

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7353 Priority November 2, 1976 Amount .07 CFS

THIS IS TO CERTIFY, that IDAHO TRANSPORTATION DEPT. DIVISION OF HIGHWAYS
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 29-7353 issued pursuant to Application for Permit dated November 2, 1976,
and has submitted proof to the Department of Water Resources on December 1, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .22 CFS of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from Jan 1 to Dec 31	at .07 cfs and	1.2 AF
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .07 CFS of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SWSW Sec. 32, Twp 7S,
Rge 31E, B.M. in the County of _____ Power _____

Description and location of place of use:

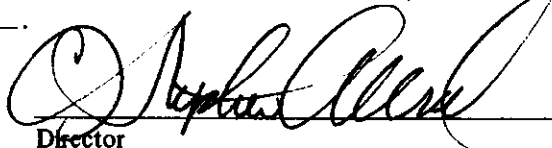
Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	
7S	31E	32													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
February _____, 19 81.


Director

29 7353

Identification No. _____

Application No. _____

American Falls

Maintenance Shed #1500

Power County

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Idaho Trans.Dpt., Div. of Highways Phone: 384-3644
post office address P.O. Box 7129, Boise 83707
2. Source of water supply subterranean which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 7S
Range 31 E B.M. Power County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.067 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.067 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pressure system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 5,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 7S
Range 31 E B.M.
(2) Amount of power to be generated: N/A hp under _____ feet of head.
(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water N/A.
(5) If water is to be used for other purposes describe: domestic pruposes for the operation
of an I.T.D., Division of Highways Maintenance Shed

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

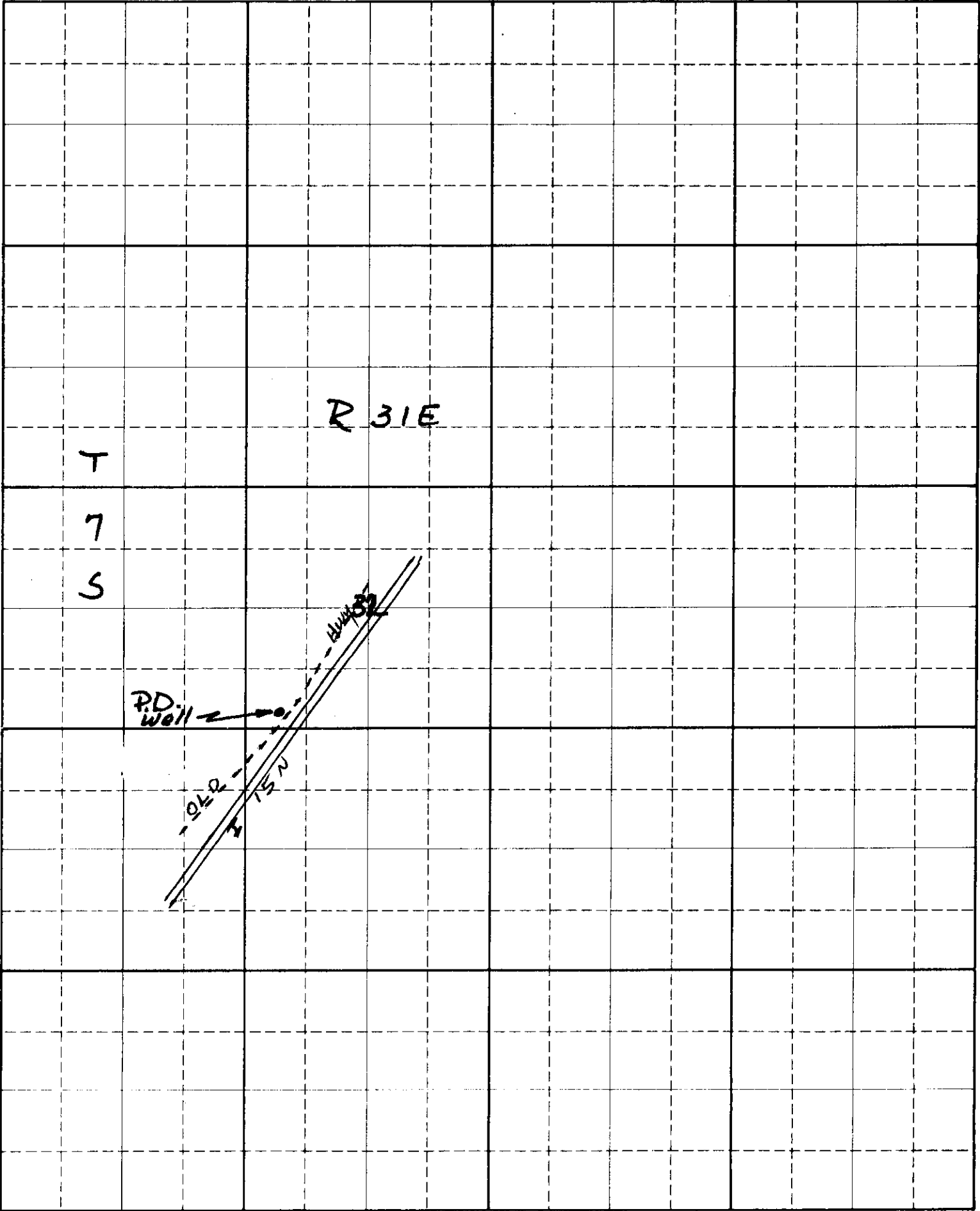
9. a. Who owns the property at the point of diversion I.T.D., Division of Highways

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Right of Way Supervisor
by O. B. White
(Applicant) O. B. WHITE

Proposed priority: 11/02/1976

Received by CW Date 11-05-76 Time 11:10A
11/2/76 3:00

Preliminary check by JSF Fee \$ 10.00

Receipted by KW Date 12-10-76 # 6206

Publication prepared by CW Date 11-12-76

Published in Tanner County Press

Publication dates Nov. 18 + 25, 1976

Publication approved me Date 11-23-76

Priority reduced to 11-2-76 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7353, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 79.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 18 day of December, 19 76.

R. Keith Higinbotham
Director

Affidavit of Publication

NOV 23 1976

Department of Water Resources
Eastern District Office

STATE OF IDAHO

COUNTY OF POWER

S.S.

Phyllis Ringe being first duly sworn

on oath, states:

That she is the principal clerk of the printer of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 18th day of November, 1976

the date of last publication being the

25th day of November, 1976

(Signed)

Subscribed and sworn to before me this

27th day of November, 1976

Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL) 27th day of November, 1976

Notary Public
Residing at Am. Falls, Idaho
My Commission Expires
July 15, 1977

Published in The Power County Press November 18 and 25, 1976

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the Transportation Department, Division of Highways, Idaho has on 11-09-76 submitted Application No. 10003 for a permit to appropriate 0.067 cubic feet per second of water from a ground-water source by means of a well and pump within the SW 1/4 Sec. 22, T. 7N, E. 31E, R. 1E, Power County, to be used from Jan. 1 to Dec. 31 for the operation of a State Highway Maintenance Shop. The SW 1/4 Sec. 22, T. 7N, E. 31E, R. 1E.

If issued, this permit will be subject to all rules and regulations. Protests against the granting of the permit must be filed with the Department of Water Resources, 1515 Lincoln Road, American Falls, Idaho 83401 on or before Dec. 5, 1976.

Affidavit of Publication

NOV 23 1976

Department of
Eastern District of

STATE OF IDAHO

COUNTY OF POWER }

s.s.

.....Phyllis Rinse..... being first duly sworn

on oath, states:

That she..... is the principal clerk of the printer
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-
tion being the 18th..... day of November....., 19.....76

the date of last publication being the

.....25th..... day of November....., 19.....76

(Signed)

Subscribed and sworn to before me this

..... day of November....., 19.....76

.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

..... day of
Notary Public, residing at Am. Falls, Idaho
My Commission expires the

Legal Notice

Published in The Power
County Press November 18
and 25, 1976

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Idaho Transportation Depart-
ment, Division of Highways,
Boise, Idaho has on 11-02-76
submitted Application No.
29-7353 for a permit to appro-
priate 0.067 cubic feet per
second of water from a
ground-water source by means
of a well and pump within the
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, T. 7S, R.
31E, B.M., Power County; to
be used from Jan. 1 to Dec. 31
for domestic purposes for the
operation of a State Highway
Maintenance Shed within the
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, T. 7S, R.
31E, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Depart-
ment of Water Resources,
1515 Lincoln Road, Idaho
Falls, Idaho 83401 on or before
Dec. 6, 1976.

R. Keith Higginson
Director



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 6, 1981

Idaho Transportation Dept.
Division of Highways
P.O. Box 7129
Boise, Idaho 83707

Dear Sirs,

RE: License No. 29-7353

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 11, 1981

Idaho Trans. Dept.
Division of Highways
P.O. Box 7129
Boise, Idaho 83707

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 29-7353, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: ^{0.1}~~0.04~~ cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp. 7S, Rge. 31E, B.M.

Beneficial use: Domestic use for 1 unit within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp. 7S,
Rge. 31E.

Priority date established: November 2, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

1. Name of permit holder Indian Transportation, Division of Highways
Post office address P.O. Box 7129, Boise, Id Phone 384-3644
Person to contact Frank Omida - Precator Phone 232-4270

3. Water will be used for the following purposes:

Other uses: _____

Max Rate of Diversion 0.067 cubic feet per second and annual volume _____ AF/Annum.

Other Points of Diversions:

Description of diverting works: 6" x 234', 5740 62 stage Lumberk Morse

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Rge) 31E

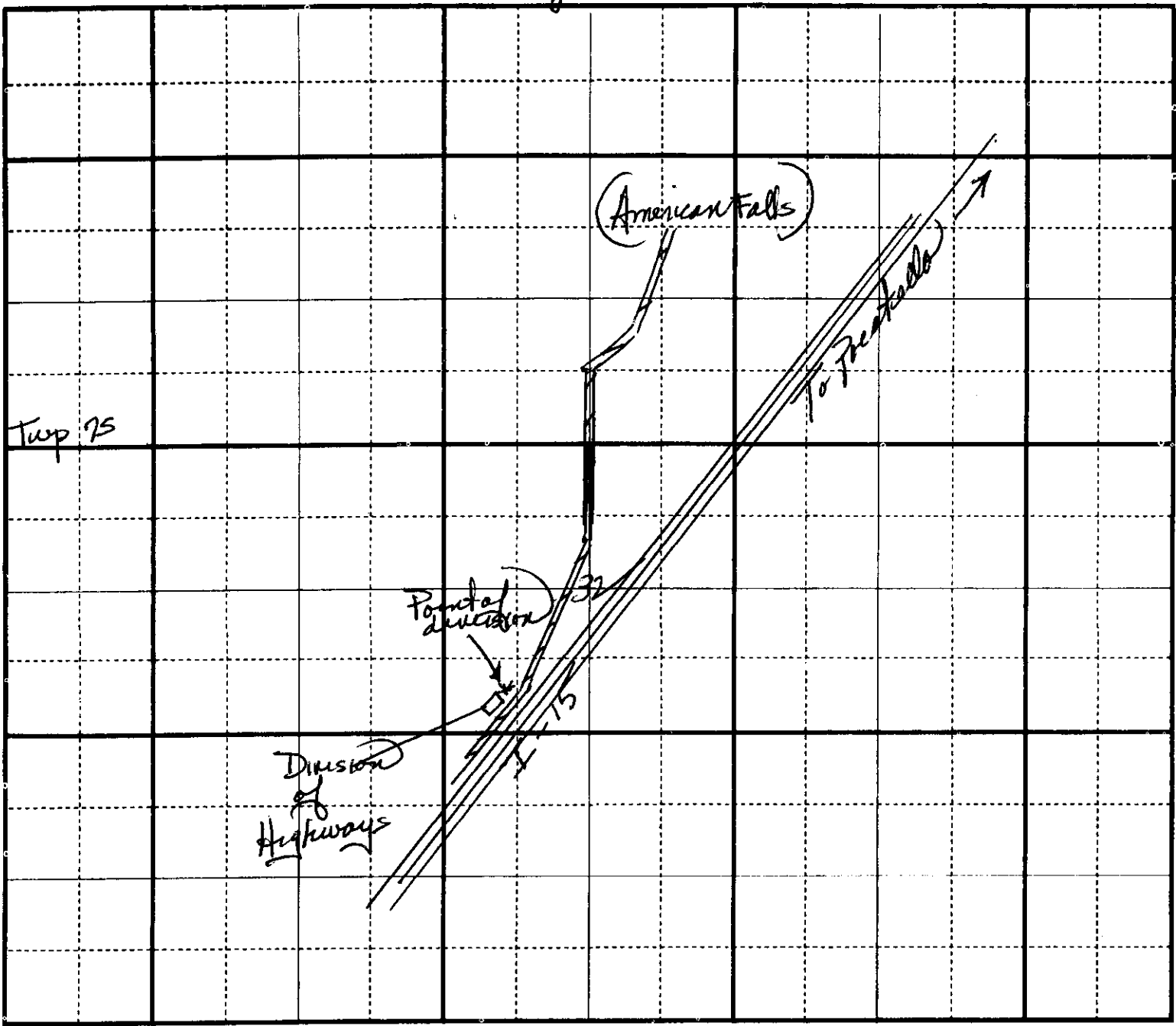
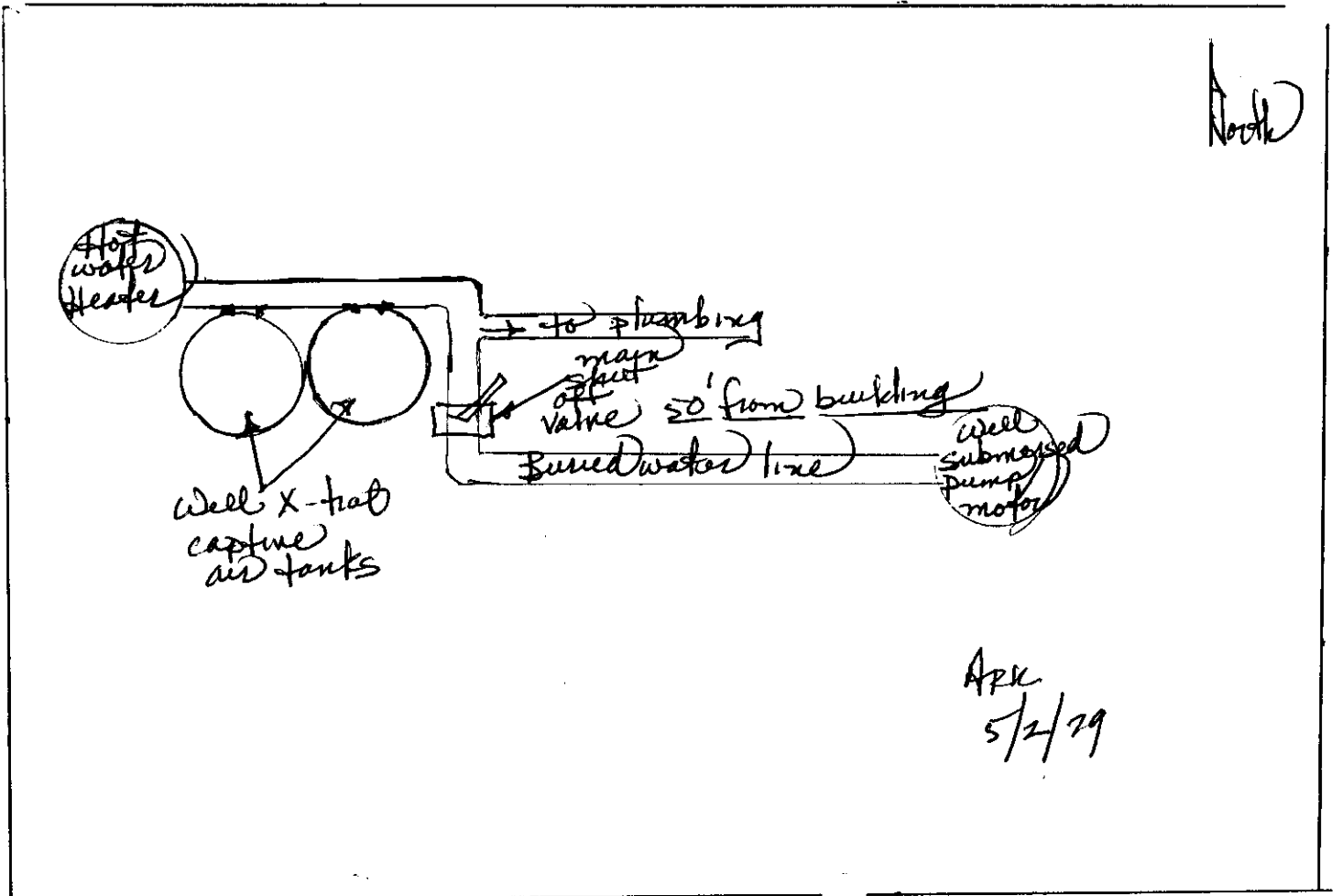


Diagram of System



Do you think we
should limit this
at to .04, when
the stud was developed
as planned?

~~It appears that all water~~
~~use is in the school~~
.04 cfs is based upon
field examining estimate
w/o knowing better reason not
to use estimate we went
along w/.04 cfs
Can change to .067 if
you feel more comfortable
about it.

DATE OF EXAM May 2, 1979

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE
Irrigation Q = 0.4 c.f.s. V = 1.20 AF/Ann. from Jan 1 to Dec 31
Domestic Q = 0.4 c.f.s. V = 1.20 AF/Ann. from Jan 1 to Dec 31
Livestock Q = 0.4 c.f.s. V = 1.20 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Total Q measured none Method of measurement theoretical

Total Q recommended 0.4 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 1.20 AF/yr

Recommended Amendments:

P.D. None
Place of Use None
Other None

MEASUREMENT CALCULATION:

$$Q = \frac{(H.P.)(\text{efficiency of pump/motor})(8.81 \text{ ft})}{(SWR) + (\text{system threshold pressure})(2.31)} = \frac{(5 \text{ HP})(.70)(8.81 \text{ ft})}{(68') + (30')(2.31)} = \frac{30.85}{137.3} = 0.22 \text{ cfs}$$

Q by assignment = 0.4 cfs = 1.20 AF/yr ✓

SYSTEM DESCRIPTION:

Groundwater is diverted from a 6" diam cased well SWR $\approx 68'$ and is diverted through a buried water line into the Div of Highways building. Pressure is maintained between 30-50 psi by a well x-tie capture air tanks. 5 H.P. submersed pump & motor serves 2 bathrooms equipped with water closets & wash basins, 2 drinking fountains (1 in office section & 1 in garage).
REMARKS: There are a total of 5 water outlets for washing vehicles, 2 cold water & 3 hot water. System shown & described by engineer in residence Bob Sorenson.
1 Pump & motor Turbinks Morse no I.D #5

Examiner's Signature Anthony R. Kozlowski Date 5/2/79

Checked by John L. Carlson Date 12/11/79

Approved by John Date 2/10/81



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 2, 1978

Idaho Transportation Dept.
Division of Highways
P. O. Box 7129
Boise, ID 83707

Gentlemen:

Re: Permit No. 29-7353

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO

JOHN V. EVANS
GOVERNOR
IDAHO TRANSPORTATION BOARD

CARL C. MOORE - CHAIRMAN
LLOYD F. BARRON - VICE CHAIRMAN
ROY I. STROSCHER - MEMBER

DARRELL V. MANNING
DIRECTOR



DIVISION OF HIGHWAYS
E.D. TISDALE, JR., ADMINISTRATOR

TRANSPORTATION DEPARTMENT

P.O. BOX 7129

BOISE, IDAHO 83707

December 1, 1978

American Falls Maintenance
Shed No. 1500
Power County

Mr. C. Stephan Allred, Director
State of Idaho
Dept. of Water Resources
Capitol Building
Boise, Idaho

RECEIVED
DEC 1 1978
Department of Water Resources

Dear Mr. Allred:

Pursuant to your letter of October 31, attached is the fully executed Proof of Application of Water to Beneficial Use for existing Permit No. 29-7353 used in connection with the captioned maintenance shed.

When you have scheduled your investigation please contact the District Engineer at his office in Pocatello, phone 232-4270. He will arrange to have someone accompany your representative.

Very truly yours,

A handwritten signature in cursive script, appearing to read "O. B. White".

O. B. WHITE
Right of Way Supervisor

af
Attachment

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED

DEC 1 1978

Department of Water Resources

1. a) Name of permit holder Idaho Transportation Dept., Division of Highways
b) Post office address P. O. Box 7129, Boise, ID 83707
2. Permit number 29-7353
3. Date of priority that you are prepared to establish November 2, 1976
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: SW ¼ SW ¼, Section 32
Township 7 South, Range 31 East Boise Meridian. Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
Amount 0.067 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 0.067 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
F. A. Oneida, P.G. Senior Geologist
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.

b) Describe the agreement of understanding by which you take water from the works:
N.A.

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
5 h.p. 12 stage Fairbanks Morse, 6" casing and depth of well 234
feet.

b) Describe the provision for making a measurement which you have at your point of diversion:
(i.e., installed measuring device, access port, other)
There are no measuring devices.

RECORDED
INDEXED
12/4/78

c) Give well driller's name and address and the date the well was completed: Doug Cushman Well
Drilling, 945 South Broadway, Blackfoot, ID 83221.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic purposes for the operation of an Idaho Transportation
Department, Division of Highways Maintenance Shed in the vicinity of
American Falls, Power County, ID.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.
Nov. 30 1978 Idaho Transportation Dept., Div. of
(Date) Hwys. C. Buckle
(Signature)
R/W Supervisor

State of _____)
County of Ada) ss.

On this 30th day of NOVEMBER, 19 79, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires 11/18/80

[Signature]
Notary Public
Residing at Boise, ID.

IDAHO DEPARTMENT OF HIGHWAYS
P.O. BOX 7129
BOISE, IDAHO 83707

RECEIVED

Mr. C. Stephan Allred, Director
State of Idaho
Dept. of Water Resources
Capitol Building
Boise, Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

October 31, 1978

Re: Permit No. 29-7353

100000

Idaho Transportation Department
Division of Highways
P. O. Box 7129
Boise, ID 83707

Gentlemen:

One of the conditions of approval of your water Permit No. 29-7353 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

RECEIVED

December 20, 1976

Re: Permit No. 29-7353

Idaho Transportation Department
Division of Highways
P.O. Box 7129
Boise, ID 83707

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 29-7353. We direct your attention to the conditions of approval as listed on the fourth page.

Also enclosed is receipt no. 6206 in the amount of \$10.00.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enc.

STATE OF IDAHO
 Office of State Auditor

Document No.		507701
Pre-Audit	Date	
	DEC 3 1976	
Warrant No.		
1160755		

AGENCY USE	
17878	
Date	11-19-76
Code	20.6501
50-711	

AGENCY NAME: I.T.D. - Division of Highways
 Right of Way Section

PAY

Idaho Department of Water Resources

TO

STATE CAPITOL BUILDING

CHECK ONE:

(x) MISCELLANEOUS EXPENDITURE
 () STATE CONTRACT

Encumbrance Reference No.

() PURCHASE ORDER
 () MISCELLANEOUS
 ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	05			005	91	13	American Falls Maintenance Shed #1500 Payment for Application for Permit to appropriate the Public Waters of the State of Idaho in the SW 1/4 of Sec. 32, T. 7S, R. 31E, B.M. in Power Co. Idaho		10.00	
SIGNATURE OF CLAIMANT Department of Water Resources by /s/ Ronald D. Carlson										
TOTAL								100%=	10.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

DEC 1 1976

Date Head of Agency or Institution

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

State Auditor

INTER-DEPARTMENT MEMO — 1

FROM Ron Carlson

DATE December 6, 1976

TO Bob Fleenor

SUBJECT Application for Permit No. 29-7353

I do not know if the voucher has ever been received for payment on this. I recommend this bear the priority of the date the voucher is/was received. *No! *



SIGNATURE

November 12, 1976

RE: Application for Permit No. 29-7353 HIGHWAYS

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 11-23-76 by CD

RDC:CW

Enc: Legal Notice (1)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Idaho Transportation Department, Division of
Highways, Boise, Idaho

has on 11-02-76 submitted Application No. 29-7353
for a permit to appropriate 0.067 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, T. 7S, R. 31E, B.M., Power County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for the operation of a State Highway Maintenance Shed
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, T. 7S, R. 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
December 6, 1976

R. KEITH HIGGINSON

Director

Published in the Power County Press, American Falls, Idaho

on November 18 and November 25, 1976

*me - R.
me - S.*

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

NOV 5 1976

Department of Water Resources
Eastern District Office

I.T.D. - Division of Highways
Right of Way Section

Document No.	
Pre-Audit	Date
Warrant No.	

Date
Code 20.6501

AGENCY
NAME:

PAY

TO

Idaho Department of Water Resources

CHECK ONE:

(x) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

Encumbrance Reference No.

PAYMENT: () PARTIAL () FINAL

() PURCHASE ORDER
() MISCELLANEOUS
ENCUMBRANCE REQUISITION

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE	
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT		
1	04			005	91	03	American Falls Maintenance Shed #1500 Payment for Application for Permit to Appropriate the Public Waters of the State of Idaho in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 32, T. 7S, R. 31E, B.M. in Power Co. Idaho		10.00		
								TOTAL	100%=	10.00	

SIGNATURE OF CLAIMANT

Department of Water Resources

by

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

RECEIVED

NOV 2 1976

STATE OF IDAHO

Department of Water Resources

CECIL D. ANDRUS
GOVERNOR
IDAHO TRANSPORTATION BOARD

CARL C. MOORE - CHAIRMAN
LLOYD F. BARRON - VICE CHAIRMAN
ROY I. STROSCHER - MEMBER

DARRELL V. MANNING
DIRECTOR



TRANSPORTATION DEPARTMENT

RECEIVED

NOV 5 1976

Department of Water Resources
Eastern District Office

P.O. BOX 7129

BOISE, IDAHO 83707

November 1, 1976

American Falls
Maintenance Shed No. 1500
Power County

Mr. R. Keith Higginson, Director
Department of Water Resources
State Capitol
Boise, Idaho 83720

Dear Mr. Higginson:

Enclosed is an "Application for Permit to Appropriate the Public Waters of the State of Idaho" for use at the captioned Maintenance Shed and a voucher for filing fee.

If your office has no objection to our application, please return an executed copy of the permit.

Very truly yours,

A handwritten signature in cursive script, appearing to read "O. B. White".

O. B. WHITE
Right of Way Supervisor

sb

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Idaho Trans. Dept. Div of Hwy.

Item Initial Date

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee - *DA-8 Voucher*

(1) *JAY* *11/10/76*

In form to receipt *yes*

(2) *"* *"*

Send Copies to:

- ☐ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) *"* *"*

- ☐ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) *"* *"*

In form for advertising *yes*

(5) *"* *"*

Platted on Map No. *75-3/E. Basin 29*

(6) *"* *"*

Located within Water District No. *NA*

(7) *"* *"*

Critical groundwater area: yes ☐ no ☒

(8) *"* *"*

Groundwater levels:

☐ Declining, ☐ Stable, ☒ Increasing

(comment) *Obs wells North & South show increase in water levels Bulletin 27*

(9) *"* *"*

Other rights on the same place of use *None*

(10) *"* *"*

Comments: *No conflicting water rights.*

(11) *CW* *11-23-76*

Affidavit of Publication received (date) *Nov. 23, 1976*

(12) *CW* *12-06-76*

Final date for protests *December 6, 1976*

Protests received: yes ☐ no ☒

(13) *RDC* *12/6/76*

All requested information received from agencies or applicant: yes ☐ no ☐

(14) *"* *"*

Action recommended:

☒ Approve ☐ Deny

SEE MEMO

☐ Proposed Priority

☐ Reason for Reduction

☒ No Measuring device required

☒ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District *E* By *RDC* Date *12/6/76*

*Copied
7/1/81*