

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7333 Priority June 24, 1976 Amount 0.16 cfs

THIS IS TO CERTIFY, that Morris Lehman
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 29-7333 issued pursuant to Application for Permit dated June 24, 1976,
and has submitted proof to the Department of Water Resources on November 6, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.16 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u> at <u>0.08</u> cfs and	<u>14.0</u> acre feet	
Domestic	from <u>January 1</u> to <u>December 31</u> at <u>10</u> cfs and	<u>3.6</u> acre feet	
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
17.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 22, Twp.
6S, Rge. 33E in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	33E	22													4				4

Total number of acres irrigated 4

Domestic use is one house and two sets of duplexes.

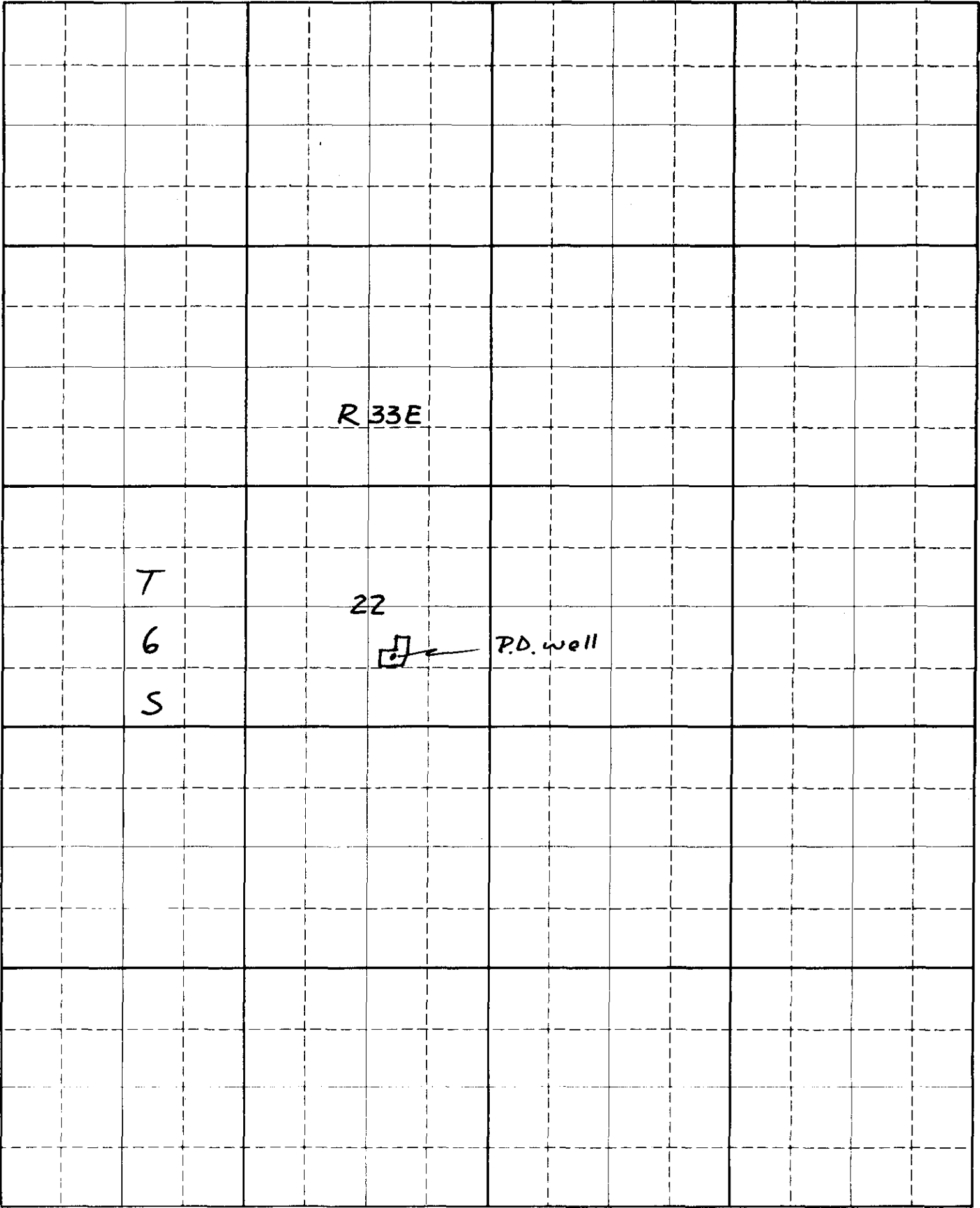
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
January, 19 82.

Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mario Lehman
(Applicant)

Proposed Priority 6-24-76

Received by me Date 6-24-76 Time 11:24 a.

Preliminary check by Jag Fee \$10.00

Received by me Date 6-24-76 # 2440

Publication prepared by me Date 6-25-76

Published in Boyer County Press

Publication dates July 1 + July 8, 1976

Publication approved me Date 7-13-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7333, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

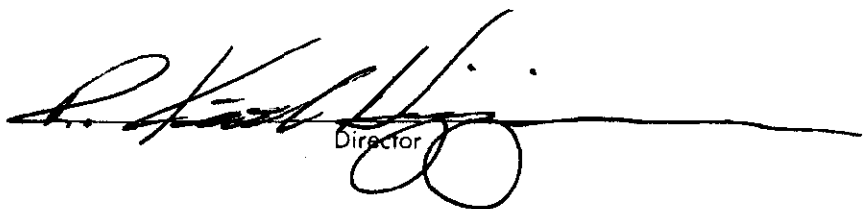
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 81.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of July, 19 76.


Director

Identification No. 29 7333
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Morris Lehman Phone: 233-5138
post office address Box 55, Star Route, Pocatello, Idaho 83201
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 6S
Range 33E B.M. Power County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.10 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, 7½ Hp. pump and pressure system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 6,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 6S
Range 33E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 2 cows, 1 horse

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 5.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	33E	22														5			5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER }

S.S.

RECEIVED

JUL 13 1976

Department of Justice
Eastern District Office

Phyllis Ringe
..... being first duly sworn

on oath, states:

That she is the principal clerk of the printer
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2
successive weekly issues thereof, the date of the first publica-
tion being the 1st day of July, 1976

the date of last publication being the

8th day of July, 1976

(Signed)

Subscribed and sworn to before me this

July day of July, 1976

Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

..... day of, 19

Notary Public
Residing at Am. Falls, Idaho
My Commission Expires
July 15, 1977

NEWSPAPER
CLIPPING
MISSING
FROM FILE

February 8, 1982

RE: Permit No. 29-7333

Morris Lehman
Box 55, Star Route
Pocatello, ID 83201

Dear Mr. Lehman:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 13, 1982

RE: Permit No. 2907333

Morris Lehman
Box 55, Star Route
Pocatello, ID 83201

Dear Mr. Lehman:

A representative of this Department has made an examination of the works covered by your Permit No. 29-7333, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.16 cfs Source: groundwater

The maximum quantity diverted shall not exceed 17.6 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, Twp. 6S, Rge. 33E, Power County

Beneficial use: Domestic use for one house and 2 sets of duplexes and
irrigation of 4 acres within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, Twp. 6S, Rge. 33E

Priority date established: June 24, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

29-7853
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			for domestic purposes for five families and from Apr. 1 to Nov. 1 for the irrigation of 5 acres, all uses within the NW¼SE¼, Sec. 22, T. 6S, R. 33E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 19, 1976. R. KEITH HIGGINSON Director
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-8-81 Accompanied by Morris Lehman Total Q measured
If source is surface water, estimate total flow of source
Methods of measurement Theoretical Meets Permit requirements?

Measurement calculations: Theoretical: 7.5 hp x 8.514 x .7 eff
For small 215 Feet + (35ps, x 2.308)
40 pumps = 0.16 cfs capacity
IRR C₁ = Allow .02 d/s/acre 4Ac x .02 = .08 ✓

IRR V = 4Ac x 3.5 = 14.0 ✓ CL .08 x 1.9835 x 214 = 34.0

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	7 1/2	Fairbanks Morse		Fairbanks Morse				

System Description well/pump to (2) 50 gallon seal air pressure tanks with lines to 2 duplex and one single family home. Additional faucet for irrigation of pasture.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>2.5</u>		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.10</u> ✓	<u>3.6</u> ✓	<u>Jan</u>	<u>Dec 31</u>
<u>Irrigation</u>	<u>0.08</u> ✓	<u>14</u> ✓	<u>April</u>	<u>Nov. 1</u>

Total 0.16 17.6

Remarks Domestic AFA based on 3 distinct buildings with lawn area
Domestic Q based on 5 families living in 2 duplex + single family home.

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A hand-drawn map on a grid. The map shows a route starting from 'TGS' (located at the intersection of the 3rd vertical line and 5th horizontal line from the top-left). The route proceeds horizontally to the right, passing through a point labeled '22' (at the intersection of the 5th vertical line and 5th horizontal line). From '22', the route turns diagonally down and to the right, passing through a point marked with a small circle containing a cross. This point is labeled 'P.O.' and 'Place of fuse'. The route then continues diagonally up and to the right, ending at 'R331E' (located at the intersection of the 6th vertical line and 3rd horizontal line from the top-left).

Point(s) of diversion: NW 1/4 of SE 1/4 Section 22 T6S R33E

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☒ None☐ Other

Date 1/13/82

MICROFILMED

29-7530

HWJ 12-9-81

R33E

B-944

Section 16, T6S, R33E

16 17
21 22

A
88

T6S

F
1325

B
558

C
158

125
out

F
119

3 2
49

21 22
23 24

68

21 22
23 24

698

1316

MICROFILMED

T6

NOT TO SCALE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 19, 1980

RE: Permit No. 29-7333

Morris Lehman
Box 55 StarRoute
Pocatello, Idaho 83201

Dear Mr. Lehman:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Water Resource Agent

cc: IDWR - State Office

MICROFILMED

Identification No. _____

Permit No. 29-7333

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOV 6 1980

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Morris Lehman
b) Post Office Address Box 55, Star Route, Pocatello, Idaho 83201
2. Permit Number 29-7333
3. Date of Priority that you are prepared to establish in operation since 1976, On June 24
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW 1/4 SE 1/4, Section 22
Township 6S, Range 33E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.10 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.10 for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.20 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Dyke's Electric installed a pump which will pump 90 gallons per minute with two 50 gallon pressure tanks, and ran a flow test for me.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) A Fairbanks Morse 7 1/2 H. P. submergable pump and 100 gallon pressure system in an 8" well 250 feet deep.
b) Describe the type and size of measuring device which you have installed at your point of diversion: The water use fluctuates with the demand through the 100 gallon storage system which can be estimated by the amount the pump runs but never more than 90 gallons per minute.
c) Give well driller's name and address and the date the well was completed: Doug Cushman, Blackfoot, Id.
Well was drilled in 1975
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: At Michaud Creek Road in Power County, Idaho, I have two residential duplexes and our own home as well as two cows and one horse dependent on this water.

RECEIVED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: Five acres pasture is sprinkler irrigated.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	33E	22													5				5

Total number of acres irrigated 5

10. Remarks: The name of my project is Lehman's Michaud Creek Apartments. The pictures were mailed in previously.

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-3-80
(Date)

Morris Lehman
(Signature)

State of Idaho)
County of Bannock) ss.

On this 3rd day of November, 1980, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Maurice E. Rosenter
Notary Public residing at 356 South 6th
Idaho Falls, Idaho 83401

My commission expires Non Expiring

Mr. & Mrs. Morris Lehman
Star Route, Box 55
Michaud Creek Road
ocatello, ID 83201



Department of Water Resources
State Capitol
Boise, Idaho 83720

July 26, 1976

Re: Permit No. 29-7333

Morris Lehman
Box 55
Star Route
Pocatello, ID 83201

Dear Mr. Lehman:

Enclosed is a copy of your approved Application for Permit No. **29-7333**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED

JUL 8 1976

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

7 July 1976

Ronald D. Carlson, Supervisor
Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Permit #29-7333 (Power
County)

Dear Mr. Carlson:

We have received and reviewed subject application for a permit to appropriate the public waters of the State of Idaho, submitted by Morris Lehman, Box 55, Star Route, Pocatello, Idaho, and have no comments to make at this time.

Yours very truly,

A handwritten signature in cursive script, appearing to read "Henry L. Moran".

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md
CC: Larry Koenig

June 25, 1976

RE: Application for Permit No. 29-7333 LEHMAN

Mr. Shirl C. Boyce, Jr.
Southeast Idaho Regional Director
Idaho State Planning & Community Affairs Agency
Idaho State University
Box 8073
Pocatello, Idaho 83201

Dear Mr. Boyce:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is July 19, 1976, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosures

June 25, 1976

RE: Application for Permit No. 29-7333 LEHMAN

Mr. Henry L. Moran
Regional Environmental Supervisor
Department of Health & Welfare
Division of Environment
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is July 19, 1976, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure

June 25, 1976

RE: Application for Permit No. 29-7333 LEHMAN

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

DONALD D. CARLSON
Supervisor,
Eastern Region

RDC: CW

Enc: Legal Notice (1)

Bill submitted _____ by _____

No charge listed on bill.

Published in the Power
County Press July 1 and 8,
1976.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Morris Lehman, Pocatello,
Idaho has on 6-24-76 sub-
mitted Application No.
29-7333 for a permit to appro-
priate 0.20 cubic feet per
second of water from a
ground-water source by means
of well and pump within the
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 6S, R.
33E, B.M., Power County; to
be used from Jan. 1 to Dec. 31
for domestic purposes for five
families and from Apr. 1 to
Nov. 1 for the irrigation of 5
acres, all uses within the
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 6S, R.
33E, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Depart-
ment of Water Resources,
1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or
before July 19, 1976.

R. KEITH HIGGINSON
Director

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Morris Lehman,
Pocatello, Idaho

has on 6-24-76 submitted Application No. 29-7333
for a permit to appropriate 0.20 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 6S, R. 33E, B.M., Power County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for five families and
~~for~~ XXX from Apr. 1 to Nov. 1 for the irrigation of 5 acres, all uses within the

~~XXXXXXXXXX~~ NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 6S, R. 33E, B.M.
~~within the~~

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
July 19, 1976

R. KEITH HIGGINSON

Director

Published in the Power County Press, American Falls, Idaho
on July 1 and July 8, 1976

*file
- the -
the -
the -
the -*

June 24, 1976

RE: Application for Permit No. 29-7333

Mr. Morris Lehman
Box 55, Star Route
Pocatello, Idaho 83201

Dear Mr. Lehman:

Attached herewith is departmental receipt no. 2440 in the amount of \$10.00 for the above referenced application for permit.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:ME

Attachment

June 22, 1976

Mr. Morris Lehman
Star Route, Box 55
Pocatello, Idaho 83201

Dear Mr. Lehman:

Enclosed please find your application for permit and check No. 92-169 in the amount of \$10.00. We have taken the liberty of retyping your application in order to clarify some items:

In Item 5, the total amount to be diverted is 0.20 or 90 gpm.

Item 7, you are allowed five years to prove beneficial use of the water from the well. You may submit your proof of beneficial use after you receive your approved permit and your system is complete by making a request to this office for the form.

Item 8, you are allowed water for livestock which is considered associated with the household under your domestic use such as the two cows and one horse.

Item 8(1), shows the place of use within the 40-acre subdivision.

If this retyped application meets with your approval, please sign at the red check on the bottom of Page 3 the same as it appears in Item 1 on the first page, then return with the statutory filing fee of \$10.00 for further processing.

If you have any questions concerning this matter, please contact me.

Very truly yours,

LOY H. JOHNSON
Senior Water Resource Agent

LHJ:CW

Attachment

Enclosure

RECEIVED

JUN 21 1976

Department of Water Resources
Eastern District Office

6-18-76

Dear Mr. Carlson,

Enclosed is my application for permit to file on water for my two duplexes and my proposed residence at Michael Creek. I need the application and identification numbers which are to be assigned to this permit as soon as possible so my lawyer can complete my community well agreement which is needed for my final loan. I have talked to your secretary about this. I have enclosed copies of the well test and title insurance if a legal description is needed.

If I have made any mistakes in filling out the permit, for which I have enclosed \$10.00, please notify me so I can correct them. Thank you very much - Morris Shuman

RECEIVED

Lawyers Title Insurance Corporation

JUN 21 1976

A Stock Company
Home Office ~ Richmond, Virginia
STANDARD COVERAGE POLICY

Department of Water Resources
Eastern District Office

Order No. 2-1924-S

SCHEDULE A

AMOUNT

\$7,000.00

EFFECTIVE DATE

May 27, 1975

11:05 AM

INSURED

MORRIS E. LEHMAN AND CLAUDIA LEHMAN, HUSBAND AND WIFE

1. The title to the fee simple estate or interest in the land described below is at the date hereof vested in:

Morris E. Lehman and Claudia Lehman, husband and wife

2. The land referred to in this policy is described as follows:

Place of beginning at the center point of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22, Township 6 South, Range 33 E. B. M., Power County, Idaho, which point is marked with iron stake by a corner fence post and is 660 feet East and 660 feet South of the Northwest corner of said SE $\frac{1}{4}$; thence east 213.3 feet to a point on fence line; thence South 15°22' East 342.2 feet to a point on the West line of an existing road (50 feet) right of way, and on center line of a (reserved) 50 foot roadway to West; thence on Westerly line of first mentioned roadway, South 21°36' East 354.9 feet, more or less, to a point on the South line of this 1/16 Section; thence West 700.0 feet to a 2nd point on a latter line; thence North 165.0 feet; thence East 264.0 feet; thence North 495.0 feet to place of beginning. Excepting and reserving a 50 foot right of way for road, for ingress and egress running East and West referred to in the above description...

Countersigned:

AMERICAN LAND TITLE COMPANY, INC.

Authorized Officer or Agent

Issued at: Pocatello, Idaho

Page 1 of Sched. A-Pol No. N 408136

ORIGINAL

LABORATORIES:

BOISE
COEUR D'ALENE
IDAHO FALLS
LEWISTON
POCATELLO
TWIN FALLS

STATE OF IDAHO — DEPARTMENT OF
ENVIRONMENTAL PROTECTION AND HEALTH

WATER SAMPLE
FOR BACTERIOLOGICAL QUALITY TEST
(PURITY TEST)

PLEASE PRINT PLAINLY

RECEIVED

JUN 21 1976

Department of Water Resources
Eastern District Office

See Back of Form for Collecting Instructions

SOURCE Well - Damside
(Type of Well, Spring, Stream, Etc.)

LOCATION OF SOURCE MIDLAND CREEK
(Address if City; Distance and Direction from Town if Farm)

REPORT RESULT TO:

NAME MORRIS LEMMAN

IF WELL, GIVE DEPTH 250
Feet

ADDRESS Box 55, Star Route
POCATELLO, IDAHO 83201
City State Zip Code

SAMPLE COLLECTED 7:30 AM
Hour

5-6-76
Date

RESULT OF WATER TEST:

INTESTINAL BACTERIA WERE ☐ FOUND IN THE WATER SAMPLE

INTESTINAL BACTERIA WERE NOT ☒ FOUND IN THE WATER SAMPLE

MEMBRANE FILTER _____ COLIFORMS/100 ml.

DATE RECEIVED 5-6-76

Jack E. Arnold
Microbiologist

EXPLANATION: Intestinal bacteria should not be present in your water supply. The presence of these organisms indicates that your water is contaminated. This may be due either to poor quality of water at its source or improper construction and maintenance of the system. Because the quality of water may vary from time to time, it is recommended that repeat samples be submitted. For Department of Environmental Protection and Health recommendations or approval of your water supply, please contact your sanitarian or public health engineer.

PRESUMPTIVE TEST

DATE	10cc	10cc	10cc	10cc	10cc

CONFIRMATORY TEST

DATE	RESULT

FILL TO NECK OF BOTTLE. ALLOW AN AIR SPACE AT THE TOP

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) LH 6-24-76

In form to receipt Yes

(2) " "

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) " "

☒ Split Boyce

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) " "

In form for advertising Yes

(5) " "

Platted on Map No. _____

(6) " "

N/A Located within Water District No. _____

(7) " "

Critical groundwater area: yes _____ no ☒

(8) " "

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) No Nearby Obs Wells

(9) " "

Other rights on the same place of use NO

(10) " "

Comments: Lic 29-7077 - 03 cfs, IFF for
1/2 Acre within same 40 Acres.

(11) AW 7-13-76

Affidavit of Publication received(date) July 13 1976

(12) AW 7-19-76

Final date for protests July 19, 1976

Protests received: yes _____ no ☒

(13) LH 7-19-76

All requested information received from agencies or applicant: N/A yes _____ no _____

(14) " "

Action recommended:

☒ Approve _____ Deny

6-24-76 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District E

By Loren O Halmer Date 7-19-76

July 19 1976