

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7440 Priority February 22, 1978 Amount .04 cfs

THIS IS TO CERTIFY, that WALLACE G. &/or MARCIA L. NOWELL
of American Falls, Idaho, has complied with the terms and conditions of Permit
No. 29-7440 issued pursuant to Application for Permit dated February 22, 1978,
and has submitted proof to the Department of Water Resources on June 5, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u> at	<u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE 1/4, Sec. 7, Twp. 7S,
Rge. 32E, B.M. in the County of _____ Power _____

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	32E	7				X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of
July, 19 80.

Deputy Director

[Signature]
MICHAEL J. HIGGINS

Identification No. _____
Application No. 29 7440

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Wallace G. Nowell &/or Marcia L. Nowell Phone: ~~233-6038~~ ^{wrong number}
post office address Rt. #5, Pocatello, Idaho 83201
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 7S
Range 32E B.M. Power County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, submersed pump and motor,
pipeline to house
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3200.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 7S
Range 32E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	32E	7				X													

Total number of acres to be irrigated. _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 32E

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marcia L. Nowell
(Applicant)

Proposed Priority 2-22-78

Received by CW Date 2-22-78 Time 2:10p.

Preliminary check by APL Fee \$ 10.00

Received by CW Date 2-22-78 # 9840

Publication prepared by CW Date 2-22-78

Published in Shovel City Press

Publication dates Mar. 24 9-1978

Publication approved me Date March 14, 1978

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC ig

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7440, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24TH day of April, 19 78.

Norman C Young
Administrator

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

} S.S.

Phyllis Ringe

being first duly sworn

on oath, states:

principal clerk of the printer

That ~~she~~ is the
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for
successive weekly issues thereof, the date of the first publica-
tion being the 2nd day of March, 1978

the date of last publication being the

9th

March

78

..... day of 19.....

(Signed)

Phyllis Ringe

Subscribed and sworn to before me this,

10th day of March, 1978

Notary Public, residing at American Falls,
Idaho.

My Commission expires the

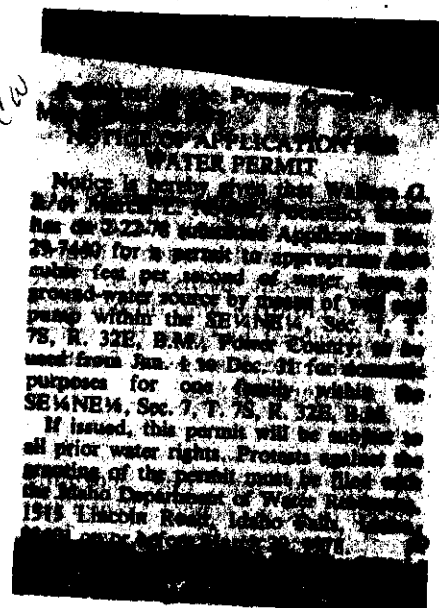
(SEAL)

..... day of 19.....

RECEIVED

MAR 14 1978

Department of Water Resources
Eastern District Office



NOT RECORDED

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER }

s.s.

Phyllis Ringe

being first duly sworn

on oath, states:

principal clerk of the printer

That ~~She~~..... is the
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for
successive weekly issues thereof, the date of the first publica-
tion being the 2nd day of March, 1978

the date of last publication being the
9th day of March, 1978

(Signed) *Phyllis Ringe*

Subscribed and sworn to before me this

20th day of March, 1978

Barbara Ann Smith
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) day of, 19

MAR 14 1978

Department of
Water Resources

Legal Notice

Published in the Power County Press,
March 2 and 9, 1978

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Wallace G.
&/or Marcia L. Nowell, Pocatello, Idaho
has on 2-22-78 submitted Application No.
29-7440 for a permit to appropriate 0.04
cubic feet per second of water from a
ground-water source by means of well and
pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T.
7S, R. 32E, B.M., Power County; to be
used from Jan. 1 to Dec. 31 for domestic
purposes for one family within the
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 7S, R. 32E, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against the
granting of the permit must be filed with
the Idaho Department of Water Resources,
1515 Lincoln Road, Idaho Falls, Idaho,
83401 on or before March 20, 1978.

C. STEPHEN ALLRED
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 8, 1980

Wallace & Marcia Nowell
Rt. 1, Box 301 A
American Falls, Idaho 83201

Dear Mr. & Mrs. Nowell,

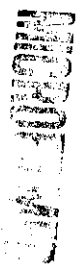
RE: License No. 29-7440

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure



TO _____
DATE _____ TIME _____
M _____
OF _____
PHONE: _____ AREA CODE _____ NUMBER _____ EXT. _____

☐ Telephoned
☐ Please Call

☐ Returned Your Call
☐ Called to See You

☐ Will Call Again

To Jim Johnson:

Please see that
somebody responds
to this woman's
inquiry?

Inf.

Barbara Stephens

Issued License 6/24/80
Jim

RECEIVED

JUN 20 1980

Department of Water Resources

June 12, 1980

State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Mr. Ernest Carben,

Enclosed is our 2nd application for permit with line 8p filled in. Also returned is our check for \$20.

On May 5, 1980 we received a letter from Anthony Kozlowski saying he had contacted your State office in Boise requesting a priority on our water license (#29-7440) applied for in 1979. He felt we should hear some word on it in 30 days but to date we have not. Would you please check into this matter again?

Thank you
Mrs. W. G. Nowell

Mr. & Mrs. W. G. Nowell
R. R. 1, Box 301A
American Falls, ID 83211

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Wallace H. &/or Marcia L. Howell
Post office address Rt 1, Box 301A, American Falls Phone 233-6038
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

(Permit does not show these uses.)
Amount 0.04 c.f.s. for garden & livestock
_____ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7S N/S, Range 32E E/W, B.M., Section 7, Subdivision SE $\frac{1}{4}$ NE $\frac{1}{4}$, Power County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: 6" X 220', 1/2 Hp pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>7S</u>	<u>32E</u>	<u>7</u>				X													

TOTAL ACREAGE _____

RECEIVED

JUN 22 1960

Department of Water Resources
Eastern District Office

Permit No. _____
Branch for _____

29-7440

6/2

MICROFILMED

Rge 32E

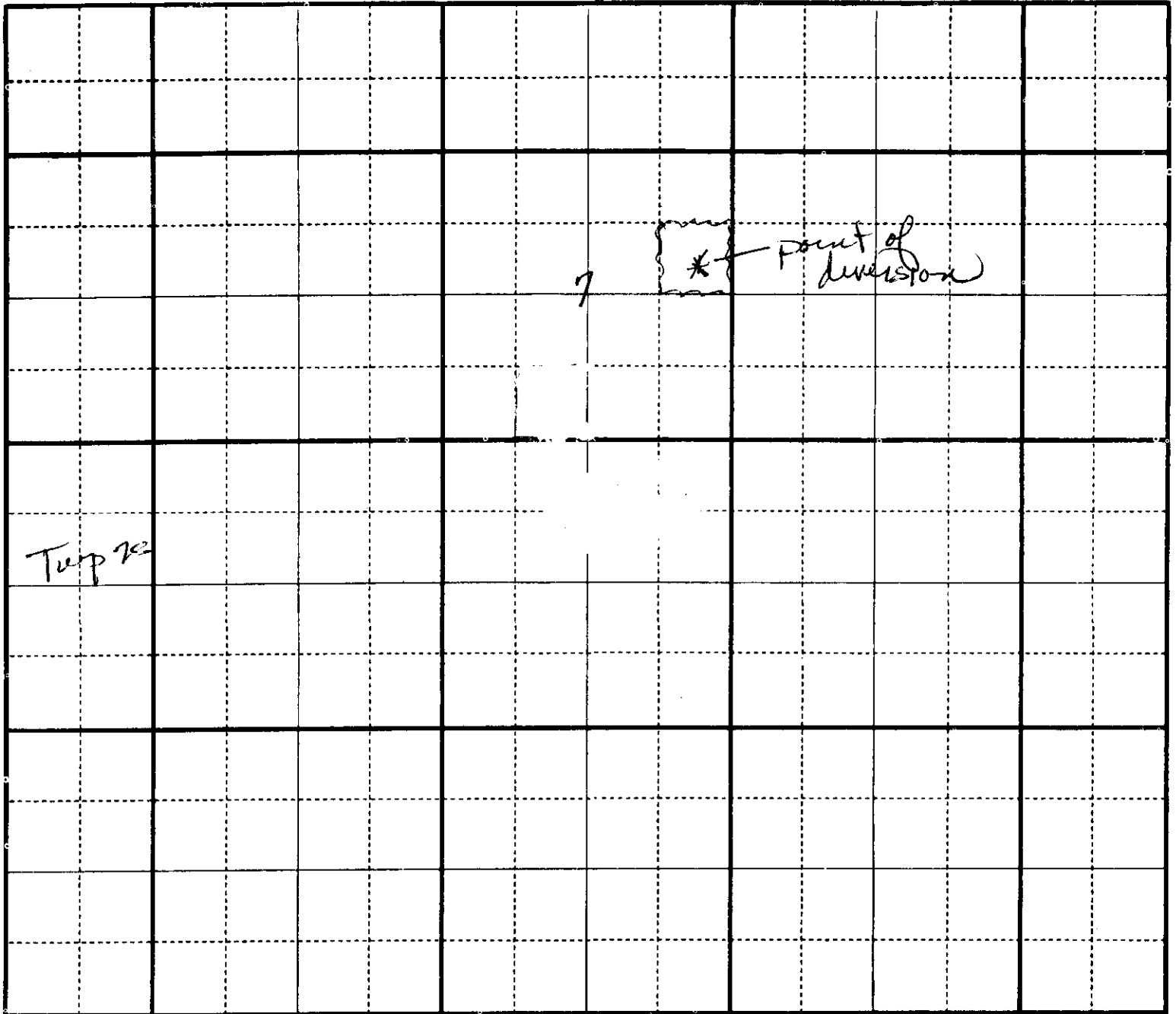


Diagram of System

DATE OF EXAM 24th day of July, 1979

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE
Irrigation Q = .07 c.f.s. V = AF/Ann. from to
Domestic Q = .07 c.f.s. V = 1.20 AF/Ann. from Jan 1 to Dec 31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source: not applicable
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: not applicable
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: not applicable
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: not applicable
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured n/a Method of measurement Bucket & stopwatch

Total Q recommended .07 cfs Meter No. n/a Type 5gal Condition standard

Total V recommended 1.20 Aft/yr

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

Calculation - Bucket & stop watch at hydrant near well. Measured 5 gallons in 18 sec, = 16.6 gpm. $\div$ 48.8 gpm/cfs = .037 cfs. Volume = 1.20 Aft/yr by assignment.

SYSTEM DESCRIPTION:

Groundwater is diverted from a 6" diam well by a 1/2 HP Franklin electrical submersed pump & motor, 1 phase, ratn - 280 104098. Water is diverted for the culinary use of a single family domestic dwelling. The well is 220' deep, SWL approx 60', operating pressure is maintained between 35 and 55 psi by a well X-trol w/ 252 (captive) air tank. 1" hand hydrant in the back yard serves 2 garden hoses used to irrigate the lawn & garden.

REMARKS: Note: 1/2 a. of lawn and garden is irrigated from this well. The house is hexagonal, with 2.5 baths, 3 bedrooms, kitchen, hot water heater, laundry facility. House sits on 2.5 deeded acres. Lawn & garden are irrigated by a garden hose & portable sprinkler. System shown & described by Marcia Newell

Examiner's Signature Anthony R. Kozlowski Date Oct 30, 1979

Checked by John D. Carlson Date 12/11/79

Approved by Date



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 12, 1979

Wallace G. &/or Marcia L. Nowell
Rt. 1 Box 301A
American Falls, ID 83211

Dear Mr. Nowell:

RE: Permit No. 29-7440

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

RECEIVED

JUN 5 1979

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 29-7440

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Wallace G Nowell +/or Marcia L.
b) Post Office Address Rt 1 Box 301A American Falls, Ida 83211
2. Permit Number 29-7440
3. Date of Priority that you are prepared to establish July 1, 1979
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SE 1/4 NE 1/4, Section 7
Township 7S, Range 32E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.04 for garden + livestock purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.08 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Doug Cushman (well driller) measured 40 gal/min at time well was drilled
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NA
b) Describe the agreement or understanding by which you take water from the works: NA
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) pump size - 1/2 hp, 6" well, 220' deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: NA
c) Give well driller's name and address and the date the well was completed: 5/26/78
Doug Cushman Drilling Co.
945 South Broadway
Blackfoot, Idaho 83221
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: culinary, irrigation, live stock

MICROFILMED

Exam typed 6/12/79 by JF

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

2.5 acres

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	32E	7				X													2.5

Total number of acres irrigated 2.5

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-1-79

(Date)

Wallace C. Nowell

(Signature)

State of Idaho)

County of Bannock) ss.

On this 1st day of June, 1979, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Joseph A. Hach
Notary Public residing at Boise, Idaho

My commission expires 2/27/82



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 26, 1978

Re: Permit No. 29-7440

Wallace G. &/or Marcia L. Nowell
Route #5
Pocatello, ID 83201

Dear Mr. and Mrs. Nowell:

Enclosed is a copy of your approved Application for Permit No. 29-7440. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

XXXXXXXXXX

XXXXXXXXXXXXXX

February 24, 1978

RE: Application for Permit No. 29-7440 NCWELL

Power County Press
174 Idaho Street
American Falls, ID 83211
Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 3-14-78 by CW

RDC:CD

Enclosure: Legal Notice

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Wallace G. &/or Marcia L. Nowell,
Pocatello, Idaho

has on 2-22-78 submitted Application No. 29-7440
for a permit to appropriate 0.04 cubic feet per second XXXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 7S, R. 32E, B.M., Power County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for one family

within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 7S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
March 20, 1978

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director
Power County Press, American Falls, Idaho

Published in the _____
March 2 _____ and _____
on _____ March 9, 1978

RECORDED

the - d.
the - d.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Nowell

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 2-22-78

In form to receipt YES.

(2) " "

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) " "

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) " "

In form for advertising YES.

(5) " "

Platted on Map No. 75 32E

(6) " "

Located within Water District No. Basin 29

(7) " "

Critical groundwater area: yes no x

(8) " "

Groundwater levels:

Declining, x Stable, Increasing

(comment)

(9) " "

Other rights on the same place of use

(10) " "

29-2287 for irrigation
Comments: None

(11) OW 3-14-78

Affidavit of Publication received (date) Mar 14-78

(12) OW 3-20-78

Final date for protests March 20-1978

Protests received: yes no x

(13) EMC 3/20/78

All requested information received from agencies or applicant: yes no x

(14) EMC 3/20/78

Action recommended:

Approve Deny

2-22-78 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 3/20/78

Copy
Sent

RECEIVED
MAR 21 1978

Department of Water Resources

MICROFILMED