

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 29-7335 Priority July 14, 1976 Amount 0.34 cfs

THIS IS TO CERTIFY, that Ben L. Hayden
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 29-7335 issued pursuant to Application for Permit dated July 14, 1976,
and has submitted proof to the Department of Water Resources on August 22, 1983,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.34 cfs of water from a spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.34</u> cfs and	<u>165.2</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.34 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
165.2 acre feet per year, said waters to be diverted within the SE 1/4 NE 1/4 Section 32,
Twp 8S, Rge 34E in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	34E	32			10					6	15	14				5			50

Total number of acres irrigated 50

MICROFILMED

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CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of AUGUST, 19 86.

Acting for the Director

Norman C. Young

OK
C.S. Sim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

JUN 29 1981

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

Ben L. Hayden

(Name)

of Mink Creek Road, Pocatello

(Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 29-7335.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before August 1, 1981.

That he has heretofore performed the following work described under said permit: Installed a ditch; secured a proper measuring device.

Costing \$ 300.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Sudden and unrealistic drop in (spring) flow.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to August 1, 1986.

Ben L. Hayden
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to August 1, 1986.

Signed this 2 day of July, 1981.

FOR L. GLEN SAXTON, Chief
Operations Bureau
David R. Tuttle Jr (Acting)

\$15.00 fee received by

Date

6/24/81

Receipt #

17748

29 7335

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Ben L. Hayden Phone: 233-0560
 post office address Mink Creek Road Pocatello, Idaho 83201
2. Source of water supply spring (unnamed) which is a tributary of sinks
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 8S.
 Range 34E. B.M. Power County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 1.0 CFS for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount 0.1 CFS for fish propagation purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 1.1 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. diversion ditch approximately
200 feet long.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years.
 b. Estimated construction cost is \$ 1,000.00.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 8S
 Range 34E B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____
 (5) If water is to be used for other purposes describe: private fish pond.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S.	34E.	32			8	7				6	5	4			9	8			47
8S.	34E.	31													3				3

Total number of acres to be irrigated 50

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion applicant

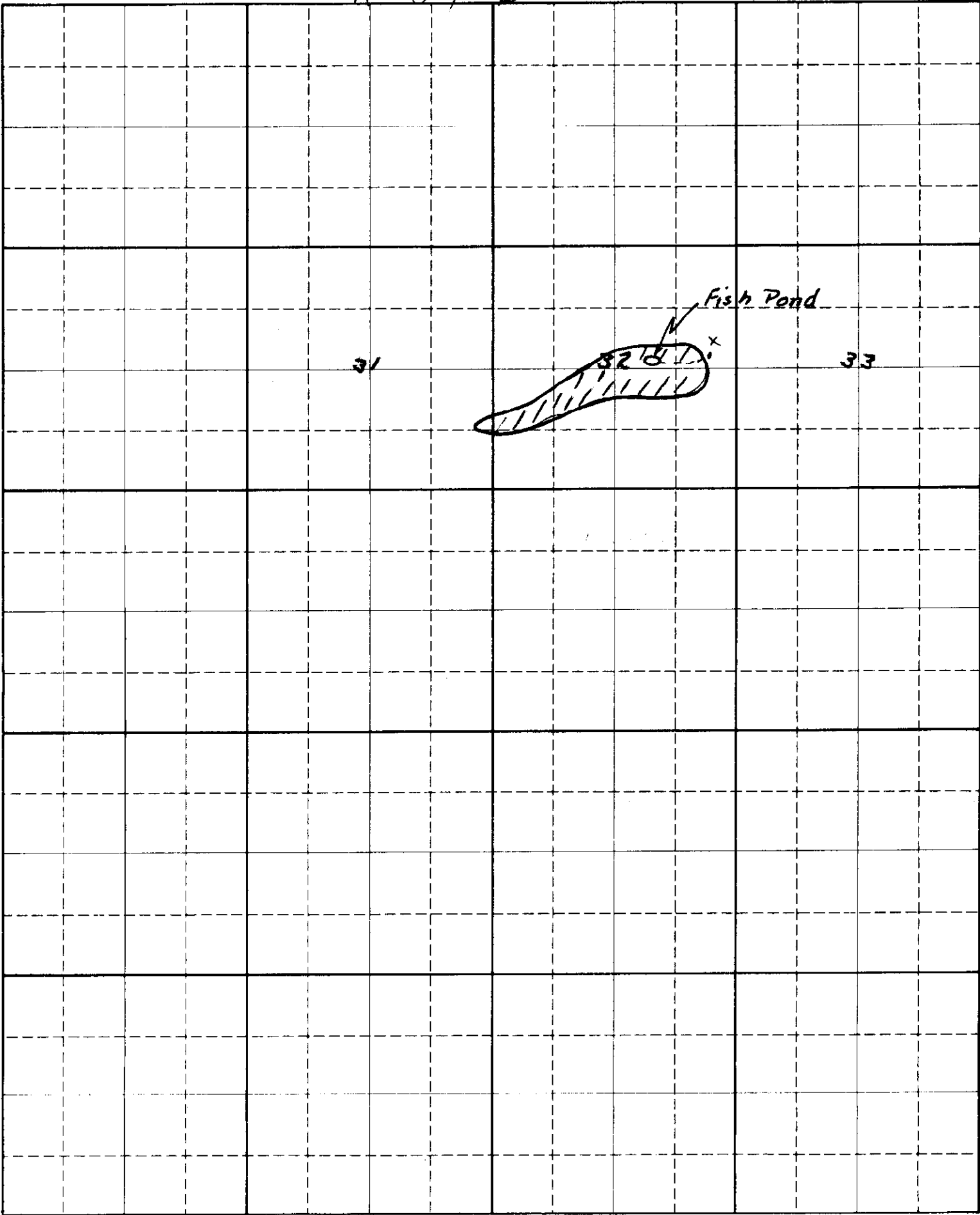
b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is a new source of spring water. The flow does not reach a perennial stream. It started flowing approximately two years ago. It does not flow off the property.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R-34-E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bern L. Hayden
(Applicant)

Proposed Priority 7-14-76

Received by CW Date 7-14-76 Time 11:05A
Preliminary check by TDJ Fee \$ 35.00
Received by CW Date 7-14-76 # 2456
Publication prepared by CW Date 7-14-76
Published in Power County Press
Publication dates July 22 + 29, 1976
Publication approved me Date 8/02/76
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EDC BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7335, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 81.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 30 day of August 19 76.


Director

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER }

s.s.

RECEIVED

AUG 2 1976

Department of Water Resources
Eastern District Office

Phyllis Ringe

being first duly sworn

on oath, states:

That she..... is the ...principal clerk of the printer of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2..... successive weekly issues thereof, the date of the first publica-

tion being the 22nd day of July, 1976

the date of last publication being the

29th day of July

1976

(Signed)

Subscribed and sworn to before me this

26 day of July, 1976

Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL) Notary Public... day of, 19

Residing at Am. Falls, Idaho

My Commission Expires

July 15, 1977

Published in The Power County Press July 22 and 29, 1976

NOTICE OF APPLICATION
FOR WATER RIGHTS

Notice is hereby given that Ben L. Hanning, President, Idaho has on 7/14/76 submitted Application No. 24-7124 for a permit to appropriate 120 cubic feet per second of water from its natural source, the Snake River, Sec. 32, T. 8S, R. 34E, E. M., Power County, Idaho, to be used from Jan. 1 to Dec. 31 for fish propagation within the SW 1/4NE 1/4, Sec. 32, T. 8S, R. 34E, and from Apr. 1 to Oct. 15 for the irrigation of 80 acres within the SE 1/4NE 1/4, NW 1/4SW 1/4, NE 1/4SE 1/4, Sec. 32, NE 1/4NE 1/4, Sec. 31, T. 8S, R. 34E, E. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

} s.s.

Phyllis Ringe

being first duly sworn

on oath, states:

That she..... is the principal clerk of the printer of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2..... successive weekly issues thereof, the date of the first publication being the 22nd..... day of July....., 19.....76

the date of last publication being the

29th..... day of July....., 19.....76

(Signed) *Phyllis Ringe*

Subscribed and sworn to before me this

..... day of 19.....

Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL) Notary Public... day of 19.....

Residing at Am. Falls, Idaho

My Commission Expires

July 15, 1977

Legal Notice

Published in The Power County Press July 22 and 29, 1976

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ben L. Hayden, Pocatello, Idaho has on 7-14-76 submitted Application No. 29-7335 for a permit to appropriate 1.10 cubic feet per second of water from an unnamed spring tributary to sinks by means of ditch within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, T. 8S R. 34E, B. M., Power County; to be used from Jan. 1 to Dec. 31 for fish propagation within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, T. 8S, R. 34E, and from Apr. 1 to Oct 15 for the irrigation of 50 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 32, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 8S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 9, 1976.

R. KEITH HIGGINSON
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 29-7335
Name(s) of Permit Holder(s): Ben. L. Hayden
Post Office Address: 454 Mink Creek Rd
Pocatello Idaho Tel. No. 283-0560

☒ I hereby certify that construction of diversion works for the above referenced permit began on October 1, 1982 (date). I understand that I must continue to develop the water system and make due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

July 7, 1982 Date

Ben. L. Hayden Signature of Permit Holder

PLACE
STAMP
HERE

Department of Water Resources

JUL 9 1982



JUN 16 1988

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 8, 1986

RE: Permit No. 29-7335

Ben L. Hayden
454 Mink Creek Rd.
Pocatello, ID 83204

Dear Mr. Hayden:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 15, 1986

RE: Permit No. 29-7335

Ben L. Hayden
454 Mink Creek Rd.
Pocatello, ID 83204

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

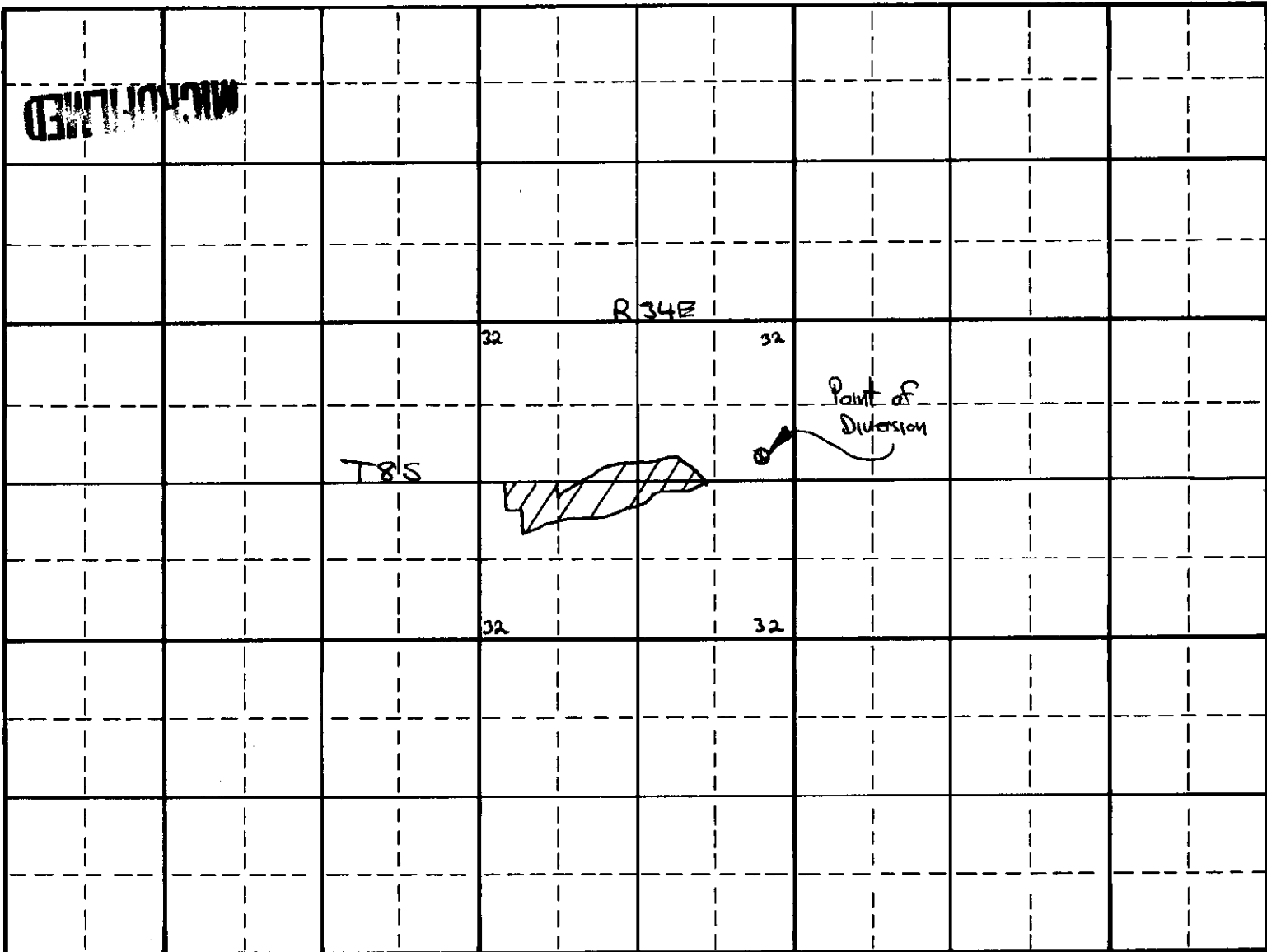
Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

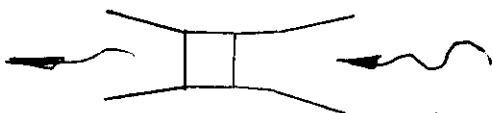
Enclosure

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Thompson pipe & steel
Parshall Flume with 3" Throat

Point(s) of diversion: ☒ SE 1/4 NE 1/4 Sect. 32 T 8S R 34E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	34E	32			10				6	15	14				5				50 ☒

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Ray Walker

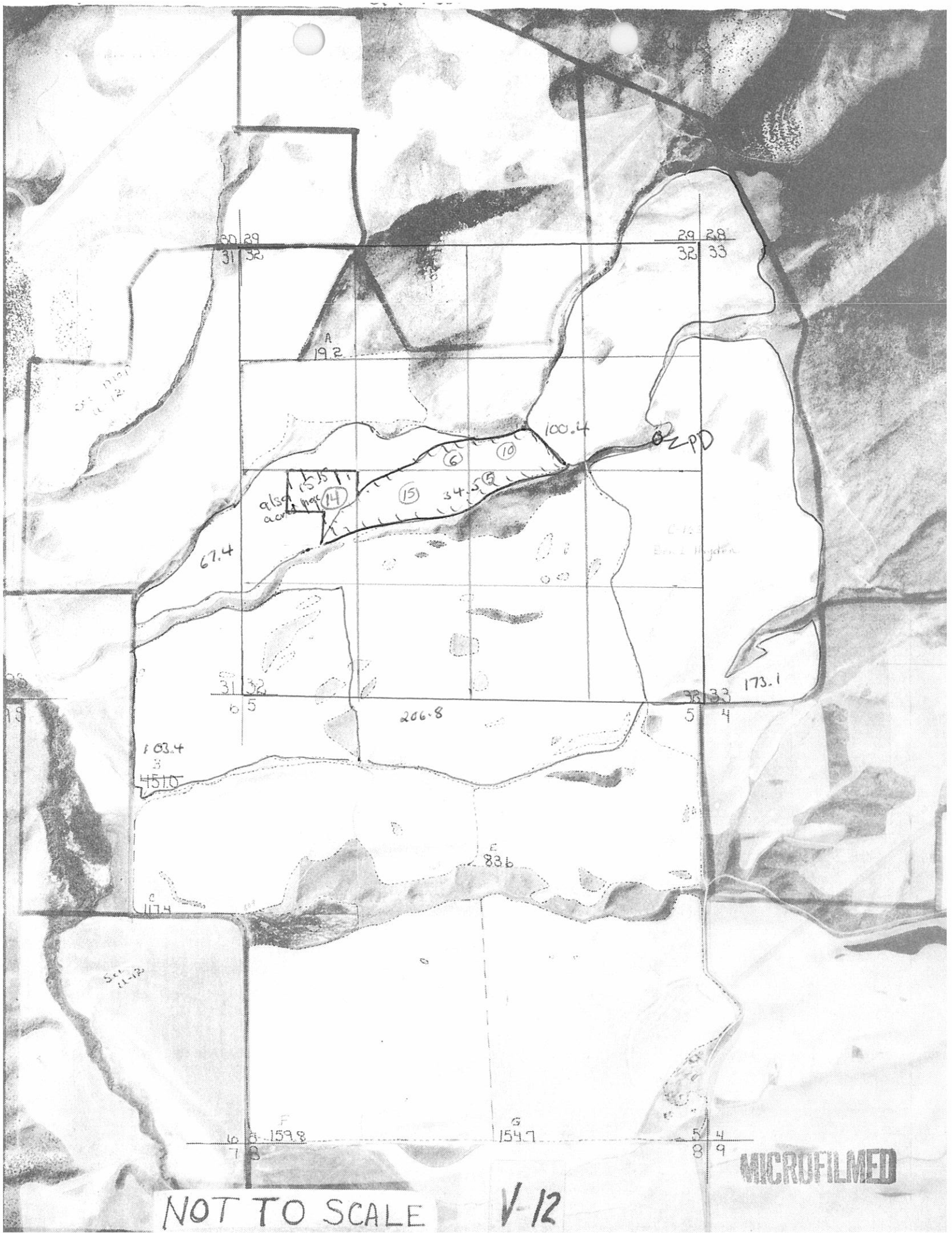
Checked by Scott Carlson

Approved by Ray Walker

Date 4-24-84

Date 18 Sept 1984

Date 7-2-86



29 28
31 32

29 28
32 33

A
192

100.4

029D

also
acres 14

67.4

206.8

173.1

103.4
3
451.0

E
836

50
11-2

F
159.8
7 8

G
154.7

5 4
8 9

NOT TO SCALE

V-12

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Table 7. Free flow through Parshall measuring flumes
in cubic feet per second.

Head		Throat width						
Feet	Inches (approx.)	3"	6"	9"	1'	1.5'	2'	3'
		(Flow in cubic feet per second)						
0.10	1-3/16	0.028	0.05	0.09	0.11	0.15		
0.11	1-5/16	0.033	0.06	0.10	0.12	0.18		
0.12	1-7/16	0.037	0.07	0.12	0.14	0.20		
0.13	1-9/16	0.042	0.08	0.14	0.16	0.24		
0.14	1-11/16	0.047	0.09		0.18	0.27		
0.15	1-13/16	0.053	0.10	0.17	0.20	0.30		
0.16	1-15/16	0.058	0.11	0.19	0.23	0.34		
0.17	2-1/16	0.064	0.12	0.20	0.26	0.38		
0.18	2-3/16	0.070	0.14	0.22	0.29	0.42		
0.19	2-1/4	0.076	0.15	0.24	0.32	0.46		
0.20	2-3/8	0.082	0.16	0.26	0.35	0.50	0.66	0.97
0.21	2-1/2	0.089	0.18	0.28	0.37	0.54	0.71	1.04
0.22	2-5/8	0.095	0.19	0.30	0.40	0.58	0.77	1.12
0.23	2-3/4	0.102	0.20	0.32	0.43	0.63	0.82	1.20
0.24	2-7/8	0.109	0.22	0.35	0.46	0.67	0.88	1.28
0.25	3	0.117	0.23	0.37	0.49	0.71	0.93	1.37
0.26	3-1/8	0.124	0.25	0.39	0.51	0.76	0.99	1.46
0.27	3-1/4	0.131	0.26	0.41	0.54	0.80	1.05	1.55
0.28	3-3/8	0.138	0.28	0.44	0.58	0.85	1.11	1.64
0.29	3-1/2	0.146	0.29	0.46	0.61	0.90	1.18	1.73
0.30	3-5/8	0.154	0.31	0.49	0.64	0.94	1.24	1.82
0.31	3-3/4	0.162	0.32	0.51	0.68	0.99	1.30	1.92
0.32	3-13/16	0.170	0.34	0.54	0.71	1.04	1.37	2.02
0.33	3-15/16	0.179	0.36	0.56	0.74	1.09	1.44	2.12
0.34	4-1/16	0.187	0.38	0.59	0.77	1.14	1.50	2.22
0.35	4-3/16	0.196	0.39	0.62	0.80	1.19	1.57	2.32
0.36	4-5/16	0.205	0.41	0.64	0.84	1.25	1.64	2.42
0.37	4-7/16	0.213	0.43	0.67	0.88	1.30	1.72	2.53
0.38	4-9/16	0.222	0.45	0.70	0.92	1.36	1.79	2.64
0.39	4-11/16	0.231	0.47	0.73	0.95	1.41	1.86	2.75
0.40	4-13/16	0.241	0.48	0.76	0.99	1.47	1.93	2.86
0.41	4-15/16	0.250	0.50	0.78	1.03	1.53	2.01	2.97
0.42	5-1/16	0.260	0.52	0.81	1.07	1.58	2.09	3.08
0.43	5-3/16	0.269	0.54	0.84	1.11	1.64	2.16	3.20
0.44	5-1/4	0.279	0.56	0.87	1.15	1.70	2.24	3.32
0.45	5-3/8	0.289	0.58	0.90	1.19	1.76	2.32	3.44
0.46	5-1/2	0.299	0.61	0.94	1.23	1.82	2.40	3.56
0.47	5-5/8	0.309	0.63	0.97	1.27	1.88	2.48	3.68
0.48	5-3/4	0.319	0.65	1.00	1.31	1.94	2.57	3.80
0.49	5-7/8	0.329	0.67	1.03	1.35	2.00	2.65	3.92
0.50	6	0.339	0.69	1.06	1.39	2.06	2.73	4.05
0.51	6-1/8	0.350	0.71	1.10	1.44	2.13	2.82	4.18
0.52	6-1/4	0.361	0.73	1.13	1.48	2.19	2.90	4.31
0.53	6-3/8	0.371	0.76	1.16	1.52	2.25	2.99	4.44
0.54	6-1/2	0.382	0.78	1.20	1.57	2.32	3.08	4.57
0.55	6-5/8	0.393	0.80	1.23	1.62	2.39	3.17	4.70
0.56	6-3/4	0.404	0.82	1.26	1.66	2.45	3.26	4.84
0.57	6-13/16	0.415	0.85	1.30	1.70	2.52	3.35	4.98
0.58	6-15/16	0.427	0.87	1.33	1.75	2.59	3.44	5.11
0.59	7-1/16	0.438	0.89	1.37	1.80	2.66	3.53	5.25

Table 7 (Continued). Free flow through Parshall measuring flumes
in cubic feet per second.

Head		Throat width						
Feet	Inches (approx.)	3"	6"	9"	1'	1.5'	2'	3'
		(Flow in cubic feet per second)						
0.60	7-3/16	0.450	0.92	1.40	1.84	2.73	3.62	5.39
0.61	7-5/16	0.462	0.94	1.44	1.88	2.80	3.72	5.53
0.62	7-7/16	0.474	0.97	1.48	1.93	2.87	3.81	5.68
0.63	7-9/16	0.485	0.99	1.51	1.98	2.95	3.91	5.82
0.64	7-11/16	0.497	1.02	1.55	2.03	3.02	4.01	5.97
0.65	7-13/16	0.509	1.04	1.59	2.08	3.09	4.11	6.12
0.66	7-15/16	0.522	1.07	1.63	2.13	3.17	4.20	6.26
0.67	8-1/16	0.534	1.10	1.66	2.18	3.24	4.30	6.41
0.68	8-3/16	0.546	1.12	1.70	2.23	3.31	4.40	6.56
0.69	8-1/4	0.558	1.15	1.74	2.28	3.39	4.50	6.71
0.70	8-3/8	0.571	1.17	1.78	2.33	3.46	4.60	6.86
0.71	8-1/2	0.584	1.20	1.82	2.38	3.54	4.70	7.02
0.72	8-5/8	0.597	1.23	1.86	2.43	3.62	4.81	7.17
0.73	8-3/4	0.610	1.26	1.90	2.48	3.69	4.91	7.33
0.74	8-7/8	0.623	1.28	1.94	2.53	3.77	5.02	7.49
0.75	9		1.31	1.98	2.58	3.85	5.12	7.65
0.76	9-1/8		1.34	2.02	2.63	3.93	5.23	7.81
0.77	9-1/4		1.36	2.06	2.68	4.01	5.34	7.97
0.78	9-3/8		1.39	2.10	2.74	4.09	5.44	8.13
0.79	9-1/2		1.42	2.14	2.80	4.17	5.55	8.30
0.80	9-5/8		1.45	2.18	2.85	4.26	5.66	8.46
0.81	9-3/4		1.48	2.22	2.90	4.34	5.77	8.63
0.82	9-13/16		1.50	2.27	2.96	4.42	5.88	8.79
0.83	9-15/16		1.53	2.31	3.02	4.50	6.00	8.96
0.84	10-1/16		1.56	2.35	3.07	4.59	6.11	9.13
0.85	10-3/16		1.59	2.39	3.12	4.69	6.22	9.30
0.86	10-5/16		1.62	2.44	3.18	4.76	6.33	9.48
0.87	10-7/16		1.65	2.48	3.24	4.84	6.44	9.65
0.88	10-9/16		1.68	2.52	3.29	4.93	6.56	9.82
0.89	10-11/16		1.71	2.57	3.35	5.01	6.68	10.0
0.90	10-13/16		1.74	2.61	3.41	5.10	6.80	10.2
0.91	10-15/16		1.77	2.66	3.46	5.19	6.92	10.4
0.92	11-1/16		1.81	2.70	3.52	5.28	7.03	10.5
0.93	11-3/16		1.84	2.75	3.58	5.37	7.15	10.7
0.94	11-1/4		1.87	2.79	3.64	5.46	7.27	10.9
0.95	11-3/8		1.90	2.84	3.70	5.55	7.39	11.1
0.96	11-1/2		1.93	2.88	3.76	5.64	7.51	11.3
0.97	11-5/8		1.97	2.93	3.82	5.73	7.63	11.4
0.98	11-3/4		2.00	2.98	3.88	5.82	7.75	11.6
0.99	11-7/8		2.03	3.02	3.94	5.91	7.88	11.8
1.00	12		2.06	3.07	4.00	6.00	8.00	12.0
1.01	12-1/8		2.09	3.12	4.06	6.09	8.12	12.2
1.02	12-1/4		2.12	3.17	4.12	6.19	8.25	12.4
1.03	12-3/8		2.16	3.21	4.18	6.28	8.38	12.6
1.04	12-1/2		2.19	3.26	4.25	6.37	8.50	12.8
1.05	12-5/8		2.22	3.31	4.31	6.47	8.63	13.0
1.06	12-3/4		2.26	3.36	4.37	6.56	8.76	13.2
1.07	12-13/16		2.29	3.40	4.43	6.66	8.88	13.3
1.08	12-15/16		2.32	3.45	4.50	6.75	9.01	13.5
1.09	13-1/16		2.36	3.50	4.56	6.85	9.14	13.7

MICROFILMED

PERMIT NO. 9-7325 Bra Hayden
(Name)
Accompanied by: Wain Hayden
EXAMINATION: DATE: 7-27-82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.

Measuring Device Type: Parshall Flume

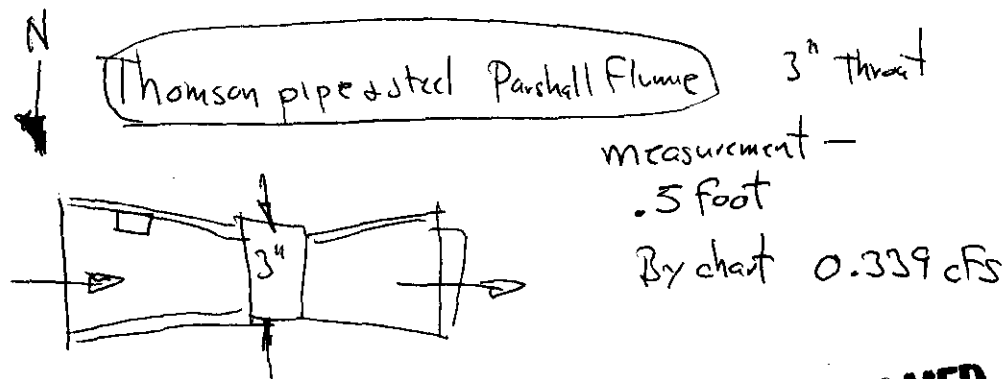
Meter # _____ Annubar# _____ Size # _____

Remarks: Gravty Flow system & Flood Irrig.

Approximate calculations:

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



MICROFILMED

September 17, 1983

Ben L. Hayden
454 Mink Creek Road
Pocatello, ID 83204

Dear Mr. Hayden:

Re: Permit No. 29-7335

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit.

It is the department's understanding that a field exam has been conducted by one of our regional office staff. Based on his recommendations, a water right license will be issued.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: regional office

ORIGINAL

Exam Complete

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7335.

Name(s) of Permit Holder: Ben Hayden

Post Office Address: Arbon, ID

Tel. No. 233-0560

Source of Water: Spring

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 50 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

aug 83
Date

Ben L. Hayden
Signature of Permit Holder

Row L. Hayden
454 Mink Creek Rd.
Pocatello, Idaho 83204



RECEIVED

AUG 22 1983



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

July 7, 1981

Re: Permit No. 29-7335

Ben L. Hayden
Mink Creek Rd.
Pocatello, ID 83201

Dear Mr. Hayden:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to August 1, 1986.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Sr. Water Resource Agent

JG:j
Enclosure

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HAYDEN, BEN L.
MINK CREEK RD.
POCATELLO, ID 83201

138211

MAY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7335 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

August 31, 1976

Re: Permit No. 29-7335

Ben L. Hayden
Mink Creek Road
Pocatello, ID 83201

Dear Mr. Hayden:

Enclosed is a copy of your approved Application for Permit No. 29-7335 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Ben L. Hayden

Item Initial Date

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) *JAY* *7/14/76*

In form to receipt *yes*

(2) *"* *"*

Send Copies to:

- ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
NA ☐ Bureau of Land Management

(3) *"* *"*

- NA* ☐ Request Special Use Permit from U.S.F.S.
NA ☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) *"* *"*

In form for advertising *yes*

(5) *"* *"*

Platted on Map No. *BB-38*

(6) *"* *"*

Located within Water District No. *Not Organized*

(7) *"* *"*

NA Critical groundwater area: yes ☐ no ☐

(8) *"* *"*

Groundwater levels: *NA.*

☐ Declining, ☐ Stable, ☐ Increasing

(comment) _____

(9) *"* *"*

Other rights on the same place of use *None.*

(10) *"* *"*

Comments: *No known conflicting water rights.*

(11) *CA* *8-02-76*

Affidavit of Publication received(date) *Aug 2, 1976*

(12) *CA* *8-09-76*

Final date for protests *August 9, 1976*
Protests received: yes ☐ no ☒

(13) *RDC* *8/23/76*

All requested information received from agencies or applicant: yes ☐ no ☐

(14) *11* *11*

Action recommended:

☒ Approve ☐ Deny

7/19/76 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District *E* By *RDC* Date *8/23/76*

*Casij
MB*

July 14, 1976

RE: Application for Permit No. 29-7335 HAYDEN

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 8-02-76 by CW

RDC:CW

Enc: Legal Notice (1)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ben L. Hayden,

Pocatello, Idaho

has on 7-14-76 submitted Application No. 29-7335

for a permit to appropriate 1.10 cubic feet per second ~~acre feet per annum~~

of water from an unnamed spring tributary to sinks

by means of a diversion ditch

within the SE¹/₄NE¹/₄, Sec. 32, T. 8S, R. 34E, B.M., Power County;

to be used from Jan. 1 to Dec. 31 for fish propagation within the SW¹/₄NE¹/₄, Sec. 32, T. 8S, R. 34E, and from Apr. 1 to Oct. 15 for the irrigation of 50 acres
~~for~~

within the S¹/₂NE¹/₄, SE¹/₄NE¹/₄, N¹/₂SW¹/₄, N¹/₂SE¹/₄, Sec. 32, NE¹/₄SE¹/₄, Sec. 31, T. 8S,
R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 9, 1976.

R. KEITH HIGGINSON

Director

Published in the Power County Press, American Falls, Idaho

on July 22 and July 29, 1976

D. Keith Higginson

July 14, 1976

RE: Application for Permit No. 29-7335 BEN L. HAYDEN

Russell J. Hayden
Mink Creek Road, Box 456
Pocatello, Idaho 83201

Dear Mr. Hayden:

Attached herewith is departmental receipt No. 2456 in the amount of \$35.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC: CW

Attachment