

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07371

Priority: February 14, 1977

Maximum Diversion Rate: 1.26 CFS

Maximum Diversion Volume: 220.5 AF

This is to certify, that J HARRIS GILBERT
PO BOX 97

BANCROFT ID 83217

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 14, 1977; and has submitted Proof of Beneficial Use on May 23, 1983. An examination indicates that the works have a diversion capacity of 3.410 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.26 CFS	220.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 5, Township 08S, Range 39E
NWSE , Sec. 5, Township 08S, Range 39E
CARIBOU County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	39E	4	SWNW 26	NWSW 37		63

Total number of acres irrigated: 63

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. The total combined rate of diversion under this right and Right 29-07172 shall not exceed 3.41 cfs.

MICROFILMED

FEB 17 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 29-07371

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6TH
day of FEBRUARY, 1973.

Acting for R. Keith Higginson, Director

RECORDED

FEB 17 1993

RECEIVED

JUL 28 1986

STATE OF IDAHO

Ident. No. 29-7371

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Department of Water Resources

Comes now J. Harris Gilbert Phone _____
of (address) Box 52 Bancroft, ID 83217, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 29-7371, and requests that the permit be changed as follows:

1a. Point of diversion: SE 1/4 NE 1/4, Section 5, Township 8S, Range 39E,
B.M., County of Caribou. Other points of diversion: NW 1/4 SE 1/4, Sec. 5
Twp 8S, Rge 39E

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 1.26 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or ~~acre feet per annum~~)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 1.26 cfs or 189.0 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	39E	4							26				37						63

Total number of acres to be irrigated = 63

4. Date of priority: February 14, 1977

FEB 17 1993

5. Conditions (if any):

The maximum combined rate of diversion under this right and Right 29-7172 shall not exceed 3.41 cfs.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Bancroft, this 25 day of July, 1986
J. Harris Gilbert
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ☒ Received by sp Date 7-28-86 # 38853

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 29-7371.

Witness my hand this _____ day of _____, 1986.

[Signature]
Director

MICROFILMED

FEB 17 1993

ok
jim

For Office Use Only	
Fee Received	15.00
Date	3-11-82
Receipt #	22624

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

FEB 23 1982

Department of Water Resources

J Harris Gilbert of P.O. Box 97, Bancroft Id
(Name) (Address)

State of Id, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 29-7371.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before March 1, 19 82.

That he has heretofore performed the following work described under said permit: Applicant has drilled four well, Two of which were dry; installed two center Pivots and handlines.
(This must be filled out! If no work has been completed put none.)

Costing \$ _____

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Dry wells have caused delay in time. Applicant want more time to Appropriata all of the water which has been permitted.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to March 1, 19 87.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

J Harris Gilbert
(Signature)*
*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to March 1, 1987.

Signed this 12th day of March, 19 82.

J. Glen Saxton
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 29-7371

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

29 7371

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant J. Harris Gilbert Phone: 648-7879
 post office address P.O. Box 97, Bancroft, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 8S
 Range 39E B.M. Caribou County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 1.60 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 1.60 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. well, with 260 Hp motor, steel
mainline and two $\frac{1}{4}$ mile hand lines

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 187 feet. (existing)
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years.
 b. Estimated construction cost is \$ 8000.00
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

- (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____
- (5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above. _____

Well is point of diversion on Permit No. 29-7172, land has no other water rights

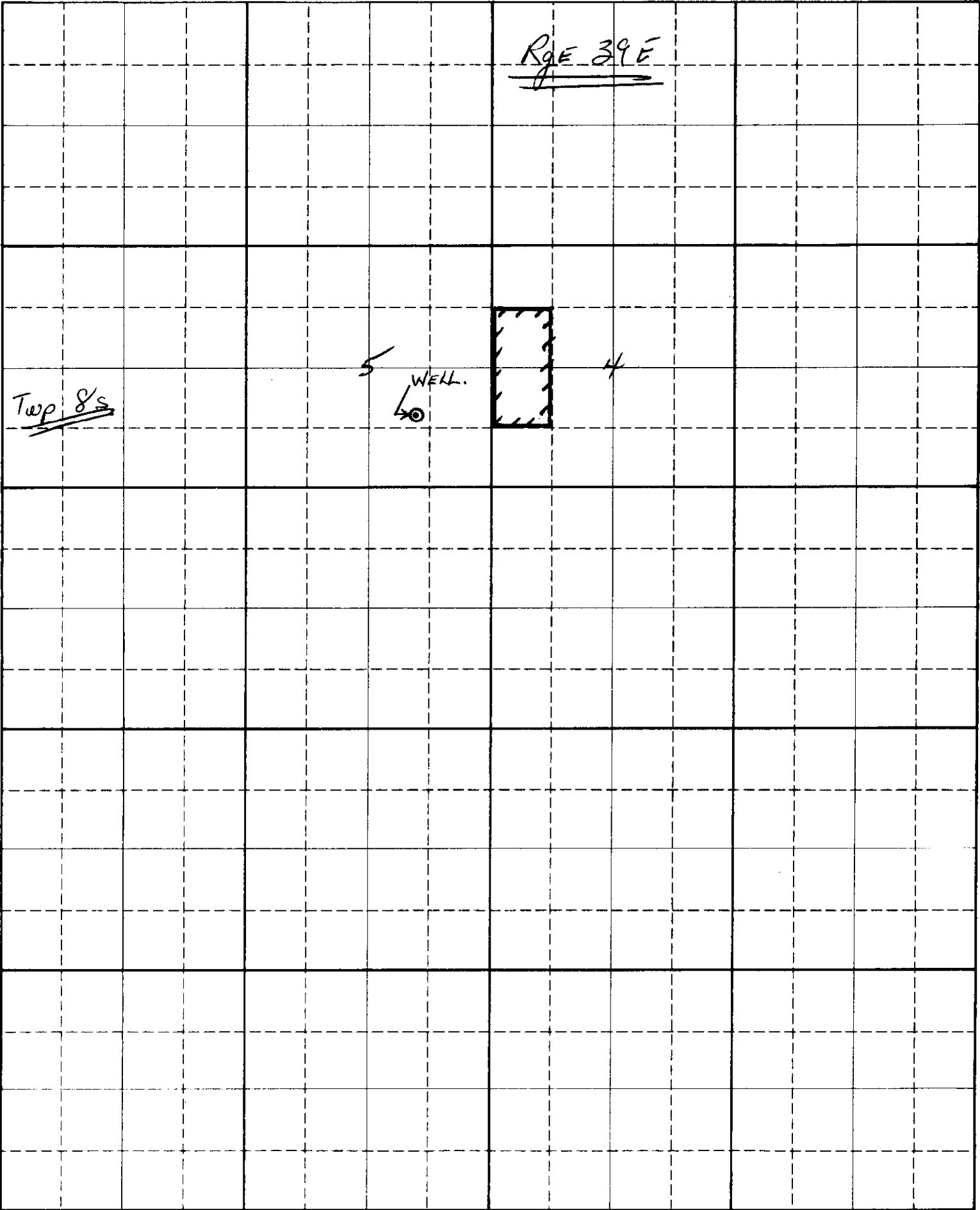
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. Harris Gilbert
(Applicant)

Proposed Priority 2/14/77

Received by CW Date 2-14-77 Time 2:50p

Preliminary check by EMC Fee \$ 3500

Receipted by CW Date 2-14-77 # 4545

Publication prepared by CW Date 2-16-77

Published in Capitola County News

Publication dates Feb. 24 & Mar. 3, 1977

Publication approved me Date 3-7-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PC JC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7371, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1982.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of March, 19 77.


Director

RECEIVED

MAR 4 1977

Department of Water Resources
Eastern District Office

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterr-
uptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

24th day of
February, 19 77

The date of the last publication

being the 3rd day of

March, 19 77

Subscribed and sworn to be-

fore me this 3rd day

of March, 19 77

Clayton Steele
Notary Public, residing
at Soda Springs, Idaho

(SEAL)

My Commission expires the

1st day of March

19 80

MICROFILMED

Affidavit of Publication

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State of Idaho } ss.

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Subscribed and sworn to be-

fore me this 3rd day

of February, 1977

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March

19 80

NOTICE OF APPLICATION FOR WATER PERMIT No. 29-7371

Notice is hereby given that
J. Harris Gilbert, Bancroft,
Idaho has on 2-14-77 submitted
Application No. 29-7371 for a
permit to appropriate 1.60 cu-
bic feet per second of water
from a ground-water source by
means of well and pump within
the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 8S, R.
39E, B.M., Caribou County; to
be used from Apr. 1 to Nov. 1
for the irrigation of 80 acres
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$
SW $\frac{1}{4}$, Sec. 4, T. 8S, R. 39E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before March 14, 1977.

R. KEITH HIGGINSON
Director

Published in the Caribou County
Sun, Soda Springs, Idaho on
February 24 and March 3, 1977



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 9, 1993

J HARRIS GILBERT
PO BOX 97
BANCROFT ID 83217-0097

RE: WATER RIGHT NO. 29-07371

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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FEB 17 1993

DO NOT SCAN

LICENSE REVIEW CHECKLIST

Permit # 22-03-93

Date 02-03-93
28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☒	☐	Pre'86 Incorrect Fee for rate recommended? _____
	☐	☒	Disagree with Actual Measurement? _____
	☐	☒	<u>63 x .02 = 1.26 cfs (IRR)</u>
	☒	☐	Disagree with Theoretical? <u>175 x 5.8 x .7 = 4.92</u>
	☐	☒	Limited by Capacity? <u>3.41 cfs</u> <u>100' + (0.31 x 40)</u>
			(measured)
TOTAL VOLUME			Rate/ac <u>3.5</u> AFA Irr. Season <u>B</u>
			<u>4-15 to 10-15</u> Standard Irr. Season
			<u>Same/Reduced</u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations? _____
		☒	<u>63 x 3.5 = 220.5 cfs (IRR)</u>
		☒	Limited by Flow? <u>1.26 x 184 x 1.9835 = 459.9 > 220.5</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D			Verify with Map _____
	☒	☐	Amendment Needed? <u>add SENE, SS</u>
	☒	☐	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map _____
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☐	☒	Non-Irr. Uses _____
	☒	☐	Special Overlap Condition <u>29-7172 / 3.41 cfs</u>
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device _____
	☐	☒	W/Master Control _____
	<u>R30</u>	☐	Overlap _____
	☐	☒	Water Quality _____
			DATES/MISC
		☒	Water Dist. _____
		☒	App Rec'd _____
		☒	Exam Made _____

COMMENTS: Amend P/D
Estimated 100' dynamic level (SW) 48' - (Well 187') & 100 psi IRR system -
Supports measurement

LICENSE ☐ AMEND ☒ SPECIAL PARAGRAPH _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
NOV 26 1984

29-7371
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

By McCrometer meter - East Well

600 gpm or 1.34 cfs

0.001 af/33 secs or $\frac{43.560}{33 \text{ secs}} = 1.32 \text{ cfs} \checkmark$

By Eagle Eye meter - West Well

0.971 corr. Factor x 3.2 meter reading
 $\sqrt{3.1416 \times 3.85 \times (11.75 \text{ ID})^2}$

936.96 gpm or 2.09 cfs $\checkmark$

Total - 3.41 cfs $\checkmark$

63 acres x 0.02 cfs = 1.26 cfs $\checkmark$

b) Volume Calculations for Irrigation:

214 days
3.0 AF/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 63 \text{ acres} \times 3.0 \text{ af/a} = 189 \text{ af} \checkmark$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.26 \text{ cfs} \times 214 \text{ d} \times 1.9835 = 534.8 \checkmark$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 189 \text{ af} \checkmark$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: $\checkmark$

b) Other water rights with same point of diversion: 29-7172 $\checkmark$

c) Analysis:

R17(29-7172)(3.41 cfs) $\checkmark$

MICROFILMED

FEB 17 1993

30 day

- Date 6/25/86

J. Harris Gilbert
Box 97
Bancroft, Idaho 83307

note
address
change - kw



State of Idaho
Department of Water Resources
Statehouse

Boise, Idaho 837720
83 720

MICROFILMED
FEB 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 22, 1986

RE: Permit No. 29-7371

J. Harris Gilbert
Box 52
Bancroft, ID 83217

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

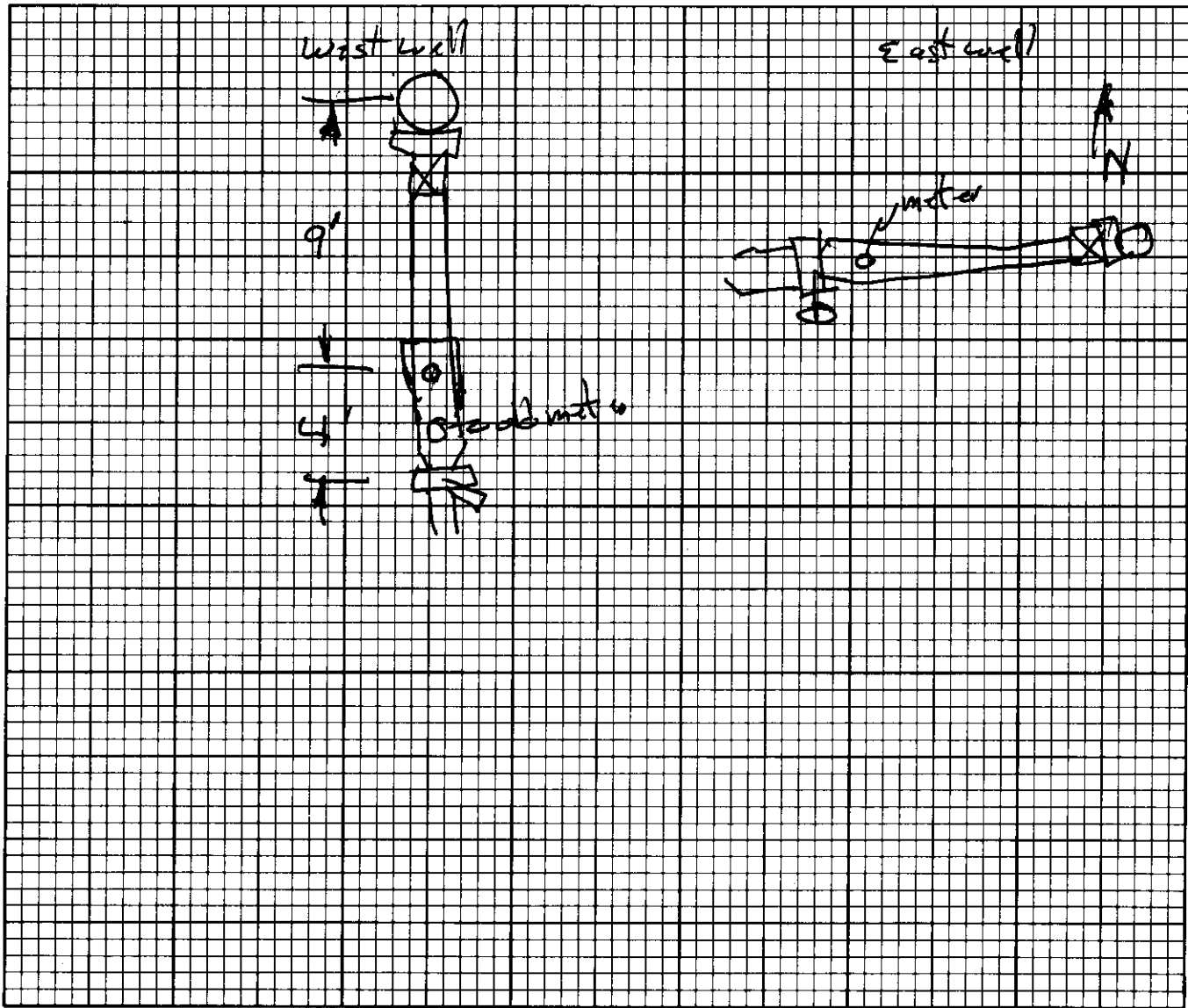
Enclosure

RECEIVED

FEB 17 1993

Total Acres 63

10. Other water rights on these lands NO
11. Other water right diverted from same p.d. *29-7172
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks use both P.D.'s

15. Recommended Amendments
- | | | |
|--|---|--------------------------------|
| ☒ Change P.D. as reflected above | ☒ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature HL Jones Date 11-5-84

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

[Faint circular stamp]

FEB 17 1993

R39E

54

P.O.U
29-7371

T85

ok

2 PD

(26)

ok

(37)

10 PD

54

(NO)

MICROFILMED
FEB 17 1993

* p/d is further north per
Exam 29-7172 - copy has distorted location.

*

29-7371

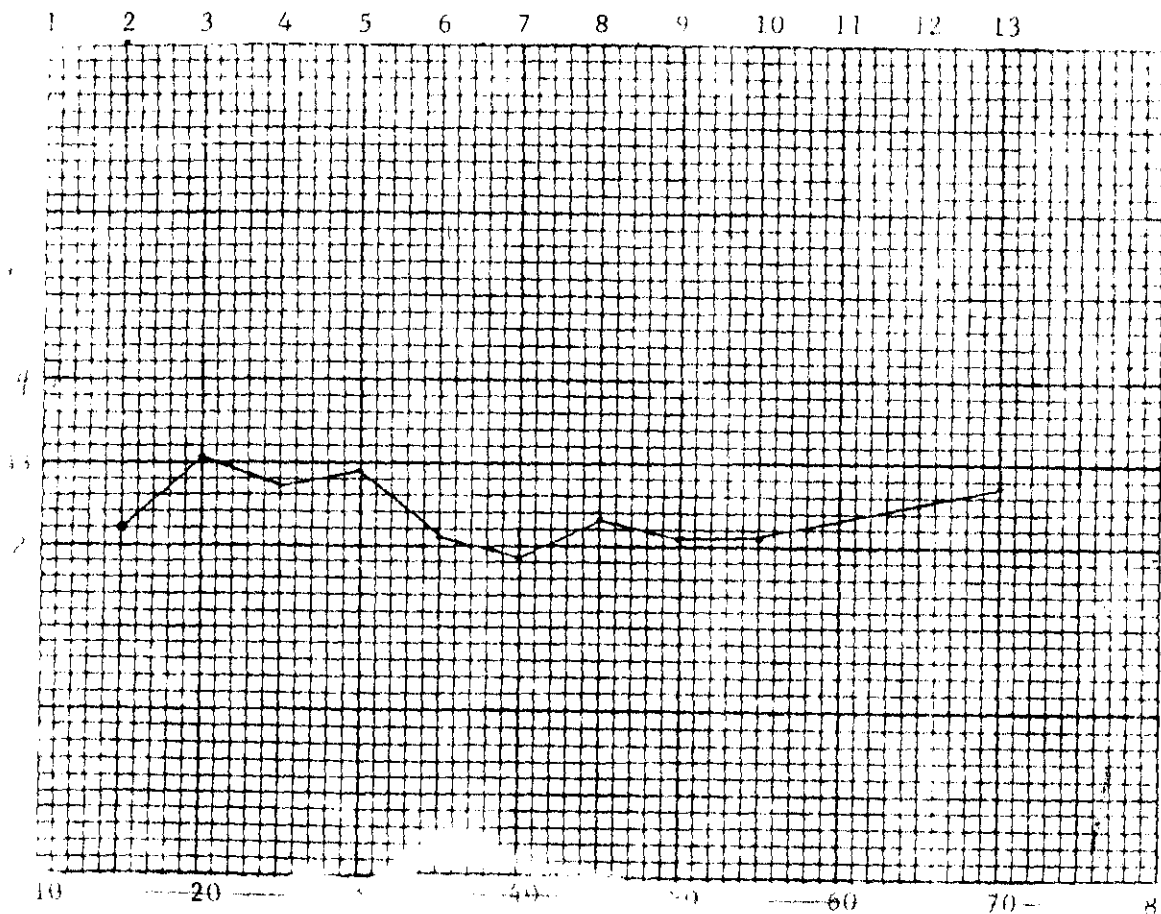
EASTERN

METER NO. 091461

SIZE 2-13

DATE TESTED 5/29/84

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
2.00	1.83	1.92	2	+2.20	.979
2.90	2.75	2.83	3	+3.05	.970
3.90	3.68	3.79	4	+2.73	.973
4.84	4.61	4.73	5	+2.87	.972
5.87	5.64	5.76	6	+2.11	.979
6.86	6.64	6.75	7	+1.84	.982
7.76	7.51	7.64	8	+2.36	.977
8.78	8.48	8.63	9	+2.12	.979
9.72	9.46	9.59	10	+2.12	.979
10.65	10.36	10.51	11	+2.33	.977
11.54	11.30	11.42	12	+2.51	.976
12.33	12.30	12.32	13	+2.74	.973



MAINTENANCE

FEB 17 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 18, 1985

J. Harris Gilbert
Box 97
Bancroft, ID 83217

Re: Water Right Identification No. 29-7172 and 29-7371

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

- ☒ Proof of beneficial use has already been submitted for the water rights.
- ☐ Proof of beneficial use is not applicable for existing licensed rights.
- ☐ Proof of beneficial use is not applicable for existing decreed rights.
- ☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.
- ☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

RECEIVED
FEB 17 1993



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

June 20, 1983

J. Harris Bilbert
Box 52
Bancroft, ID 83211

RE: Permit #29-7172/7371

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:JK

RECEIVED

FEB 17 1983

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-17371.

Name(s) of Permit Holder: J Harris Gilbert

Post Office Address: Box 52 Baneroot Id 83217

Tel. No. 644-7654 or 7879

Source of Water: _____

Extent of Use: ☐ Domestic (number of households)
MAY 20 1983 ☒ Stockwater (number and type of stock)
☒ Irrigation 2.70 (acres)

Department of Water Resources ☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-20-83
Date

J Harris Gilbert
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED



RECEIVED
MAY 1971

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Box 5297
Baneroh T, Id. #83217

Idaho Department of Water Resources
Statehouse
Boise Id #43720



RECEIVED

March 12, 1982

J. Harris Gilbert
P.O.Box 97
Bancraft, ID83217

Dear Sir

Re: Permit No. 29-7371
Receipt 22624

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to March 1, 1987.

Also enclosed is receipt No. 22624 in the amount of \$15.00.

Sincerely

Rita Fleck
Sr. Secretary

ccp

Enclosures

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138965

GILBERT, J. HARRIS
P.O. BOX 97
BANCROFT, ID 83217

DECEMBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7371 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

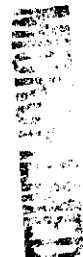
IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

19 May, 1981

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MAILED
MAY 20 1981

April 1, 1977

Re: Permit No. 29-7371

J. Harris Gilbert
P. O. Box 97
Bancroft, ID 82217

Dear Mr. Gilbert:

Enclosed is a copy of your approved Application for Permit No. 29-7371. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

NOTED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Silbert

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 2/14/77

In form to receipt

(2) ARK 2/14/77

Send Copies to: n/a

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) ARK 2/14/77 n/a

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) ARK 2/14/77

In form for advertising

(5) ARK 2/14/77

Platted on Map No. 85 31 E

(6) ARK 2/14/77

Located within Water District No. 29

(7) ARK 2/14/77

Critical groundwater area: yes ☐ no ☒

(8) ARK 2/14/77

Groundwater levels:

☐ Declining, ☒ Stable, ☐ Increasing

(comment) _____

(9) ARK 2/14/77

Other rights on the same place of use none platted

(10) ARK 2/14/77

Comments: none

(11) Cal 3-04-77

Affidavit of Publication received(date) Mar 4 1977

(12) KDC 3/14/77

Final date for protests March 14 1977

Protests received: yes ☐ no ☐

(13) ll ll

All requested information received from agencies or applicant: yes ☐ no ☐

(14) ll ll

Action recommended:

☒ Approve ☐ Deny

2/14/77 Proposed Priority

☐ Reason for Reduction _____

☒ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District E

By KDC

Date 3/14/77

Copy
Margit

UNCLASSIFIED

February 18, 1977

RE: Application for Permit No. 27-7071)
27-7072) LEWIS BROS.
27-7073)
Application for Permit No. 29-7371 GILBERT

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues in your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, please contact us with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC: CW

Enc: Legal Notice (4)

Bill submitted 304-77 by Ced

NOT

APPLICATION FOR WATER PERMIT

Notice is hereby given
Bancroft, Idaho

has on 2-14-77
for a permit to appropriate
of water from a ground-water
by means of well and pump
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.

to be used from Apr. 1
for the irrigation of 8

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$

If issued, this permit
against the granting of the
Water Resources, 1515 Lincoln
March 14, 1977

J. Harris Gilbert,

Submitted Application No. 29-7371

_____ cubic feet per second ~~XXXXXX~~ acre feet per annum
_____ force

3S, R. 39E, B.M., Caribou County;

1

1, T. 8S, R. 39E, B.M.

subject to all prior water rights. Protests
must be filed with the Idaho Department of
Idaho Falls, Idaho, 83401 on or before _____

R. KEITH HIGGINSON

Director

City Sun, Soda Springs, Idaho

_____ and March 3, 1977

Published in the Carlin

on February 24

MICROFILMED

*me. f. H.
me. H.
me. G.*