STARTING LEFT SIDE OF FILE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 69458

This is to certify that: WARD & SONS CO INC
PO BOX 51
ARBON ID 83212
(208)335-2263

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
29-7291	AJC/License	10/22/1975	4.53 cfs	1142.8 af	326.5	326.3	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
29-7291	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
29-7291	**29-7291**	4.53 cfs	1305.2 af	N/A	326.3		N/A	N/A	N/A	N/A
TOTALS		**4.53 cfs**	**1305.2 af**	**N/A**	**326.3**		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 4th day of February, 2002

Chief, Water Allocation Bureau

MICROFILMED
FEB 04 2002

WATER RIGHT NO. 29-7291
As Modified by Transfer No. 69458

In accordance with the approval of Transfer No. 69458, Water Right No. 29-7291 is now described as follows.

Right Holder: WARD & SONS CO INC
5336 ARBON HWY
ARBON ID 83212

Priority Date: 10/22/1975

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	4.53 CFS	1,305.2 AF
			4.53 CFS	1,305.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NWSW	Sec. 35	Twp 11S	Rge 33E	POWER County
GROUND WATER	NWNWSW	Sec. 35	Twp 11S	Rge 33E	POWER County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	33E	34													37.0	2.4	34.0	35.0	108.4
11S	33E	35									38.0	33.0	33.0	37.0		4.1	3.8		148.9
12S	33E	3	34.0 L1	35.0 L2															69.0

Total Acres: 326.3

CONDITIONS OF APPROVAL

1. The total instantaneous diversion of water from all points of diversion under Right 29-7291 shall not exceed 4.53 cfs, nor total combined annual volume of 1305.2 af.

2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

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WATER RIGHT NO. 29-7291
As Modified by Transfer No. 69458

CONDITIONS OF APPROVAL

5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 4th day of February, 20 02

L. Glenn Saxton

Chief, Water Allocation Bureau

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FEB 04 2002

Form 222
1-97

Page 1 of 4

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 69458

RECEIVED
JAN 18 2002
Department of Water Resources

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Ward & Sons Co., Inc. Phone 208-335-2263

Post Office address P.O. Box 51, Arbon, Idaho 83212

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To add an additional point of diversion, being the well pertaining to Water Right No. A29-07931A with point of diversion: NW NW SW, S. 36, T. 11 S., R. 33 E.B.M.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use		
A29-07291	10/22/1975	4.53 cfs/ 1142.8 AF	Irrigation	3/15	to	11/15
					to	
					to	
					to	

2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	35	11S	33E	Power	Old Well
	NW	NW	SW				Power	New Well

5. Lands irrigated or place of use: Same as License 29-07291

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

PLACE OF USE: IRRIGATION Within POWER County

T11S R33E S34	NESE	37.0	T11S R33E S34	NWSE	2.4
T11S R33E S34	SWSE	34.0	T11S R33E S34	SESE	35.0
T11S R33E S35	NESW	38.0	T11S R33E S35	NWSW	33.0
T11S R33E S35	SWSW	33.0	T11S R33E S35	SESW	37.0
T11S R33E S35	NWSE	4.1	T11S R33E S35	SWSE	3.8
T12S R33E S03 Lot 1	NENE	34.0	T12S R33E S03 Lot 2	NWNE	35.0

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FEB 04 2002

326.3 ACRES TOTAL

Total acres 326.5

69458

T69458

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 29-7291

Priority Date: 10/22/1975
Origin: Water Right
Basis: License
Status: Active

GROUND WATER

Beneficial Use	From	To	Diversion Rate	Volume	Subuse Code
IRRIGATION	3/15	11/15	4.53 CFS	1,142.8 AFA	
	Total Diversion		4.53 CFS	1,142.8 AFA	

Source and Point(s) of Diversion:

Source	Twp	Range	Section	1/4 of 1/4 of 1/4	Lot	County
GROUND WATER	11S	33E	35	NWSW		POWER

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S 33E 34													38.0		33.0	35.0	106.0
11S 33E 35									37.0	35.0	35.0	39.0		2.0	2.5		150.5
12S 33E 3	35.0	35.0															70.0

Total Acres: 326.5

Conditions/Remarks:

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances? NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer N.A.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? NO

MICROFILMED
FEB 04 2002

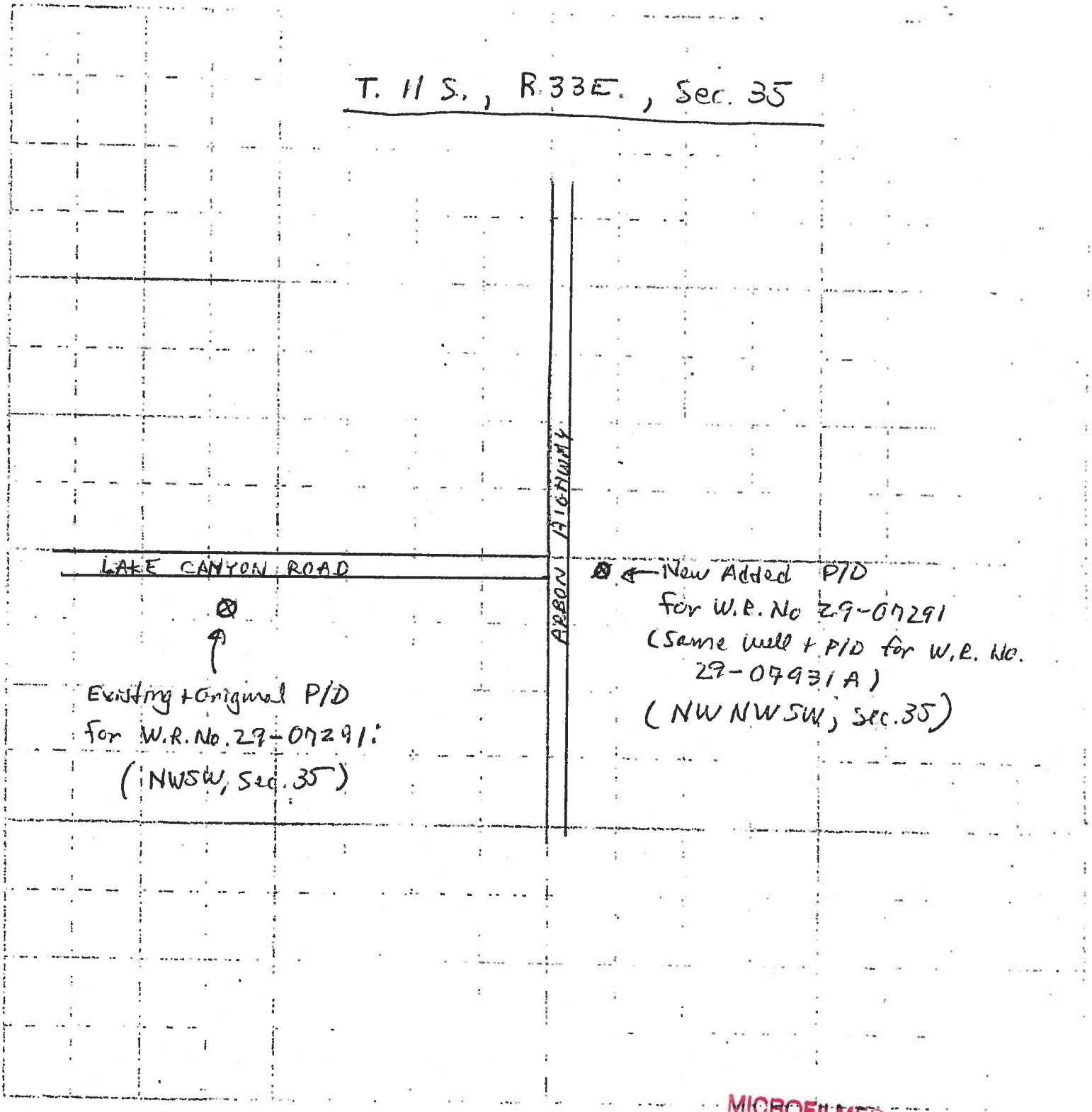
Transfer No. 69458

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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FEB 04 2002

Transfer No. 69458

PART 3

B. CHANGES IN NATURE OF USE

1. New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
			to
			to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

RANDALL C. BUDGE NOTARY PUBLIC STATE OF IDAHO

Vana E. Ward
(Signature of Applicant)

Subscribed and sworn to before me this 2nd day of October, ~~19~~ 2001.

Randall C. Budge
(Notary Public)

My commission expires 10/11/2006

FOR DEPARTMENT USE ONLY

Transfer contains 4 pages and 1 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee $330 _____

Receipted by Hart #E021157 Date _____ _____

Published in Power Co. Press Copies of protest forwarded by _____

Pub. dates Oct 17 & 24 2001 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by Roc

Copy of transfer sent to lien holder _____

MICROFILMED

FEB 04 2002

LAW OFFICES OF

RACINE, OLSON, NYE, BUDGE & BAILEY
CHARTERED

LOUIS F. RACINE, JR.
WILLIAM D. OLSON
W. MARCUS W. NYE
RANDALL C. BUDGE
JOHN A. BAILEY, JR.
JOHN R. GOODELL
JOHN B. INGELSTROM
DANIEL C. GREEN
BRENT O. ROCHE
KIRK B. HADLEY
FRED J. LEWIS
MITCHELL W. BROWN
ERIC S. HUNN
DAVID E. ALEXANDER
LISA M. CHRISTON
RICHARD A. HEARN, M.D.
ERIC L. OLSEN
LANE V. ERICKSON
PATRICK N. GEORGE
SCOTT J. SMITH

CENTER PLAZA-CORNER FIRST & CENTER
POST OFFICE BOX 1391
POCATELLO, IDAHO 83204-1391

TELEPHONE (208) 232-6101
FACSIMILE (208) 232-6109

SENDER'S E-MAIL ADDRESS: rcb@racinelaw.net

BOISE OFFICE

CONRAD J. AIKEN

101 SOUTH CAPITOL
BOULEVARD
U.S. BANK PLAZA, SUITE 202
BOISE, IDAHO 83702
TELEPHONE: (208) 395-0011
FACSIMILE: (208) 433-0167

RECEIVED
OCT 0 4 2001
Department of Water Resources
Eastern Region

October 3, 2001

Harold Jones
Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, Idaho 83402

Re: Ward & Sons Co., Inc. - Application for Transfer
License No. A29-07291

Dear Harold:

Enclosed please find for filing and processing an Application for Transfer of Water Rights submitted on behalf of Ward & Sons Co., Inc., together with the Applicant's check in the amount of $330 for filing fees. The purpose of this transfer is to add an additional point of diversion at NW NW SW, Section 36, T. 11 S., R. 33 E., B.M., Power County, Idaho. This is the same well and point of diversion for Water Right No. A29-07931A.

Also enclosed is a copy of the September 19, 2001 letter Wards received from Agent Bryce A. Contor pertaining to Adjudication Claim No. 29-2180. As he suggested, Wards will also be filing another claim with respect to the "beneficial use" right as soon as we have procured the supporting affidavits and other evidence in support of that claim.

Thank you for your assistance. If you have any questions, please contact me.

Sincerely,

RANDALL C. BUDGE

RCB:rr
Enclosures
cc: Ward & Sons Co., Inc.

MICROFILMED
FEB 04 2002

T 69458
ATTACHMENT 1 OF 1

State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

September 18, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Ward Farms
5336 ARBON HIGHWAY
ARBON ID 83212

Re: Adjudication Claim 29-2180

Dear Water Users:

This adjudication claim is for 0.05 cfs for domestic uses, and 0.45 cfs for irrigation of 15 acres. It is based upon license 29-2180, issued in 1916. I've enclosed a copy of the claim and a copy of the original license. The original license was for 0.01 cfs for domestic use. We cannot recommend more water than originally licensed, on a license-based claim.

It looks like the irrigation right was developed sometime after the license. If it was developed before May 20, 1971, it can be recommended as a "beneficial use" right. However, this will require another adjudication claim, as well as "evidence of beneficial use" and "evidence of priority."

The enclosed pamphlet describes some sources of evidence that you may wish to consider. Keep in mind that affidavits must clearly show "first person" knowledge (I saw..., I irrigated...) and clearly state the earliest date that the person saw the beneficial use of water.

If you wish to file another claim, you can use the enclosed form. The fee will be $50 for a claim fee, and $50 for late fee. The acreage fee was paid with claim 29-2180. You may also contact Senior Agent Paul Meyer, who will be investigating your claims and making recommendations to the court. He can prepare a computer-generated claim for your signature, or can meet with you in the office to help you fill out the claim. His number is 525-7161.

$100 Fee

Sincerely,

Bryce A. Contor

Bryce A. Contor
Senior Water Resource Agent

MICROFILMED
FEB 0 4 2002

E CHECK PAYABLE TO:
ER COUNTY TAX COLLECTOR
RTHOUSE 543 BANNOCK
RICAN FALLS
H0 83211

2001 TAX BILL/RECEIPT

PARCEL NUMBER
RPD2711-00 A

BILL# 7176 CODE AREA 8-00 L 73,273

RECEIVED
DEC 1 2 2001
Department of Water Resources
Eastern Region

1ST HALF DUE	2ND HALF DUE	FULL DUE		
417.97	417.97	835.94	TOT MV	73,273
TAX	TAX	TAX		
LATE	LATE	LATE		
INT	INT	INT		
COST	COST	COST	WAC	2.000
TOT	TOT	TOT	TOT ACS	358.000

WARD & SONS CO INC
BOX 53
ARBON ID 83212

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
POWER COUNTY	.003365167	246.58
SCHOOL #383	.004872606	357.02
COUNTY HWY	.002235051	163.76
ARBON CEMETERY	.000000000	
HOSPITAL DIST	.000727622	53.32
AMBULANCE DIST	.000208307	15.26
AMOUNT DUE	.011408753	835.94

MICROFILMED
FEB 0 4 2002

S34 T11S R33E
S2NE, E2NW, NESW, SE4,

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT SUBJECT TO BANK CLEARANCE.

SHEETS ARE AVAILABLE IN TREASURER'S OFFICE
IPT GIVEN SUBJECT TO CLEARANCE OF YOUR CHECK

ROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT

Ward & Sons. Co. Inc.
5336 ARBon Hwy.
ARBON, IDAHO 83212
Phone 208-335-2263

VANCE E. WARD

Herald I Hope this is what You need. If not please let me know. Thanks Vance

E CHECK PAYABLE TO:
ER COUNTY TAX COLLECTOR
RTHOUSE 543 BANNOCK
RICAN FALLS
HO 83211

2001 TAX BILL/RECEIPT

PARCEL NUMBER
RPD2710-00 A

BILL# 7175 CODE AREA 8-00 L 11,650

1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV	11,650
66.45	TAX	66.45	TAX	132.90			
	LATE		LATE				
	INT		INT				
	COST		COST				
	TOT		TOT			TOT ACS	79.000

WARD FARMS
5336 ARBON HWY
ARBON ID 83212

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
POWER COUNTY	.003365167	39.20
SCHOOL #383	.004872606	56.76
COUNTY HWY	.002235051	26.04
ARBON CEMETERY	.000000000	
HOSPITAL DIST	.000727622	8.48
AMBULANCE DIST	.000208307	2.42
AMOUNT DUE	.011408753	132.90

S34 T11S R33E
N2NE,

MICROFILMED
FEB 04 2002

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

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'Y SHEETS ARE AVAILABLE IN TREASURER'S OFFICE
:EIPT GIVEN SUBJECT TO CLEARANCE OF YOUR CHECK

: CHECK PAYABLE TO:
ER COUNTY TAX COLLECTOR
ATHOUSE 543 BANNOCK
AICAN FALLS
40 83211

2001 TAX BILL/RECEIPT

PARCEL NUMBER
RPD2716-00 A

BILL# 7181 CODE AREA 8-00 L 23,400

TOT MV 23,400

1ST HALF DUE	2ND HALF DUE	FULL DUE
133.47	133.47	266.94
TAX	TAX	TAX
LATE	LATE	LATE
INT	INT	INT
COST	COST	COST
TOT	TOT	TOT

WAC 2.000
TOT ACS 158.000

WARD FARMS
5336 ARBON HWY
ARBON ID 83212

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
POWER COUNTY	.003365167	78.74
SCHOOL #383	.004872606	114.02
COUNTY HWY	.002235051	52.30
ARBON CEMETERY	.000000000	
HOSPITAL DIST	.000727622	17.02
AMBULANCE DIST	.000208307	4.86
AMOUNT DUE	.011408753	266.94

S35 T11S R33E
NW4,

MICROFILMED
FEB 04 2002

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

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Y SHEETS ARE AVAILABLE IN TREASURER'S OFFICE
EIPT GIVEN SUBJECT TO CLEARANCE OF YOUR CHECK

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

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HM = Homeowi

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3-903.

CHECK PAYABLE TO:
R COUNTY TAX COLLECTOR
THOUSE 543 BANNOCK
ICAN FALLS
O 83211

2001 TAX BILL/RECEIPT

BILL# 7179 CODE AREA 8-00

PARCEL NUMBER
RPD2714-00 A

	1ST HALF DUE	2ND HALF DUE	FULL DUE
TAX	1,376.88	1,376.88	2,753.76
LATE			
INT			
COST			
TOT			

L	101,049
I	178,105
TOT MV	279,154
HM-	43,038
NET MV	236,116
WAC	8.000
TOT ACS	470.600

WARD & SONS CO INC
P O BOX 53
ARBON ID 83212

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
POWER COUNTY	.003365167	794.56
SCHOOL #383	.004872606	1,150.50
COUNTY HWY	.002235051	527.72
ARBON CEMETERY	.000000000	
HOSPITAL DIST	.000727622	171.80
AMBULANCE DIST	.000208307	49.18
DISTRICT TOTAL	.011408753	2,693.76
LANDFILL FEE		60.00
AMOUNT DUE		2,753.76

S35 T11S R33E
S2, NE4 LESS HWY, LESS T-29

5336 ARBON HIGHWAY 83212

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
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PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE APPLIED TO THE OLDEST DELINQUENT YEAR.

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SHEETS ARE AVAILABLE IN TREASURER'S OFFICE
IPT GIVEN SUBJECT TO CLEARANCE OF YOUR CHECK

OPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
ERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

MICROFILMED
FEB 0 4 2002

CHECK PAYABLE TO:
COUNTY TAX COLLECTOR
HOUSE 543 BANNOCK
CAN FALLS
83211

BILL# 7175 CODE AREA 8-00 L

1ST HALF DUE
66.45

2ND HALF DUE
66.45

FULL DUE
132.90

TAX		TAX	
LATE		LATE	
INT		INT	
COST		COST	
TOT		TOT	

TOT MV 11,650

TOT ACS 79.000

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	39.20
POWER COUNTY	.003365167	56.76
SCHOOL #383	.004872606	26.04
COUNTY HWY	.002235051	8.48
ARBON CEMETERY	.000000000	2.42
HOSPITAL DIST	.000727622	132.90
AMBULANCE DIST	.000208307	
AMOUNT DUE	.011408753	

WARD FARMS
5336 ARBON HWY
ARBON ID 83212

S34 T11S R33E
N2NE,

MICROFILMED
FEB 04 2002

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
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VY SHEETS ARE AVAILABLE IN TREASURER'S OFFICE
CEIPT GIVEN SUBJECT TO CLEARANCE OF YOUR CHECK

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

D FARMS

2001
7175

MAKE CHECK PAYABLE TO:
DIANNE B. PETT
ONEIDA COUNTY TAX COLLECTOR
10 COURT STREET
MALAD, IDAHO 83252

2001 TAX BILL/RECEIPT

PARCEL NUMBER
RP0130100 A

BILL 1611 CODE AREA 11-00 L 37,438

1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV	37,438
TAX	203.29	TAX	203.29	TAX	406.58		
LATE		LATE		LATE			
INT		INT		INT			
COST		COST		COST		WAC	5.400
TOT		TOT		TOT		TOT ACS	283.000

WARD & SONS CO INC
5336 ARBON HIGHWAY
ARBON ID 83212

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.004782582	179.04
SCH DIST #351	.005299196	198.38
MALAD FIRE DIST	.000343120	12.84
ONEIDA FREE LIB	.000436085	16.32
AMOUNT DUE	.010860983	406.58

LOTS 1-2-3-4 T-122
SENW T-3294
2-12-33

MICROFILMED
FEB 04 2002

2-12-33

939.14

Paid in Full

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT SUBJECT TO BANK CLEARANCE.

YOUR CANCELLED CHECK IS YOUR RECEIPT

ECK PAYABLE TO:

B. PETT
A COUNTY TAX COLLECTOR
OURT STREET
AD, IDAHO 83252

2001 TAX BILL/RECEIPT

PARCEL NUMBER
RP0130400 A

BILL# 1614 CODE AREA 11-00 L 36,318

1ST HALF DUE		2ND HALF DUE		FULL DUE			
AX	197.22	TAX	197.22	TAX	394.44	TOT MV	36,318
ATE		LATE		LATE			
INT		INT		INT			
COST		COST		COST		WAC	.760
TOT		TOT		TOT		TOT ACS	81.000

ARD & SONS CO INC
5336 ARBON HWY
ARBON ID 83212

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.004782532	173.68
SCH DIST #351	.005299196	192.46
MALAD FIRE DIST	.000343120	12.46
ONEIDA FREE LIB	.000436085	15.84
AMOUNT DUE	.010860933	394.44

LOTS 1-2
3-12-33

3-12-33

MICROFILMED
FEB 04 2002

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE APPLIED TO THE OLDEST DELINQUENT YEAR.

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YOUR CANCELLED CHECK IS YOUR RECEIPT

CK PAYABLE TO:
J. PETT
COUNTY TAX COLLECTOR
JRT STREET
, IDAHO 83252

2001 TAX BILL/RECEIPT

PARCEL NUMBER
RPG130200 A

BILL# 1612 CODE AREA 11-00

L			544
I			12,175
TOT MV			12,719
TOT ACS			4.000

1ST HALF DUE		2ND HALF DUE		FULL DUE	
	69.06	TAX	69.06	TAX	138.12
TE		LATE		LATE	
NT		INT		INT	
COST		COST		COST	
TOT		TOT		TOT	

WARD & SONS CO INC
5336 ARBON HIGHWAY
ARBON ID 83212

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.004782582	60.82
SCH DIST #351	.005299196	67.40
MALAD FIRE DIST	.000343120	4.36
ONEIDA FREE LIB	.000436085	5.54
AMOUNT DUE	.010860983	138.12

T-3293
2-12-33

2-12-33

MICROFILMED
FEB 0 4 2002

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

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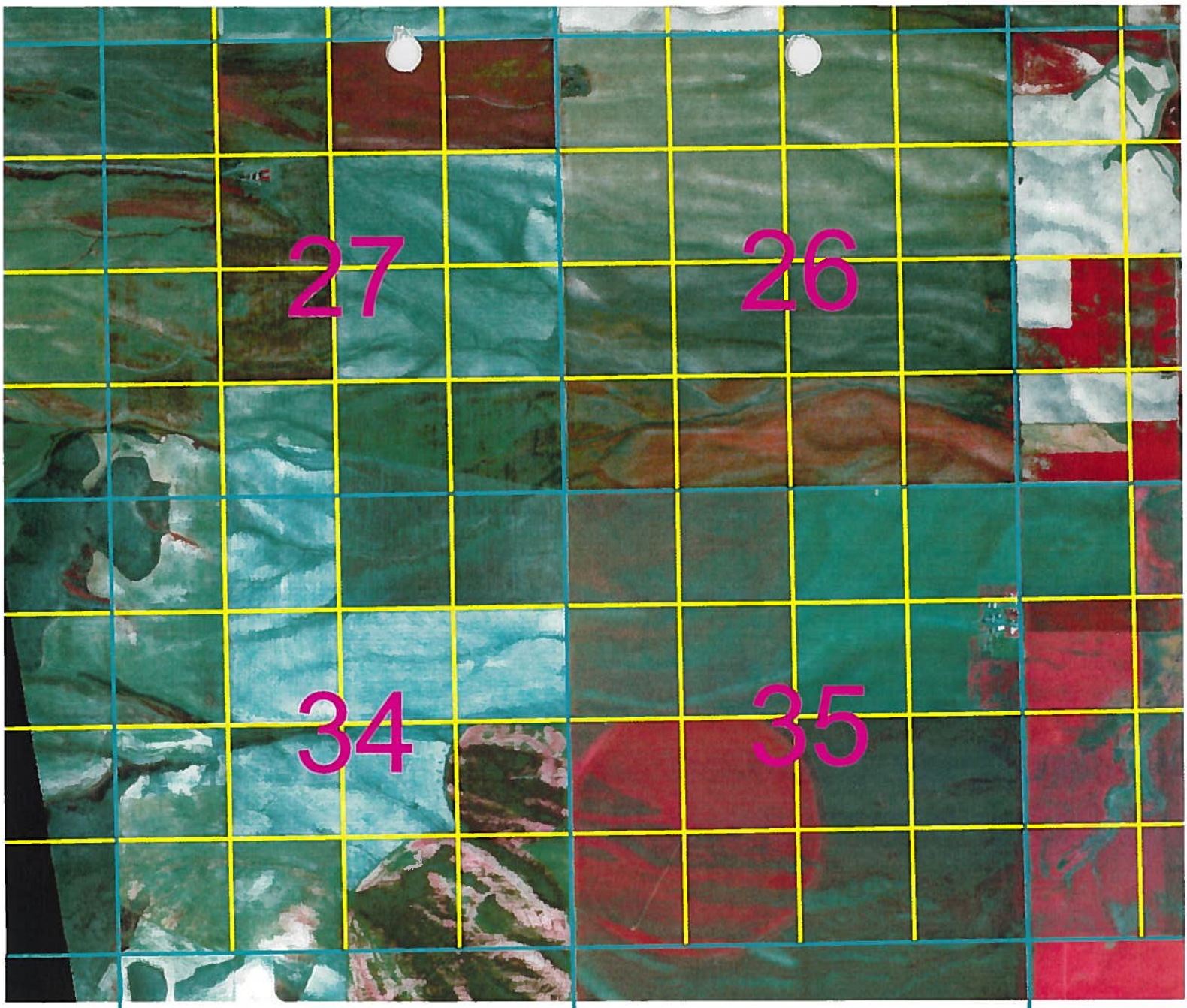


MICROFILMED
FEB 0 4 2002

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07291

Priority: October 22, 1975 Amount: 4.53 CFS 1142.8 AFA

This is to certify, that WARD & SONS CO. INC.
P.O. BOX 51
ARBON, ID 83212 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 22, 1975, and has submitted proof to the Department of Water Resources on July 3, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 4.530 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
IRRIGATION	03/15 to 11/15	4.53 CFS	1142.8 AFA

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 35, Township 11S, Range 33E
POWER County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
11S	33E	34	NESE	38	SWSE	33	SESE	35	106
		35	NESW	37	NWSW	35	SWSW	35	
			SESW	39	NWSE	2	SWSE	2.5	150.5
12S		3	NENE	35	NWNE	35			70

Total number of acres irrigated: 326.5

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED
MAR 16 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07291

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of MARCH, 1989.

Acting for the Director Norman C Young

MICROFILMED
MAR 16 1989

Form 204
7/80

Identification No. 29-7291

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
SEP 29 1980
Department of Water Resources

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof of beneficial use on a water right permit

Ward & Sons Co. Inc. (Name) of Arbon, Idaho 83212 (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 29-7291.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before Nov. 1, 1980.

That he has heretofore performed the following work described under said permit: We have Dug one well, And are irrigating 314 Acres.

Costing $ ~~2~~ 240,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Due To Poor Crops Caused By Drough & Hail We Had Insufficient Funds, We Are in The process of Drilling Another Well, To Be Started in oct, 1980 By Jack Cushman Well Drilling.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to Nov. 1, 1985.

Ward & Son Co. Inc.
Vance E. Ward Vice Pres.
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to November 1, 1985.

Signed this 1st day of October, 1980.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

$15.00 fee received by [illegible] Date 10-1-80 Receipt # 16459

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING DEVICE REQUIREMENT FOR PERMIT NO. 29-7291

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.

C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. 29 7291

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Ward & Sons Co., Inc. Phone: 355-2263

   post office address Arbon, Idaho 83212

2. Source of water supply ground water which is a tributary of _____

3. a. Location of point of diversion is SW ¼ of NE ¼ of Section 27 Township 11S Range 33E B.M. Power County; additional points of diversion if any: _____

   SESW, Sec. 27, SWNE, NESW, SWSE, Sec. 34, 2 points NWSW, Sec. 35, NWSW, Sec. 36, T. 11S, R. 33E, Power County; NWNE, NWNW, Sec. 2, T. 12S, R. 33E, Oneida County

   b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

   Amount 35.2 (cfs or acre-feet per annum) for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 35.2 cubic feet per second and/or

   b. _____ acre feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Wells, pumps, mainlines, circular and wheel moves

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.

   c. Proposed well diameter is 16 inches; proposed depth of well is 350 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

   b. Estimated construction cost is $ 300,000.

8. Description of proposed uses:

   a. If water is **not** for irrigation:

      (1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M.

      (2) Amount of power to be generated: _____ hp under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____., or number of families to be supplied with domestic water _____.

      (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	33E	27			40	40								40	40	40			200
		34			40	40	40			40	40				40	40	40	40	360
		35	40	40	40	40					40	40	40	40	40	40	40	40	480
		36									40	40	40	40	40	40	40	40	320
12S	33E	2	40	40	40	40	40	40	40	40									320
		3	40	40															80

Total number of acres to be irrigated 1760

c. Describe any other water rights used for the same purposes as described above.
None

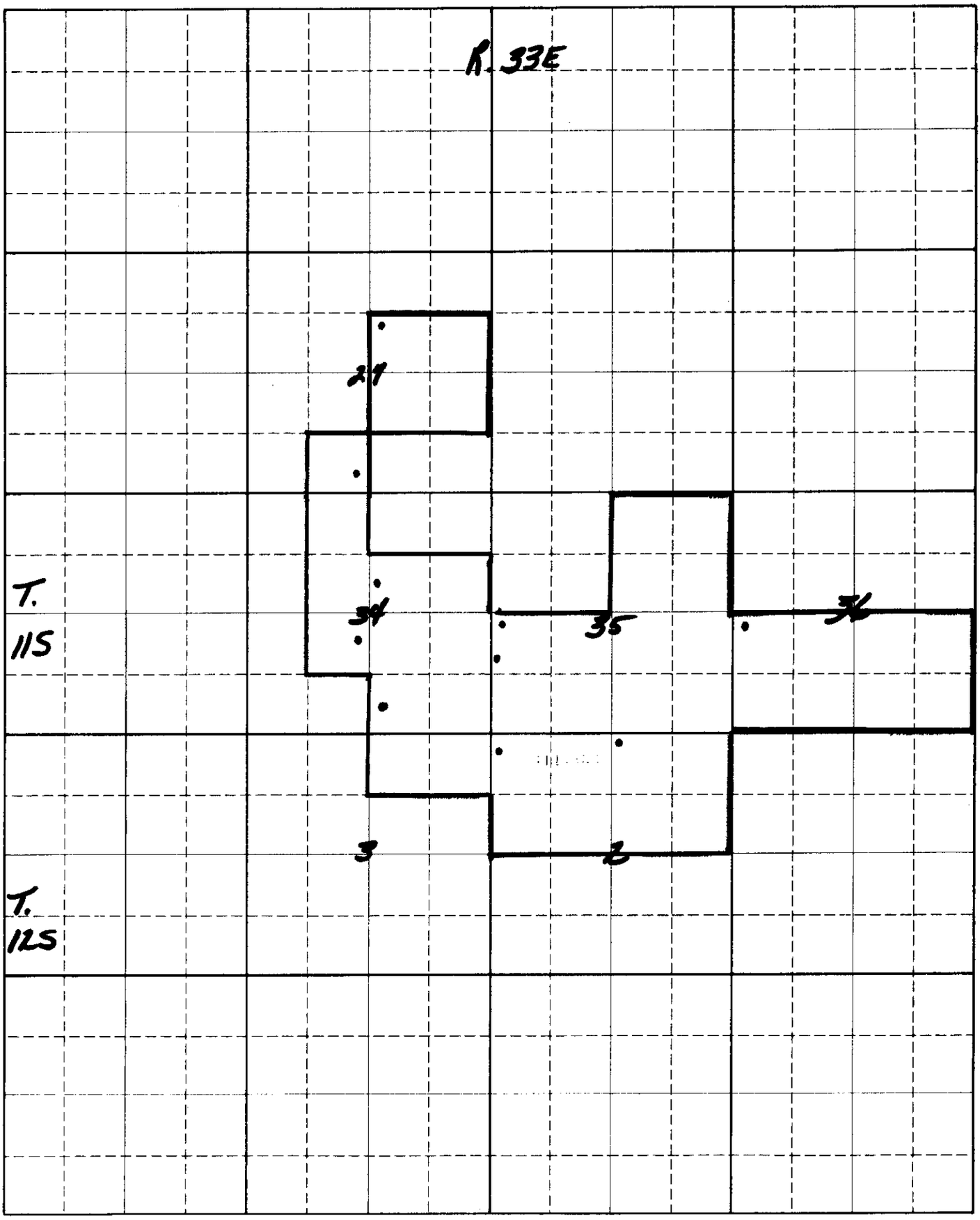
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vance E. Ward
(Applicant)
Vice President

Proposed Priority 10-22-1975

Received by CW Date 10-22-75 Time 3:25 p.

Preliminary check by CW Fee $300.00 #15452

Receipted by CW Date 10-22-75

Publication prepared by CW Date 10-24-75

Published in Idaho Enterprise & Payette County Press

Publication dates Oct. 30 & Nov 6, 1975

Publication approved CW Date 11-13-75

Priority reduced to _____ Reason _____

DA-8 Refund for $5.00 overpayment requested 10-27-75 CW

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ~~RDC~~ CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7291, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

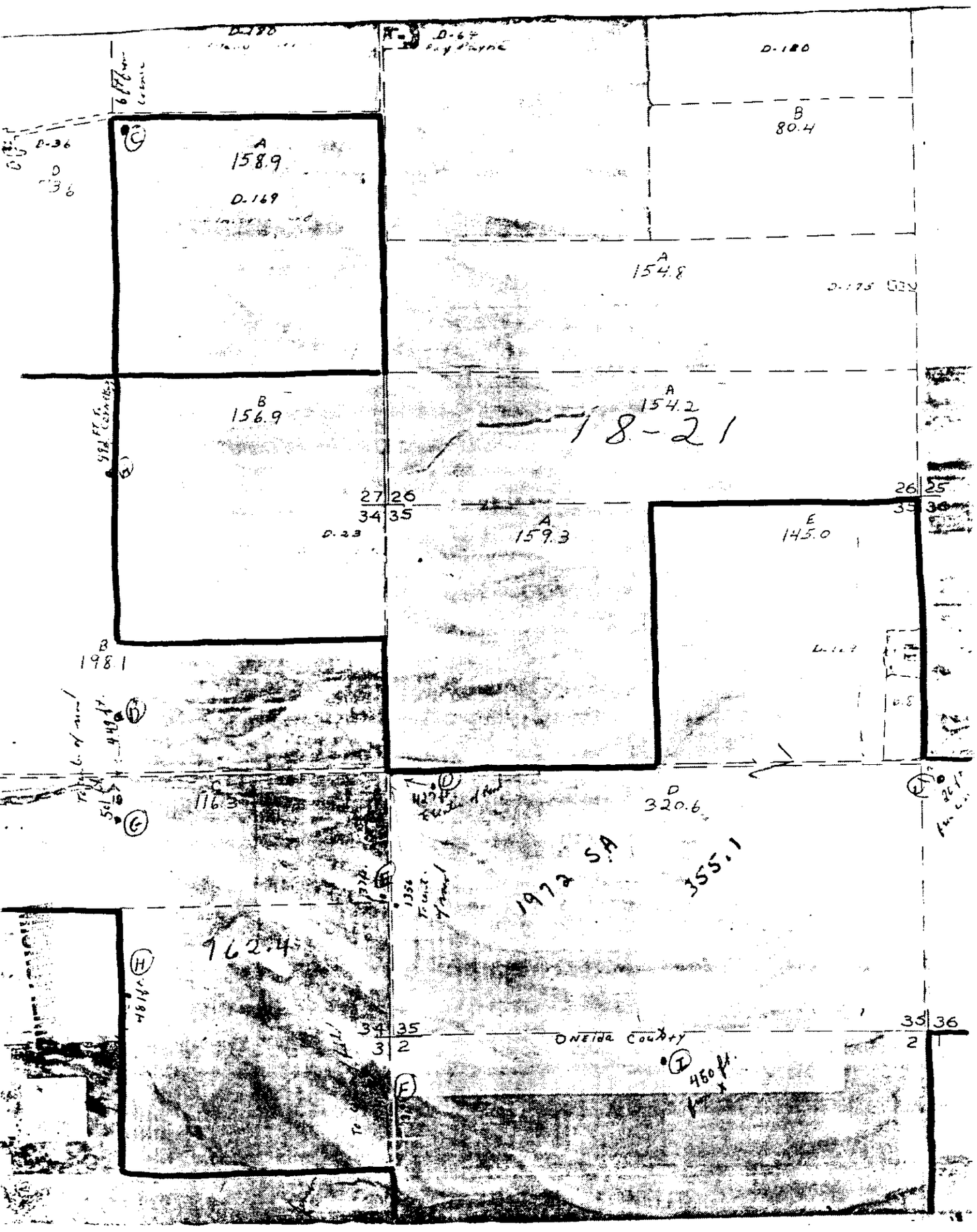
   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1980.

   c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 25 day of November 19 75.

Director


D-180
D-67
Fay Payne
D-180
B
80.4
A
158.9
D-169
D-36
D
136
A
154.8
D-175
A
154.2
B
156.9
18-21
27 26
34 35
A
159.3
D-23
26 25
35 36
E
145.0
B
198
D
320.6
1972 SA
355.1
162.4
34 35
3 2
ONEIDA COUNTY
26 25
35 36
2 1

STARTING RIGHT SIDE OF FILE

RECEIVED
FEB 25 2002
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in address of the owners of record for the listed water rights.
(Please print or type)

[ ] Water Right Number(s): 29-07291

[ ] Name(s): THE MUTUAL LIFE INSURANCE CO OF NEW YORK
MONY LIFE INSURANCE CO

[ ] Old Mailing Address: 5650 MEXICO RD #15
ST. PETERS MO 63376-1696

[ ] New Mailing Address: 4412 - 74TH ST #F100
LUBBOCK TX 79424

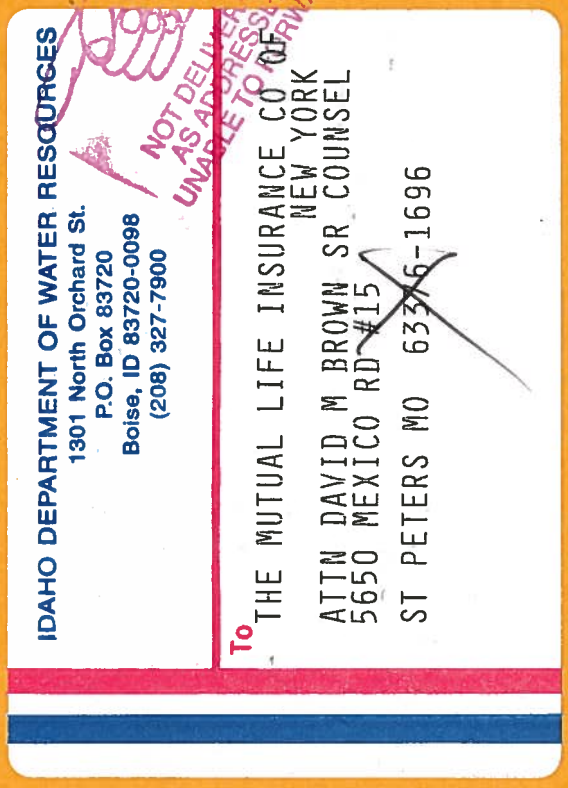
Telephone Number: (806) 792 - 1073

[ ] Signature(s) of Owner(s) Bonnie Durrell
Assistant Vice President
(Include your title if on behalf of company or organization)

Date: 2-19-02

Forwarded To AT

SCANNED by AT
APR 21 2006



WR 29-07291
Phoned Jance Ward for current address. Mail resent to:
MONY Life Insurance Co
4412-74th St #F100
Lubbock TX 79424
Address Change form included.
Kari Lyon
2.13.02

RECEIVED
FEB 11 2002
Department of Water Resources

MICROFILMED
FEB 25 2002

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor
KARL J. DREHER
Director

February 4, 2002

WARD & SONS CO INC
PO BOX 51
ARBON ID 83212

THE MUTUAL LIFE INSURANCE CO OF NEW YORK
ATTN DAVID M BROWN SR COUNSEL
5650 MEXICO RD # 15
ST PETERS MO 63376-1696

RE: Transfer No.:69458 - Water Right 29-7291 - Transfer Approval Notice

Dear Water Right Holder and other Interested Persons:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a $100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7940.

Sincerely,

Pamela S. Skaggs
for Jeff Peppersack, Manager
Water Rights Permits Section

MICROFILMED
FEB 04 2002

JP:klt

Enclosure(s)

CERTIFICATE OF MAILING

I hereby certify that on February 4, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below:

RE: TRANSFER NO. 69458 - WATER RIGHT 29-7291

WARD & SONS CO INC
PO BOX 51
ARBON ID 83212

THE MUTUAL LIFE INSURANCE CO OF NEW YORK
ATTN DAVID M BROWN SR COUNSEL
5650 MEXICO RD #15
ST PETERS MO 63376-1696

Kari Lynn Townsend
Secretary

MICROFILMED
FEB 0 4 2002

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED
FEB 0 4 2002

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

> Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:
>
> (a) the petition for reconsideration is disposed of; or
> (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii. The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
FEB 0 4 2002

TRANSFER REVIEW SHEET

(05-01)

TRANSFER # 69458 DATE REVIEWED 2-1-2002 CS

SPLIT___ POD___ ADD POD ✓ POU___ PERIOD___ or NATURE___ of USE

ALL OF RIGHT(S) W=Water Right C=SRBA Claim (R)=SRBA Recommendation

R/29-7291	/	/	/ No Activity	/
/	/	/	/	/
/	/	/	/	/
/	/	/	/	/

PART OF RIGHTS(S)

		(Unchanged)	(Changed)
/	to	/	/
/	to	/	/
/	to	/	/
/	to	/	/
/	to	/	/
/	to	/	/
/	to	/	/
/	to	/	/
/	to	/	/
/	to	/	/
/	to	/	/

Standard Season 4-1 to 10-31 Standard Volume 4.0/3.0

(1) ✓ Priority (2) ✓ Use (3) ___ Season/W61 (4) ✓ Rate (5) ___ Volume

(6) ✓ Source (7) ___ P/D (8) ✓ P/U (9) ✓ Proof/Owner Tax Notices (10) ✓ Map

(11) NA Water District Aberdeen American Falls GW Dist WM/Rcvd — (12) Yes Pertinent Conditions (13) No Expansion Adjust to standards

(3) Licensed Season > standard
(5) Standard Vol = 4 x 326.3 = 1305.2 af < VDR
(7) Add 2nd P/D - existing well Permit 29-7931A

HWJ confirmed lienholder info on Recommendation is correct w/applicant.

Conditions/Remarks WB4, 067, R64, T07, T08, T19

WRs for Update Comments 29-7291 ✓

Database Updated to Reflect Final Action 2-4-2001 CS

Idaho Secretary of State Viewing Business Entity

[New Search] [Back to Summary]
[Get a certificate of existence for WARD AND SONS CO., INC.]

WARD AND SONS CO., INC.

5336 ARBON HIGHWAY
ARBON, ID 83212

Type of Business:	CORPORATION, GENERAL BUSINESS
Status:	GOODSTANDING, ANREPT SENT 02 Oct 2001
State of Origin:	IDAHO
Date of Origination/Authorization:	30 Dec 1960
Current Registered Agent:	VANCE E. WARD 5336 ARBON HIGHWAY ARBON, ID 83212
Organizational ID / Filing Number:	C32318
Number of Authorized Stock Shares:	1
Date of Last Annual Report:	18 Oct 2001

Amendments:

Amendment 0 filed 30 Dec 1960	INCORPORATION
Amendment 1 filed 05 Oct 1979	OTHER - RA

Annual Reports:

Report for year 1987	ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 1988	ANNUAL	View Document

MICROFILMED
FEB 0 4 2002

	REPORT	Online Download (TIFF format)
Report for year 1989	ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 1990	ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 1991	ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 1992	ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 1993	ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 1994	ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 1995	ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 1996	ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 1997	ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 1998	ANNUAL	View Document

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FEB 0 4 2002

	REPORT	Online Download (TIFF format)
Report for year 1999	ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 2000	ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 2001	ANNUAL REPORT	View Document Online Download (TIFF format)

MICROFILMED
FEB 0 4 2002

No. C 32318

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FILING FEE IF RECEIVED BY DUE DATE

Due no later than Dec 31, 2001
Annual Report Form

1. Mailing Address - Correct in this box if applicable

WARD AND SONS CO., INC.
VANCE E. WARD
5336 ARBON HIGHWAY

ARBON, ID 83212

2. Registered Agent and Office NO PO BOX

VANCE E. WARD
5336 ARBON HIGHWAY

ARBON, ID 83212

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
Pres.	VANCE E. WARD	5336 ARBON Hwy	ARBON	Idaho	83212
V. Pres.	DAYVEL R. WARD	1468 DAVIS LANE	ARBON	Idaho	83212
Sec.	JO ANN WARD	5336 ARBON Hwy.	ARBON	Idaho	83212
Tres	Elmer V. WARD	5326 ARBON Hwy.	ARBON	Idaho	83212

5. Organized Under the Laws of:
IDAHO
C 32318

6. Signature Vance E. Ward Date 10/19/01
Name (Typed or Printed) VANCE E. WARD Title President

Issued 10/02/2001 Do Not Tape or Staple 775

MICROFILMED
FEB 0 4 2002

10-4-01

T69458

RECEIVED
JAN 18
Department of Water Resource

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

1. Right number 29-07291 Applicant Ward & Sons

2. Type of right: [ ] Decree [X] License [ ] Claim [ ] SRBA Recommendation

3. Purpose of transfer: [ ] Change point of diversion [X] Add diversion point(s)
[ ] Change place of use [ ] Other _____

4. Check:
   a. [X] Source [X] Priority [X] Amount [X] Purpose [X] Period of use
   b. [X] Description of original point of diversion.
   c. [X] Description of original place of use.

5. Amount of land &/or water transferred:
   a. [X] All of right.
   b. [ ] Part of right *(NOTE! Part B should be filled in only if part of the right is owned by the applicant).*
   c. Map for remainder of right? [ ] Yes [ ] No
   d. [X] Check description of point(s) of diversion.
   e. [X] Check description of place of use
   f. [X] Check map (shows p.d. and p.u. after transfer).
   g. [X] Check for correct signature, notarization, and fee.
   h. [X] Check proof of ownership of right &/or land from which water is transferred. — Land Sale Certif. for Evans Section - Still need tax Notice Call made 12-4-01
   i. [X] Check for expansion in use of right. Comments _____
   j. [X] Check for existing water rights from same source, on land water is being transferred to.
      Right number(s) NA
   k. [X] Is use within a Watermaster District? [ ] Yes [X] No
      If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Reviewed by Adjudication Staff? [ ] Yes [ ] No
3. Is transfer published correctly? [X] Yes [ ] No
4. Protest received? [ ] Yes [X] No

RECOMMENDED ACTION

1. [X] Approve
2. [ ] Deny
3. Conditions* WATER MEASUREMENT, WATERMASTER CONTROL WHEN INCLUDED IN A WATER DISTRICT
4. By RDC Date 12/3/01

*All uses within Watermaster District require special conditions

69458

29-07291

RECEIVED
JAN 18 2002
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES 01/02/2002

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RECEIVED
JAN 10 2002
Department of Water Resources
Eastern Region

NAME AND ADDRESS: WARD & SONS CO INC
5336 ARBON HWY
ARBON ID 83212

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 4.53 CFS
1,142.8 AFY

PRIORITY DATE: 10/22/1975

POINT OF DIVERSION:

T11S R33E S35 NWNWSW Within POWER County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	4.530 CFS 1,142.80 AFY

PLACE OF USE: IRRIGATION Within POWER County

T11S R33E S34	NESE	37.0	T11S R33E S34	NWSE	2.4
T11S R33E S34	SWSE	34.0	T11S R33E S34	SESE	35.0
T11S R33E S35	NESW	38.0	T11S R33E S35	NWSW	33.0
T11S R33E S35	SWSW	33.0	T11S R33E S35	SESW	37.0
T11S R33E S35	NWSE	4.1	T11S R33E S35	SWSE	3.8
T12S R33E S03 Lot 1	NENE	34.0	T12S R33E S03 Lot 2	NWNE	35.0

326.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: License

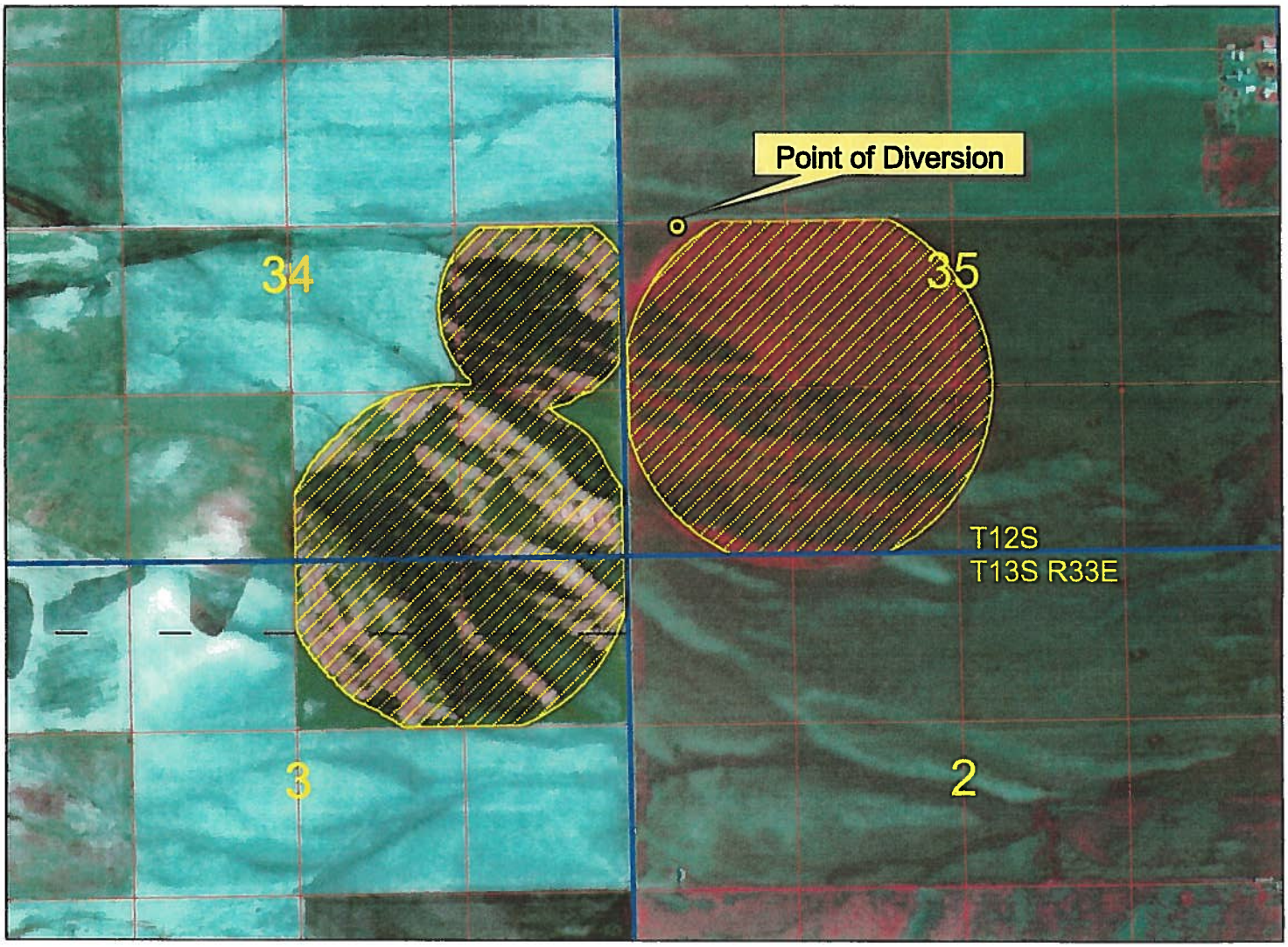
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Vane E. Ward

MICROFILMED
FEB 04 2002

State of Idaho
Department of Water Resources
Eastern Region

Water Right: 29-07291



0.5 0 0.5 1 Miles

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N
W E
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- Point(s) of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

Diane E. Ward

MICROFILMED
FEB 0 4 2002

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: December 2001

-97

Page 1 of 4

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 69458

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Ward & Sons Co., Inc. Phone 208-335-2268

Post Office address P.O. Box 51, Arbon, Idaho 83212

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes To add an additional point of diversion, being the well pertaining to Water Right No. A29-07931A with point of diversion: NW NW SW, S. 36, T. 11 S., R. 33 E.B.M.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
A29-07291	10/22/1975	4.53 cfs/	Irrigation	3/15 to 11/15
		1142.8 AF		to
				to
				to

2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	35	11S	33E	Power	Old Well
	NW	NW	SW				Power	New Well

5. Lands irrigated or place of use: Same as License 29-07291 ORIGINAL DESCRIPTION

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	33E	34													38	33	33	35	106
11S	33E	35									37	35	35	39		2	2.5		150.5
12S	33E	3	35	35															70

MICROFILMED
FEB 04 2002

Vane E. Ward

Total acres 326.5

IDAHO DEPARTMENT OF WATER RESOURCES 01/02/2002

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: WARD & SONS CO INC
5336 ARBON HWY
ARBON ID 83212

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 4.53 CFS
1,142.8 AFY

PRIORITY DATE: 10/22/1975

POINT OF DIVERSION:

T11S R33E S35 NWNWSW Within POWER County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	4.530 CFS 1,142.80 AFY

PLACE OF USE: IRRIGATION Within POWER County

T11S R33E S34	NESE	37.0	T11S R33E S34	NWSE	2.4
T11S R33E S34	SWSE	34.0	T11S R33E S34	SESE	35.0
T11S R33E S35	NESW	38.0	T11S R33E S35	NWSW	33.0
T11S R33E S35	SWSW	33.0	T11S R33E S35	SESW	37.0
T11S R33E S35	NWSE	4.1	T11S R33E S35	SWSE	3.8
T12S R33E S03 Lot 1	NENE	34.0	T12S R33E S03 Lot 2	NWNE	35.0

326.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

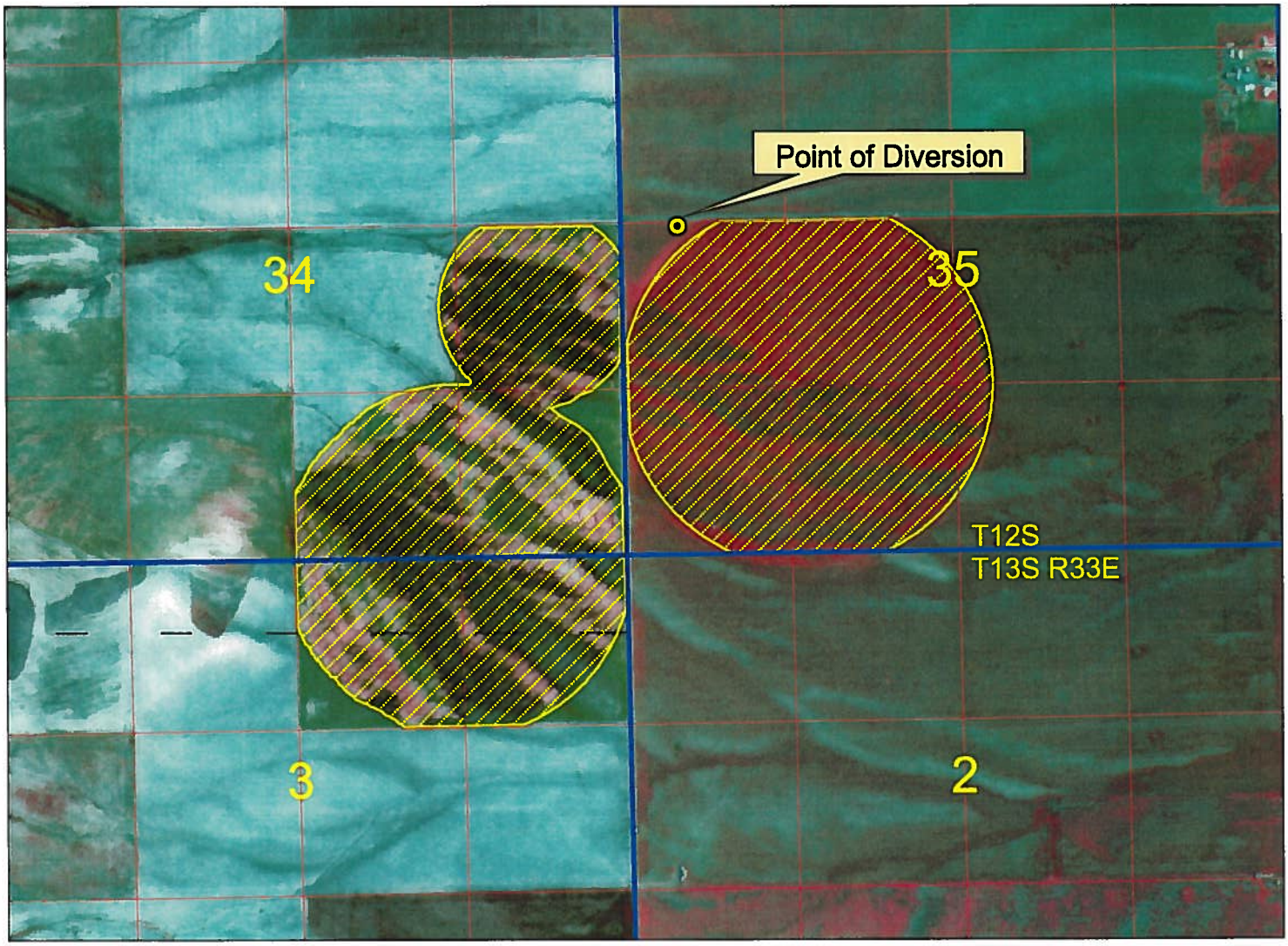
MICROF
FEB 0 4
MICROFILMED
FEB 04 2002

Water Right 29-7291

Vance,
Attached is the revised land list that the adjudication review of the aw photo establishes.
If you agree please sign this copy of the preliminary recommendation for 29-07291 & return it to me.
Harold W. Jones

State of Idaho
Department of Water Resources
Eastern Region

Water Right: 29-07291



0.5 0 0.5 1 Miles

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N
W E
S

- Point(s) of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

MICROFILMED
FEB 0 4 2002

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: December 2001

N. 89.55 W.
80.12
S. 89.54 E.
80.56
S. 0.2 E.
80.40
S. 89.58 E.
79.92
Sec. 3.
80
SOUTH
MICROFILMED
FEB 0 4 2002

Affidavit of Publication

State of Idaho

County of Power

Brett Crompton being first duly sworn on oath, states:

That he is the publisher of The Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 17th day of October 2001 and the date of the last publication being the 24th day of October 2001.

Signed Brett Crompton

State of Idaho

County of Power

On this 29th day of October in the year of 2001, before me, a Notary Public, personally appeared Brett Crompton, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

APRIL PRIVETT NOTARY PUBLIC STATE OF IDAHO

Notary Public for Idaho
Residing at American Falls, Idaho
My commission expires: August 3, 2006

RECEIVED
NOV 0 5 2001
Department of Water Resources
Eastern Region

Water right change

Published in The Power County Press
Oct. 17, 24, 2001.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 69458

WARD & SONS CO INC, PO BOX 51, ARBON ID 83212, has filed Application No. 69458 for changes to the following water rights within POWER County:

Right No. 29-7291
Priority 10/22/1975
Source GROUND WATER
Use IRRIGATION (326.5 ACRES) 4.53 CFS 1,142.8 AFA
Total Amount 4.53 CFS 1,142.8 AFA
Point(s) of Diversion NWNWSW S35 T11S R33E
Place of Use S3 T12S R33E
S34 T11S R33E
S35 T11S R33E

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant is adding a second existing well to this system. The additional well is also located in the NWSW SEC 35 T11S R33E.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of $25.00 for each application on or before November 05, 2001. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Direct

MICROFILMED
FEB 0 4 2002

RECEIVED
OCT 16 2001
Department of Water Resources
Eastern Region

LAW OFFICES OF

RACINE, OLSON, NYE, BUDGE & BAILEY
CHARTERED

CENTER PLAZA-CORNER FIRST & CENTER
POST OFFICE BOX 1391
POCATELLO, IDAHO 83204-1391

TELEPHONE (208) 232-6101
FACSIMILE (208) 232-6109

SENDER'S E-MAIL ADDRESS: rcb@racinelaw.net

BOISE OFFICE

CONRAD J. AIKEN

101 SOUTH CAPITOL
BOULEVARD
U.S. BANK PLAZA, SUITE 202
BOISE, IDAHO 83702
TELEPHONE: (208) 395-0011
FACSIMILE: (208) 433-0167

LOUIS F. RACINE, JR.
WILLIAM D. OLSON
W. MARCUS W. NYE
RANDALL C. BUDGE
JOHN A. BAILEY, JR.
JOHN R. GOODELL
JOHN B. INGELSTROM
DANIEL C. GREEN
BRENT O. ROCHE
KIRK B. HADLEY
FRED J. LEWIS
MITCHELL W. BROWN
ERIC S. HUNN
DAVID E. ALEXANDER
LISA M. CHRISTON
RICHARD A. HEARN, M.D.
ERIC L. OLSEN
LANE V. ERICKSON
PATRICK N. GEORGE
SCOTT J. SMITH

October 4, 2001

Vance Ward
Ward Farms
P.O. Box 51
Arbon, Idaho 83212

Re: Water Rights

Dear Vance:

I received a call today from Harold Jones at IDWR regarding your Application for Transfer, License No. A29-07291. Harold needs a copy of your tax notice or deed to verify your ownership of the 320 acres for the water right transfer. You can either send this to me or directly to Harold Jones at the following address:

Harold Jones
Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, Idaho 83402

I tried to call you several times this afternoon but didn't reach anyone. I'll be out of the office until Monday.

Sincerely,

Randy

RANDALL C. BUDGE

RCB:rr
Enclosures

RK

MICROFILMED
FEB 04 2002

IDAHO
DEPARTMENT OF PUBLIC LANDS
BOISE, IDAHO 83707

GORDON C. TROMBLEY
COMMISSIONER

STATE BOARD OF LAND COMMISSIONERS
CECIL D. ANDRUS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
W. ANTHONY PARK
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
DELMER F. ENGELKING
SUP'T OF PUBLIC INSTRUCTION

October 24, 1973

CERTIFIED MAIL

Ward & Sons Company, Inc.
600 N. 640 W.
Malad City, ID 83252

Re: State of Idaho, Land Sale Certificate No. 24784.

Gentlemen:

We are pleased to enclose herewith the above mentioned Certificate for land purchased in Power County.

This Certificate is a legal document and should be retained in safe-keeping. It will re required if the property is sold or at such time when the contract is paid in full and ready to be deeded.

Also enclosed is State of Idaho receipt No. 104244 reflecting principal, interest and fees connected with this land sale.

If you have any questions concerning your Certificate please contact our Department.

Very truly yours,

FOR THE COMMISSIONER

W. J. Mitchell

W. J. MITCHELL
Division Chief, Lands

WJM:ab
Enclosures

MICROFILMED
FEB 0 4 2002

State Board of
ıd Commissioners

STATE OF IDAHO

RECEIPT

BOISE, IDAHO

September 20 1973

eived From Wood & Sons Co. Inc. Of Malad City, Idaho

Source of Payment	Instrument Number	Principal	Interest	TOTAL	FUND
Lease					
. Lease					
Lease					
te Lease					
Lease					
Sale Con.	24784				Pub. Sch.
					10% Down Payment — $ 11,000.00
					Interest — 1,699.53
of Way					
er S. Con.					
er Tres.					
					General
cations				12,669.53	SUSPENSE Regular Lease ☐ Purch. ☐ Misc. ☐
					Scaling Trust Fund
TOTAL				12,669.53	

ANATION

Land Sale in Power County

ıc.

Check ☑ M. O. ☐ Cash ☐

GORDON C. TROMBLEY
State Land Commissioner
By [illegible]

NO. 104244

WJM:ab
Enclosures

MICROFILMED
FEB 0 4 2002

STATE OF IDAHO
LAND SALE CERTIFICATE

No. 24784

THIS IS TO CERTIFY, That on the 17th day of SEPTEMBER, 19 73, the State of Idaho sold unto WARD & SONS COMPANY, INC., 600 North, 640 West, Malad City, Idaho,

upon terms and conditions hereinafter set forth, the following described State Public School Endowment lands, lying, situate and being in the County of POWER, State of Idaho: The South Half (S½); subject to Easement No. 2334, State Department of Highways for Right of Way.

Section 36 Twp. 11 South, Rg. 33 East, B.M., containing 320.0 Acres. Consideration One Hundred Ten Thousand Dollars & No/100-------
($ 110,000.00) Dollars to be paid as follows, to-wit: Eleven Thousand Dollars & No/100----------
($ 11,000.00) Dollars, the receipt whereof is hereby acknowledged and the balance of Ninety-Nine Thousand Dollars & No/100----------
($ 99,000.00) Dollars in annual installments with interest at the rate of six per cent, per annum, payable in advance on the first day of January, of each year, as shown herewith, to-wit:

RECORD OF ASSIGNMENTS

ASSIGNEE	DATE

9-17-73 $ 110,000.00

WHEN DUE	PRINCIPAL	INTEREST	PRINCIPAL BALANCE
9-17-73	$ 11,000 00	$ 1,699 50	$ 99,000 00
1-1-74	2,475 00	5,791 50	96,525 00
1-1-75	2,475 00	5,643 00	94,050 00
1-1-76	2,475 00	5,494 50	91,575 00
1-1-77	2,475 00	5,346 00	89,100 00
1-1-78	2,475 00	5,197 50	86,625 00
1-1-79	2,475 00	5,049 00	84,150 00
1-1-80	2,475 00	4,900 50	81,675 00
1-1-81	2,475 00	4,752 00	79,200 00
1-1-82	2,475 00	4,603 50	76,725 00
1-1-83	2,475 00	4,455 00	74,250 00
1-1-84	2,475 00	4,306 50	71,775 00
1-1-85	2,475 00	4,158 00	69,300 00
1-1-86	2,475 00	4,009 50	66,825 00
1-1-87	2,475 00	3,861 00	64,350 00
1-1-88	2,475 00	3,712 50	61,875 00
1-1-89	2,475 00	3,564 00	59,400 00
1-1-90	2,475 00	3,415 50	56,925 00
1-1-91	2,475 00	3,267 00	54,450 00
1-1-92	2,475 00	3,118 50	51,975 00
1-1-93	2,475 00	2,970 00	49,500 00
1-1-94	2,475 00	2,821 50	47,025 00
1-1-95	2,475 00	2,673 00	44,550 00
1-1-96	2,475 00	2,524 50	42,075 00
1-1-97	2,475 00	2,376 00	39,600 00
1-1-98	2,475 00	2,227 50	37,125 00
1-1-99	2,475 00	2,079 00	34,650 00
1-1-00	2,475 00	1,930 50	32,175 00
1-1-01	2,475 00	1,782 00	29,700 00
1-1-02	2,475 00	1,633 50	27,225 00
1-1-03	2,475 00	1,485 00	24,750 00
1-1-04	2,475 00	1,336 50	22,275 00
1-1-05	2,475 00	1,188 00	19,800 00
1-1-06	2,475 00	1,039 50	17,325 00
1-1-07	2,475 00	891 00	14,850 00
1-1-08	2,475 00	742 50	12,375 00
1-1-09	2,475 00	594 00	9,900 00
1-1-10	2,475 00	445 50	7,425 00
1-1-11	2,475 00	297 00	4,950 00
1-1-12	2,475 00	148 50	2,475 00
1-1-13	2,475 00	---	---

The State reserves the right to all coal, oil, oil shale, gas, phosphate sodium and other mineral deposits contained in this land, including sand, gravel, and pumice, as required by Sec. 47-701, Idaho Code. Right is reserved to the United States of America to construct ditches where necessary. No prescriptive right shall be acquired to any water appurtenant to this land through use of said water upon any other land during the life of this contract.

In Witness Whereof, The State Board of Land Commissioners of the State of Idaho has caused these presents to be executed in duplicate by its President, the Governor of the State of Idaho, and by the State Land Commissioner, and countersigned by the Secretary of State of Idaho this 16th day of October, 19 73.

State Board of Land Commissioners of the State of Idaho

By Cecil D. Andrus
President of the State Board of Land Commissioners, and Governor of the State of Idaho.

Countersigned:

Secretary of State of Idaho.

State Land Commissioner

STATE OF IDAHO, County of Ada, ss.

On this 16th day of October in the year 19 73, before me, a Notary Public in and for said State, personally appeared Cecil D. Andrus known to me to be the President of the State Board of Land Commissioners of the State of Idaho, and the Governor of the State of Idaho, that executed the within instrument, and acknowledged to me that the State Board of Land Commissioners of the State of Idaho, and the State of Idaho executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Notary Public, residing at

* and all Geothermal Resources,

State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 10, 2001

WARD & SONS CO INC
PO BOX 51
ARBON ID 83212

RE: Application for Transfer No 69458

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right transfer application. Please refer to the above referenced transfer number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Power County Press on October 17 and 24, 2001. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones

Harold W Jones
Water Right Supervisor

HWJ:sc

MICROFILMED
FEB 0 4 2002

State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 10, 2001

Legal Notice Department
POWER COUNTY PRESS
PO BOX 547
AMERICAN FALLS ID 83211

RE: Transfer No. 69458

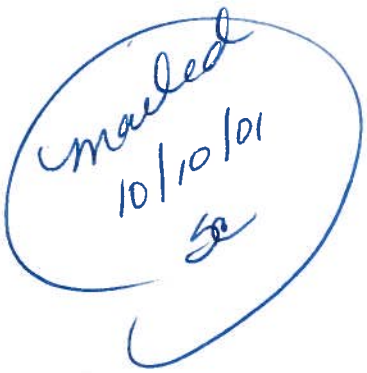
Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before November 5, 2001. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant



MICROFILMED

FEB 0 4 2002

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 69458

WARD & SONS CO INC, PO BOX 51, ARBON ID 83212, has filed Application No. 69458 for changes to the following water rights within POWER County:

Right No. 29-7291

Priority 10/22/1975

Source GROUND WATER

Use	IRRIGATION (326.5 acres)	4.53 CFS	1,142.8 AFA
Total Amount		4.53 CFS	1,142.8 AFA

Point(s) of Diversion NWNWSW S35 T11S R33E

Place of Use S3 T12S R33E
S34 T11S R33E
S35 T11S R33E

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant is adding a second existing well to this system. The additional well is also located in the NWSW SEC 35 T11S R33E.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of $25.00 for each application on or before November 05, 2001. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director Published on October 17 and 24, 2001

MICROFILMED

FEB 0 4 2002

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Paula Heindl being first duly sworn on her oath, states: That she is Clerk of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof the date of the first publication being the 30 day of October, 1975 the date of the last publication being the 6 day of November, 1975.

Paula Heindl

Subscribed and sworn to before me this 6 day of Nov, 1975.

H. D. Naylor

Notary Public, residing at Malad, Idaho

My Commision expires the 10 day of Oct, 1977.

Costs:

39 lines at 23c per line first insertion $ 8.97

..... lines tabulated at 34½c per line $.....

15c per line each subsequent insertion $ 5.85

TOTAL ..... $ 14.82

(Rates for legal notices are fixed by Idaho law)

[illegible] OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Ward & Sons Co., Inc., Arbon, Idaho have on 10-22-75 submitted Application No. 29-7251 for a permit to appropriate 35.2 cubic feet per second of water from groundwater sources by means of wells and springs within the [illegible], SE¼SW¼, Sec. 27, [illegible], NW¼SW¼, SW¼ NE¼, and Sec. 28 (2 points), NW¼ SW¼, Sec. 33, NW¼SW¼, Sec. 36, T. 11S, R. 33E, B.M., Power County; NW¼NE¼, NW¼ NW¼, Sec. 2, T. 12S, R. 33E, B.M., Oneida County; to be used [illegible] from [illegible] to [illegible] of 1975 from within the [illegible], SW¼NW¼, [illegible], Sec. 34, E½, SW¼, Sec. 35, S½, Sec. 36, T. 11S, R. 33E, B.M., Power County; N½, Sec. 2, N½NE¼, Sec. 3, T. 12S, R. 33E, B.M., Oneida County. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1510 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 17, 1975.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho on October 30 and November 6, 1975.

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ward & Sons Co., Inc., Arbon, Idaho have on 10-22-75 submitted Application No. 29-7291 for a permit to appropriate 35.2 cubic feet per second of water from ground-water sources by means of wells and pumps within the SW¼NE¼, SE¼SW¼, Sec. 27, SW¼NE¼, NE¼SW¼, SW¼ SE¼, Sec. 34, (2 points) NW¼ SW¼, Sec. 35, NW¼SW¼, Sec. 36, T. 11S, R. 33E, B.M., Power County; NW¼NE¼, NW¼ NW¼, Sec. 2, T. 12S, R. 33E, B.M., Oneida County; to be used from Apr. 1 to Nov. 1 for the irrigation of 1760 acres within the S½NE¼, SE¼SW¼, N½SE¼, Sec. 27, S½NE¼, E½NW¼, NE¼SW¼, SE¼, Sec. 34, E½, SW¼, Sec. 35, S½, Sec. 36, T. 11S, R. 33E, B.M., Power County; N½, Sec. 2, N½NE¼, Sec. 3, T. 12S, R. 33E, B.M., Oneida County.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 17, 1975.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho on October 30 and November 6, 1975.

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

..... being first duly sworn on h... oath, states: That ...he is .....
of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for ... successive weekly issues thereof the date of the first publication being the .... day of ....., 19..
the date of the last publication being the .... day of ....., 19...

.....

Subscribed and sworn to before me this .... day of ....., 19...

.....
Notary Public, residing at Malad, Idaho

My Commision expires the .... day of ....., 19...

Costs:

... lines at 23c per line first insertion $.....

..... lines tabulated at 34½c per line $.....

15c per line each subsequent insertion $.....

TOTAL ..... $.....

(Rates for legal notices are fixed by Idaho law)

Affidavit of Publication

RECEIVED
NOV 10
Department
Eastern
t Office

STATE OF IDAHO
} s.s.
COUNTY OF POWER

.....Phyllis Hinge..... being first duly sworn on oath, states:

That .....she..... is the .....principal clerk of the printer of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for .....2..... successive weekly issues thereof, the date of the first publication being the .....30th... day of .....Oct....., 19...75

the date of last publication being the

.....6th..... day of .....Nov....., 19...75...

(Signed) Phyllis Hinge

Subscribed and sworn to before me this

..... 7 ..... day of ..... Nov. ....., 19 75

Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL) Residing at Am. Falls, Idaho day of ....., 19 .....

Notary Public
My Commission Expires
July 15, 1977

[redacted]

Published in The Power County Press Oct. 30 and Nov. 6, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ward & Sons Co., Inc., Arbon, Idaho have on 10-22-75 submitted Application No. 29-7291 for a permit to appropriate 35.2 cubic feet per second of water from ground water sources by means of wells and pumps within the SW¼NE¼, SE¼SW¼, Sec. 27, SW¼NE¼, NE¼SW¼, SW¼SE¼, Sec. 34, (2 points) NW¼SW¼, Sec. 35, NW¼SW¼, Sec. 36, T. 11S, R. 33E, B.M., Power County; NW¼NE¼, NW¼NW¼, Sec. 1, T. 12 S, R. 33E, B.M., Oneida County; to be used from Apr. 1 to Nov. 1 for the irrigation of 1760 acres within the S½NE¼, SE¼SW¼, N½SE¼, Sec. 27, S½NE¼, E½NW¼, NE¼SW¼, SE¼, Sec. 34, E½, SW¼, Sec. 35, S½, Sec. 36, T. 11S, R. 33E, B.M., Power County; N½, Sec. 2, N½NE¼, Sec. 3, T. 12S, R. 33E, B.M., Oneida County.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1543 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 17, 1975.

[redacted]

CANCELLED

Affidavit of Publication

STATE OF IDAHO
} s.s.
COUNTY OF POWER

..... being first duly sworn on oath, states:

That ..... is the ..... of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for ..... successive weekly issues thereof, the date of the first publication being the ..... day of ....., 19..... the date of last publication being the ..... day of ....., 19.....

(Signed) .....

Subscribed and sworn to before me this ..... day of ....., 19.....

.....
Notary Public, residing at American Falls, Idaho.

My Commission expires the
(SEAL) Notary Public Residing at Am. Falls, Idaho ..... day of ....., 19 .....
Commission Expires

Legal notice

Published in The Power County Press Oct. 30 and Nov. 6, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ward & Sons Co., Inc., Arbon, Idaho have on 10-22-75 submitted Application No. 29-7291 for a permit to appropriate 35.2 cubic feet per second of water from groundwater sources by means of wells and pumps within the SW¼NE¼, SE¼SW¼, Sec. 27, SW¼NE¼, NE¼SW¼, SW¼SE¼, Sec. 34, (2 points) NW¼SW¼, Sec. 35, NW¼SW¼, Sec. 36, T. 11S, R. 33E, B.M., Power County; NW¼NE¼, NW¼NW¼, Sec. 2, T. 12 S, R. 33E, B.M., Oneida County; to be used from Apr. 1 to Nov. 1 for the irrigation of 1760 acres within the S½NE¼, SE¼SW¼, N½SE¼, Sec. 27, S½NE¼, E½NW¼, NE¼SW¼, SE¼, Sec. 34, E½, SW¼, Sec. 35, S½, Sec. 36, T. 11S, R. 33E, B.M., Power County; N½, Sec. 2, N½NE¼, Sec. 3, T. 12S, R. 33E, B.M., Oneida County.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 17, 1975.

R. KEITH HIGGINSON
Director

Form 23P-7
4/92

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AUG 0 2 1993
Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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AUG 0 3 1993
Department of Water Resources

USE TYPEWRITER OR BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

pg 1 of 3

1. WELL OWNER

Name VANCE WARD

Address 1086 ARBOR DR ARBOR BLVD

Drilling Permit No. 29-93-E-036

Water Right Permit No. 29-7291 29-7291

2. NATURE OF WORK

NEW WELL

☐ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

3. PROPOSED USE

IRRIGATION

☐ Domestic ☐ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

REVERSE ROTARY

☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary
☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

SEE ATTACHED

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
_____ inches	_____ inches	+ _____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No
Manufacturer PETE COPE MOSS Type VEE WIRE
Top Packer or Headpipe _____
Bottom of Tailpipe _____

Diameter ____ Slot size ____ Set from ____ feet to ____ feet
Diameter ____ Slot size ____ Set from ____ feet to ____ feet
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8
Placed from 525 feet to 60 feet

Surface seal depth 60 Material used in seal: ☐ Cement grout
☒ Bentonite ☒ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port 2" PIPE

6. LOCATION OF WELL

Sketch map location **must** agree with written location.

N / W / E / S

Subdivision Name _____

Lot No. _____ Block No. _____

County TOWER

Address of Well Site LAKE RD
(give at least name of road)

¼ ¼ Sec. ____, T. 11S N ☐ or S ☐, R. 11E E ☐ or W ☐

7. WATER LEVEL

Static water level 65 feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

9. LITHOLOGIC LOG

Bore Diam. From	Depth To	Material	Water Yes	Water No
0	5	TOPSOIL		X
5	19	SOIL GRAVEL BOULDERS		X
19	25	LITE BRN CLAY		X
25	27	SAND & GRAVEL		X
27	42	BRN CLAY W/ GRAVEL		X
42	50	GRAVEL ROCK & SAND		X
50	62	BRN CLAY W/ GRAVEL		X
62	66	SAND & GRAVEL	X	
66	70	BRN CLAY		X
70	75	SAND & GRAVEL	X	
75	107	BRN CLAY		X
107	112	GRAVEL & SAND	X	
112	118	LITE BRN CLAY		X
118	125	YELLOW & GREEN CLAY		X
125	126	GRAVEL & SAND	X	
126	133	LITE BRN CLAY		X
133	136	SAND , GRAVEL & CLAY	X	
136	145	BRN CLAY		X
145	160	RED CLAY		X
160	162	VERY FINE RED SAND	X	
162	185	BRN CLAY		X
185	195	FINE SAND & PEA GRAVEL	X	
195	210	BRN CLAY		X
210	216	CRSE SAND SMALL GRAVEL	X	
216	221	WHITE SANDY CLAY		X
221	243	BRN CLAY		X
243	245	GRAVEL & CLAY	X	
245	250	BRN CLAY		X
250	258	SMALL GRAVEL	X	
258	291	BRN CLAY		X
291	295	SMALL GRAVEL	X	
295	315	BRN CLAY		X
315	317	CRSE SAND & PEA GRAVEL	X	
317	350	LITE BRN CLAY & SHALE		X
350	355	WHITE CLAY		X
355	405	BRN CLAY & SHALE		X

10.

Work started 6/10/93 finished 6/18/93

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Pete Cope Drill Firm No. 213

Address 6505 W. Chinden Date 7/10/93

Signed by Drilling Supervisor Joseph Jones

and

(Operator) Kevin Chastain
(If different than the Drilling Supervisor)

Form 238-7
4/92

C

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AUG 0 3 1993
Department of Water Resources

USE TYPEWRITER OR BALLPOINT PEN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

pg 2 of 3

1. WELL OWNER

Name VANCE WARD

Address 5336 ARBON HW ARBON 83212

29-93-E-036

Drilling Permit No. _____

Water Right Permit No. L29-7291

2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary
☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
_____ inches	_____ inches	+ _____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No
Manufacturer _____ Type _____
Top Packer or Headpipe _____
Bottom of Tailpipe _____

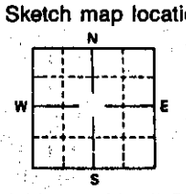
Diameter ____ Slot size ____ Set from ____ feet to ____ feet
Diameter ____ Slot size ____ Set from ____ feet to ____ feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth ___ Material used in seal: ☐ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location **must** agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County _____

Address of Well Site _____
(give at least name of road)

_____ ¼ _____ ¼ Sec. _____, T. _____ N ☐ or S ☐, R. _____ E ☐ or W ☐

7. WATER LEVEL

Static water level _____ feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

9. LITHOLOGIC LOG

Bore Diam.	Depth From	Depth To	Material	Water Yes	Water No
	405	415	GREY CLAY		X
	415	438	BRN CLAY & WHITE SHALE		X
	438	439	GRAVEL	X	
	439	495	BRN CLAY & SHALE		X
	495	499	RED SANDY CLAY		X
	499	502	FINE RED SAND	X	
	502	505	RED SANDY CLAY		X
	505	525	BRN CLAY		X

RECEIVED
AUG 0 2 1993
Department of Water Resources
Western Regional Office

10.

Work started _____ finished _____

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name _____ Firm No. _____

Address _____ Date _____

Signed by Drilling Supervisor _____

and

(Operator) _____
(If different than the Drilling Supervisor)

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AUG 0 3 1993
Department of Water Resources

pg 3.03

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AUG 0 2 1993
Department of Water Resources
Western Regional Office

VANCE WARD
5336 ARBON HW
ARBON ID 83212
PERMIT # 29-93-E-036

16" CASING RECORD .250 WALL WELDED

2	-	120	122
140	-	180	40
200	-	210	10
220	-	240	20
260	-	290	30
300	-	310	10
320	-	332	12
			244 TOTAL CASING

16" SCREEN RECORD .40 SLOT ROSCOE MOSS CONTINOUS WIRE

120	-	140	20
180	-	200	20
210	-	220	10
240	-	260	20
290		300	10
310		320	10
			90 TOTAL SCREEN
			334 TOTAL SCREEN + CASIN

March 13, 1989

WARD & SONS CO. INC.
P.O. BOX 51
ARBON, ID 83212

RE: PERMIT NO. 29-07291

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 1 6 1989

February 7, 1989

WARD & SONS CO. INC.
P.O. BOX 51
ARBON, ID 83212

RE: PERMIT NO. 29-07291

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 16 1989

m 219-S.A.
6/86

90+ U.S.G.S. in ~~Toky~~ A.F.

July 29, 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

29-7291
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

Enc. 1

RECEIVED
OCT 23 1987
Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☑ Blank Field Report Form Partial Exam
- ☑ Copy of Permit
- ☑ Copies of any Amendments/Orders with conditions of approval
- ☑ Computer Data Proof Report
- ☑ Copy of U.S.G.S. Quad
- ☑ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KCW 01 APR 87 (Initial and date)

Overlap? ☐ yes ☑ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index KCW 01 APR 87 (Initial and date)

Overlap? ☐ yes ☑ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☑ yes ☐ no If yes: ☑ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☑ Fully completed and signed Field Report Form
- ☑ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed RI 7-10-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent [illegible] 8-25-87 (Initial and date)
Exam Reviewed by Manager of Regional Office [illegible] (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office 10/21/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 29-7291

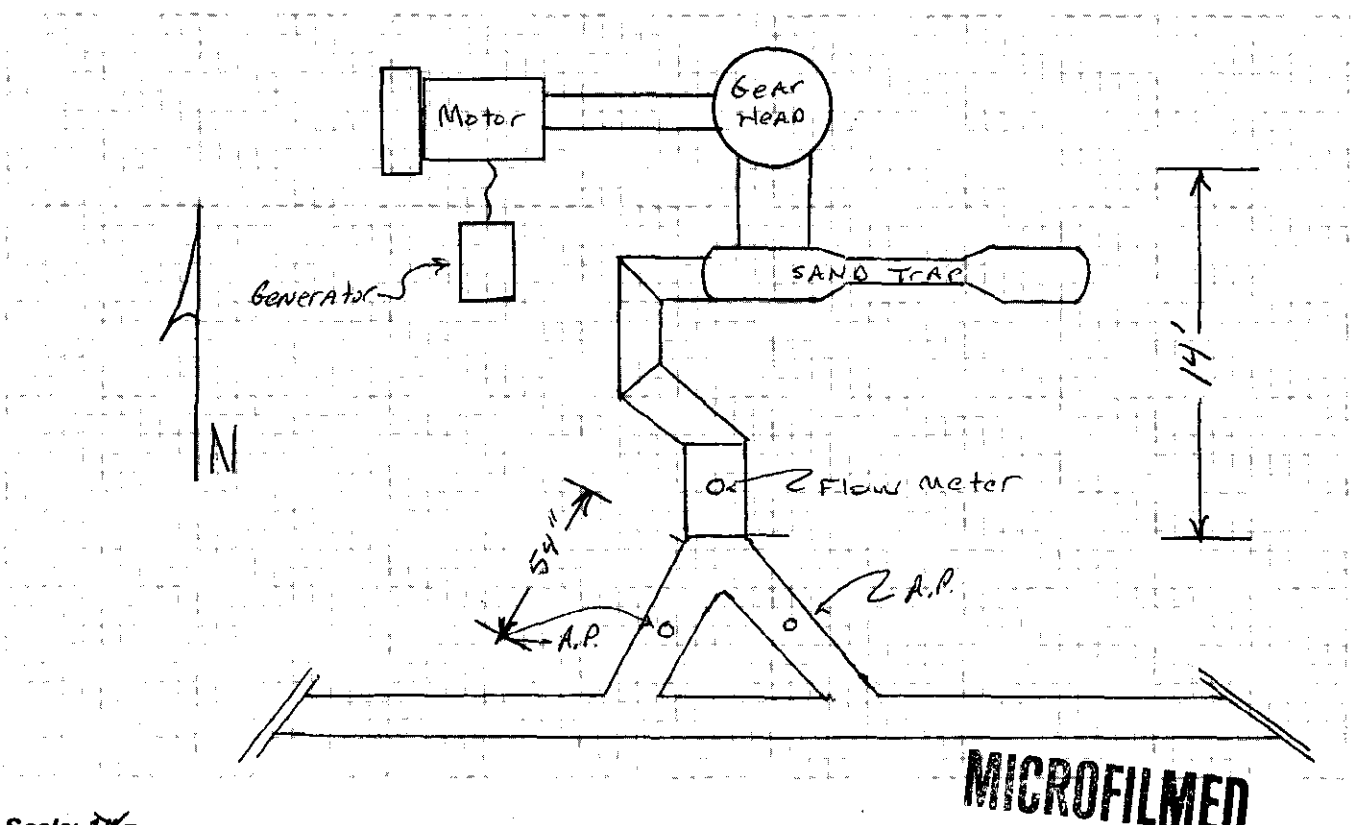
1. Owner: Ward & Sons Co., Inc. Phone No. 335-2263
   Current Address: Arbon, Idaho 83212
2. Accompanied by: Vance Ward EXAM. DATE: 7-10-87
   Address: Box 51, Arbon Idaho Phone No. 335-2263
   Relationship to Permit Holder: Son
3. Source: Groundwater tributary to ——

B. OVERLAP REVIEW

1. Other water rights with same place of use: N.A.
   ☐ Copies Attached
2. Other water rights with same point of diversion: N.A.
   ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

Scale: 1"= _____.

2. ☑ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☑ Aerial Photo Attached (required for irrigation of 10 acres or more).
   ☑ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

MAR 16 1989

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well/pump to 2 - ten tower center pivots, 1 - 10 tower pivot has a 15hp booster with a nelson 200 end gun, the other 10 tower center pivot has a 8hp booster with a nelson 100 end gun. And 1-4-tower center pivot with an 8hp booster and 100 nelson end gun also.

Well depth = 700' Static water level = 255'
Draw down = 90'

☑ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Diesel	Caterpillar	425	6TU1744	—	—
Generator	Caterpillar	81	269245	—	—
Gear Head	Amarillo	375	5375	Johnston	—

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	35	11S	33E	Power	

6. **Place(s) of Use:** Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	33E	34	~~38~~		~~33~~	~~35~~									38		33	35	106
11S	33E	35									37	35	35	39		2	2.5		150.5
12S	33E	3	35	35															70

TOTAL - 326.50

MICROFILMED

MAR 16 1984

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar				191148	10.02"	
Cox/Hall meter				120385	9"	
Manometer					57"	

2. **Measurements:**

Main line I.d. = 9.75"
Cox/manometer reading = 9.5"
Annubar/manometer reading = 6"
main line pressure = 70 psi
Motor runs at 18 r.p.m's when All 3 pivots Are running.

E. FLOW CALCULATIONS

☑ Additional Computation Sheets Attached

1. Measured Method: 4.53

Total Φ = ~~4.49~~ C.F.S.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = $(326.5)(3.5) = 1,142.75$

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = ~~$(4.49)(245)(1.9835) = 2,184.95$~~ 4.53

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = 1,142.75

2. Volume Calculations for Other Uses:

N.A.

MICROFILMED
MAR 16 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The well in the SW NW section 35 has a McCrometer installed in main line.

The well in the NW SW section 36 has been drilled but does not have a pump/motor installed yet.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrigation	3/15	11/15	~~4.49~~ 4.53	1,142.75
Totals:			~~4.49~~ 4.53 cfs	1,142.75

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☑ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name: Richard Lenon JR

Signature: Richard Lenon Jr.

Certification Date: 9/30/1987

Field Report Preparation Date: _____

Stan McCormick

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto. JDM 1/10/89

MICROFILMED
MAR 16 1989

Form 219B
5/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCE

LICENSING REPORT

29-7291
Permit No.

Measurement Calculations

Field Measurement Calculations (Include theoretical capacities and system capacity)

Halls Meter: $Q = (A)(V_h)$ A = Area = $\frac{\pi d^2}{4}$ V_h = Halls Manometer Reading

$$Q_{gpm} = (A)(V_h) = \left[\frac{\pi d^2}{4}\right](V_h) = \text{GPM} \div 448.8 \text{ gpm/cfs} = \text{CFS}$$

$$Q_{cfs} = \left[\frac{(3.1416)(9.75)^2}{4}\right] \times \left[(.15)\right] \div 448.8 = 2.49 \text{ cfs}$$

TABLE 1

CHART TO CONVERT LINEAR INCHES DIFFERENTIAL IN THE MANOMETER TO MANOMETER READING

V_h = HALLS Manometer Reading	Diff. Inches of Water	V_h = HALLS Manometer Reading	Diff. Inches of Water	V_h = HALLS Manometer Reading	Diff. Inches of Water
1	.140	17	12.435	33	43.950
1.5	.240	17.5	13.132	33.5	45.200
2	.350	18	13.848	34	46.500
2.5	.470	18.5	14.582	34.5	47.850
3	.600	19	15.336	35	49.200
3.5	.750	19.5	16.108	35.5	50.550
4	.903	20	16.898	36	51.900
4.5	1.080	20.5	17.707	36.5	53.250
5	1.283	21	18.534	37	54.600
5.5	1.540	21.5	19.380	37.5	56.000
6	1.803	22	20.246	38	57.35
6.5	2.094	22.5	21.129	38.5	58.7
7	2.397	23	22.031	39	60.05
7.5	2.722	23.5	22.951	39.5	61.4
8	3.066	24	23.891	40	62.75
8.5	3.428	24.5	24.849	40.5	64.1
9	3.810	25	25.825	41	65.45
9.5	4.210	25.5	26.820	41.5	66.8
10	4.627	26	27.834	42	68.15
10.5	5.063	26.5	28.866	42.5	69.5
11	5.520	27	29.917	43	70.85
11.5	5.994	27.5	30.987	43.5	72.2
12	6.486	28	32.075	44	73.55
12.5	6.997	28.5	33.181	44.5	74.9
13	7.526	29	34.307	45	76.25
13.5	8.074	29.5	35.681	45.5	77.6
14	8.642	30	36.580	46	78.95
14.5	9.228	30.5	37.750	46.5	80.3
15	9.832	31	38.960	47	81.65
15.5	10.454	31.5	40.200	47.5	83.00
16	11.096	32	41.450	48	84.35
16.5	11.756	32.5	42.800		

Total capacity = 2.49 + ~~2.00~~ 2.04 = 4.49

4.53 ds

Q = ~~4.49~~ C.F.S.

Annubar:

B = Difference in inches of water

C = Annubar Factor: Model 75 = ~~3.85~~
Model 73 = 4.14

K = Flow Correction Factor
= 1 for Manometer
= # From Calibration Chart

$$Q_{cfs} = \left[\frac{(C)(id)^2\sqrt{B}}{448.8}\right] K = \text{CFS}$$

$$Q_{cfs} = \left[\frac{(3.94)(9.75")^2\sqrt{6"}}{448.8}\right] (\text{~~3.MAY~~ 16 1989})$$

$$Q_{cfs} = \text{~~2.00~~ } 2.04 \text{ cfs}$$

C=Correction Factor

6"----------3.75
8"----------3.87
10"----------3.94
12"----------3.99
14"/16"----------4.01
18"/24"----------4.02
30"----------4.03

MICROFILMED

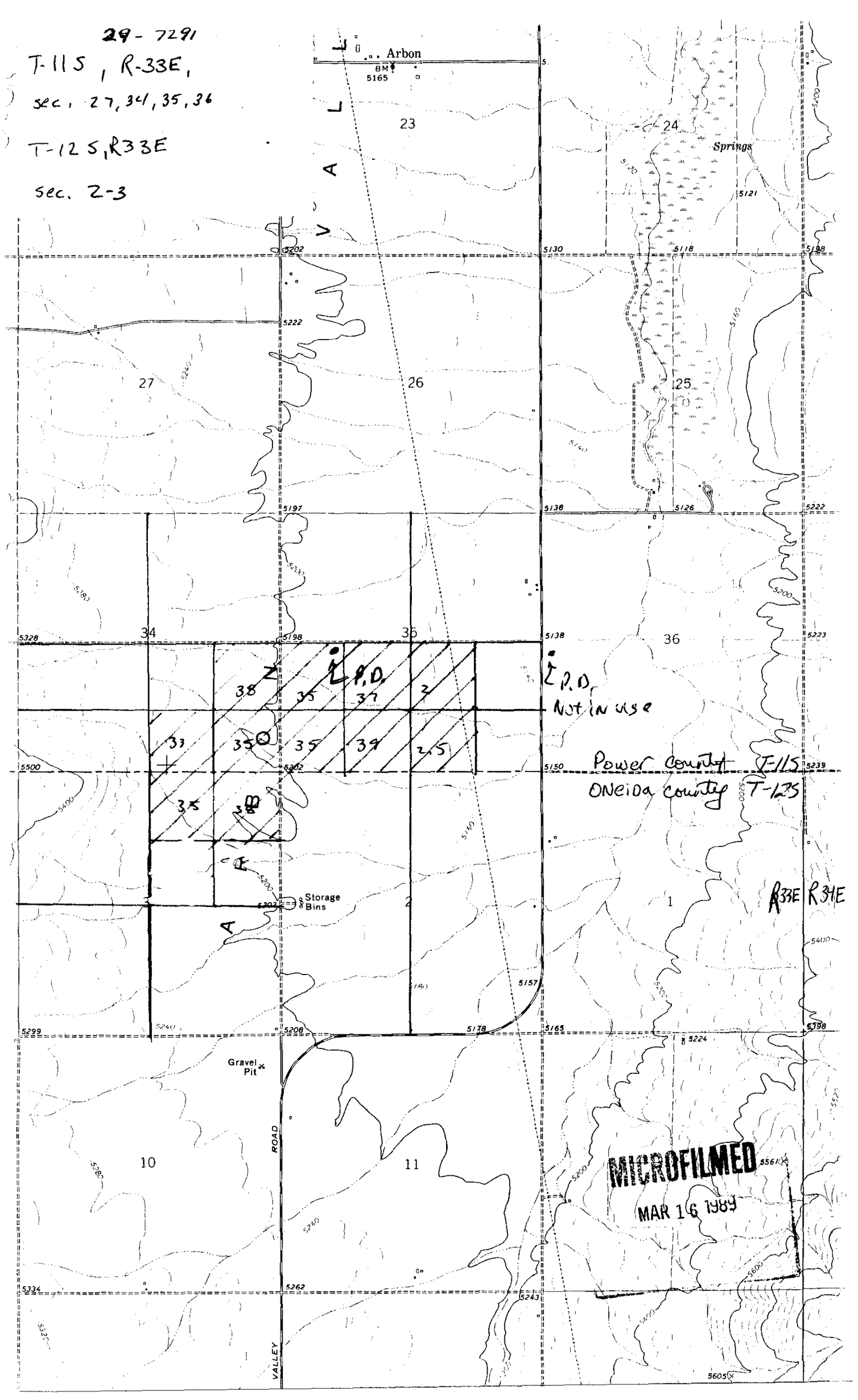
29-7291

T-11S, R-33E,

sec. 27, 34, 35, 36

T-12S, R33E

sec. 2-3



I.D.

I.D. Not in use

MICROFILMED

MAR 16 1989

R 33 E

T11S

T12S

County Road

P/L

County Rd.

Mainline

35 ac.

38 ac.

37 ac.

107.9

155.2

136.4

75.5

A 7.2

B 5.0

C 13.8

D 5.2

E 13.8.2

F 5.7

G 5.1

H 5.6

J 8.4

108.16

Power County T-11S

Oneida County T-12S

C-168

Ward & Sons Co. Inc.

Total acres 326.5 ac.

C-180

Claude Gibbons

G 374.1 297.1

B 29.4

T10S

C-20

Ted

T10S2

80.0

76.7

T-11S R-33E

#29-7291

29-7291

MICROFILMED
MAR 16 1989

29-7291

Flow meter

MICROFILMED
MAR 16 1989

4/86

RECEIVED
JUN 16 1986
Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 225
Date 6-16-86
Receipt # 39802
Receipt by YMD
Sent to S.O. 8-4-86

RECEIVED
AUG 7 1986
Department of Water Resources

1. Permit No. 29-7291

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Ward & Sons Co. Inc.

3. Post Office Address: Box 51 Arbon, Idaho 83212

Telephone No. 208-335-2263

4. Source of Water: under Ground

5. Extent of Use:

Domestic _____(No. of households) Stockwater _____(No. and type of stock)

Irrigation 1760 (acres) Other/Remark ON BACK

6. Total rate &/or volume for which proof is submitted 35.2 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May of 1978

8. Person to contact to accompany the department representative during the field examination:

MICROFILMED
MAR 16 1989

VANCE E. WARD
(Name)

Box 51 ARBON Idaho 83212 (208-335-2263
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Ward & Sons Co. Inc.

June 16, 1986 Vance E. Ward Pres.
Date Signature of Permit Holder (and title, if appropriate)

Copy returned for file

This year the well in use is not running because it is being used for set aside in the farm program.

another well that has been dug has not been developed because of the Swan Falls litigation and the problem of getting Idaho power to run electric service to wells.

We would for this reason would like to extend the Permit we have held until we can correct the Proplems. The power co. said they would let us know when lines could be run. So we have checked from time to time but it is still not posible.

We are waiting at this time to resolve the Problem before we dig anyone wells.

Thanks

Vance E. Ward

We are sending at this time the $600.00 examination fee for 35.2 CFS. If there is any problems with this please let use know.

VW

MICROFILMED
MAR 16 1989

SNAKE RIVER

HYDRO POWER

IDAHO POWER COMPANY

RECEIVED
JUN 16 1986
Department of Water Resources
Eastern District Office

The electric service agreement which you have signed contains the following provision:

> "It is understood and agreed that the initial date of delivery of power and energy under this agreement is subject to the Company's ability to obtain required labor, materials, equipment, satisfactory rights-of-way and comply with governmental regulations."

This provision was included in the agreement to cover any time lags in providing electric service that may occur due to delays in obtaining permission to construct lines or obtain necessary materials and equipment. With the existing governmental regulations, obtainment of governmental right-of-way is becoming more difficult and the time required for such obtainment has been greatly extended.

Idaho Power Company will not be in a position to execute this electric service agreement until right-of-way has been obtained and the Company is assured that it can obtain all necessary materials and equipment.

Very truly yours,

Receipt of letter acknowledged
this 13 day of January, 1981.

Signature: Ward & Sons Co Inc
Vance E. Ward Vice Pres.

MICROFILMED
MAR 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

August 4, 1986

Ward & Sons Co., Inc.
Box 51
Arbon, Idaho 83212

Dear Mr. Ward:

Attached herewith is Departmental receipt no. 39802 in the amount of $ 225.00 for your Exam Fee.

Thank you for your prompt attention.

Sincerely,

Michele Davis
Office Secretary

Attachment

MICROFILMED
MAR 16 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN

Mailing address:
Statehouse
Boise, Idaho 83720

29-7291
WARD & SONS CO. INC.
P.O. BOX 51
ARBON, ID 83212

138192

April 17, 1986 CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination. However, you may change to another certified examiner.

MICROFILMED
MAR 16 1989

Certified water right examiners are licensed engineering geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region
Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED
MAR 16 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 20, 1986

WARD & SONS CO., INC.

PARON ID 83212

RE: Permit No. 29-7291

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED
MAR 16 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

> 42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. Glen Saxton

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED
MAR 16 1989

FORM A

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
JUL 3 1985
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 29-7291
Name(s) of Permit Holder: WARD & Sons, Co. Inc.
ARBon, Idaho 83212

Post Office Address: ✓

Telephone No. 335-2263

Source of Water: under Ground well

Extent of Use: Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 328 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: May 15 1985

Measuring Device: Required? ✓ Yes ___ No
Installed? ✓ Yes ___ No

Flow Measurement Port: Required? ___ Yes ___ No
Required? ___ Yes ___ No

Person to contact to accompany the Department representative during field examination: VANCE E WARD (Name)

Box 51 ARBon, Idaho (Address) 335-2263 (Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 20, 1985
Date

Ward & Sons Co. Inc.
Vance E Ward
Signature of Permit
(and Title, if appropriate)

MICROFILMED

October 9, 1980

Ward and Sons Co., Inc.
Arbon, ID 83212

Gentlemen:

Re: Permit No. 29-7291

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to November 1, 1985.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

WARD & SONS CO. INC.
ARBON, ID 83212

AUGUST 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7291 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF $15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECIEVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SECRETARY

ENCLOSURES

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 8, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED

November 26, 1975

Re: Permit No. 29-7291

Ward & Sons Co., Inc.
Arbon,
Idaho 83212

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 29-7291 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DELIVERED

October 27, 1975

RE: Application for Permit No. 29-7291

Mr. Vance E. Ward
Ward & Sons Co., Inc.
Arbon, Idaho 83212

Dear Mr. Ward:

Due to a clerical error in computing the filing fee for your application, you were overcharged $5.00. The correct fee for 35.2 c.f.s. of water is $295.00.

In order to have the overcharge refunded, we have submitted a voucher for the amount of refund. You should be receiving payment soon from the State Auditor.

We regret any inconvenience this may have caused. If you have any questions concerning the matter, please do not hesitate to contact us.

Very truly yours,

LOREN O. HOLMES
Assistant to the
District Engineer

LOH:cw

bc: Russ, IDWR - State Office

MICROFILMED

October 24, 1975

RE: Application for Permit No. 29-7291 WARD & SONS

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:CW

Enc: Legal Notice

Bill submitted 11-10-75 by me

RECEIVED

October 24, 1975

RE: Application for Permit No. 29-7291 WARD & SONS

Idaho Enterprise
P.O. Box 205
Malad, Idaho 83252

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Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

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District Engineer

RDC:CW

Enc: Legal Notice

Bill submitted 11-02-75 by CW

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ward & Sons Co., Inc., Arbon, Idaho have on 10-22-75 submitted Application No. 29-7291 for a permit to appropriate 35.2 cubic feet per second of water from ground-water sources by means of wells and pumps within the SW¼NE¼, SE¼SW¼, Sec. 27, SW¼NE¼, NE¼SW¼, SW¼SE¼, Sec. 34, (2 points) NW¼SW¼, Sec. 35, NW¼SW¼, Sec. 36, T. 11S, R. 33E, B.M., Power County; NW¼NE¼, NW¼NW¼, Sec. 2, T. 12S, R. 33E, B.M., Oneida County; to be used from Apr. 1 to Nov. 1 for the irrigation of 1760 acres

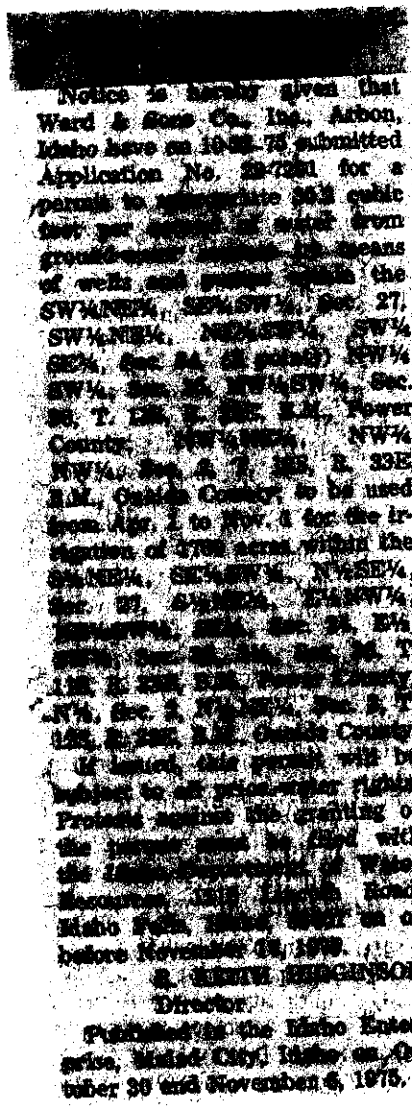
within the S½NE¼, SE¼SW¼, N½SE¼, Sec. 27, S½NE¼, E½NW¼, NE¼SW¼, SE¼, Sec. 34, E½, SW¼, Sec. 35, S½, Sec. 36, T. 11S, R. 33E, B.M., Power County; N½, Sec. 2, N½NE¼, Sec. 3, T. 12S, R. 33E, B.M., Oneida County.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 17, 1975.

MICROFILMED

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho on October 30 and November 6, 1975



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for a permit to appropriate **35.2** cubic feet per second ~~acre feet per annum~~

of water from **ground-water sources**

by means of **wells and pumps**

within the **SW¼NE¼, SE¼SW¼, Sec. 27, SW¼NE¼, NE¼SW¼, SW¼SE¼, Sec. 34, (2 points) NW¼SW¼, Sec. 35, NW¼SW¼, Sec. 36, T. 11S, R. 33E, B.M., Power County; NW¼NE¼, NW¼NW¼, Sec. 2, T. 12S, R. 33E, B.M., Oneida County;**

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Director

Published in the **Power County Press, American Falls, Idaho**

on **October 30** and **November 6, 1975**

MODIFIED

Cw-k me-d-t. Dw-t.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	
			Application No. 29-7291
	LH	10-23-75	✓ Source ✓ Point of Diversion ✓ County ✓ Quantity of Water and Period of Use ✓ Description of Diverting Works ✓ Time required for B/U of water ✓ Place of Use or Acres Irrigated ✓ Map ✓ Signature ✓ Fee Should be $295 - $300 Rec'd.
(1)	"	"	In form to receipt Yes
(2)	"	"	Send Copies to: _____ Idaho State Health Department _____ Idaho Fish and Game Department NA _____ Bureau of Land Management _____
(3)	"	"	_____ Request Special Use Permit from U.S.F.S. NA _____ Request Easement from B.L.M. _____ Request Information from Applicant
(4)	"	"	In form for advertising Yes
(5)			Platted on Map No._____
(6)	"	"	NA Located within Water District No._____
(7)	"	"	Critical groundwater area: yes_____ no ✓
(8)	"	"	Groundwater levels: _____ Declining, ✓ Stable, _____ Increasing (comment) Ref Obs Well 13S 33E 04 Add 1
(9)	"	"	Other rights on the same place of use NO
(10)	"	"	Comments: No other GW. Rights Noted
	ME	11-10-75 Power to Press	
(11)	DW	11-07-75	Affidavit of Publication received(date) Enterprise 11-07-75
(12)	ME	11-17-75	Final date for protests November 17, 1975 Protests received: yes_____ no ✓
(13)	RDC	11/17/75	All requested information received from agencies or applicant: yes_____ no_____
(14)	"	"	Action recommended: ✓ Approve _____ Deny 10/22/75 Proposed Priority _____ Reason for Reduction_____ ✓ Measuring device required _____ See attached sheet for other conditions of approval _____ No special conditions for approval

RECEIVED
NOV 19
Department of Water Resources

(15) District E By RDC Date 11/17/75

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