

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3499

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant Richard Burmester Phone 897-5757
Post Office address 765 West Hawkins Road, Marsh Center, Armo, 83214

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant desires to add two additional wells to the system to bring the system back to the licensed capacity.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
29-7432 1-5-1978 6.00 Irrigation 4-1 to 11-1
29-7276 7-22-1975 15.14 Irrigation 4-1 to 11-1
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 21.14 ^{15.14} cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	33	10S	36E	Bannock	P.D. # 1, 2, 3, 4
		SW	NE	4	11S	36E	"	P.D. # 5
		SE	SE	5	11S	36E		P.D. # 6
		SE	SW	34	10S	36E	"	P.D. # 7
		SE	SW	3	10S	36E	"	P.D. # 8

5. Lands irrigated or place of use US

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	36E	33															14		14
		34										30	25				27	7	89
11S	36E	8	31'	40'	14'	8'				9									102
11S	36E	3	37	40	40	40	40	40	40	37	39	37	39	37	40	40	40		588
		4	39'	32'	40'	40'						3	3	8'			30'		260-334
		9	13'	27'	32'		30'	27'		20'	19'						34'	40'	243
		10					30'	5'											41
		5															18'	7	25

Total acres

995

1435

PART 1

6. General Information:

- a. Description of diversion system SEE ATTACHED LICENSE EXAM -
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NO CHANGE
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 29-7276/7432
And said application is hereby APPROVED, subject to the following limitations and conditions:

MICROFILMED

FEB 13 1990

Witness my hand this 7th day of February, 19 90

J. Alvin Dayton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 29-7276 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☒ Other License

3. Source of water Groundwater tributary to _____

4. Date or priority 7-22-1975

5. Water is used for the following purpose:

amount 15.14 for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 15.14 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	33	10S	36E	Bannock	PD # 1, 2, 3 & 4
		SW	NE	4	11S	36E	"	PD-5
		SE	SE	5	11S	36E	"	PD 6.

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	36E	33																14	
		34											30	25			27	7	
11S	36E	3	37	40	40	40	40	40	40	37	39	39	39	37	40	40	40		588
		4	39	32	40	40									32	39	8	30	260
		9	3																3
		10					36	5											41

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Total acres 795

9. Describe any other water rights used for the same purpose as described above

19-07432

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No.

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 29-7432 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other License

3. Source of water Groundwater tributary to _____

4. Date or priority 1-5-1978

5. Water is used for the following purpose:

amount 6.00 for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	33	10S	36E	Bannock	PD-1, 2, 3 & 4
		SW	NE	4	11S	36E	"	PD-5
		SE	SW	34	10S	36E	"	PD-6

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	36E	4										3	35	36					74
		5														18	7		25
		8	31"	40"	14"	8"				9									102
		9	10"	27"	32"		30	27		20	19					34	40		239

FEB 13 1990

Total acres 440

9. Describe any other water rights used for the same purpose as described above 29-7236

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

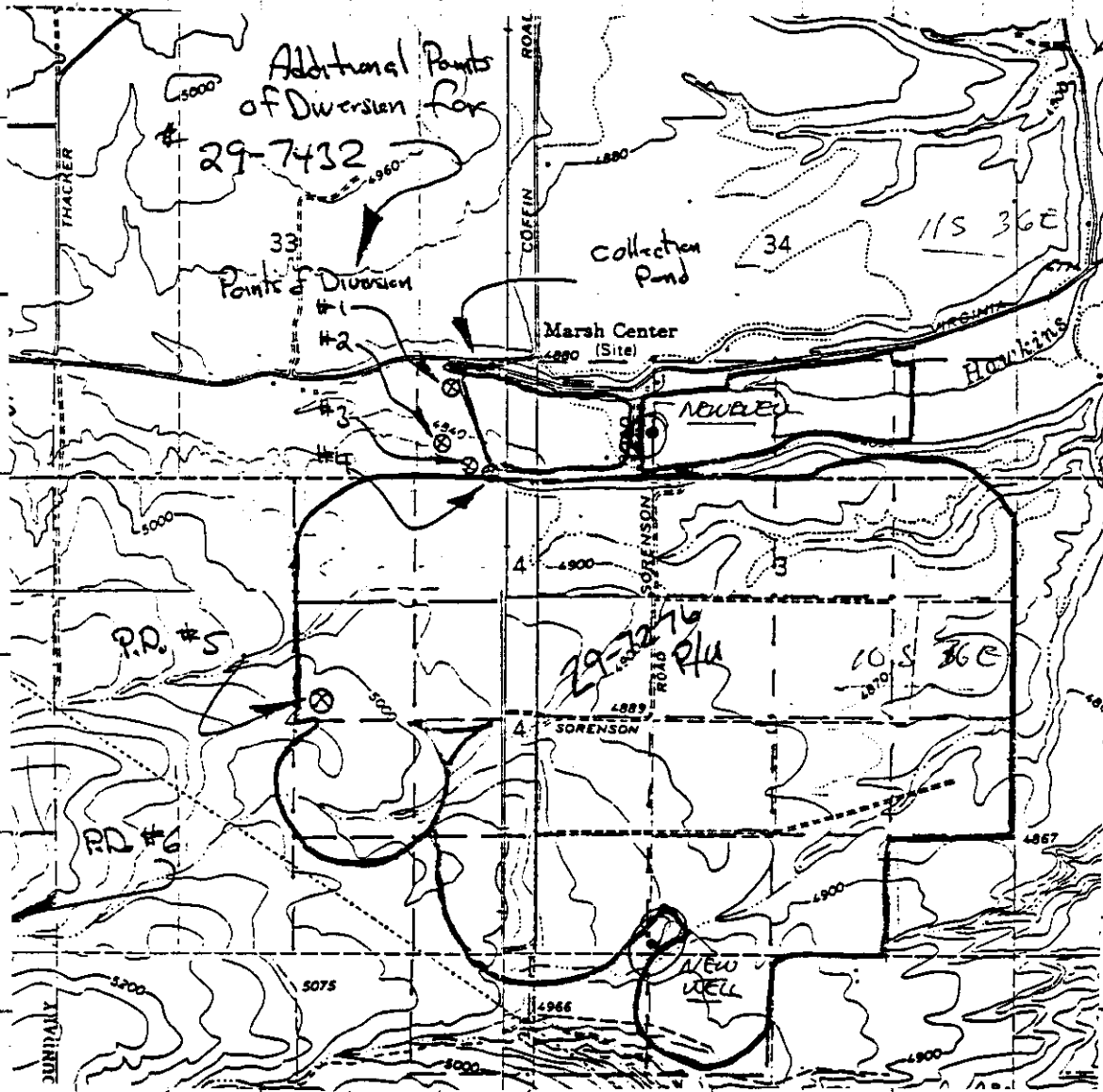
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHED MAP.



UNRECORDED

FEB 13 1990

PART 3

B. CHANGES IN NATURE OF USE

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Richard F. Bummaster
(Signature of Applicant)

Subscribed and sworn to before me this 12th day of January, 19 89.

Betty J. Thompson
(Notary Public)
Residing at Idaho Falls

My commission expires 6-94

BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-30-94

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 4 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by EOO 5494 S.M Date 1-12-1989

Published in Idaho State Trail Copies of protest forwarded by _____

Pub. dates 2-2 & 2-9-89 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by RDC Jim Gary

Copy of transfer sent to lien holder _____

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FEB 13 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07276

Priority: July 22, 1975

Maximum Diversion Rate: 15.14 CFS
Maximum Diversion Volume:¹ 3482.5 AF

This is to certify, that RICHARD BURMESTER
GLORIA BURMESTER

OX YOKE RANCH
ARIMO, ID 83214

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 22, 1975; and has submitted Proof of Beneficial Use on August 1, 1980. An examination indicates that the works have a diversion capacity of 15.140 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	15.14 CFS	3482.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 33, Township 10S, Range 36E
SESE , Sec. 5, Township 11S, Range 36E
SWNE , Sec. 4, Township 11S, Range 36E
BANNOCK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	36E	3	NENE 37	NWNE 40	SWNE 40		
			SENE 40	NENW 40	NWNW 40		
			SWNW 40	SENW 37	NESW 39		
			NWSW 39	SWSW 39	SESW 37		
			NESE 40	NWSE 40	SWSE 40		588
		4	NENE 39	NWNE 32	SWNE 40		
			SENE 40	NESE 32	NWSE 39		
			SWSE 8	SESE 30			
		9	NENE 3				260
		10	NENW 36	NWNW 5			3
		33	SESE 14				41
		34	SWSW 30	SESW 25	SWSE 27		14
			SESE 7				89

Total number of acres irrigated: 995

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07276

CONDITIONS/REMARKS:

2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29TH
day of AUGUST, 1989.

Acting for *Norman C. Young*
R. Keith Higginson, Director

MICROFILMED

FEB 13 1990

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

SS.

FEB 13 1990

Department of Water Resources
Eastern District Office

Julie A. Potter

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

<u>February 2</u>	<u>19 89</u>	<u>19</u>
<u>February 9</u>	<u>19 89</u>	<u>19</u>
<u>19</u>	<u>19</u>	<u>19</u>
<u>19</u>	<u>19</u>	<u>19</u>
<u>19</u>	<u>19</u>	<u>19</u>

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Julie A. Potter

STATE OF IDAHO

COUNTY OF Bannock

On this 9th day of February in the year of 1989, before me, a Notary Public, personally appeared Julie A. Potter, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Julie S. Larsen
Notary Public for Idaho
Residing at Pocatello
My commission expires: July, 1991

MICROFILMED

FEB 13 1990

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

SS.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO.'s 29-7432 & 29-7276

Notice is hereby given that Richard Burmester, Arimo, Idaho, has applied to the Department of Water

Resources to add points of diversion from groundwater sources. The rights sought to be changed are evidenced and are recorded as follows:

29-7276 AMOUNT: 15.14 cfs

PRIORITY: JULY 22, 1975

POINT OF DIVERSION:

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 10S,

SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 11S,

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 11S,

R. 36E. B.M.

The water is used for irrigation of 995 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33; SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T. 10S; N $\frac{1}{2}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3; E $\frac{1}{2}$, Sec. 4; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9; NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, T. 11S, R. 36E. B.M.

29-7432 AMOUNT: 6.00 cfs

PRIORITY: January 5, 1978

POINT OF DIVERSION:

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 10S,

SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 10S,

SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 11S,

R. 36E. B.M., Bannock County

The water is used for irrigation of 440 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4; SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5; NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8; NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9; T. 11S, R. 36E, B.M.

TO BE CHANGED AS FOLLOWS:

Only 15.14 cfs. will be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 10S; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3; SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 11S, R. 36E, B.M., and used for irrigation purposes of 1435 acres from Apr. 1 to Nov. 1 within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33; SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T. 10S; N $\frac{1}{2}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3; NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 4; SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5; NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8; NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9; NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10; T. 11S, R. 36E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before FEBRUARY 20, 1989.

S/R. Keith Higginson

Director

February 2, 9, 1989

No. 691

Julie A. Potter

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

February 2, 19 89, 19

February 9, 19 89, 19

, 19, 19

, 19, 19

, 19, 19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

STATE OF IDAHO

COUNTY OF Bannock

On this 9th day of February in the year of 1989, before me, a Notary Public, personally appeared Julie A. Potter

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at

My commission expires:

MICROFILMED

FEB 13 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **29-7276**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Filing Fee: \$10.00
Receipt # 6470

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
RECEIVED
APPLICATION FOR AMENDMENT
MAR 22 1977

Department of Water Resources
Eastern District Office

Permit No. _____

Comes now Richard & Gloria Burmester of (address) _____
471 Lake Ranch Arimo, Idaho, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State
of Idaho No. 29-7276, and requests that the permit and permit map be changed as
follows:

1. Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33 Twp. 10S
Rgc. 36E, B.M., County of BANNOCK. Other points of diversion:
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 11S, R. 36E, B.M.

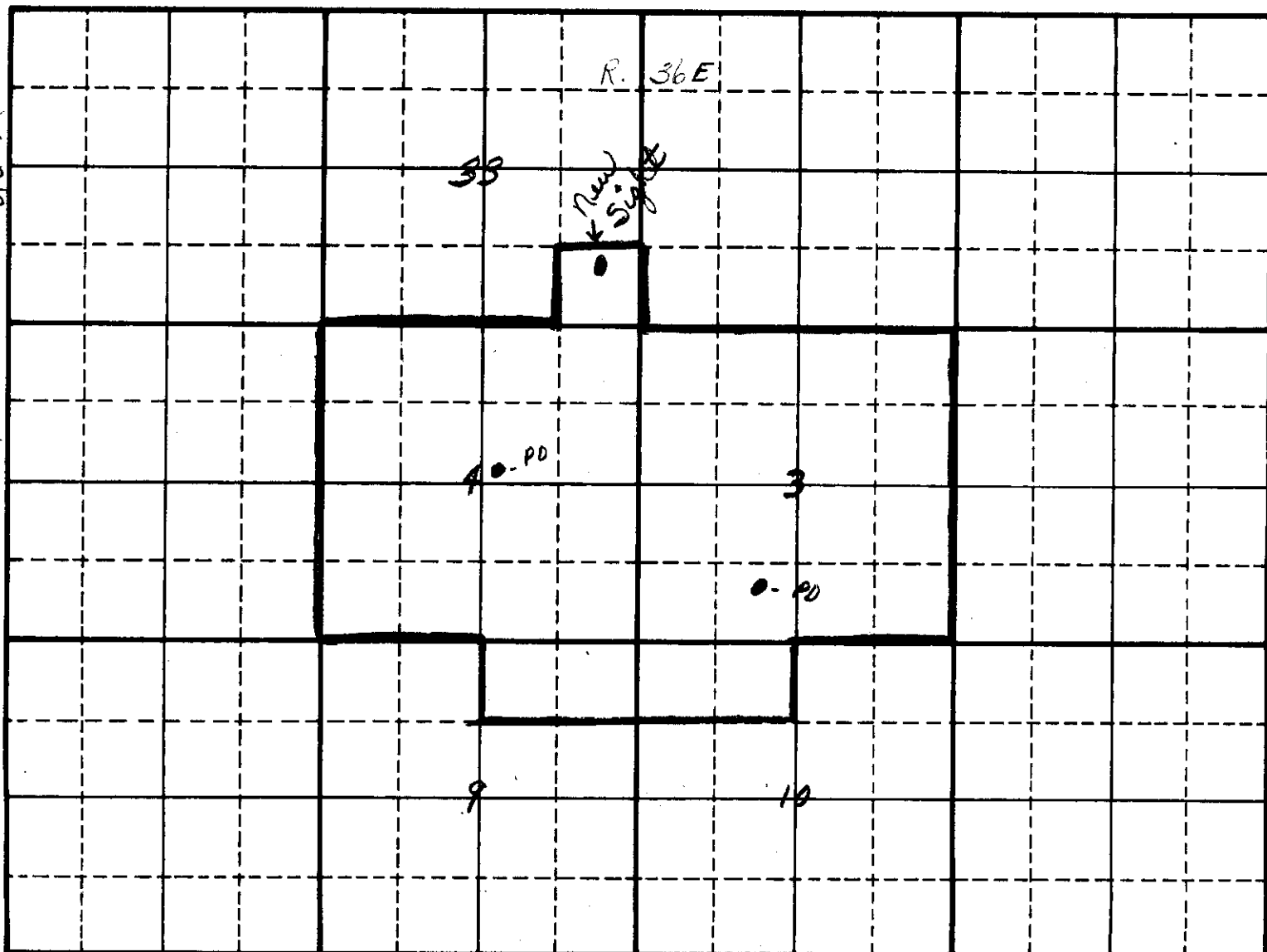
2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE
Amount 17.0 for irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	36E	3	20	25	40	40	40	40	40	40	40	40	40	40	40	40	25	40	590
		4	25	20	30	20	25	15	25	25	20	10	15	30	10	10	30	30	340
		9	10	15															25
		10					15	25											40
																			995

Total number of acres to be irrigated

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Armo, Idaho, this 21 day of March, 19 77.

Richard Z. Bannister
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Administrator, Operations Division

I, A. KENNETH DUNN, ~~DIRECTOR~~ of the Department of Water Resources

hereby APPROVE the above application for amendment on Permit No. 29-7276.

Witness my hand this 20 day of March, 19 77.

Betty D. Flannery
Director

for Administrator, Operations Division

MICROFILMED

Identification No. 29 7276
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Richard &/or Gloria Burmester Phone: 897-5757
post office address Arimo, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 11S
Range 36E B.M. Bannock County; additional points of diversion if any: _____
SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 11S, R. 36E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 17.0 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 17.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Wells, pumps, & wheel lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 18 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 300,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

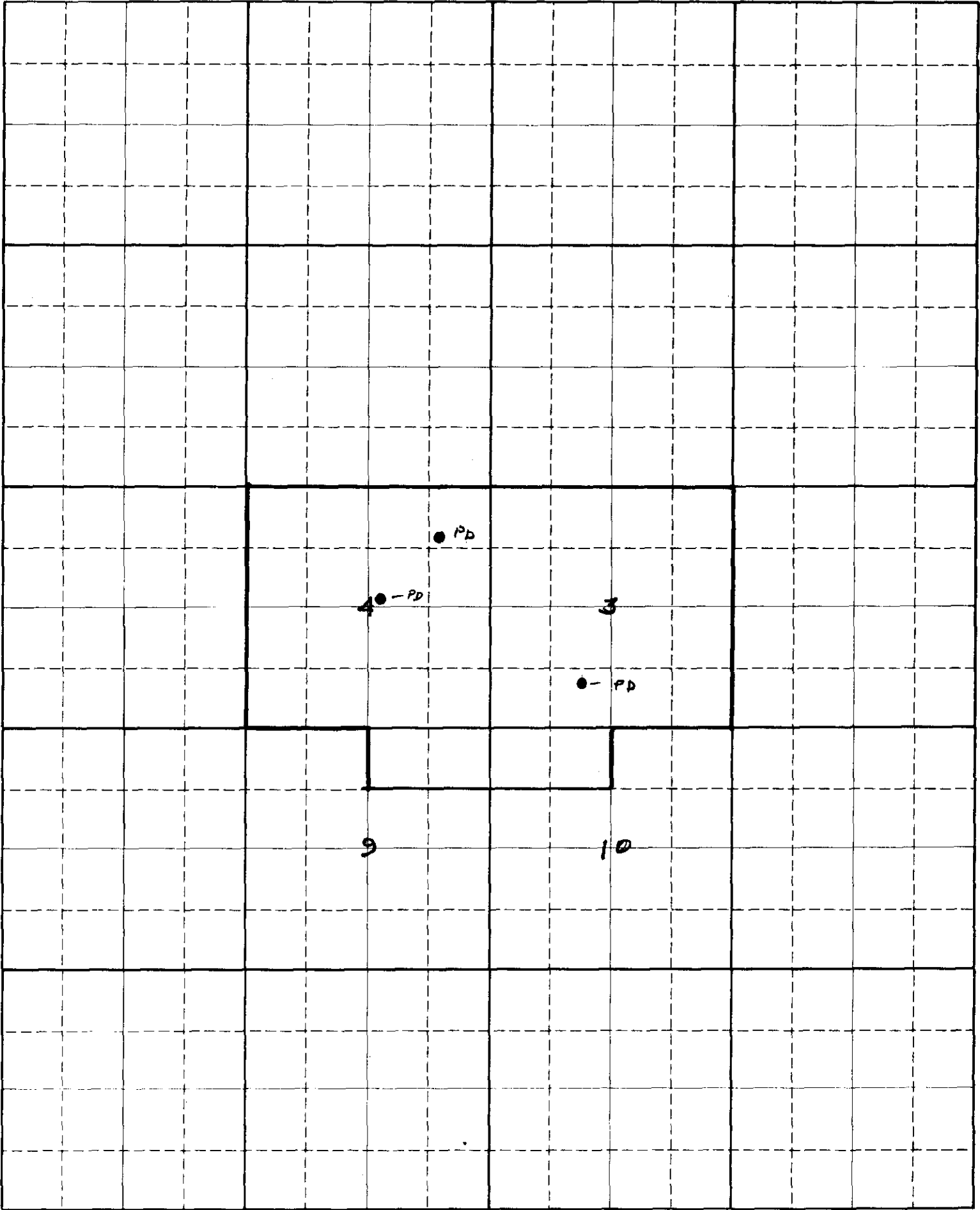
Total number of acres to be irrigated 995

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard F. Bumpster
(Applicant)

Proposed Priority 7-22-1975

Received by MB Date 7-22-75 Time 4:10 p.m.
Preliminary check by RDC Fee \$ 185.00
Receipted by MB Date 7-22-75 # 4341
Publication prepared by MB Date 7-25-75
Published in Idaho State Journal
Publication dates 7-31 & 8-7-75
Publication approved OW Date 8-11-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC WJS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7276, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 80.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

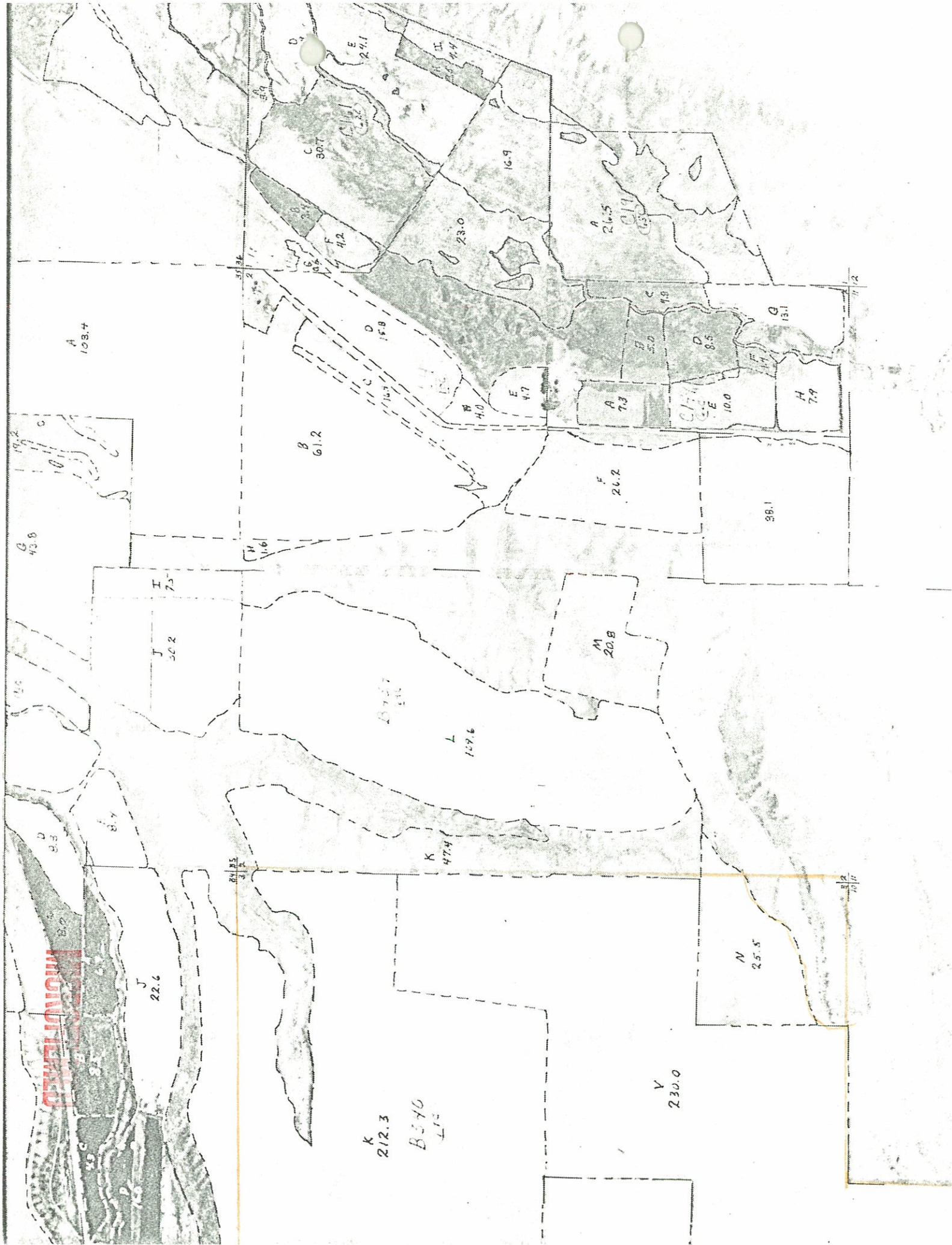
2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of August, 19 75.

R. Kirk Higin
Director

AMERICAN
N





PROOF OF PUBLICATION

RECEIVED

STATE OF IDAHO
County of Bannock

ss.

AUG 11 1975

Department of Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR PERMIT TO DRAIN**
Notice is hereby given that
Richard L. Gault, owner of
Acres, Idaho, has filed for
subsurface drainage of 120
acres, Section 13, T. 22N,
R. 36E, Bannock County, Idaho,
containing 120 acres, water
from ground water and by
means of wells and ditches with
the NE 1/4 of Section 4,
SE 1/4 of Section 5, Sec. 4,
T. 22N, R. 36E, Bannock County,
Idaho, used from Apr. 1 to Nov. 1, 1975
the irrigation of 120 acres with water
from Sec. 3, T. 22N, R. 36E,
Bannock County, Idaho, on or
before August 18, 1975.
R. Keith Huggins
Director
July 31, Aug. 7, 1975
No. 430

being first duly sworn on oath deposes and says: That.....

was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

....., 19.....	, 19.....
....., 19.....	, 19.....
....., 19.....	, 19.....
....., 19.....	, 19.....
....., 19.....	, 19.....

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Katherine Wanner

Subscribed and sworn to before me this.....

day of....., 19.....

Della L. Sanford

Commission Expires
March 5, 1977

Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECORDED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Richard & or Gloria Burmester, Arimo, Idaho has on 7-22-75 submitted Application No. 29-7276 for a permit to appropriate 17.0 cubic feet per second of water from ground-water sources by means of wells and pumps with the NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 11S, R. 36E, B.M., Bannock County; to be used from Apr. 1 to Nov. 1 for the irrigation of 995 acres within all of Sec. 3 & 4, N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 9, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 10, T. 11S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 18, 1975.

R. KEITH HIGGINSON
Director
July 31, Aug. 7, 1975
No. 430

being first duly sworn on oath deposes and says: That.....
was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

....., 19....., 19.....
....., 19....., 19.....
....., 19....., 19.....
....., 19....., 19.....
....., 19....., 19.....

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

.....
Katherine Warner

Subscribed and sworn to before me this.....

day of....., 19.....

.....
Lilla E. Gagnier

Notary Public, State of Idaho
Residence: Pocatello, Idaho

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Katherine Wanner

being first duly sworn on oath deposes and says: That She
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

July 31, 1975, 19.....
August 7, 1975, 19.....
....., 19....., 19.....
....., 19....., 19.....
....., 19....., 19.....

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Katherine Wanner

Subscribed and sworn to before me this 7th
day of August, 1975

Della L. Ladford

MARCH 8, 1977

Notary Public, State of Idaho
Residence: Pocatello, Idaho

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Katherine Wanner

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Richard & or Gloria Burmester, Arimo, Idaho has on 7-22-75 submitted Application No. 29-7276 for a permit to appropriate 17.0 cubic feet per second of water from ground-water sources by means of wells and pumps with the NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 11S, R. 36E, B.M., Bannock County; to be used from Apr. 1 to Nov. 1 for the irrigation of 995 acres within all of Sec. 3 & 4, N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 9, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 10, T. 11S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 18, 1975.

R. KEITH HIGGINSON
Director
July 31, Aug. 7, 1975
No. 430

being first duly sworn on oath deposes and says: That She was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

July 31, 1975, 19....
August 7, 1975, 19....
_____, 19____, 19....
_____, 19____, 19....
_____, 19____, 19....

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Katherine Wanner

Subscribed and sworn to before me this 7th day of August, 1975

John L. Higgins

Notary Public, State of Idaho

Residence: Pocatello, Idaho



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 9, 1990

RE: Transfer of Water Right Nos. 29-7276/7432

Richard Burmester
765 W. Hawkins Rd.
Arimo, ID 83214

Dear Mr. Burmester:

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 3499). Also enclosed are copies of the drilling permits approved in connection with the transfer.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 13 1990

Drilling Permit No. 29-90-2 002
Water Permit No. 29-1432 / 7276 Transfer App.
Injection Permit No. 6005494

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant Richard Burmester
2. Address 765W Hawkins Rd. Arimo Id
Telephone 897-5757

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Proposed well location SE 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 23, Twp. 11S, Rge. 36E, County Bannock,
Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)

☐ Domestic ☐ Stockwater ☐ Monitoring
☒ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____

5. Well construction information:

☒ New well ☐ Deepen ☐ Replace

Proposed surface diameter 16" Maximum depth 400-500 ft.
Anticipated bottom hole temperature: _____

☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)

6. Anticipated construction start date April 1, 1988

7. Well Driller (if known) Frandsen

Address _____

8. Applicant's signature Richard F. Burmester

Title _____

Date 1-12-89

MICROFILMED

* After other pre-requisite approvals have been obtained.

FEB 13 1990

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(✓) Approved

() Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 17th day ofFebruary, 1990

Signed

J. Glen Sackett

Title

Chief, Water Allocation Bur.Received by S.M.

Fee

100

Date

1-12-1989

RECEIVED

Receipt No.

0005494

Construction start extension to

FEB 13 1990

Extension approved by _____

Drilling Permit No. 29-90-2-001
Water Permit No. 29-7432/7276 TRANS.
Injection Permit No. E005494

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant Richard Bernester
2. Address 765 W. Hawkins Rd Armo ID 83214
Telephone 897-5757

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Proposed well location SE 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 34, Twp. 10S, Rge. 36E, County Bannock,
Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)
☐ Domestic ☐ Stockwater ☐ Monitoring
☒ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____

5. Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 16" Maximum depth 400-500 ft.
Anticipated bottom hole temperature: _____
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)

6. Anticipated construction start date April 1, 1988

7. Well Driller (if known) Frankson, Paul or Andrew
Address _____

8. Applicant's signature Richard F Bernester

Title _____
Date 1-12-89

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

RECEIVED

FEB 13 1990

ACTION OF IDWR

(✓) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 7 day of February, 1990.

Signed

Title

J. Glen Saylor
Chief, Water Alloc. Bur

Received by S.M.

Fee

\$100⁰⁰

Date

1-12-1989

RECEIVED

Receipt No.

E 005494

Construction start extension to

FEB 13 1990

Extension approved by _____

February 1, 1990

RICHARD BURMESTER
GLORIA BURMESTER
OX YOKE RANCH
ARIMO, ID 83214

RE: PERMIT NO. 29-07276

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 13 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: DMA

1. Right number 29-7432
29-7276 Applicant Richard Burmaster
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
- a. ☒ All of right.
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use.
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee.
- g. ☒ Check proof of ownership of right &/or land from which water is transferred.
- h. ☐ Check for expansion in use of right. Comments Should be limited to ^{Amount of} original licences.
- i. ☐ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
- j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* Restrict Combined @ to 15.14 cfs

4. By RDC Date April 14, 1989Jim 7-4-89

* All uses within Watermaster Districts require special conditions.



APR 21 1989
Department of Water Resources

January 30, 1989

Richard Burmester
765 W. Hawkins Road
Arimo, Idaho 83214

RE: Transfer Application No. 29-7432 & 29-7276

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your transfer application. Please refer to the application number above in all further correspondence.

This office is currently in the process of advertising the application in Idaho State Journal. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before final action is taken. If the protest is not resolved by the involved parties this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. Department personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When final processing of the application is complete, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Water Rights Supervisor

HWJ/rb

RECORDED

FEB 13 1990

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO.'s 29-7432 & 29-7276

Notice is hereby given that Richard Burmester, Arimo, Idaho, has applied to the Department of Water Resources to add points of diversion from groundwater sources. The rights sought to be changed are evidenced and are recorded as follows:

29-7276 AMOUNT: 15.14 cfs PRIORITY: JULY 22, 1975
POINT OF DIVERSION: SE1/4SE1/4, Sec. 33, T. 10S,
 SW1/4NE1/4, Sec. 4, T. 11S,
 SE1/4SE1/4, Sec. 5, T. 11S, R.36E. B.M.

The water is used for irrigation of 995 acres within the SE1/4SE1/4, Sec. 33; SW1/4SW1/4, SE1/4SW1/4, SW1/4SE1/4, SE1/4SE1/4, Sec. 34, T. 10S; N1/2, SW1/4, NE1/4SE1/4, NW1/4SE1/4, SW1/4SE1/4, Sec. 3; E1/2, Sec. 4; NE1/4NE1/4, Sec. 9; NE1/4NW1/4, NW1/4NW1/4, Sec. 10, T. 11S, R.36E. B.M.

29-7432 AMOUNT: 6.00 cfs PRIORITY: January 5, 1978
POINT OF DIVERSION: SE1/4SE1/4, Sec. 33, T. 10S,
 SE1/4SW1/4, Sec. 34, T. 10S,
 SW1/4NE1/4, Sec. 4, T. 11S, R. 36E. B.M.,
 Bannock County

The water is used for irrigation of 440 acres within the NW1/4SW1/4, SW1/4SW1/4, SE1/4SW1/4, Sec. 4; SW1/4SE1/4, SE1/4SE1/4, Sec. 5; NE1/4NE1/4, NW1/4NE1/4, SW1/4NE1/4, SE1/4NE1/4, SE1/4NW1/4, Sec. 8; NE1/4NE1/4, NW1/4NE1/4, SW1/4NE1/4, NE1/4NW1/4, NW1/4NW1/4, SE1/4NW1/4, NE1/4SW1/4, NW1/4SE1/4, SW1/4SE1/4, Sec. R. 36E, B.M.

MICROFILMED

FEB 13 1980

TO BE CHANGED AS FOLLOWS:

Only 15.14 cfs. will be diverted within the SE1/4SE1/4, Sec. 33; SE1/4SW1/4, Sec. 34, T. 10S; SE1/4SW1/4, Sec. 3; SW1/4NE1/4, Sec. 4; SE1/4SE1/4, Sec. 5, T. 11S, R. 36E, B.M., and used for irrigation purposes of 1435 acres from Apr. 1 to Nov. 1 within the SE1/4SE1/4, Sec. 33; SW1/4SW1/4, SE1/4SW1/4, SW1/4SE1/4, SE1/4SE1/4, Sec. 34, T. 10S; N1/2, SW1/4, NE1/4SE1/4, NW1/4SE1/4, SW1/4SE1/4, Sec. 3; NE1/4, NW1/4SW1/4, SW1/4SW1/4, SE1/4SW1/4, SE1/4, Sec. 4; SW1/4SE1/4, SE1/4SE1/4, Sec. 5; NE1/4, SE1/4NW1/4, Sec. 8; NE1/4NE1/4, NW1/4NE1/4, SW1/4NE1/4, NE1/4NW1/4, NW1/4NW1/4, SE1/4NW1/4, NE1/4SW1/4, SW1/4SE1/4, SE1/4SE1/4, Sec. 9; NE1/4NW1/4, NW1/4NW1/4, Sec. 10; T. 11S, R.36E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before FEBRUARY 20, 1989.

R. Keith Higginson

Director

Published February 2 & 9, 1989

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FEB 13 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
2907276	11S	36E	4	SW NE		GROUNDWATER	BURMESTER, RIC
2907276	11S	36E	3	SE SW		GROUNDWATER	BURMESTER, RIC
2907276	10S	36E	33	SE SE		GROUNDWATER	BURMESTER, RIC

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State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 4 1985

29-7276

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

Department of Water Resources

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 8-02-83 Accompanied by Richard Burmaster Total Q measured 15.14 cfs

Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____

source is surface water, estimate total flow of source
Methods of measurement Macrometer, Sparling & Eagle Eye meter

Meets permit requirements? _____

Measurement calculations: #1 - 1150 gpm by meter or 2.56 cfs #4 - 1019.5 gpm or 2.27 cfs
#2 - 832 gpm or 1.85 cfs #5 - 533.39 gpm or 1.19 cfs
#3 - 2070 gpm or 4.6 cfs #6 - 1200.03 gpm or 2.67 cfs

#5 - .912 x 23" meter reading = 20.976

$(5\frac{1}{2} ID)^2 \times 3.85 \times \sqrt{20.976} = 533.39 \text{ gpm}$
or 1.19 cfs

#6 well 0.852 corr. factor x 14" meter reading = 11.928
 $(9.5" ID)^2 \times 3.85 \times \sqrt{11.928} = 1200.03 \text{ gpm}$
or 2.67 cfs

$V = 15.14 \text{ cfs} \times 2.14 \text{ d} \times 1.9835 = 6426.4$

$V = 995 \text{ acrs} \times 3.5 \text{ afa} = 3482.5 \text{ afa}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
#1	250	GE	FMJ609109	Aurora	V77-71895	Macrometer		
#2	75	US Electric	R-6326-04-482	NA	NA	Sparling meter		
#3	200	US Motors	CE0349-049	NA	NA	Sparling meter		
#4	100	GE	CSJ19324	Aurora	NA	Sparling meter		
#5	125	US Electric	R9984-01-365	NA	NA	Eagle Eye Meter		#091471
#6	300	GE	HNT818108	Aurora	37970940	Eagle Eye Meter		#091471

Connected system - wells #1, 2, 3 & 4 discharge into holding pond & water is redistributed by 3 pumps at pond site. Well #5 pumps directly into mainline system. There is a total of 12 pumps, 8 wheel lines & 1 head line on system. Relift pump capacity is larger than discharge of wells so Hawkins ditch water is also diverted into pond for use by system. Well #6 pumps directly into upper mainline system.

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation

Irrigation requirement = 3.5 AFA/Acre

Q (cfs)

15.14

V (afa)

3482.5

FROM

4-1

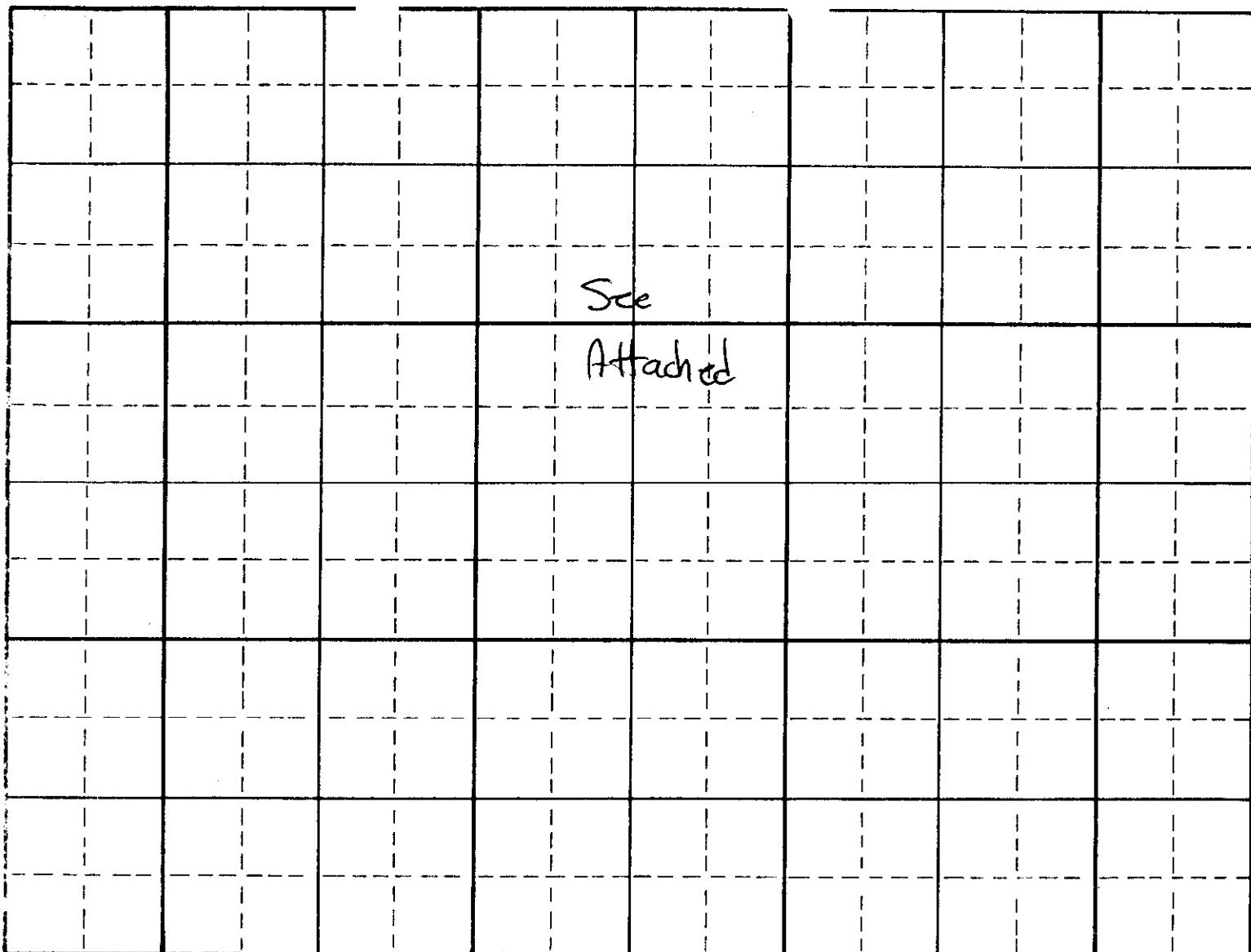
TO

11-1

Total

Remarks Conditions; R17 (29-7432) (15.14 cfs)
R16 (3.5)

FEB 13 1986



See
Attached

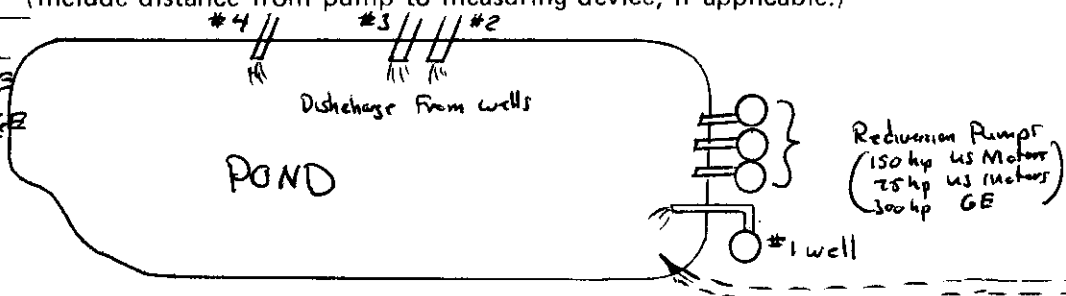
P.D. #1 SPSR Sect. 33 T10S R36E

SCHEMATIC DIAGRAM OF SYSTEM

2 " " " "
3 " " " "
4 " " " "

(Include distance from pump to measuring device, if applicable.)

5 SWNB Sect. 4 T11S R36E
6 SPSR Sect. 5 T11S R36E



Point(s) of diversion:

Ditch From Hawkins Creek

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	36E	33															14		14
		34											30	25			27	7	89
11S	36E	3	37	40	40	40	40	40	40	37	39	39	39	37	40	40	40		588
		4	39	32	40	40									32	39	8	30	260
		9	3																3
		10					36	5											41

Total 995

Recommended Amendments:

☐ Change P.D. as reflected above

☒ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

J.W. Jones
K.C. Wilson

Date

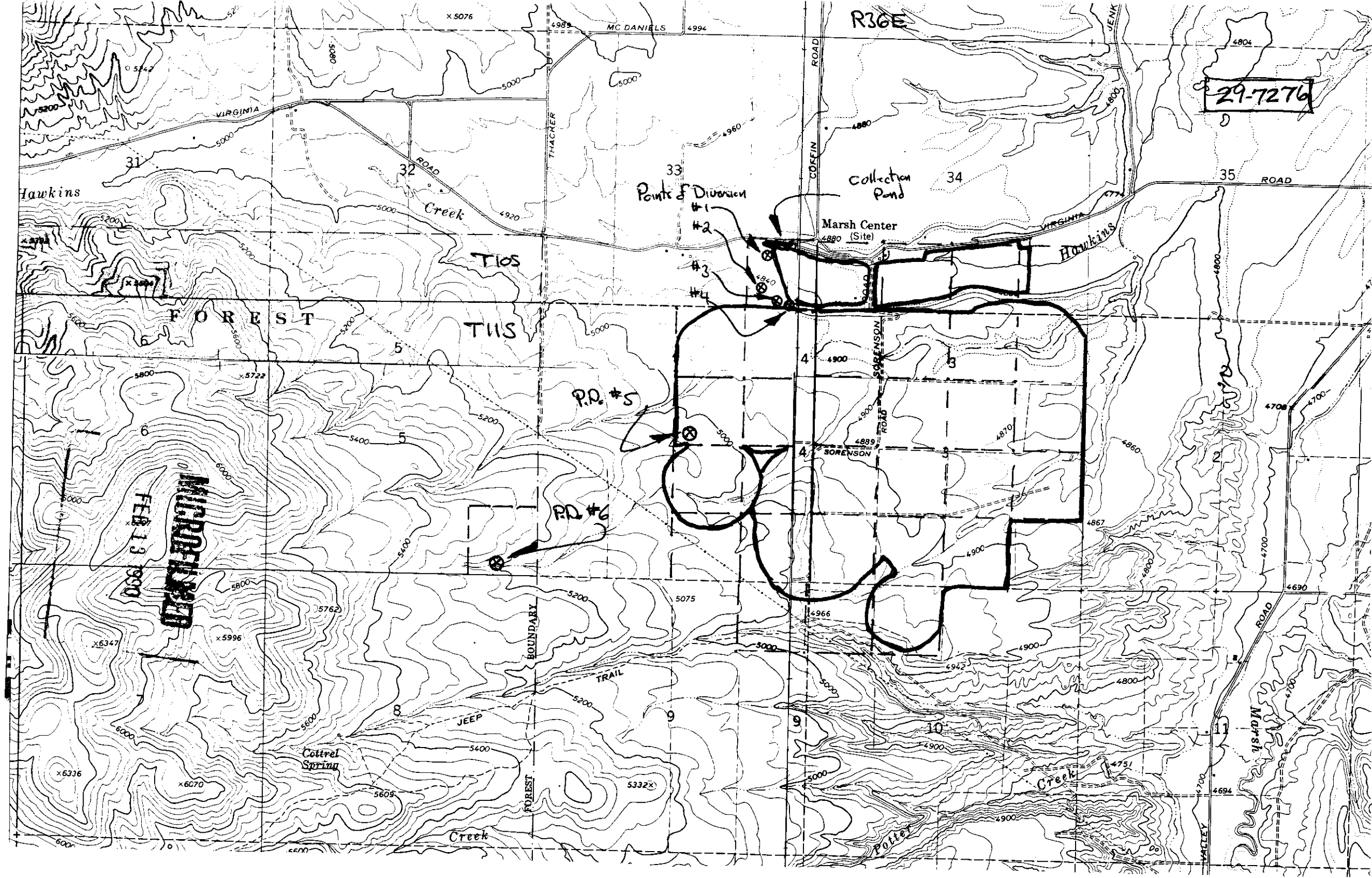
10-03-85

Date

11-1-85

Date

File 1000

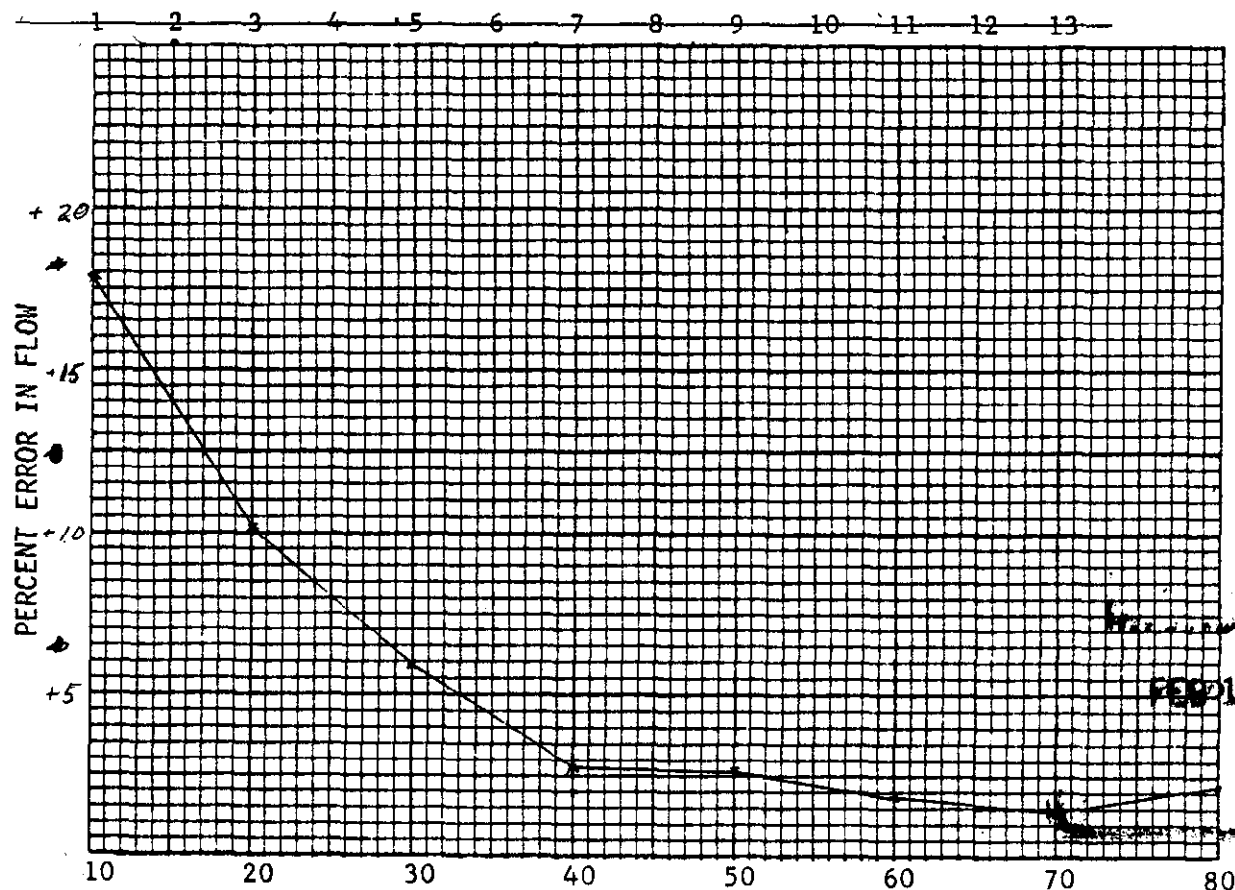


EASTERN
29-7276

by LOH
ADM

METER NO. 091411 RANGE 10-80 DATE TESTED 4/25/83

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
7.34	7.05	7.20	10.0	17.89	0.821
16.85	16.14	16.50	20.0	10.11	.899
27.22	26.24	26.73	30.0	5.94	.941
38.30	37.34	37.82	40.0	2.84	.972
48.21	46.67	47.44	50.0	2.66	.973
58.30	57.20	57.75	60.0	1.93	.981
68.60	67.60	68.10	70.0	1.39	.986
77.00	76.66	76.83	80.0	2.04	.980



FILMED

FEB 13 1990

#3 well 29-7432 R. Burmester
 PERMIT NO. 29-7276 (Name)
 EXAMINATION: DATE: 8-02-83 Accompanied by: Applic.

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
US Motors	200	CE0349-049	NA	NA

Measuring Device Type: Sparling Meter (State owned)
 Meter # 61016 Annubar# Size #
 Remarks: Empty into pond

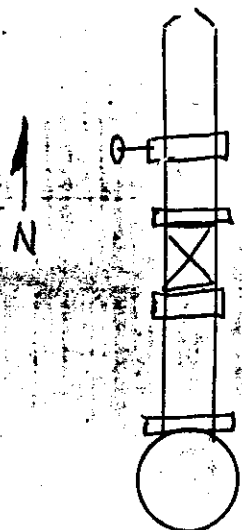
Measurement calculations:

$$94.5 \text{ seconds} / 0.01 \text{ af}$$

$$\frac{435.6 \text{ cf}}{95 \text{ sec.}} = \underline{\underline{4.6 \text{ cfs}}}$$

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter Length



Well #2 29-7432 R. Burmester
 PERMIT NO. 29-7276 (Name)
 EXAMINATION: DATE: 8-02-83 Accompanied by: Applic.

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
US Elct.	75	R-626-04-482	NA	NA

Measuring Device Type: Sparling Meter (State owned)
 Meter # 61016 Annubar# Size #
 Remarks: Empty into pond

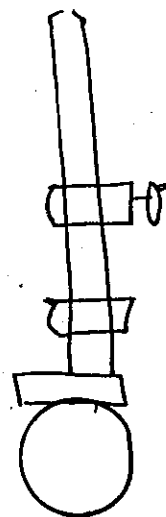
Measurement calculations:

$$235.5 \text{ sec} / 0.01 \text{ af}$$

$$\frac{435.6 \text{ cf}}{235.5 \text{ sec}} = \underline{\underline{1.85 \text{ cfs}}}$$

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter Length



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FEB 13 1980

Well # 4

29-7432

R. Burmester

PERMIT NO. 29-7276

(Name)

EXAMINATION: DATE: 8-02-83

Accompanied by: Applic.

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
G.E.	100	CSJ319324	Aurora	N.A.

Measuring Device Type: Speeding Meter (State owned)
 Meter # 61016 Annubar# Size #

Remarks: Empties into pond

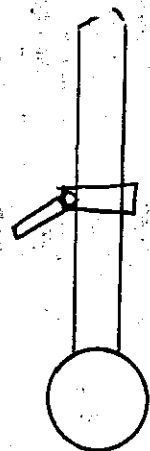
Measurement calculations:

192 sec / 0.01 af

$$\frac{435.6 \text{ cf}}{192 \text{ Sec}} = 2.27 \text{ cfs}$$

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter Length



Well # 6

29-7276

R. Burmester

PERMIT NO. 29-7432

(Name)

EXAMINATION: DATE: 8-02-83

Accompanied by: Applic.

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	300	HNTJ818108	Aurora	37970940

Measuring Device Type: Annubar
 Meter # 0901471 Annubar# Size # 7.9

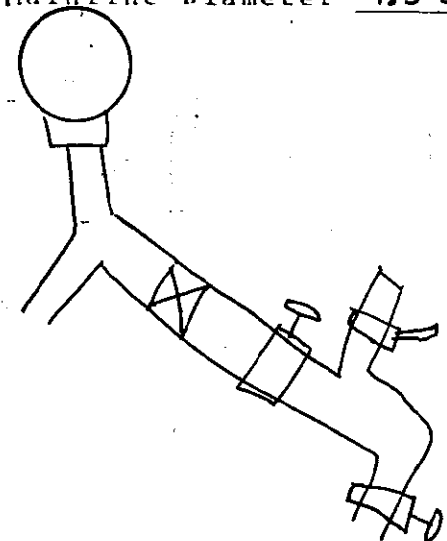
Remarks: Pumps directly into mainline

Measurement calculations: 14" meter Reading

MICROFILMED
FEB 13 1990

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 9.5" ID Length



Well #1

ERMIT NO. 29-7432
29-7276R. Burmester
(Name)Accompanied by: Apple
EXAMINATION: DATE: 8-03-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	250	FMJ609109	Amurong	V77-71895

Measuring Device Type: McCrackerMeter # NA Annubar# NA Size # NARemarks: Motor on mainline well located next to
for emptying into pond.Measurement calculations: 1150 gpm by meter
or 2.56 cfs

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____

Length _____



Well #5

ERMIT NO. 29-7432
29-7276R. Burmester
(Name)Accompanied by: Apple
EXAMINATION: DATE: 8-03-83

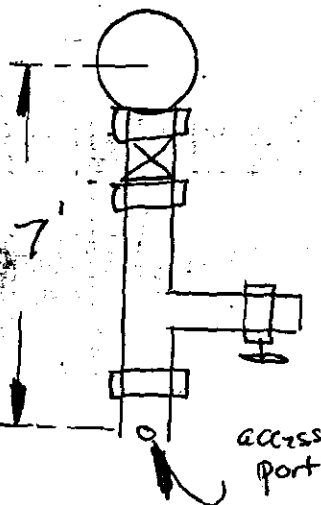
Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
US Ekt	125	R9984-01-365	N.A.	N.A.

Measuring Device Type: AnnubarMeter # 091471 Annubar# NA Size # 6.00"Remarks: Pumps directly into mainlineMeasurement calculations: 23" meter Reading

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FEB 13 1990

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 5.5" ID Length _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 11, 1980

RE: Permit No. 29-7276

Richard F. Burmester
Arino,
Idaho 83214

Dear Mr. Burmester

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

Sobbie R. Stephens
SP. Clerk

cc: IDWR - State Office

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7276

Name(s) of Permit Holder: RICHARD F. BURMESTER

Post Office Address: Arimo

Tel. No. 897-5758

Source of Water:

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1600 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

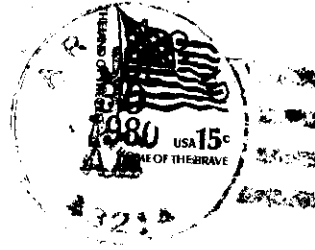
The above information is a true statement of the extent to which the above numbered permit has been developed.

3-30-80
Date

Richard F. Burmester
Signature of Permit Holder

RECORDED

Richard Burmester
Ox Yoke Ranch
Arimo, Idaho 83214



RECEIVED

AUG 1 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BURMESTER, RICHARD & GLORIA
ARIMO, ID 83214

138118

MAY 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7276 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

APPROVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 15, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

MICROFILMED

March 30, 1977

Re: Permit No. 29-7276

Richard &/or Gloria Burmester
Ox Yoke Ranch
Arimo, ID 83214

Dear Mr. & Mrs. Burmester:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

Encl.

UNRECORDED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

1. WELL OWNER

Name Richard SummersAddress Alfino Id.Owner's Permit No. 29 72 76

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 540 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>20</u> inches	<u>20</u> inches	<u>0</u> feet	<u>367</u> feet
<u>0.25</u> inches	<u>20</u> inches	<u>367</u> feet	<u>387</u> feet
<u>0.25</u> inches	<u>16</u> inches	<u>387</u> feet	<u>545</u> feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☒ Yes ☐ NoPerforated? ☒ Yes ☐ NoHow perforated? ☐ Factory ☒ Knife ☒ TorchSize of perforation 1 inches by 20 to 30 inches

Number	From	To
<u>94</u> perforations	<u>387</u> feet	<u>540</u> feet
<u>60</u> perforations	<u>100</u> feet	<u>350</u> feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal ☐ Cement grout☒ Puddling clay ☐ Well cuttingsSealing procedure used ☐ Slurry pit ☐ Temporary surface casing☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____

Lot No. _____ Block No. _____

County BonnevilleT. 11 N. 36 E. 4 Sec. 4

7. WATER LEVEL

Static water level 160 feet below land surfaceFlowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ OtherDischarge G.P.M. 175 gpm

Draw Down _____

Hours Pumped _____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water Yes No
	From	To		
2 1/2"	0	58	Brown clay	X
	58	110	Blue clay	
	110	177	Thin white 74 feet	X
	170	177	Blue shale	X
	177	193	Blue clay	X
	193	230	Brown blue clay T. gravel with little shale	X
	230	314	Blue clay	X
	314	334	Blue & Brown clay	X
	334	391	Blue clay	X
	391	415	Light Blue & Brown clay	X
	415	420	Blue clay	X
	420	450	Blue & Brown clay T. gravel clay shale sand	X
	450	508	Clay with black sand & clay	
	508	520	Black sand & clay	
	520	545	Black sand	X

10.

Work started 5/22/75 finished 10/20/75

11. DRILLERS CERTIFICATION

Firm Name Booneville Drilling Firm No. 106Address Box 747 Alfino, ID Date 10/23

Signed by (Firm Official) _____

and

(Operator) Paul Anderson

August 26, 1975

Re: Permit No. 29-7276, 29-7277 & 29-7278

Richard &/or Gloria Burmester
Arimo,
Idaho 83214

Dear Mr. & Mrs. Burmester:

29-7276

29-7277

Enclosed is a copy of your approved Application for Permit No. 29-7278 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

ENCLOSURE

July 25, 1975

RE: Application for Permit No. 29-7275 OLSON
" " " No. 29-7276 BURMESTER

The Idaho State Journal
Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

Bill submitted 8-11-75 by MB

RDC:MB

Enc: Legal Notice (2)

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Richard &/or Gloria Burmester,

Arimo, Idaho

has on 7-22-75 submitted Application No. 29-7276

for a permit to appropriate 17.0 cubic feet per second ~~acre feet per annum~~
of water from ground-water sources

by means of wells and pumps

within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 11S, R. 36E, B.M., Bannock
County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 995 acres

within the ~~XXXX~~ all of Sec. 3 & 4, N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 9, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 10, T. 11S, R. 36E,
B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
August 18, 1975.

R. KEITH HIGGINSON

Director

Published in the Idaho State Journal, Pocatello, Idaho

on July 31 and August 7, 1975

AW-L
AW-X

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 29-7276

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated - Question across
Map (no map) located in sec. 10.
☒ Signature I find the total to be
☒ Fee OK 995 acres

(1) JAG 7/23/75

In form to receipt

(2)

Send Copies to:

NA Idaho State Health Department
NA Idaho Fish and Game Department
NA Bureau of Land Management

(3) - ..

NA Request Special Use Permit from U.S.F.S.
NA Request Easement from B.L.M.
NA Request Information from Applicant

(4) .. -

In form for advertising NO

(5)

Platted on Map No. ..

(6) - ..

Located within Water District No. No Organized w/D.

(7) .. -

Critical groundwater area: yes .. no ☒

(8)

Groundwater levels:

.. Declining, ☒ Stable, .. Increasing

(comment) No new by obs wells

(9) .. -

Other rights on the same place of use None

(10)

Comments: No conflicting water rights.

(11) MB 8-11-75

Affidavit of Publication received(date) 8-11

(12) MB 8-18-75

Final date for protests August 18, 1975
Protests received: yes .. no x

(13) ROC 8/18/75

All requested information received from agencies or applicant: yes NA no ..

(14) .. 11

Action recommended: 7/22/75 **RECEIVED**
☒ Approve 75 .. Deny

7/22/75 Proposed Priority
Department of Water Resources

Reason for Reduction ..

.. Measuring device required

.. See attached sheet for other conditions of approval

.. No special conditions for approval

(15) District E By ROC Date 8/18/75

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