

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 29-7432

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

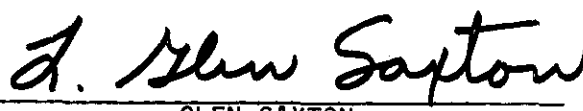
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:
"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.


GLEN SAXTON
Chief, Operations Bureau

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07432

Priority: January 5, 1978 Maximum Diversion Rate: 6.00 CFS
Maximum Diversion Volume:¹ 1540.0 AF

This is to certify, that RICHARD F. BURMESTER
765 W. HAWKINS RD.
ARIMO, ID 83214

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 5, 1978; and has submitted Proof of Beneficial Use on January 5, 1983. An examination indicates that the works have a diversion capacity of 15.140 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	6.00 CFS	1540.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 33, Township 10S, Range 36E
SESE , Sec. 5, Township 11S, Range 36E
SWNE , Sec. 4, Township 11S, Range 36E
BANNOCK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	36E	4	NWSW 3	SWSW 35	SESW 36		74
		5	SWSE 18	SESE 7			25
		8	NENE 31	NWNE 40	SWNE 14		
			SENE 8	SENE 9			102
		9	NENE 10	NWNE 27	SWNE 32		
			NENW 30	NWNW 27	SWNW 20		
			NESW 19	NWSE 34	SWSE 40		239

Total number of acres irrigated: 440

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

FEB 13 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07432

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
6. The maximum combined rate of diversion under this right & Right No. 29-7276 shall not exceed 15.14 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of AUGUST, 1989.

Acting for R. Keith Higginson, Director

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FEB 13 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3499APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Richard Burnester Phone 897-5757
Post Office address 765 West Hawkins Road, Marsh Center, Arimo, 83214

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant desires to add two additional wells to the system to bring the system back to the licensed capacity.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------------|--------------------|-------------------|---------------------------|
| <u>29-7432</u> | <u>1-5-1978</u> | <u>6.00</u> | <u>Irrigation</u> | <u>4-1</u> to <u>11-1</u> |
| <u>29-7276</u> | <u>7-22-1975</u> | <u>15.14</u> | <u>Irrigation</u> | <u>4-1</u> to <u>11-1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 21.14 ^{15.14} cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	33	10S	36E	Bannock	P.D. # 1, 2, 3, 4
		SW	NE	4	11S	36E	"	P.D. # 5
		SE	SE	5	11S	36E	"	P.D. # 6
		SE	SW	34	10S	36E	"	P.D. # 7
		SE	SW	3	10S	36E	"	P.D. # 8

5. Lands irrigated or place of use: 11S

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	36E	33																14'	14
		34											30	25			27	7	89
11S	36E	8	31'	40'	14'	8'				9'									102
11S	36E	3	37'	40'	40'	40'	40'	40'	40'	37'	39'	37'	37'	40'	40'	40'			588
		4	39'	32'	40'	40'					3'	35'	36'	32'	39'	8'	30'		260-334
		9	13'	27'	32'		30'	27'		20'	19'					34'	40'		243
		10					38'	5'											41
		5														18'	7'		25

Total acres

995
1435 ✓

PART 1

6. General Information:

- a. Description of diversion system SEE ATTACHED. LICENSE EXAM -
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NO CHANGE
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 29-7276/7432
And said application is hereby APPROVED, subject to the following limitations and conditions:

MICROFILMED

FEB 13 1990

Witness my hand this 7th day of February, 19 90

J. Alvin Dayton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 29-7276 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other License

3. Source of water Groundwater tributary to _____

4. Date or priority 7-22-1975

5. Water is used for the following purpose:

amount 15.14 for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 15.14 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	33	10S	36E	Bennock	PD # 1, 2, 3 & 4
		SW	NE	4	11S	36E	"	PD-5
		SE	SE	5	11S	36E	"	PD 6.

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	36E	33																14	
		34											30	25			27	7	
11S	36E	3	37	40	40	40	40	40	40	37	39	39	39	37	40	40	40		588
		4	39	32	40	40									32	39	8	30	260
		10																	3
							36	5											41

Total acres 995

9. Describe any other water rights used for the same purpose as described above

29-07432

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 29-7432 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other License

3. Source of water Groundwater. tributary to _____

4. Date or priority 1-5-1978

5. Water is used for the following purpose:

amount 6.00 for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.0. cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	33	10S	36E	Bannock	PD-1, 2, 3, 4
		SW	NE	4	11S	36E	"	PD-5
		SE	SW	34	10S	36E	"	PD-6

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	36E	4										3	35	36					74
		5														18	7		25
		8	31	40	14	8				9									102
		9	10	27	32		30	27		20	19					34	40		239

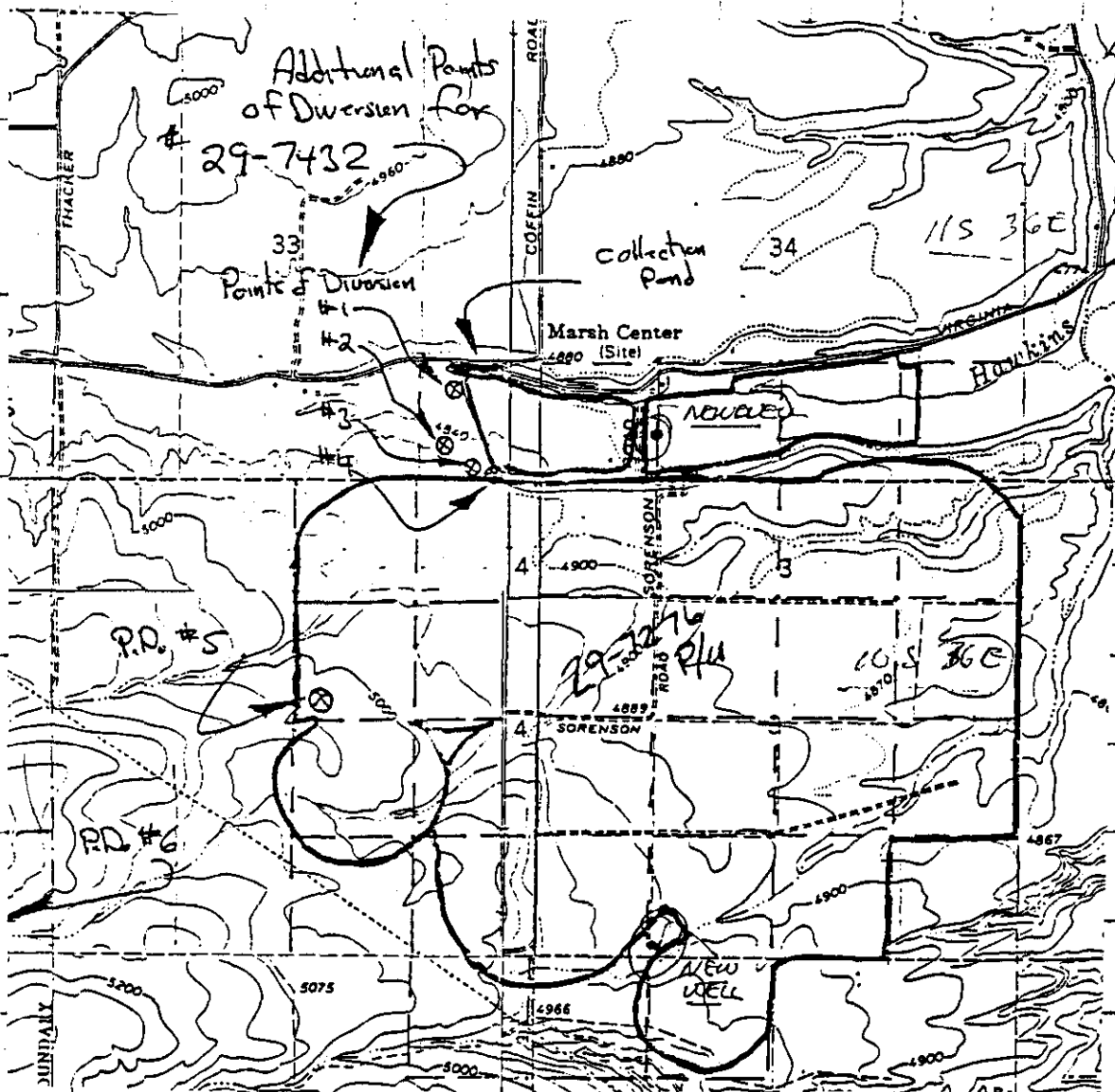
Total acres 440

9. Describe any other water rights used for the same purpose as described above 29-7286

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See Attached Map.



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FEB 13 1990

PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft)
- _____ to _____
 _____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Richard F. Burmeister
 (Signature of Applicant)

Subscribed and sworn to before me this 12th day of January, 19 89.

Betty J. Thompson
 (Notary Public)
 Residing at Idaho Falls

My commission expires 6-94

BETTY J. THOMPSON, NOTARY PUBLIC
 RESIDING AT IDAHO FALLS, IDAHO
 MY COMMISSION EXPIRES: 6-30-94

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 4 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by E005494 SM Date 1-12-1989

Published in Idaho State Trail Copies of protest forwarded by _____

Pub. dates 2-2, 2-9-89 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. NOT RECORDED by RDC Jim Gary

Copy of transfer sent to lien holder _____

FEB 13 1990

Identification No. _____
Application No. 29 7432

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Richard F. Burmester Phone: 897-5757
post office address Arimo, Idaho 83214
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 11S
Range 36E B.M. Bannock County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.00 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 600 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 125,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 440

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

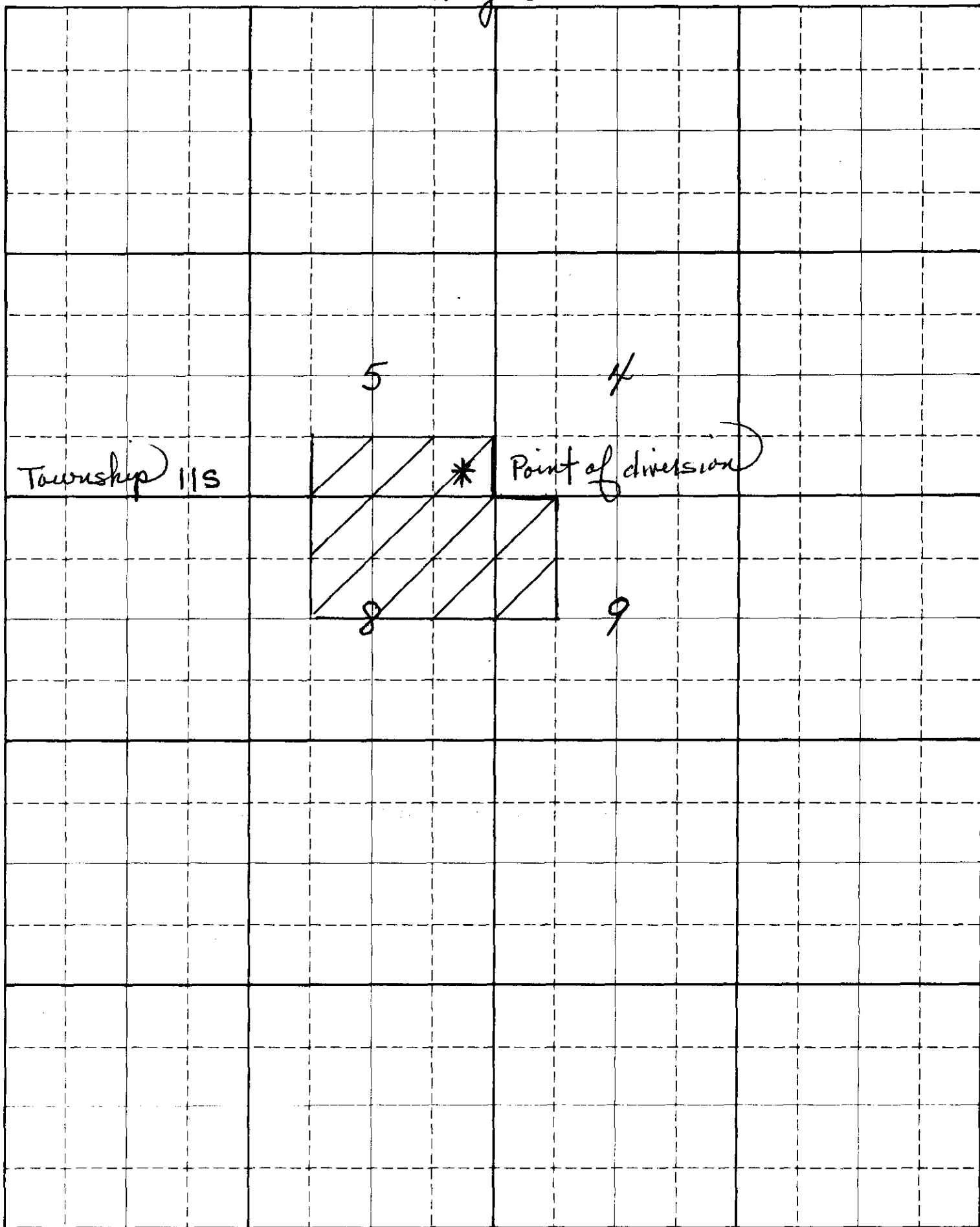
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 36E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard F. Burmeister
(Applicant)

MICROFILMED

Proposed Priority 1/05/78

Received by CW Date 1-05-78 Time 3:00 p.

Preliminary check by ARK Fee \$ 75.00

Receipted by CW Date 1-05-78 # 9159

Publication prepared by CW Date 1-06-78

Published in Idaho State Journal

Publication dates Jan. 12 + 14, 1978

Publication approved me Date 1-22-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by je

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7432, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1983.

c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

2. Denial of said application is for the following reasons: _____

Witness my hand this 30TH day of March 19 78.

Norman C. Young
Administrator

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Patricia Beck

She

being first duly sworn on oath deposes and says: That.....
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

January 12, 1978 19.....
January 19, 1978 19.....
..... 19..... 19.....
..... 19..... 19.....
..... 19..... 19.....

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

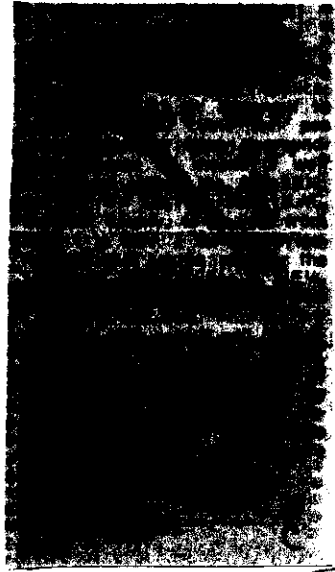
Patricia Beck

Subscribed and sworn to before me this *25*.....

day of *January*....., 19*78*

Dyanne Roberts

Notary Public, State of Idaho
Residence: Pocatello, Idaho



RECEIVED
JAN 27 1978

Department of Water Resources
Eastern District Office

RECEIVED

PROOF OF PUBLICATION

STATE OF IDAHO }
County of Bannock

ss.

Patricia Reetz

She

being first duly sworn on oath deposes and says: That *she* was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

January 12, 1978 19.....
January 13, 1978 19.....
..... 19.....
..... 19.....
..... 19.....

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Patricia Reetz

Subscribed and sworn to before me this *15*

day of *January*, 19*78*

Stephen Allred

Notary Public, State of Idaho
Residence: Pocatello, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Richard F. Burmester, Arimo, Idaho has on 1-5-78 submitted Application No. 29-7432 for a permit to appropriate 6.00 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 11S, R. 36E, B.M., Bannock County; to be used from Apr. 1 to Nov. 1 for the irrigation of 440 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 5, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 8, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 9, T. 11S, R. 36E, B.M. It is issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 30, 1978.
C. STEPHEN ALLRED
Director
January 12, 19, 1978
No. 39

me

On 1-12-78

RECEIVED

JAN 27 1978

STATE OF IDAHO
Department of Water Resources
County of Bannock
Eastern District of Idaho

SS.

PROOF OF PUBLICATION

Patricia Beech

She

being first duly sworn on oath deposes and says: That.....
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

January 12, 1978 19.....
January 19, 1978 19.....
..... 19..... 19.....
..... 19..... 19.....
..... 19..... 19.....

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Patricia Beech

Subscribed and sworn to before me this.....

day of....., 19.....

[Signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECEIVED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Patricia Beech

She

NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that Richard E. Burmester, Arimo, Idaho has on 1-5-78 submitted Application No. 29-7432 for a permit to appropriate 6.00 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 11S, R. 36E, B.M., Bannock County; to be used from Apr. 1 to Nov. 1 for the irrigation of 440 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 5, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 8, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 9, T. 11S, R. 36E, B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 30, 1978.
C. STEPHEN ALLRED
Director
January 12, 19, 1978
No. 39

being first duly sworn on oath deposes and says: That *She* was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

January 12, 1978 19.....
January 19, 1978 19.....
..... 19.....
..... 19.....
..... 19.....

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Patricia Beech

Subscribed and sworn to before me this

day of, 19.....

[Signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho

INTER-DEPARTMENT MEMO — 1

FROM Sharla

DATE 2/9/90

TO File 29-7432

SUBJECT Trans. 3499

See file 29-7276 for all correspondence regarding the above referenced transfer.

MICROFILMED

FEB 13 1990

SIGNATURE

February 1, 1990

RICHARD F. BURMESTER
765 W. HAWKINS RD.
ARIMO, ID 83214

RE: PERMIT NO. 29-07432

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

FEB 13 1990

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

29-7432 +

Permit No.

NOV 1 1985

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			Department of Water Resources
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-02-83 Accompanied by Richard Burmaster Total Q measured 15.14 cfs
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
source is surface water, estimate total flow of source _____
Methods of measurement Macrometer, Sparling & Eagle Eye meter Meets permit requirements? _____

Measurement calculations: *1 - 1150 gpm by meter or 2.56 cfs *4 - 108.5 gpm or 2.27 cfs
*2 - 832 gpm or 1.85 cfs *5 - 533.39 gpm or 1.19 cfs
*3 - 2070 gpm or 4.6 cfs *6 - 1200.03 gpm or 2.67 cfs

#5 - .912 x 23" meter reading = 20.976
Well (5 1/2") x 3.85 x $\sqrt{20.976} = 533.39 \text{ gpm}$ or 1.19 cfs
10.852 x 14" meter reading = 11.928
19.5" x 3.85 $\sqrt{11.928} = 1200.03 \text{ gpm}$ or 2.67 cfs

 $V = 6 \text{ cfs} \times 2142 \times 1.9835 = 2546.8$ $V = 440 \text{ gpm} \times 3.5 \text{ af/g} = 1540 \text{ af/g}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
*1	250	GE	FMT609109	Aurora	V77-71895	McGometer meter		
*2	75	US Electric	R-6326-04	NA	NA	Sparling meter		
*3	200	US Motors	CB0349-049	NA	NA	Sparling meter		
*4	100	GE	CSJ19324	Aurora	NA	Sparling meter		
*5	125	US Electric	R9984-0-365	NA	NA	Eagle Eye meter		#091471
*6	300	GE	HNT818108	Aurora	37970940	Eagle Eye meter		#091471

Connected system - wells #1, 2, 3 & 4 discharge into holding pond & water is redistributed by 3 pumps at pond site. Well #5 pumps directly into mainline system. There is a total of 12 pumps, 8 wheel lines & 1 hand line on system. Relief pump capacity is larger than discharge of wells so Hawkins ditch water is also diverted into pond for use by system. Well #6 pumps directly into upper mainline system.

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.5 AFA/AcreUSE
Irrigation

Q (cfs)	V (afa)	FROM	TO
6.00	1540	4-1	11-1

Total

marks

Conditions, R17 (29-7276) (15.14 cfs)
R16 (3.5)

RECEIVED

FEB 13 1990

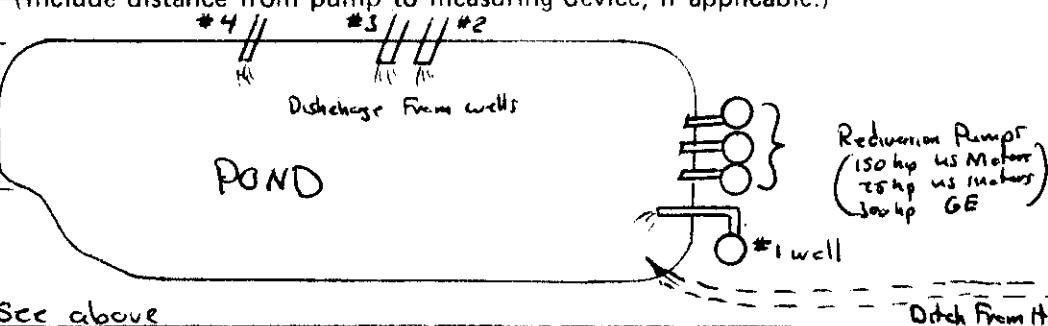
See
Attached

PD#1, SESE Sect 33 T10S R36E

SCHEMATIC DIAGRAM OF SYSTEM

#2, " " " "
#3, " " " "
#4, " " " "
#5, SWNE Sect 4 T10S R36E
#6, SESE Sect 5 T10S R36E

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: * See above

Ditch From Hawkins Creek

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
11 S	36 E	4										3	35	36					74
		5															18	7	25
		8	31	40	14	8				9									102
		9	10	27	32		30	27		20	19					34	40		239

Total 440

Recommended Amendments:

Change P.D. as reflected above

☒ Add P.D. as reflected above

☐ None

Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

Examiner's Signature

W. Jones
RC Auditor

Date 10-03-85

Checked by

Date 11-1-85

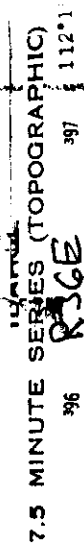
Approved by

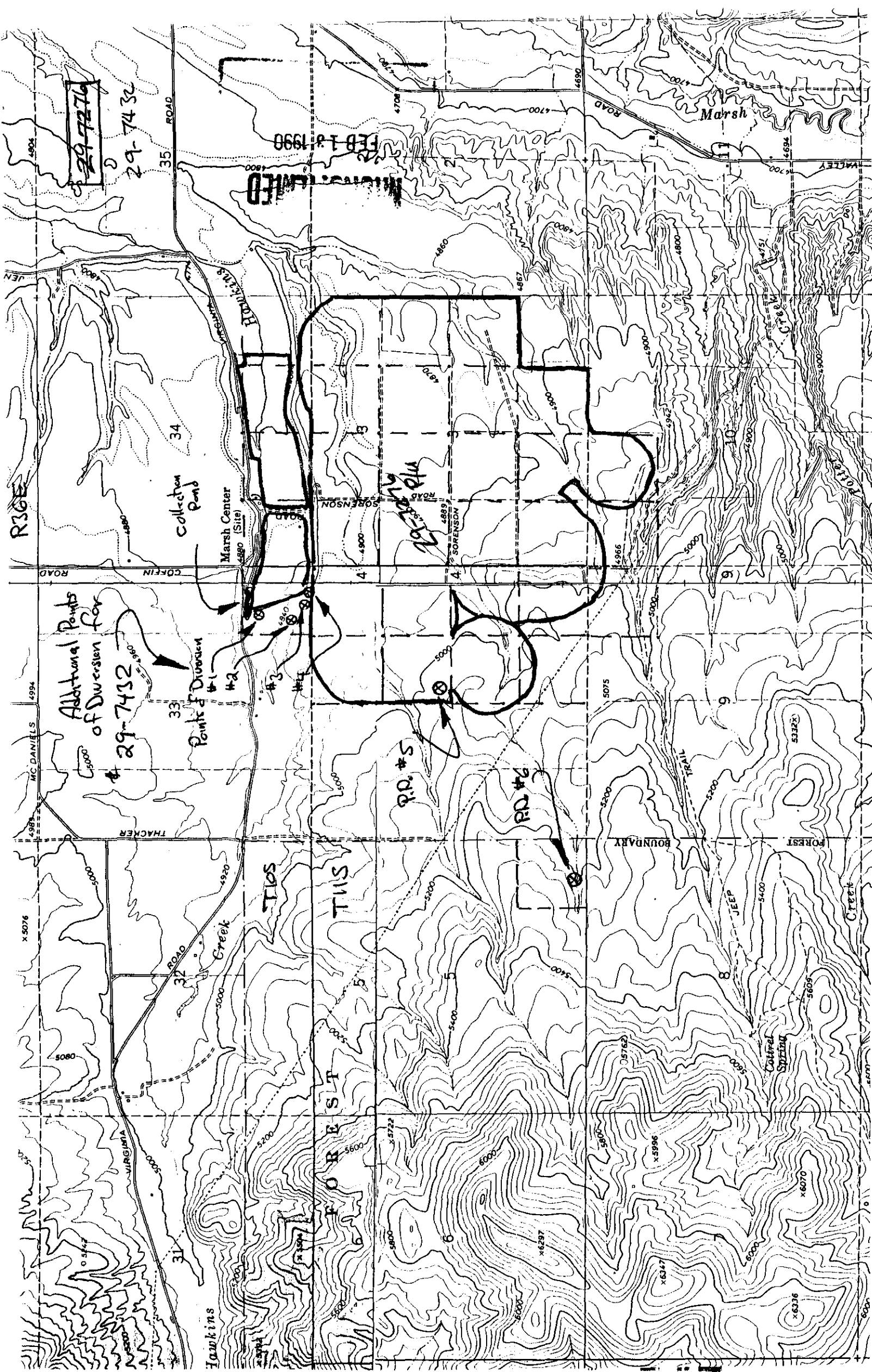
Jon

2/7/89

FEB 13 1990

0661 9 1 83





29-7432

57A

589

Point of
Discontinuity
#6

T-115

REFLECTION

SEP 13 1990

8204
(1974)

442

R36E

#29-7432

574

589

Point of
Dissection
#6

T-11-S

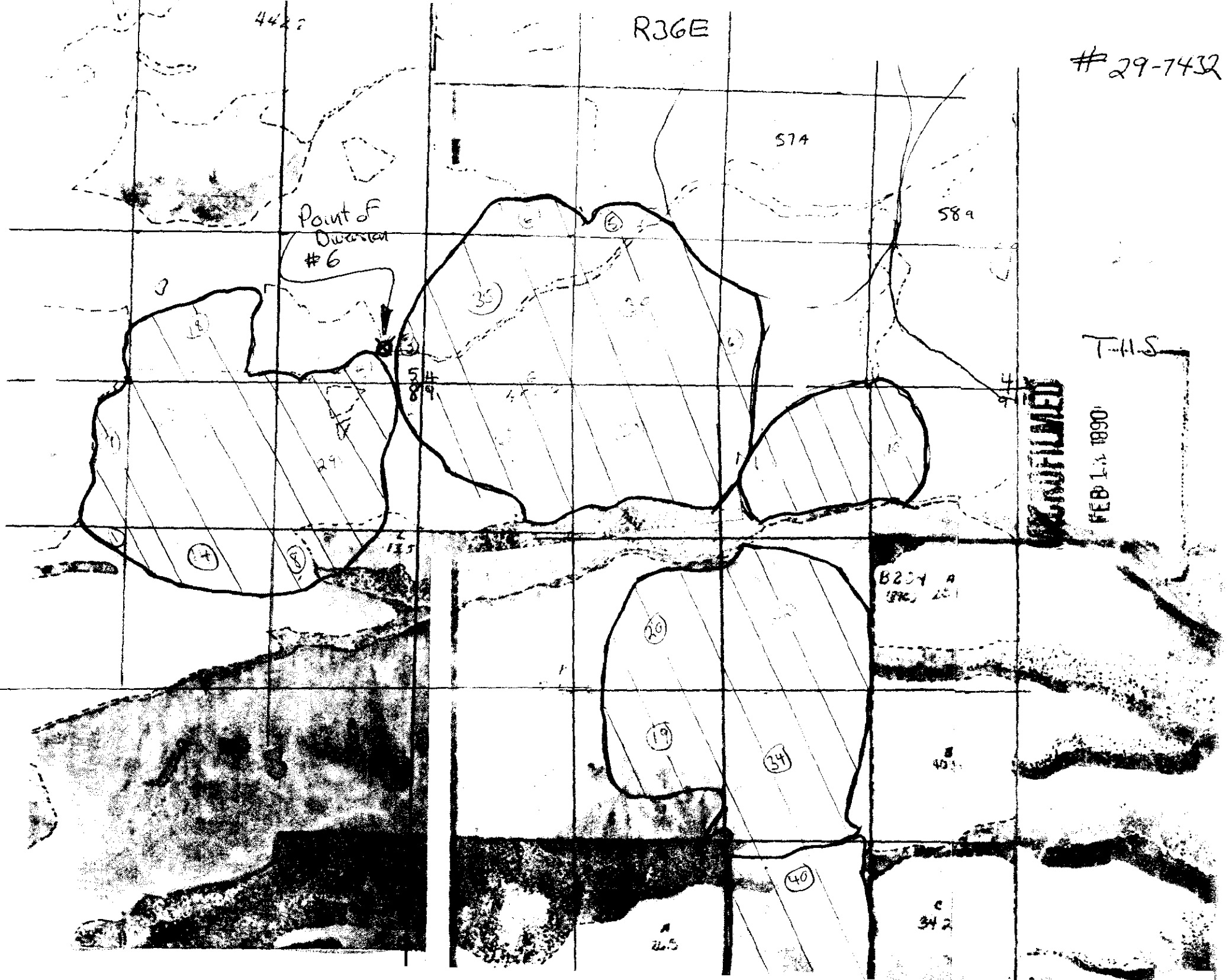
REPRODUCED
FEB 1 1890

B234 A
1970 201

401

342

225



Well #1
PERMIT NO. 29-7432
29-7276
Accompanied by: J. Burmaster
(Name)
EXAMINATION: DATE: 8-03-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	250	FMT609109	Aurora	V77-71895

Measuring Device Type: McCrometer

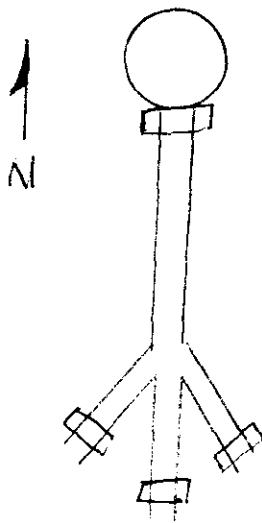
Meter # NA Annubar# Size #

Remarks: meter on mainline. Well located next to pond. Empties into pond.

Measurement calculations: 1150 gpm by meter
or 2.56 cfs

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter Length



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FEB 13 1990

Well # 2 24-7432

PERMIT NO. 24-7276

R. Burmista
(Name)Accompanied by: Applic.
EXAMINATION: DATE: 8-02-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
US Ekt.	75	R-6326-04482	NA	NA

Measuring Device Type: Sparling Meter (State owned)Meter # 61016 Annubar# _____ Size # _____Remarks: Empties into pond

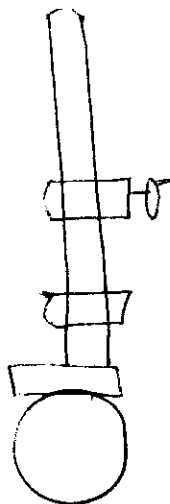
Measurement calculation:

 $235.5 \text{ sec} / 0.01 \text{ af by meter}$

$$\frac{435.6 \text{ af}}{235.5 \text{ sec}} = \underline{\underline{1.85 \text{ cfs}}}$$

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



RECORDED

FEB 13 1990

#3 well
 29-7432
 PERMIT NO. 29-7276
 2. Burmester
 (Name)
 Accompanied by: J. J. J.
 EXAMINATION: DATE: 8-2-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
US Motors	200	CE0349-049	NA	NA

Measuring Device Type: Sparling Meter (State owned)

Meter # 61016 Annubar # Size #

Remarks: Empty into pond

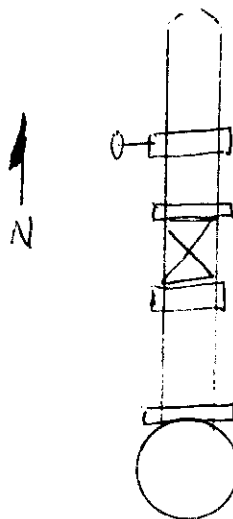
Measurement calculation:

94.5 / 0.01 af
 seconds

$\frac{435.6 \text{ cf}}{95 \text{ sec.}} = \underline{\underline{4.6 \text{ cfs}}}$

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter Length



RECEIVED
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Well # 4 29-7432
PERMIT NO. 29-7276 Burmaster
(Name)
Accompanied by: Applic.
EXAMINATION: DATE: 8-02-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
G.E.	100	CSJ319324	Furness	N.A.

Measuring Device Type: Spouting Meter (State owned)

Meter # 61016 Annubar # _____ Size # _____

Remarks: Empties into pond

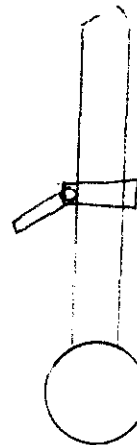
Measurement calculations:

192 secs / 0.01 af

$$\frac{435.6 \text{ cf}}{192 \text{ sec}} = \underline{\underline{2.27 \text{ cfs}}}$$

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



RECORDED

FEB 13 1990

Well #5
PERMIT NO. 24-7412
24-7276
Burmeister
(Name)
Accompanied by: Applic.

EXAMINATION: DATE: 8-03-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
US Elct	125	R9984-01-365	N.A.	N.A.

Measuring Device Type: Annubar

Meter # 091471 Annubar#

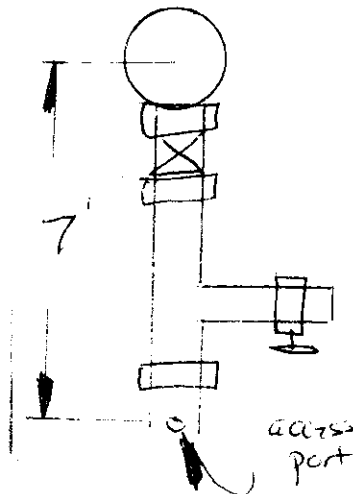
Size # 6.00"

Remarks: Pumps directly into mainline

Measurement calculations: 23" meter Reading

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 5.5" ID Length



RECORDED

FEB 13 1990

Well # 6

29-7276

PERMIT NO.

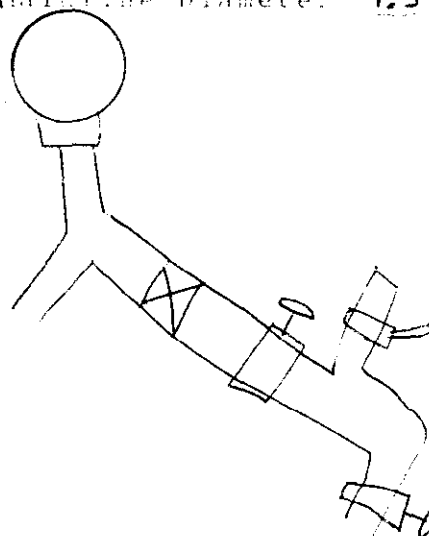
29-7432

R. Burmaster
(Name)Accompanied by: AppleEXAMINATION: DATE: 8-02-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	300	WNJ818108	Aurora	37970940

Measuring Device Type: AnnubarMeter # 09101471 Annubar #Size # 7.9Remarks: Pumps directly into mainlineMeasurement calculations: 14" meter Reading

SCHEMATIC DIAGRAM OF SYSTEM

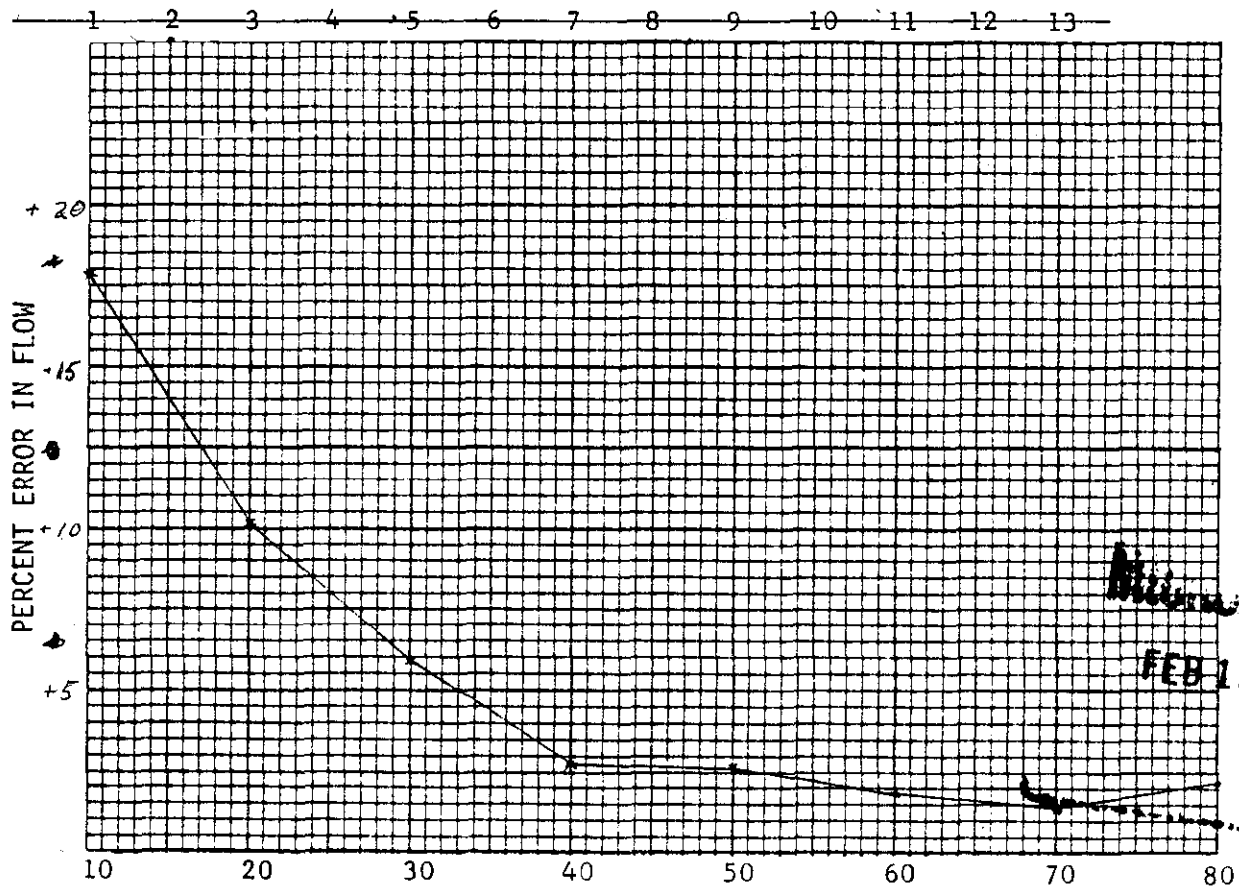
Mainline Diameter 9.5" ID Length

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FEB 13 1990

METER NO. 091471 RANGE 10-80 DATE TESTED 4/25/83

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
7.34	7.05	7.20	10.0	17.89	0.821
16.85	16.14	16.50	20.0	10.11	.899
27.22	26.24	26.73	30.0	5.94	.941
38.30	37.34	37.82	40.0	2.84	.972
48.21	46.67	47.44	50.0	2.66	.973
58.30	57.20	57.75	60.0	1.93	.981
68.60	67.60	68.10	70.0	1.39	.986
77.00	76.66	76.83	80.0	2.04	.980





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 11, 1985

Richard Burmester
765 W. Hawkins Rd.
Arimo, ID 83214

Re: Water Right Identification No. 29-7432

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

☒ Proof of beneficial use has already been submitted for the water right.

☐ Proof of beneficial use is not applicable for existing licensed rights.

☐ Proof of beneficial use is not applicable for existing decreed rights.

☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.

☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

MICROFILMED

FEB 13 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

RE:

Dear

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

MICROFILMED

FEB 13 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of permit No. 29-7432.

Name(s) of Permit Holder: Richard J. Burmester

Post Office Address: 04 Yoke Ranch, Arimo, Idaho 83214

Tel. No. 877-5757

Source of Water:

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation app. 1600 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access ~~How~~ Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-4-1983
Date

Richard J. Burmester
Signature of Permit Holder

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138002

BURMESTER, RICHARD F.
ARIMO, ID 83214

DECEMBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7432 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 17, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 10, 1978

Re: Permit No. 29-7432

Richard F. Burmester
Armo,
Idaho 83214

Dear Mr. Burmester:

Enclosed is a copy of your approved Application for Permit No. 29-7432. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:KW

Enclosure

ENCLOSURE

January 6, 1978

RE: Application for Permit No. 29-7431 POCA TELLO
29-7432 BURMESTER

Idaho State Journal
Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 1-27-78 by me

RDC: CW

Enc: Legal Notice (2)

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ricahrd F. Burmester,
Arimo, Idaho

has on 1-05-78 submitted Application No. 29-7432
for a permit to appropriate 6.00 cubic feet per second XXXXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 11S, R. 36E, B.M., Bannock County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 440 acres

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 8, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 9, T.
11S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
January 30, 1978

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director
Idaho State Journal, Pocatello, Idaho

Published in the _____
on January 12 and January 19, 1978

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aw-2

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Burrmaster

g.w. Source
✓ Point of Diversion
✓ County
6,000 Quantity of Water and Period of Use
✓ Description of Diverting Works
5 yrs. Time required for B/U of water
440 ac Place of Use or Acres Irrigated
✓ Map
✓ Signature
175.00 Fee

(1) EMC 1/6/78
(2) " "
(3) " "
(4) " "
(5) " "
(6) " "
(7) " "
(8) " "
(9) " "
(10) " "
(11) me 1-27-78
(12) lw 1-30-78
(13) LH 1-30-78
(14) LH 1-30-78

In form to receipt yes.

Send Copies to:

✓ Idaho State Health Department
✓ Idaho Fish and Game Department
✓ Bureau of Land Management

✓ Request Special Use Permit from U.S.F.S.
✓ Request Easement from B.L.M.
✓ Request Information from Applicant
✓ Request Dam Safety Information

In form for advertising yes.

Platted on Map No. 118 36E.

Located within Water District No. 29

Critical groundwater area: yes no ✓

Groundwater levels:

Declining, ✓ Stable, Increasing

(comment) _____

Other rights on the same place of use None

Comments: None

none fee

Affidavit of Publication received (date) 1-07-78

Final date for protests January 30-1978

Protests received: yes no ✓

All requested information received from agencies or applicant: yes no ✓

Action recommended:

✓ Approve

Deny

1-5-78 Proposed Priority

Reason for Reduction

✓ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By Loren O. Palmer Date 1-30-78

Copy Sent