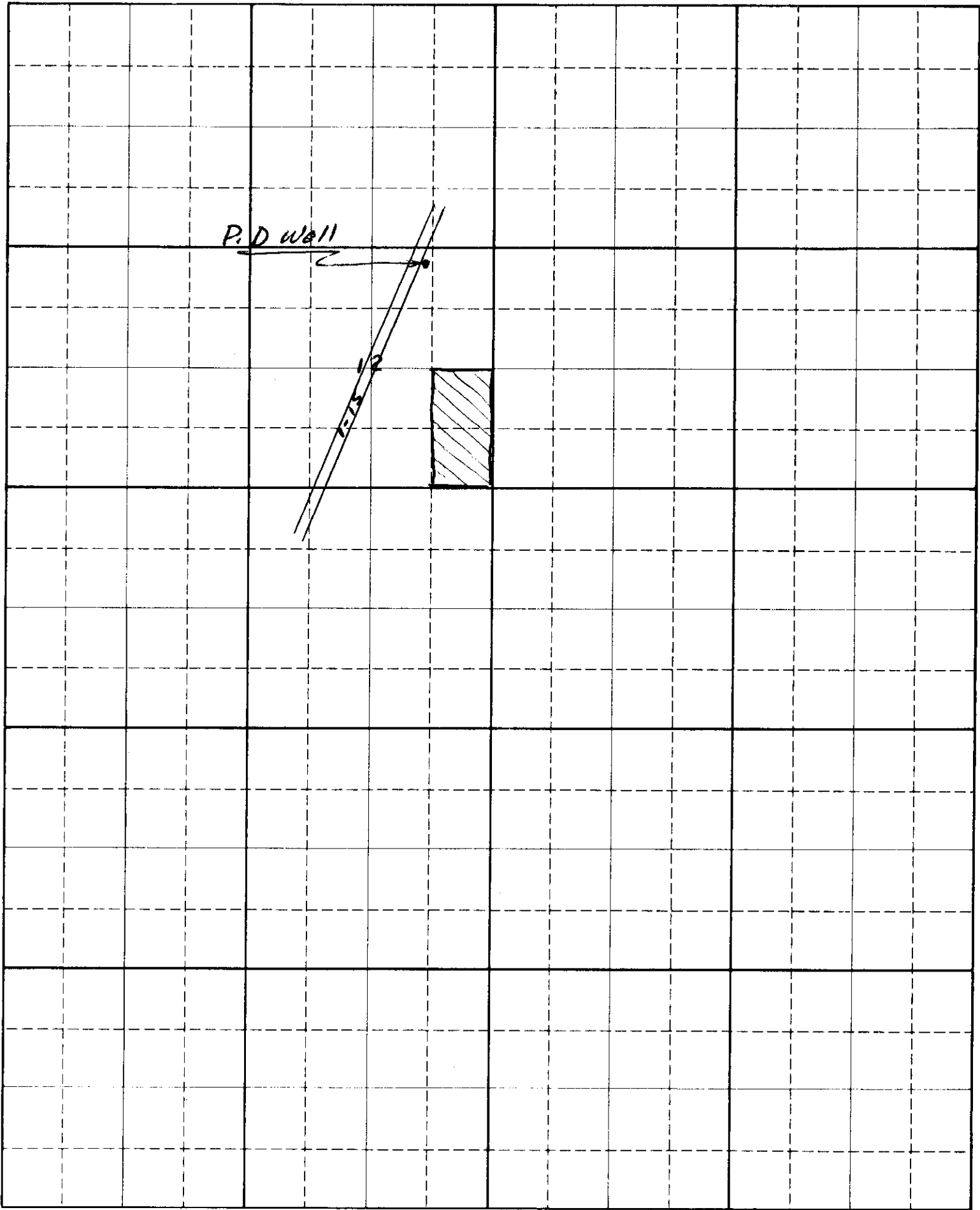
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William H. Green  
(Applicant)

Proposed Priority 4-30-1975

Received by MB Date 4-30-75 Time 11:12 A.M.  
Preliminary check by JW Fee \$ 35.00  
Receipted by MB Date 4-30-75 # 4224  
Publication prepared by MB Date 5-1-75  
Published in Idaho State Journal  
Publication dates May 8 & 15, 1975  
Publication approved MB Date 5-22-75  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by EDC YJS

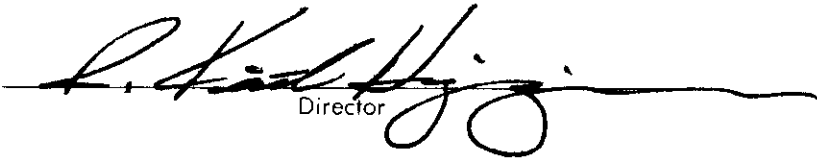
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7265, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, \_\_\_\_\_, 19 80.
  - c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 30th day of May 19 75.

  
Director

# PROOF OF PUBLICATION

RECEIVED  
MAY 22 1975

STATE OF IDAHO  
County of Bannock

ss.

Department of Water Resources  
Eastern District Office

Katherine Wanner

being first duly sworn on oath deposes and says: That She  
was at all times herein mentioned a citizen of the United States of  
America, more than 21 years of age, and the Principal Clerk of THE  
IDAHO STATE JOURNAL, a daily newspaper, printed and published at  
Pocatello, Bannock County, Idaho, and having a general circulation  
therein.

That the document or notice, a true copy of which is attached, was  
published in the said IDAHO STATE JOURNAL, on the following dates,  
to-wit:

May 8, 1975 ..... 19.....  
May 15, 1975 ..... 19.....  
..... 19..... 19.....  
..... 19..... 19.....  
..... 19..... 19.....

That said paper has been continuously and uninterruptedly pub-  
lished in said County for a period of seventy-eight weeks prior to the  
publication of said notice or advertisement and is a newspaper within  
the meaning of the laws of Idaho.

Katherine Wanner

Subscribed and sworn to before me this 15th  
day of May, 1975

Dula L. Leadford

Notary Public, State of Idaho  
Residence: Pocatello, Idaho

Commission Expires  
March 5, 1977

MICROFILMED

# PROOF OF PUBLICATION

RECEIVED  
MAY 27 1975

STATE OF IDAHO  
County of Bannock

ss.

Department of Water Resources  
Eastern District Office

Katherine Wanner

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William H. Green, Ogden, Utah has on 4-30-75 submitted Application No. 29-7265 for a permit to appropriate 1.6 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 12, T. 12S, R. 36E, B.M., Bannock County; to be used from Apr. 1 to Nov. 1 for the irrigation of 80 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 12, T. 12S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 27, 1975.

R. KEITH HIGGINSON  
Director  
May 8, 15, 1975  
No. 221

being first duly sworn on oath deposes and says: That She was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

|        |      |    |
|--------|------|----|
| May 1  | 1975 | 19 |
| May 15 | 1975 | 19 |
|        | 19   | 19 |
|        | 19   | 19 |
|        | 19   | 19 |

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Katherine Wanner

Subscribed and sworn to before me this 15th day of May, 1975

Quinn L. Bradford

Notary Public, State of Idaho  
Residence: Pocatello, Idaho

Commission Expires  
March 5, 1977

Duplicate

**SS.**

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that William H. Green, Ogden, Utah has on July 1, 1912, submitted Application No. 27263 for a permit to appropriate 1.4 cubic feet per second of water from a ground water source by means of well and pump within the NW1/4, Sec. 12, T. 12S. R. 34E. B.M., Sanrock County, to be used from Apr. 1 to Nov. 1st the irrigation of 30 acres within the NW1/4, Sec. 12, T. 12S. R. 34E. B.M.

It is the intention of said applicant to divert said water from the Ogden River, a tributary of the Ogden River, to the water right of said applicant, on or before July 1, 1912.

W. H. GREEN  
WILLIAM H. GREEN

May 22, 1912  
No. 27263

# UNRECORDED

# PROOF OF PUBLICATION

STATE OF IDAHO  
County of Bannock

ss.

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William H. Green, Ogden, Utah has on 4-30-75 submitted Application No. 29-7265 for a permit to appropriate 1.6 cubic feet per second of water from a ground-water source by means of well and pump within the NW1/4NE1/4, Sec. 12, T. 12S, R. 36E, B.M., Bannock County; to be used from Apr. 1 to Nov. 1 for the irrigation of 80 acres within the E1/2SE1/4, Sec. 12, T. 12S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 27, 1975.

R. KEITH HIGGINSON  
Director  
May 8, 15, 1975  
No. 221

Katherine Warner

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

May 5, 1975  
May 15, 1975  
\_\_\_\_\_, 19\_\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_\_

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Katherine Warner

Subscribed and sworn to before me this 15th day of May, 1975

Notary Public, State of Idaho

Residence: Pocatello, Idaho

May 30, 1979

Re: Permit No.'s 29-7161 & 29-7265

William H. Green  
824 Franklin  
Ogden, Utah 84403

Dear Mr. Green:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:lr

Enclosures

MICROFILMED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

May 9, 1979

Re: Permit No.'s 29-7161 & 29-7265

William H. Green  
824 Franklin  
Ogden, Utah 84403

Dear Mr. Green:

A representative of this Department made an examination of the works covered by your Permit No.'s 29-7161 and 29-7265 on June 9, 1977, and has found the following:

29-7161

Amount of water that can be recognized as beneficially used under Idaho law: 1.76 cfs from a groundwater source.

The maximum quantity diverted shall not exceed 665 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 12, Twp. 12S, Rge. 36E, B. M.

Beneficial use: Irrigation of 190 acres within the NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 12, Twp. 12S, Rge. 36E, B. M.

Priority date established: November 26, 1973

29-7265

Amount of water that can be recognized as beneficially used under Idaho law: 1.60 cfs from a groundwater source.

The maximum quantity diverted shall not exceed 280 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 12, Twp. 12S, Rge. 36E, B. M.

Beneficial use: Irrigation of 80 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 12, Twp. 12S, Rge. 36E, B. M.

Priority date established: April 30, 1975

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MAY 14 1979  
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

William H. Green  
May 7, 1979  
Page 2

The maximum rate of diversion under these two licenses combined shall not exceed 1.76 cfs.

If you do not concur with these findings, please contact us within ten (10) days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:lr



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

John V. Evans  
Governor

C. Stephen Allred  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

May 7, 1979

Re: Permit No. 29-7265

William H. Green  
824 Franklin  
Ogden, Utah 84403

Dear Mr. Green:

A representative of this Department made an examination of the works covered by your Permit No. 29-7265 on June 9, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 1.60 cfs Source: groundwater

The maximum quantity diverted shall not exceed 280 acre feet per  
year.

Point of diversion: NW~~1~~NE~~1~~, Sec. 12, Twp. 12S, Rge. 36E, B. M.

Beneficial use: Irrigation of 80 acres within the E~~1~~SE~~1~~, Sec. 12, Twp.  
12S, Rge. 36E, B. M.

Priority date established: April 30, 1975

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw

MICROFILMED

## FIELD REPORT

3. Water will be used for the following purposes:

4. Total amount to be appropriated:

5. Location of Point(s) of Diversion:

Other Points of Diversions: \_\_\_\_\_

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

**TOTAL ACREAGE**

80

T  
12  
S

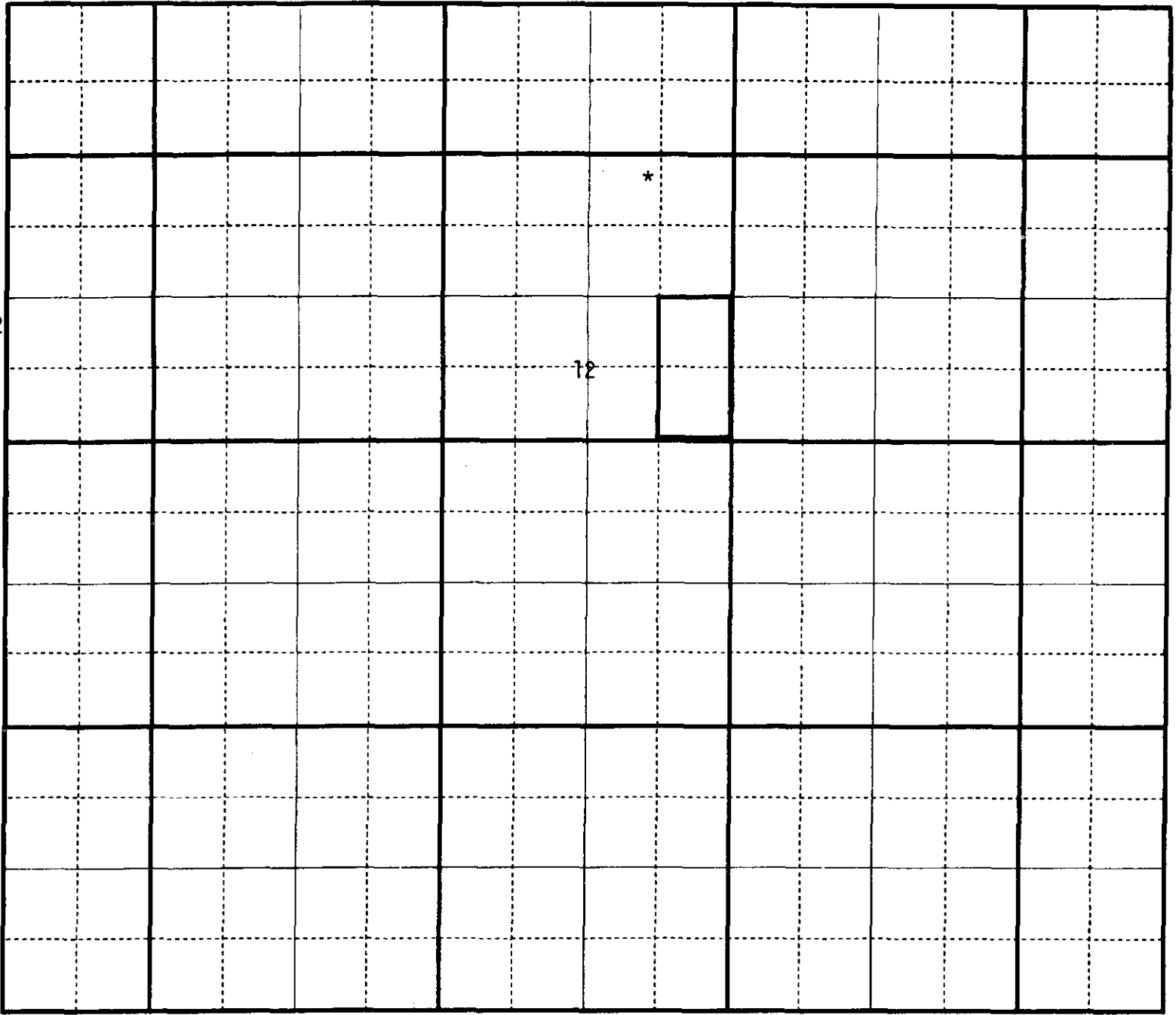
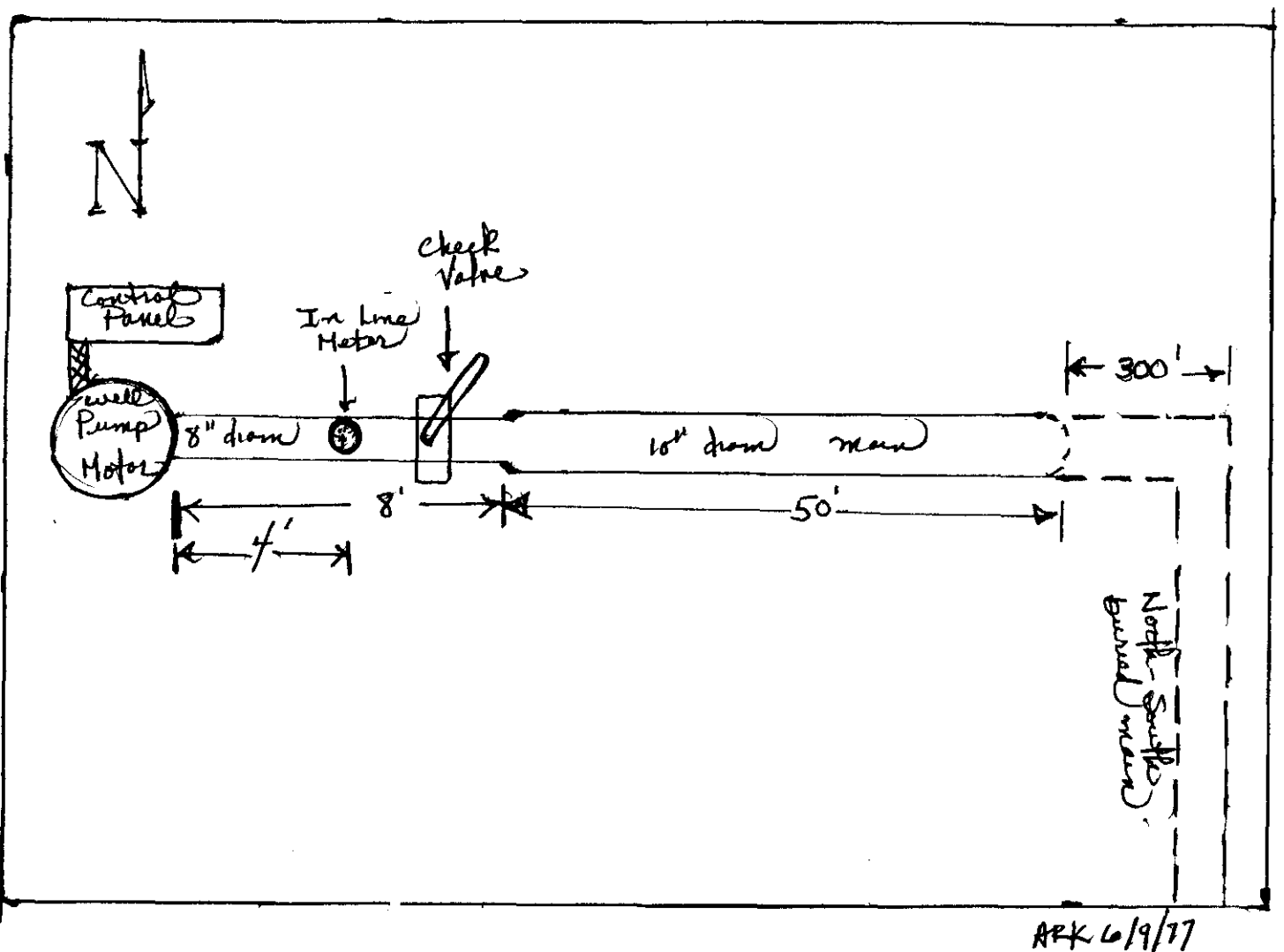


Diagram of System



35.26  
2.1

William H. Greay

29-

36.21  
1.6

A  
9.6

D  
12.7

E  
21.5

J  
21.8

I  
18.9

474C

475C

467C

N  
13.3

O  
11.3

72  
TNC

C  
31.4

F  
33.4

Diversion Gravel Road

S  
1.5

B  
7.0

D  
18.9

D  
18.9

A  
53.8

F  
186.3

B  
20.6

432C

D  
35.9

C  
25.5

B  
24.2

E  
54.7

400C

C  
23.5

G  
8.5

F  
56.6

H  
26.1

Busch Mans Line

C  
23.5

O  
75.1

400C

D  
22.1

E  
5.3

MICROFILMED  
AR 6/9/79

12  
14

13

DATE OF EXAM 6/9/77

ACREAGE  
Found 80 ac  
Recommended 80 ac

Irrigation Requirement 3.5 Ac Ft/Ac

USE  
Irrigation Q = 1.60 c.f.s. V = 280 AF/Ann. from April to Nov  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of injection: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of exchange: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Total Q measured 1.76 cfs Method of measurement In Line Meter

Total Q recommended 1.60 cfs Meter No. 11256 Type Rockwell Condition good  
280 AF/Ann Flow Control

Total V recommended \_\_\_\_\_

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None

MEASUREMENT CALCULATION:

Measured .01 AF in 247 sec, .01 AF = 435.6 cu ft., therefore  $435.6 \div 247 = 1.76$  cfs.

$$V = 3.5 \times 80 = \boxed{280} \text{ AF/Ann} < 215 \times 1.9835 \times 1.60 = 682.34 \text{ AF/Ann}$$

ARK 6/9/77

SYSTEM DESCRIPTION:

Water is diverted from a 320' deep well having 16" diam casing by a U.S. Electrical Motors "High Thrust" pump motor, 125 H.P., 3 phase, F/N - 405TPA, Type R, ID # D-7006427 and by a Berkeley Vertical turbine pump, SN - 7425534, Bowl no - 1203A, 16 stage. Acreage is irrigated by 1 of 4 full 1/4 mi long handline sprinkler laterals.

REMARKS:

No Preexisting rights

Entire Acreage planted to grain

Examiner's Signature Anthony R. Kozlowski Date 6/9/77

Checked by Rodney A. Parker Date 10/24/78

Approved by \_\_\_\_\_ Date \_\_\_\_\_

October 23, 1978

Re: Permit No.'s 29-7161/29-7265

Federal Land Bank Association  
P.O. Box 386, 102 N. State  
Preston, Idaho 83263

Attn: Gayle C. Beeton

Dear Ms. Beeton:

The Field Exam Forms for Permit No.'s 29-7161 and 29-7265 are still being "worked up" at the Regional office. We have placed a priority on them and will process the license as soon as these forms are received.

The permits are still in good standing and will remain so until the license is issued. At that time we will forward a copy to you.

If you have any questions concerning this matter, please contact us.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:lr

**MICROFILMED**

FEDERAL LAND BANK ASSOCIATION OF PRESTON

P.O. BOX 386 102 NORTH STATE PRESTON, IDAHO 83263

TELEPHONE: (208) 852-2145



J.P. GARNER, MANAGER

October 5, 1978

Re: Loan No. 163429-9

RECEIVED  
OCT 10 1978  
Department of Water Resources

State Department of Water Resources  
State Office  
373 W Franklin  
Boise, Idaho 83707

Gentlemen:

Enclosed are copies of two Proof of Application of Water to Beneficial Use forms on William H. Green for Permit No. 29-7265 and No. 29-7161 which were submitted in 1975. Will you please send us copies of the licenses that have been issued for these permits.

Thank you.

Yours truly,

A handwritten signature in cursive script that reads "Gayle C. Beeton".

Ass't to Manager

gcb

enclosure



MICROFILMED

June 24, 1975

Re: Permit Nos. 29-2265 & 29-7161

Mr. William H. Green  
824 Franklin  
Ogden, Utah 84403

Dear Mr. Green;

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permits.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in **Idaho Falls.**

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

**MICROFILMED**

RECEIVED

JUN 20 1975 *ok jr*

Department of Water Resources  
Eastern District Office

Identification No. \_\_\_\_\_

Permit No. 29-7265

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder William H. Green  
b) Post Office Address 824 Franklin, Ogden, Utah 84403
2. Permit Number 29-7265
3. Date of Priority that you are prepared to establish \_\_\_\_\_
4. a) Source from which water was appropriated well  
b) Location of the point of diversion: NW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Section 12  
Township 12 S, Range 36 E Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
Amount 1.6 for \_\_\_\_\_ purposes from Apr. to Nov. 1 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated \_\_\_\_\_ cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Harvey Mund - Line well tester, State, Utah
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
none  
b) Describe the agreement or understanding by which you take water from the works: none
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 125 H. P. Motor and 1200 G. P. M. Pump casing is 16", 320 feet deep.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: Rockwell in 8" pipe, flow meter, calibrated chart  
c) Give well driller's name and address and the date the well was completed: Robinson Well Drillers, Salt Lake City, Utah completed February 1975.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: none

6-23-75 *jr*

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9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

| T   | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 12S | 36E | 12   |     |     |     |     |     |     |     |     |     |     |     |     | 40  |     |     | 40  | 80    |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated 80

10. Remarks: This is in addition to Permit #29-7161 to bring additional 80 acres under Irrigation.

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 19, 1975  
(Date)

*William H. Green*  
(Signature)

State of Idaho )  
County of Franklin ) ss.

On this 19th day of June, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

*J. P. Garner*  
Notary Public residing at Preston

My commission expires lifetime

May 30, 1975

Re: Permit No. 29-7265

William H. Green  
824 Franklin Avenue  
Ogden, UT 84403

Dear Mr. Green:

Enclosed is a copy of your approved Application for Permit No. 29-7265 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosures

**MICROFILMED**

May 2, 1975

RE: Application for Permit No. 29-7265 GREEN

Idaho State Journal  
Box 431  
Pocatello, ID 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
District Engineer

Bill submitted 5-22-75 by OW

RDC:MB

Enc: Legal Notice (1)

**MICROFILMED**

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William H. Green,

Ogden, Utah

has on 4-30-75 submitted Application No. 29-7265

for a permit to appropriate 1.6 cubic feet per second ~~acre feet per annum~~  
of water from a ground-water source

by means of well and pump

within the NW 1/4, Sec. 12, T. 12S, R. 36E, B.M., Bannock County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 80 acres

within the E 1/2 Sec. 12, T. 12S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 27, 1975.

R. KEITH HIGGINSON

Director

Published in the Idaho State Journal, Pocatello, Idaho

on May 8 and May 15, 1975

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CW-H.  
CW-H.

April 30, 1975

RE: Application for Permit No. 29-7265  
Application for Amendment of Permit No. 29-7161

Mr. William H. Green  
824 Franklin Avenue  
Ogden, Utah 84403

Dear Mr. Green:

Attached herewith is departmental receipt No. 4224 in the amount of \$45.00 for the above referenced applications.

Very truly yours,

RONALD D. CARLSON  
District Engineer

RDC:MB

Attachment

**MICROFILMED**

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. Green

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for R/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) BR 4-30

In form to receipt

(2) " "

Send Copies to:

☐ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3) " "

☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant

(4) " "

In form for advertising

(5) " "

Platted on Map No. N.A

(6) " "

Located within Water District No. N.A

(7) " "

Critical groundwater area: yes ☐ no ☒

(8) " "

Groundwater levels:

☐ Declining, ☒ Stable, ☐ Increasing

(comment) \_\_\_\_\_

(9) " "

Other rights on the same place of use None

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) CU 5-22-75

Affidavit of Publication received(date) May 22, 1975

(12) MB 5-27-75

Final date for protests May 27, 1975

Protests received: yes ☐ no ☒

(13) RDC 5/27/75

All requested information received from agencies or applicant: yes ☐ no ☐

(14) " "

Action recommended:

☒ Approve

☐ Deny

4/30/76 Proposed Priority

Reason for Reduction \_\_\_\_\_

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RDC

Date 5/27/75

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