

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07452

Priority: September 12, 1978 Amount: 0.72 CFS 188.9 AFA

This is to certify, that BLIND SPRINGS DEVELOPMENT CORP.

C/O LELAND CLINGER

RT. 1 BOX 291

AMERICAN FALLS, ID 83211

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 15, 1978, and has submitted proof to the Department of Water Resources on October 4, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .720 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.39 CFS	165.5 AFA
DOMESTIC	01/01 to 12/31	0.33 CFS	23.4 AFA
	Totals	0.72 CFS	188.9 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 7, Township 07S, Range 32E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	32E	7	NESW 24	LOT 3(NWSW) 34	NWSE 18	76
Total number of acres irrigated:						76

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 39 homes within Blind Springs Acres Subdivision.
2 points of diversion located in NESW, S7, T7S

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PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07452

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of MARCH, 1989.

Acting for the

Director



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**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF PERMIT)
NO. 29-7452 IN THE NAME)
OF BLIND SPRINGS DEV. CORP.)

**ORDER ADVANCING
DATE OF PRIORITY**

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 29-7452 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 29-7452 to appropriate the public waters of the State of Idaho with a proposed priority of JUNE 18, 1978.

2. On APRIL 17, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.

3. The license examination fee was received on SEPTEMBER 10, 1986, 86 day(s) late.

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CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 29-7452 should be advanced 86 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 29-7452 is advanced to SEPTEMBER 12, 1978.

Dated this 9th day of February, 1989.

A. Glen Saxton

Chief, Water Allocation Bureau

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BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 29-7452 IN THE)
NAME OF BLIND SPRINGS DEVELOPMENT CORP.) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before October 1, 1983; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

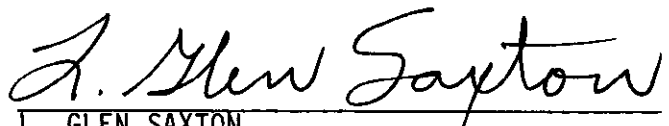
WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on October 4, 1983;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 29-7452 be REINSTATED and the priority advanced to June 18, 1978.

Dated this 17th day of October, 1983.


L. GLEN SAXTON
Chief, Operations Bureau

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APPROVED

Identification No. _____

Application No. 29 7452

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Blind Springs Development Corp. Phone: 226-2761
post office address c/o Leland Clinger, Rt. #1, Box 291, American Falls, Idaho 83211
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 7S
Range 32E B.M. Power County; additional points of diversion if any: _____
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 7S, R. 32E
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.72 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1.50 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.72 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. wells, pumps, distribution system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 10 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 38,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: N $\frac{1}{2}$ SW $\frac{1}{4}$ AND
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 7S
Range 32E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Blind Springs Subdivision, or number of families to be supplied with domestic water 39.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	32E	7									26	40				20			86

Total number of acres to be irrigated. 86

c. Describe any other water rights used for the same purposes as described above.

Shares in Falls Irrigation District of Irrigation

License No. 29-2287 (see remarks)

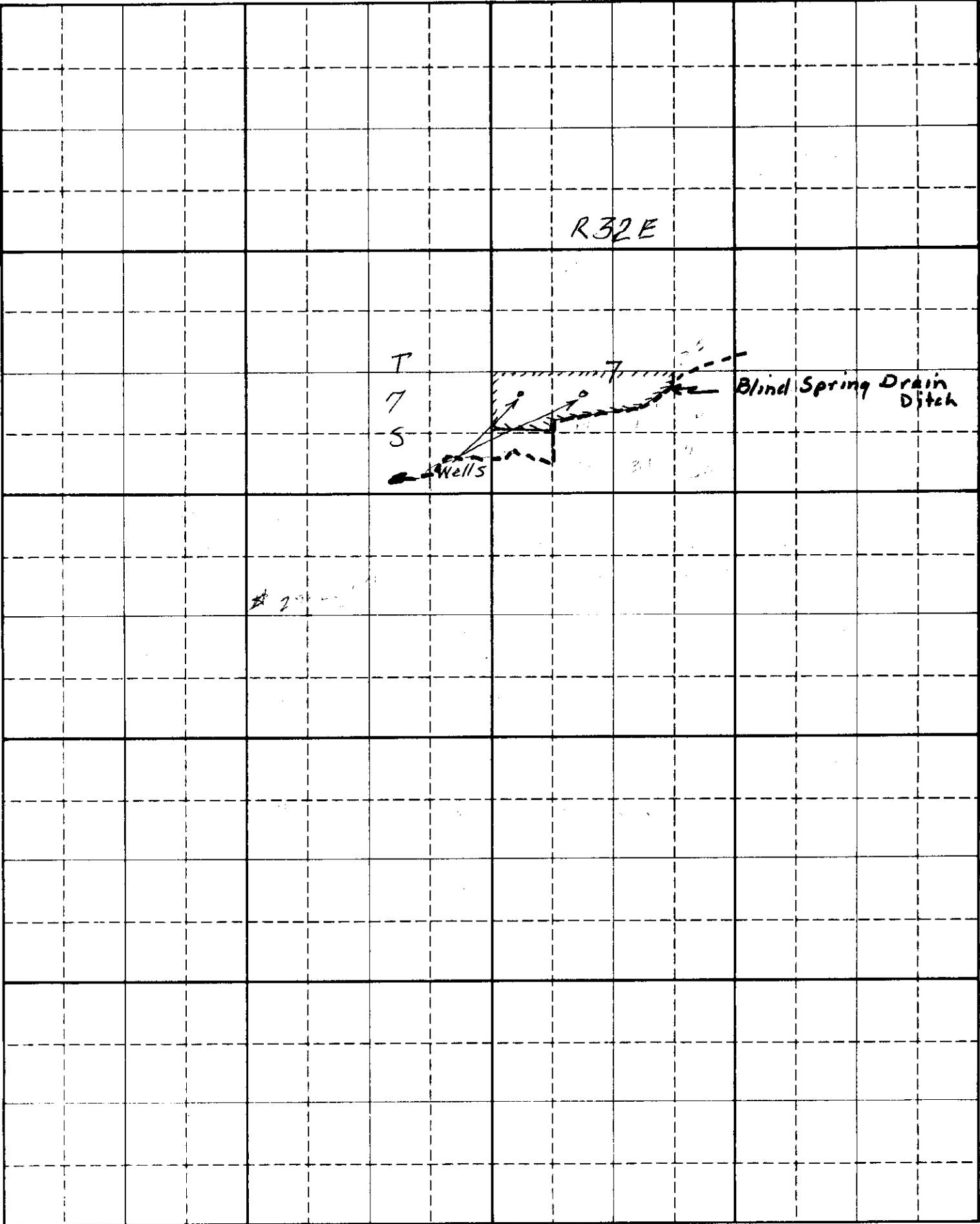
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Applicant owns lands north of drain ditch across the center in NE¼SW¼, NW¼SE¼, Sec. 7, T. 7S, R. 32E. None of the lands licensed under the two licenses issued to 29-2287 were owned by the licensee nor was any water applied to the lands north of drain ditch. Applicant is not claiming any of the water under License No. 29-2287.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leeland Clinger
(Applicant)

Proposed Priority 6-15-78

Received by Cal Date 6-15-78 Time 11:40A.
Preliminary check by LH Fee \$ 35.00
Receipted by Cal Date 6-21-78 # 11420
Publication prepared by Cal Date 6-23-78
Published in Spencer City Press
Publication dates June 29 - July 6 - 1978
Publication approved Cal Date 7-12-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7452, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 83.
- c. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 5 day of October 19 78.

J. Glen Saxton

Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

} s.s.

Phyllis Ringe being first duly sworn

on oath, states:

she

principal clerk of the printer

That is the of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2... successive weekly issues thereof, the date of the first publication being the 29th..... day of June....., 19....78

the date of last publication being the 6th..... day of July....., 19....78

(Signed)

Subscribed and sworn to before me this

.....7th..... day of July....., 19....78

..... Anita Sheard
Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL) 15th..... day of March....., 19....79

Power County Press,
American Falls, Idaho on June 19 and July 6, 1978.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Blad Springs Development Corp., American Falls, Idaho Reg. on 4-15-78 submitted Application No. 24-7652 for a permit to appropriate 7.72 cubic feet per second of water from ground-water sources by means of wells and pumps within the NE1/4SW1/4, NW1/4SW1/4, Sec. 7, T. 7S, R. 32E, B.M., Power County, to be used from Jan. 1 to Dec. 31 for domestic purposes for 39 families, and from Apr. 1 to Nov. 1 for the irrigation of 86 acres, all lands within the NE1/4SW1/4, NW1/4SE1/4, Sec. 7, T. 7S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 17, 1978.

C. STEPHEN ALLRED
Director

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Affidavit of Publication

STATE OF IDAHO
COUNTY OF POWER } S.S.

Phyllis Ringe being first duly sworn

on oath, states:

she is the principal clerk of the printer of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2... successive weekly issues thereof, the date of the first publication being the 29th day of June, 1978

the date of last publication being the 6th day of July, 1978

(Signed) Phyllis Ringe

Subscribed and sworn to before me this

7th day of July, 1978

Anita Sheard
Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL) 15th day of March, 1979

Legal Notice

Published in the Power County Press, American Falls, Idaho on June 29 and July 6, 1978.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Blind Springs Development Corp., American Falls, Idaho has on 6-15-78 submitted Application No. 29-7452 for a permit to appropriate 1.72 cubic feet per second of water from ground-water sources by means of wells and pumps within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 7S, R. 32E, B.M., Power County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 39 families, and from Apr. 1 to Nov. 1 for the irrigation of 86 acres, all uses within the N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 7S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 17, 1978.

C. STEPHEN ALLRED
Director

March 13, 1989

BLIND SPRINGS DEVELOPMENT CORP.
C/O LELAND CLINGER
RT. 1 BOX 291
AMERICAN FALLS, ID 83211

RE: PERMIT NO. 29-07452

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 16 1989

February 10, 1989

BLIND SPRINGS DEVELOPMENT CORP.
C/O LELAND CLINGER
RT. 1 BOX 291
AMERICAN FALLS, ID 83211

RE: PERMIT NO. 29-07452

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

IMMEDIATELY FILMED

MAR 16 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: TO FILE 29-7452

FROM: ROXANNE MCCARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 8-DEC-1988

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JUNE 18 1978	169
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 17 1986	107
Exam Fee/Info Sheet Received Date:	SEPTEMBER 10 1986	253
Exam Fee or Info Due Date:	JUNE 16 1986	167
Days Late:		86 DAY(S)
NEW PRIORITY DATE		
Orginal Priority Date:	JUNE 18 1978	169
Total Days Late:		86 DAY(S)
New Priority Date:	SEPTEMBER 12 1978	255

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POD OVERLAP REV

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
2907452	07S	32E	7	NE SW		GROUNDWATER	BLIND SPRINGS
2907452	07S	32E	7	NW SW		GROUNDWATER	BLIND SPRINGS

no P/u overlap

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

29-7452
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
OCT 23 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KCW 01 APR 87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index KCW 01 APR 87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: 29-2287 B

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed _____ (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent KCW 8-26-87 (Initial and date)
Exam Reviewed by Manager of Regional Office SM 9/30/1987 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office 10/21/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 29-7452

1. Owner: Blind Springs Development Corp Phone No. 226-2761

Current Address: % Leland Clinger, Rt. 1 Box 291 American Falls Idaho

2. Accompanied by: OWNER EXAM. DATE: 8/7/87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: N.A.

☐ Copies Attached

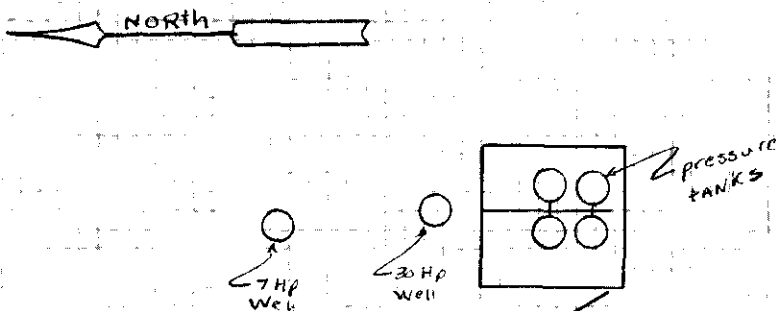
2. Other water rights with same point of diversion: N.A.

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2-wells/pumps/motors to 6' mainline and then to 4 homes.

The (30hp) well is used for backup water supply in case the (7hp) well goes bad. Also the 30 hp is used to irrigate the 86 acres.

(30HP) Well depth = 465'

Static water level = 85'

(7HP) Well depth = 225'

Static water level = 82'

Both wells are tied into one another.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	HITACHI	30	NONE	Red Jacket	RJ 6P136
	HITACHI	7	NONE	Flint & Wallace	LFB5-A75

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:** AKA: Lot 13, Block 1, Blind Springs Acres Subdivision

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SW	7	7S	32E	Power	(30hp) well
			NE	SW	7	7S	32E	Power	(7hp) well

6. **Place(s) of Use:**

Indicate Method of Determination PLAT MAP/USGS MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	29E	7									24	34				18			76
												13							

Do not use this space

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Do not use this space

MAR 12 1981

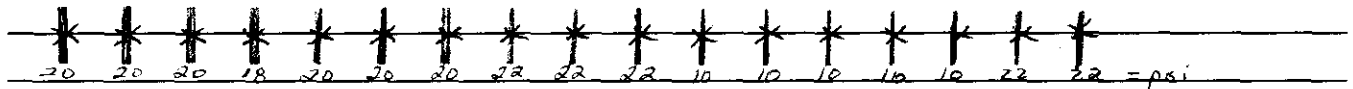
D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot gauge		Ashcraft			D-100	psi

2. Measurements: Average psi = 17.53



There were 60 sections of hard lines & one domestic type sprinkler used for irrigation measurements. There were various sized nozzles ranging from 3/32", 7/64" and 5gpm flow control nozzles. Lines 2 1/2" id.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: g.p.m. = 2.9 @ 17.5 psi

$$Q = (60 \text{ birds})(2.9 \text{ gpm}) \left(\frac{1}{448.8 \text{ cfs}} \right) = 0.39 \text{ c.f.s.}$$

2. Alternate Method for Checking Purposes:

$$\text{Theoretical's } Q = \frac{(7 \text{ hp})(9.814)(.80)}{82' + (30 \text{ gpm} \times 2.308)} = 0.33 \text{ c.f.s.} \quad Q = \frac{(30 \text{ Hp})(8.814)(.80)}{85' + (30 \text{ gpm} \times 2.308)} = 1.37 \text{ c.f.s.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (76)(3.5) = 266.00$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (6.39)(214)(1.9835) = 165.54$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 165.54 \text{ A.F.A.}$$

2. Volume Calculations for Other Uses:

$$N(\text{Horn's}) = (39 \text{ hook ups})(0.6) = 23.40 \text{ A.F.A.}$$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

The 7hp motor/pump is used for domestic only.

The lower irrigation for the homes is included in the 76 acres.
∴ allow 0.6 AFA for domestic calculation.

Lots Occupied : Lot 14 Block 1; Lots 3, 9 & 25 Block 2, BLIND SPRINGS
ACRES SUBDIVISION

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (39 units)	Jan. -1	Dec -31	0.33	33.40 ac.
Irrigation	April -1	Nov. -1	0.39	165.54
Totals:			0.72	188.94

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Richard L. Ligon Jr.
9/30/1987

Steve McLaughlin

CONSULTANT SEAL

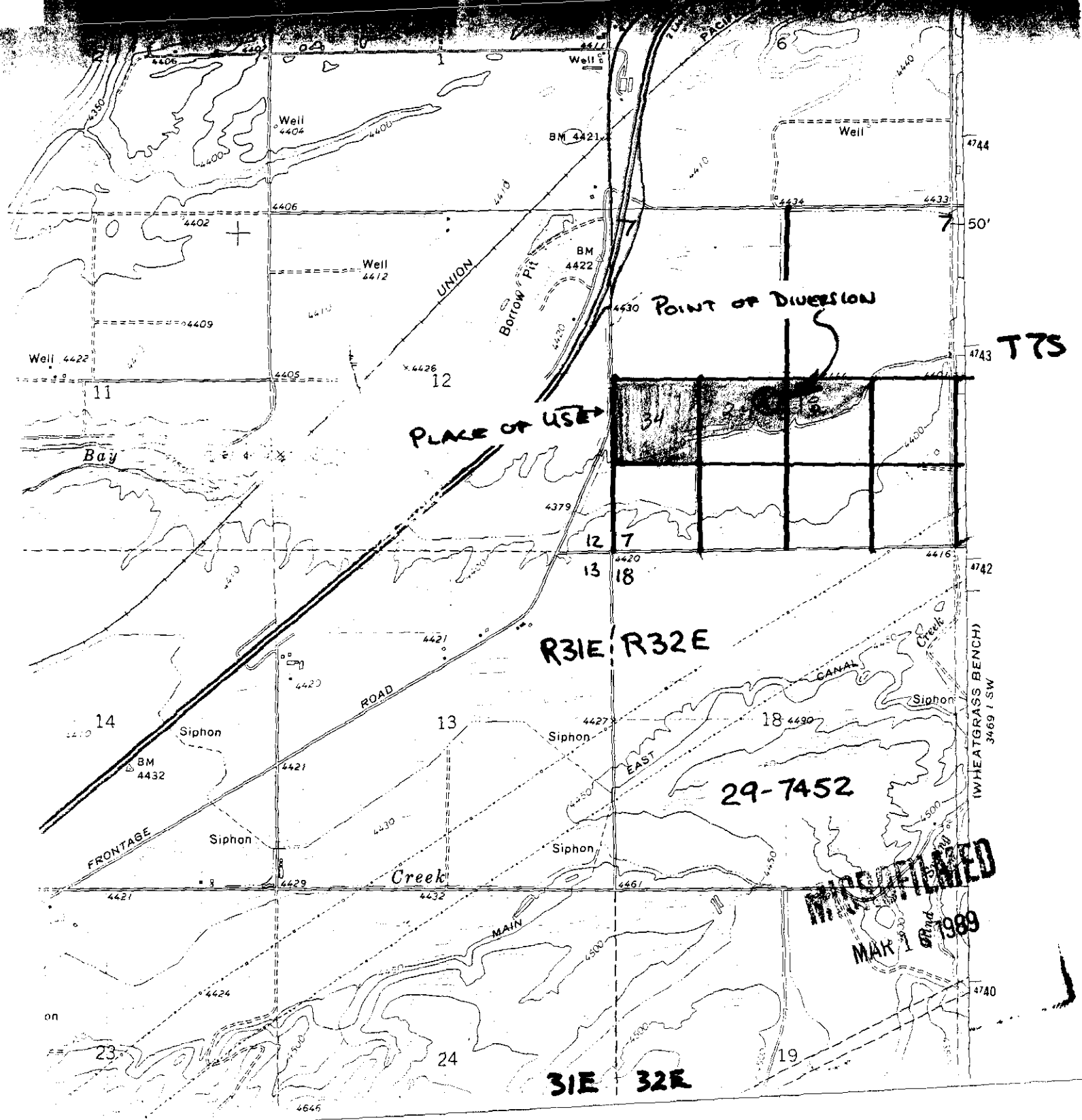
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Rebecca McElrath

11/28/88

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G.P.M.

PSI	Nozzle 9/64" dia.	Nozzle 5/32" dia.	Nozzle 11/64" dia.	Nozzle 7/32" dia.
2	0.5/	0.7	1.1	1.5
3	0.7	1.0	1.4	2.0
4	0.9	1.2	1.6	2.4
5	1.1	1.4	1.9	2.8
6	1.2	1.5	2.1	3.1
7	1.3	1.7	2.3	3.5
8	1.5	1.9	2.4	3.8
9	1.6	2.0	2.6	4.0
10	1.7	2.1	2.7	4.3
11	1.8	2.3	2.9	4.5
12	1.9	2.4	3.0	4.8
13	2.0	2.5	3.2	5.0
14	2.1	2.6	3.3	5.3
15	2.2	2.7	3.4	5.5
16	2.3	2.8	3.5	5.7
→ 17	2.4	<u>2.9</u>	3.6	5.9
18	2.5	3.0	3.7	6.1
19	2.6	3.1	3.8	6.2
20	2.65	3.26	3.92	6.37

MICROFILMED

MAR 16 1989

29-7452

B&T
Virgil T. Luke

1705
N. Laur-West Farms

A
53.8

4-
6.1

3-
132.2

5-
7.3

6-
74.8

Gov Lot 1

B
63.1

Gov Lot 2

Anderson

POINT OF DIVERSION

A
32.0

Gov Lot 3

Nelbaur & West
705

34 ac.

EGRA
1.8
OUT

MEL
HAY
1.1
OUT

D
CLINGER
OUT

1636

18 ac.

PLACE OF USE

Gov Lot 4

A
230

15
45.4

15.5

Kendall Farms

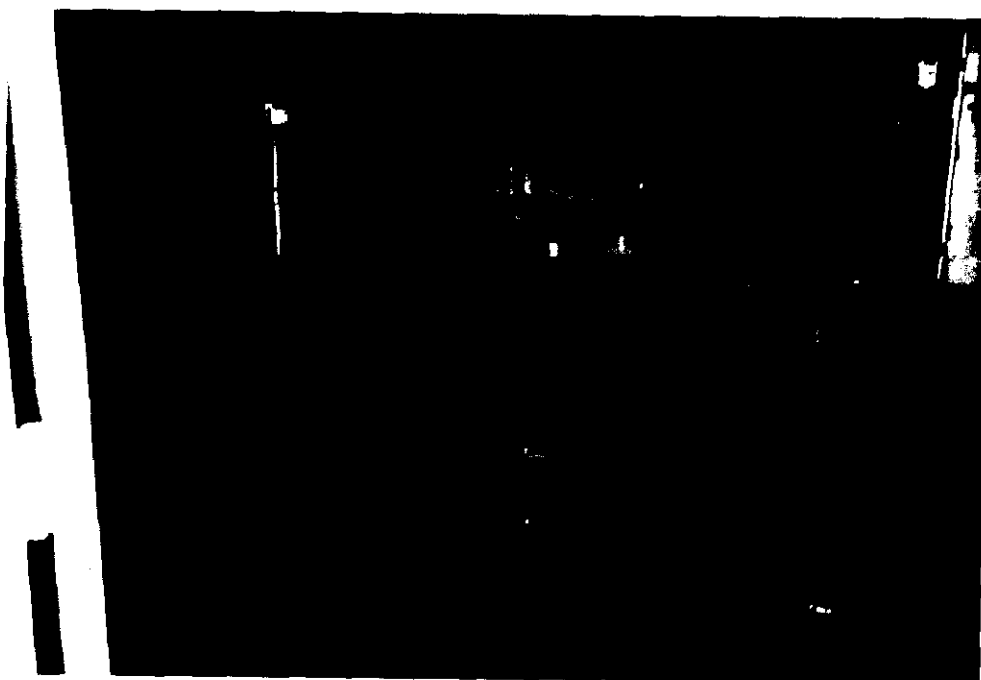
F
15.9

H
133.4

NOT FILMED

MAR 16 1989

29-7452



Pressure
Tanks



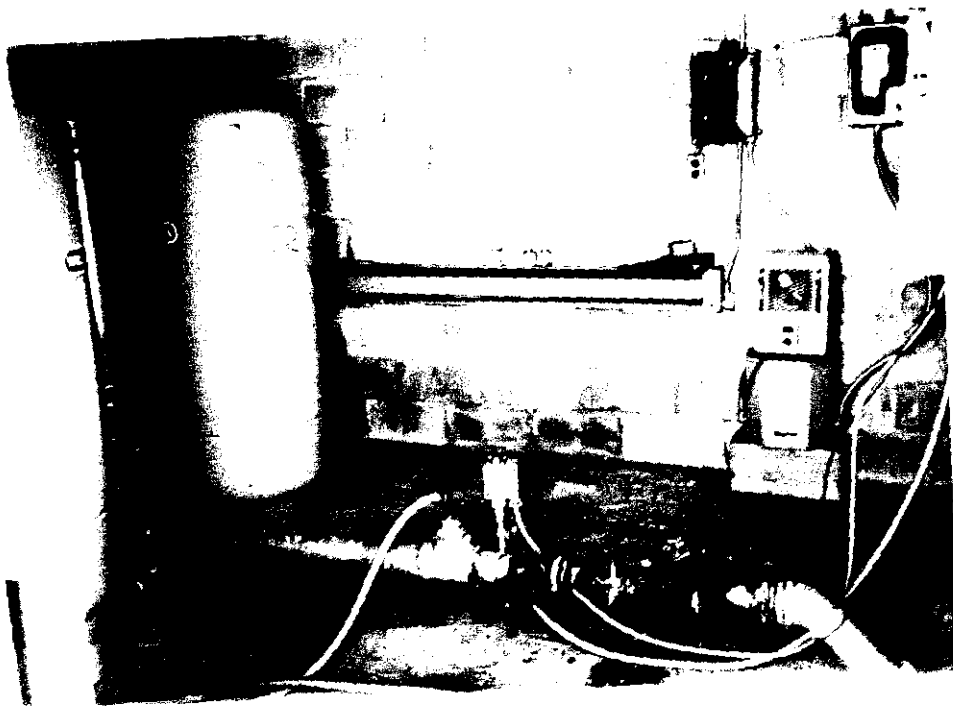
2(30 hp) well

2(7hp) well

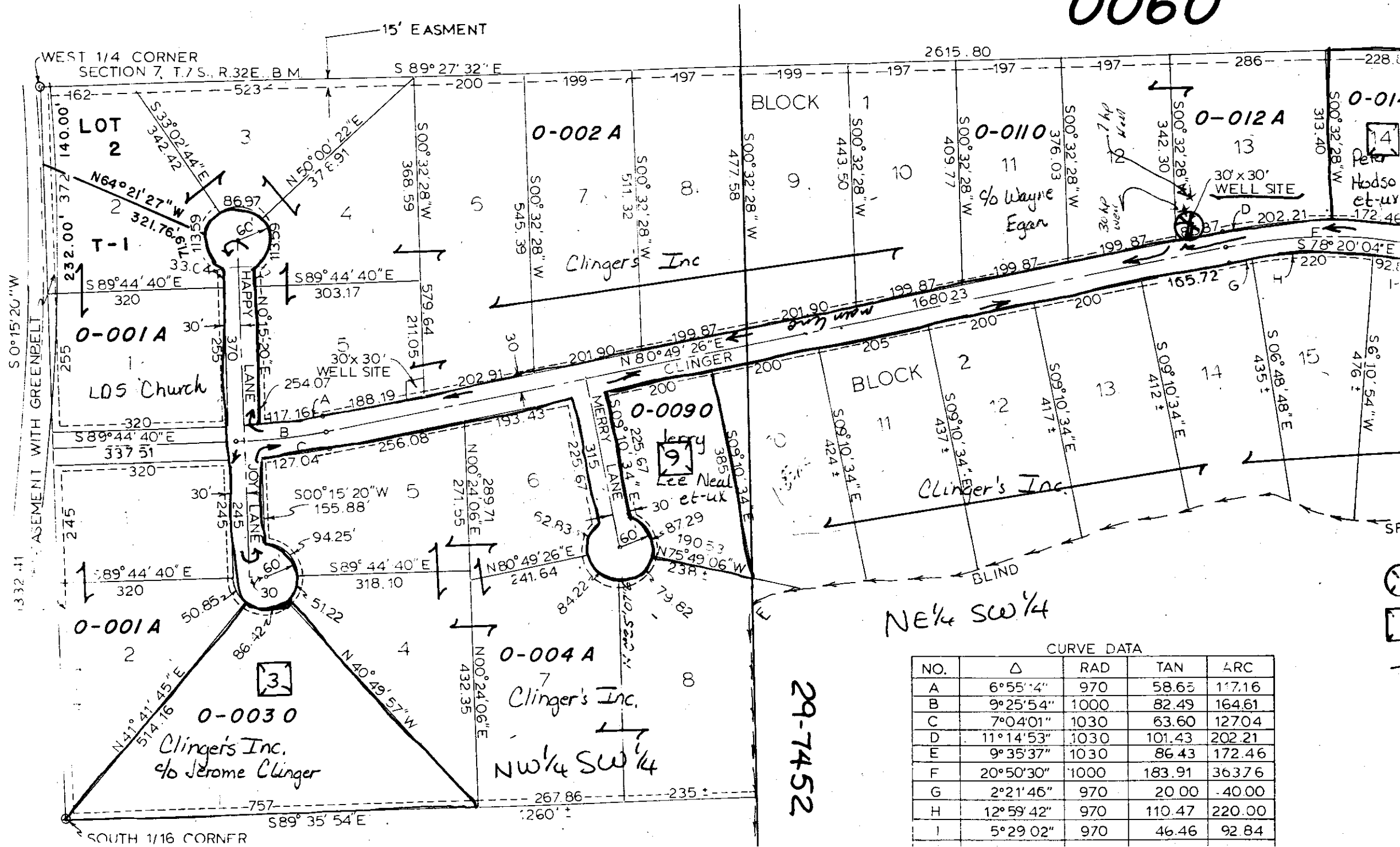
MICROFILMED

MAR 16 1989

29-7452

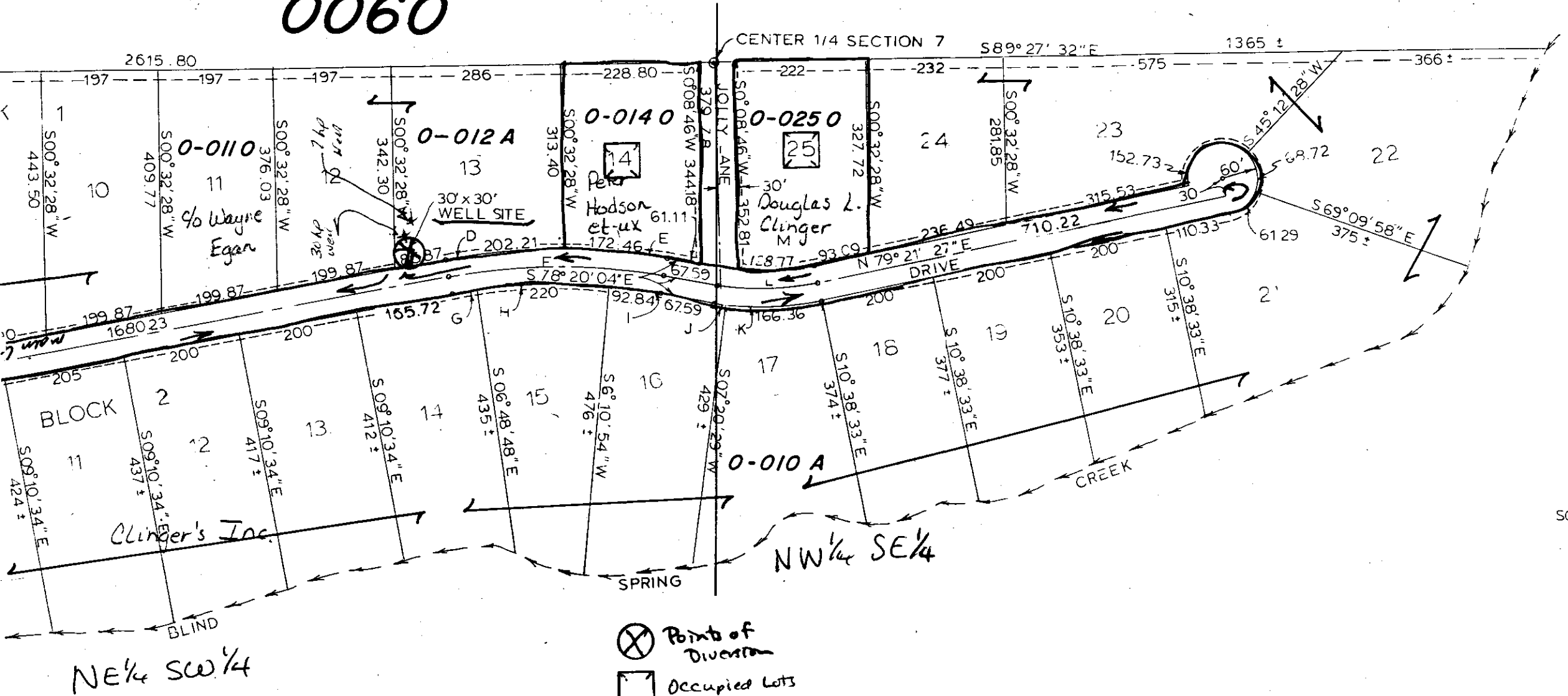


BLIND SPRINGS ACRES 3 0060



SPRINGS ACRES SUBDIVISION

0060



SCALE: 1"=200'

CURVE DATA

NO.	Δ	RAD	TAN	ARC
A	6°55'14"	970	58.65	117.16
B	9°25'54"	1000	82.49	164.61
C	7°04'01"	1030	63.60	127.04
D	11°14'53"	1030	101.43	202.21
E	9°35'37"	1030	86.43	172.46
F	20°50'30"	1000	183.91	363.76
G	2°21'46"	970	20.00	40.00
H	12°59'42"	970	110.47	220.00
I	5°29'02"	970	46.46	92.84

- ⊗ Point of Diversion
- Occupied Lots

→ Mainline
(Follows Both
Sides of Road)

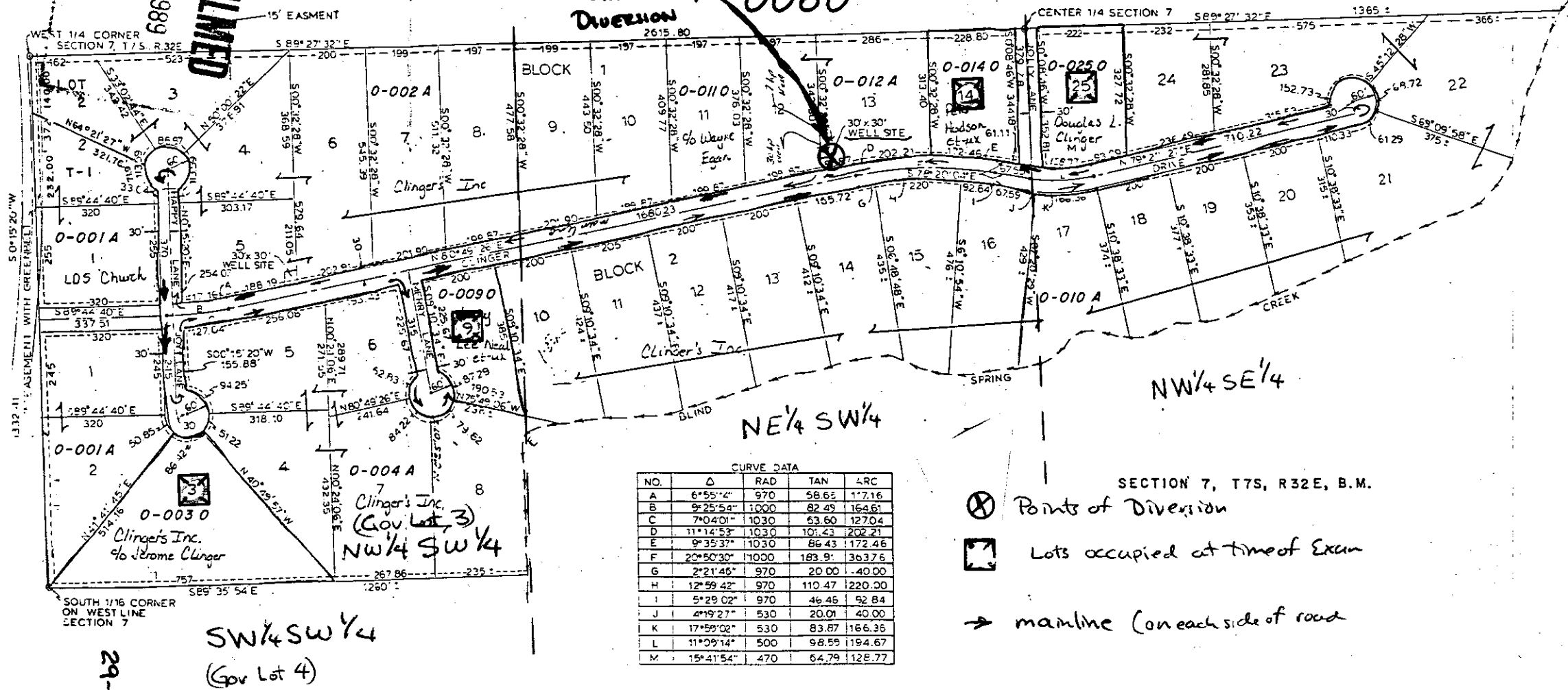
SECTION 7, T7S, R32E, B.M.

MICROFILMED

MAR 16 1989

5 32E
-523-

POINTS OF DIVERSION 0060



SCALE: 1"=200'

SECTION 7, T7S, R32E, B.M.

⊗ Points of Diversion

☐ Lots occupied at time of Exam

→ mainline (on each side of road)

CURVE DATA				
NO.	Δ	RAD	TAN	LRC
A	6°55'4"	970	58.65	171.76
B	9°25'54"	1000	82.49	164.61
C	7°04'01"	1030	63.60	127.04
D	11°14'53"	1030	101.43	202.21
E	9°35'37"	1030	86.43	172.46
F	20°50'30"	1000	183.9	363.76
G	2°21'46"	970	20.00	40.00
H	12°59'42"	970	110.47	220.00
I	5°29'02"	970	46.46	92.84
J	4°19'27"	530	20.01	40.00
K	17°59'02"	530	83.87	166.36
L	11°09'14"	500	98.55	194.67
M	15°41'54"	470	64.79	128.77

29-7452

4/86

RECEIVED

SEP 10 1986

STATE OF IDAHO

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 125.00
Date 9-10-86
Receipt # 39882
Receipt by MB
Sent to S.O. 9-12-86

RECEIVED

SEP 18 1986

1. Permit No. 29-7452

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Blind Springs Dev. Corp. (3 Clingen Lane

3. Post Office Address: Rt. 1 Box 29, Arndelle, Id 83211

Telephone No. 208-226-2761

4. Source of Water: Well

5. Extent of Use:

Domestic 4 (No. of households) Stockwater 0 (No. and type of stock)

Irrigation 80 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 1.72 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

11-10-78

8. Person to contact to accompany the department representative during the field examination:

Leand Clingen

(Name)

Rt. 1 Box 29, Arndelle, Id 83211

(Address)

208-226-2761

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MAR 16 1989

Date _____

Signature of Permit Holder (and title, if appropriate)

copy retained for file



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN

29-7452
BLIND SPRINGS DEVELOPMENT CORP.
C/O LELAND CLINGER
RT. 1 BOX 291
AMERICAN FALLS, ID 83211

138201

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You can change your decision to use this alternative and submit the fee to the department to conduct the field examination, but you may change to another certified examiner.

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MAR 16 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. ~~A listing~~

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAR 16 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

December 9, 1983

Leland Clinger
Blind Springs Sub-Division
Rt. #1, Box 291
American Falls, ID 83211

RE: Permit #29-7452

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

REITH C. WILSON
Sr. Resource Agent

KCW:jk

Enc: Reinstatement Order

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MAR 16 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this as a statement that the permit holder(s) completed development to the extent shown below. Permit No. 29-7452

Name(s) of Permit Holder: LELAND CLINGER BLIND SPRINGS SUBDIV.

Post Office Address: RT#1 Box 291 AM FALLS IDAHO 83211

Tel. No. 208-226-2761

Source of Water: WELL
 Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other SUBDIV

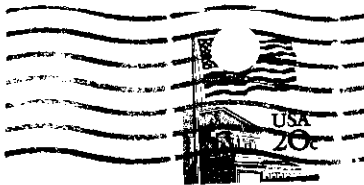
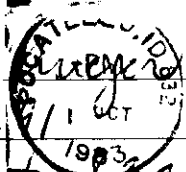
Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Point: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

30 Sept 1983
 Date

Leland Clinger
 Signature of Permit Holder

Leland & Lila
Rt 1 Box 211
Amy Falls Idaho 83211



RECEIVED
OCT 4 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

ATTN: JIM
HANSON

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BLIND SPRINGS DEVELOPMENT CORP.
C/O LELAND CLINGER
RT. 1 BOX 291
AMERICAN FALLS, ID 83211

138805

PROOF DUE NOTICE

JULY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7452 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 9, 1978

Re: Permit No. 29-7452
Blind Springs Development Corp.
c/o Leland Clinger
Rt. #1, Box 291
American Falls, Idaho 83211

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide specifications for the installation to you.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

*Access port specs.
sent 7-9-79.
mr*

29-7952

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. G.W. Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. ✓ Place of Use for irrigation (add acres)
9. APP Property Owner at Pt. of Div. & ✓ Pt. of Use
10. ✓ Map
11. 35 Fee & Rec't. No. 6-15-78

Copies Sent To:

✓ Idaho Health Department
Letter sent to app.
✓ Idaho Fish & Game Dept.
N/A Bureau of Land Management

✓ U.S.F.S.
N/A Dept. of Lands
A Other

Dam Safety Information N/A (Goes to Permit Section)

$Dem. 39 \times .04 = 1.56$

$86 ac \times .02 = 1.72$

Check:

Critical G.W. Area yes ✓ no

Other rights on same land Apparent Error in land description of Lic. 29-2287

irrigated
allowed excessive acres in NWSE 5.7 - aerial photo was used to determine amount applicant could apply for, (20 ac.) SEE ATTACHMENT

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. NO

Snake River Condition NO

Payette River Letter NO

Priority Date 6-15-78

Water Quality #16 N/A

Water Quality #10 N/A

intrastate interstate

Access Port
Meas. Dev. or Sc. Meas. Yes

Totalizing meter NO

Supplemental Yes NO

Right-of-Way Cond. NO

Watermaster Cond. N/A
Wtr. Dist No. N/A

Meas. Dev. Cond. for apps within
a Water Dist. A

Jim

Reviewer

9/28/78

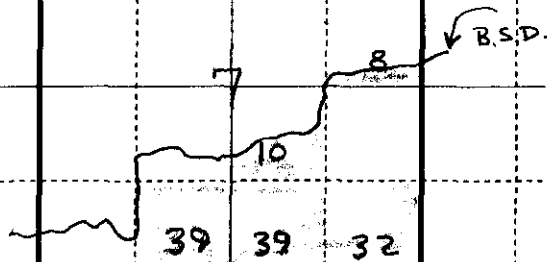
Date

MICROFILMED

29 - 2287

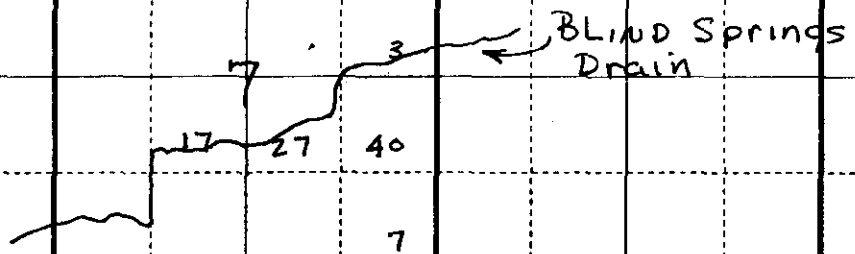
PART B

2.12 cfs
6/10/1964
12.8 AC.

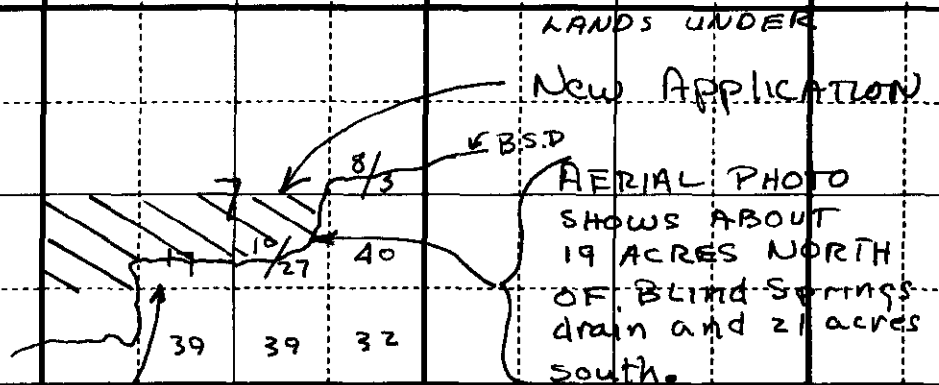


PART A

1.88 cfs
4/29/1950
9.4 AC.



PART A & B
COMBINED



AERIAL PHOTO SHOWS
about 14 acres south of
Blind springs drain

APPLICANT SHOULD BE
allowed to apply for
24 ACRES IN NE 1/4 SW 1/4

Applicatie should
be allowed to
apply for 20 acres
in NW 1/3 E 1/4

MICROFILM

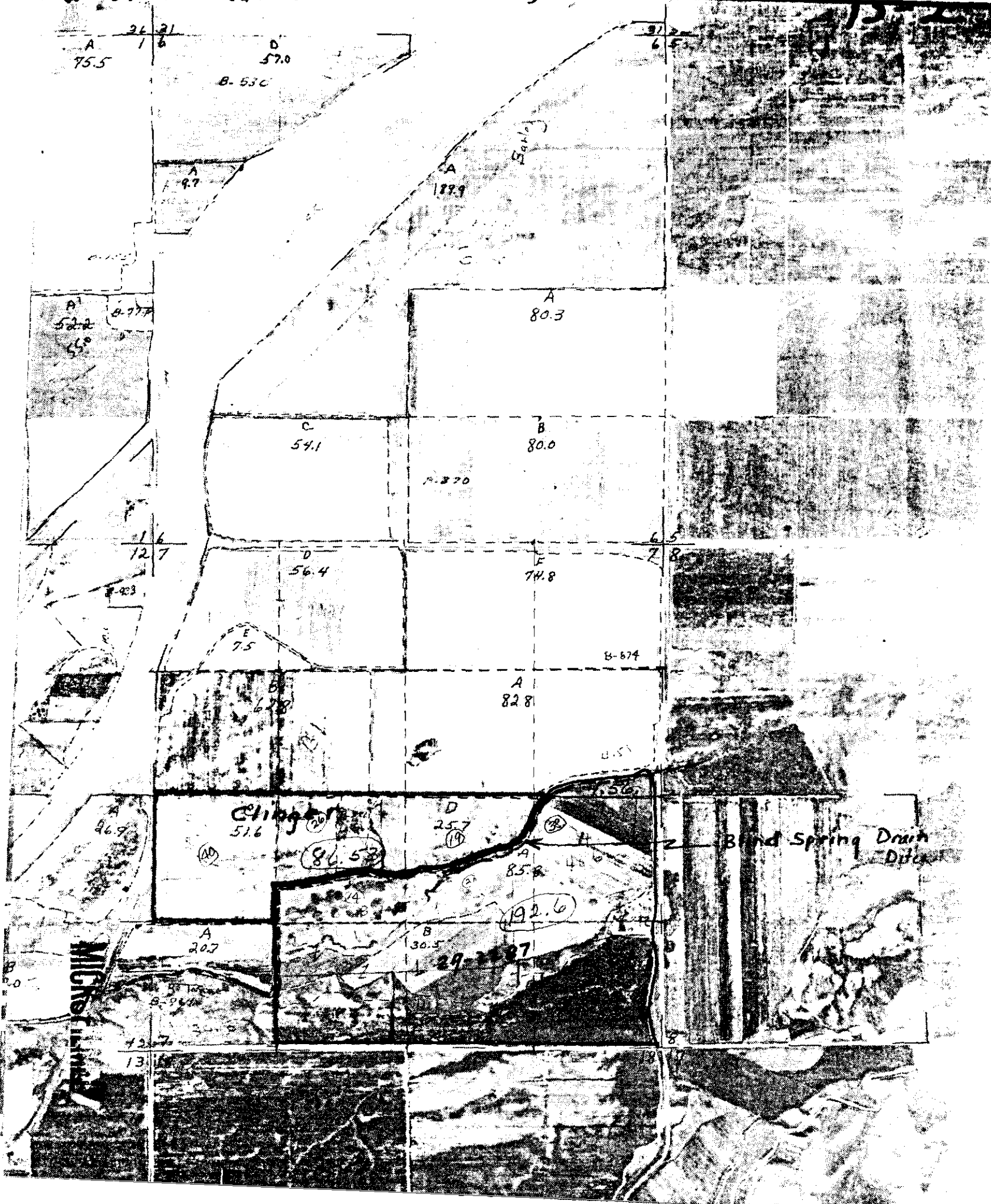
RGE-31

T 75

RGE-32

Clinger

Ynone 226-2161



LEGEND

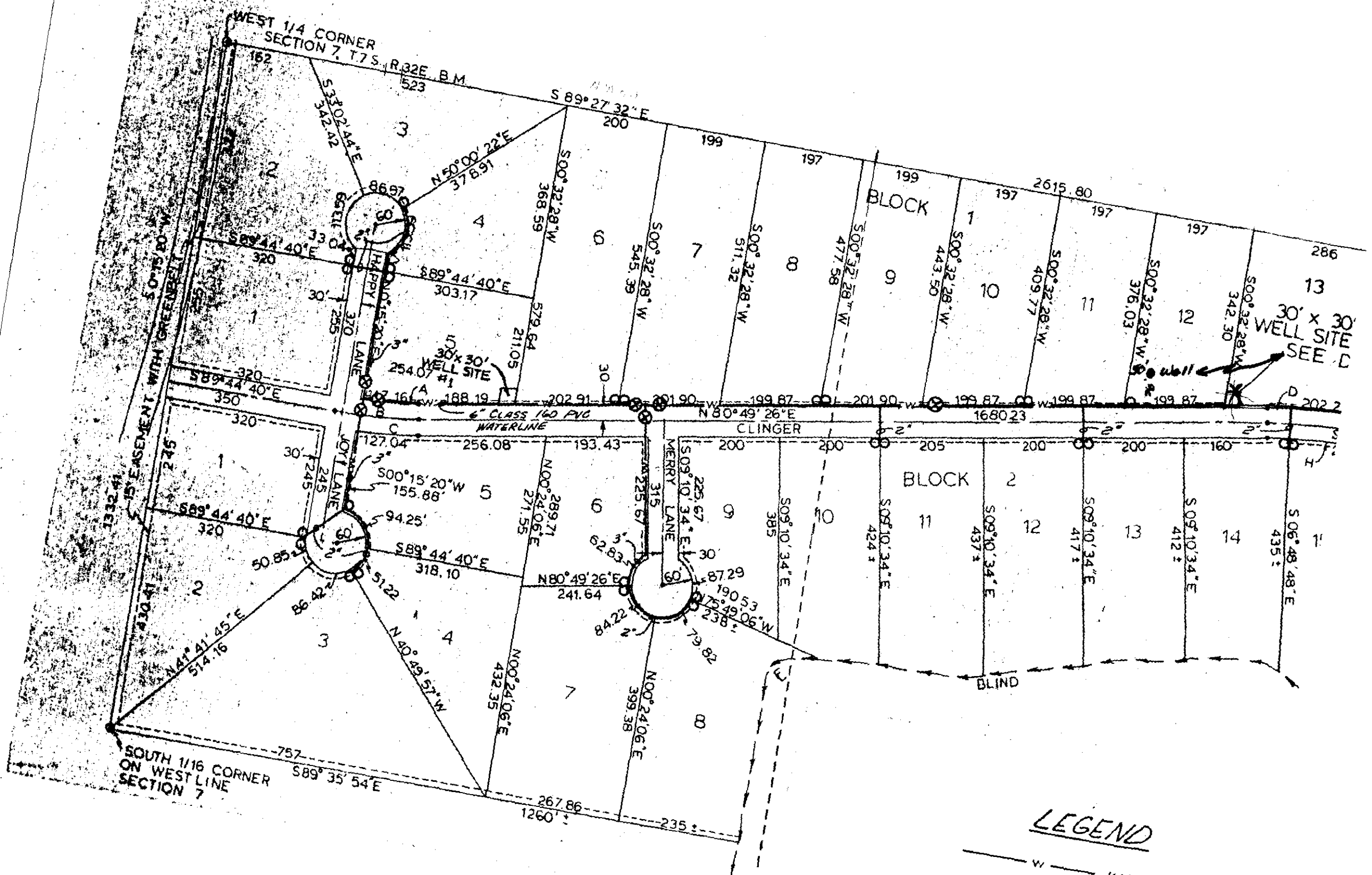
— W — WATERLINE
⊗ VALVE
○ WATER METER

NOTE: - ALL CONSTRUCTION TO MEET HEALTH
DEPARTMENT REQUIREMENTS.

- ALL WATERLINE TO BE CLASS 160 PVC PIPE

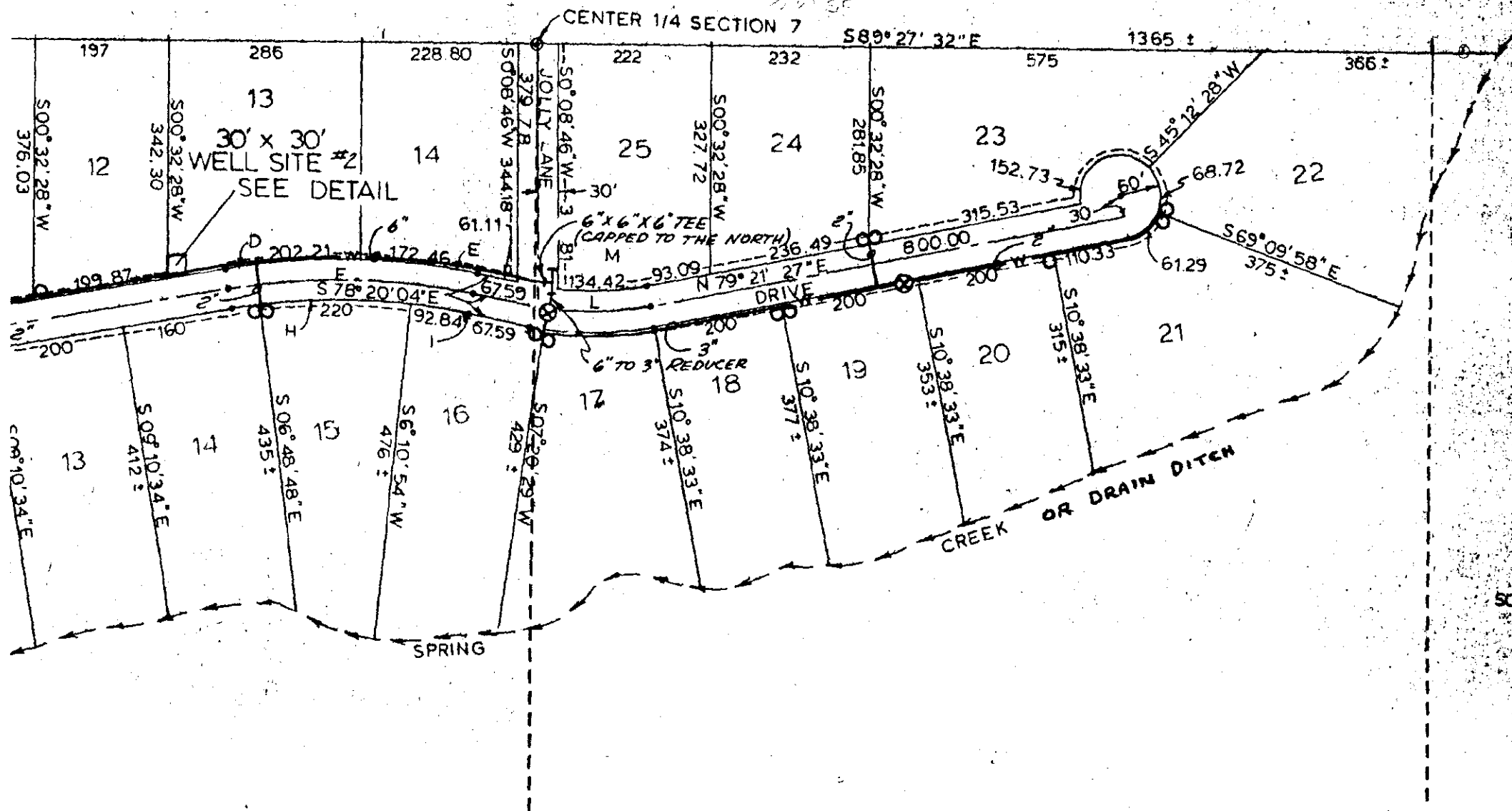
BLIND SPRING ACRES WATER SYSTEM

DRWN. - S. CASTLE 03/23/77



LEGEND

- W — WATERLINE
- ⊗ VALVE
- WATER METER



NOTE: - ALL CONSTRUCTION TO MEET HEALTH



STATE OF IDAHO

RECEIVED

DEPARTMENT OF HEALTH AND WELFARE

JUN 30 1978

Department of Water Resources

DIVISION OF ENVIRONMENTAL Eastern District Office

636 Pershing
Pocatello, Idaho
83201

28 June 1978

C
O
P
Y

Leland Clinger
Blind Springs Development Corporation
Route #1, Box 291
American Falls, Idaho 83211

Re: Application #29-7452
(Power County)

Dear Mr. Clinger:

We have been apprised of your intent to appropriate the public waters of the State of Idaho (ground water) to provide domestic water for thirty individual connections (families).

A facility providing water service to ten or more connections is defined as a public water system by the Idaho Code. Title 39-118 of the Idaho Code requires that plans and specifications for new and/or modified public water facilities be submitted to our Department for review and approval prior to construction.

The Idaho Regulations for Public Drinking Water Systems (copy enclosed) sets forth the requirements for water quality, monitoring, construction, and operation of such facilities.

If you have any questions regarding the requirements, please do not hesitate to contact our office.

Yours very truly,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md

Enc.

CC: Ron Carlson ✓

MICROFILMED

EQUAL OPPORTUNITY EMPLOYER

June 26, 1978

RE: Applications for Permits Nos. 29-7452 BLIND SPRINGS DEV. CORP. AND
35-7808 CITY OF ABERDEEN

Henry L. Moran
Regional Environmental Supervisor
Department of Health & Welfare
Division of Environment
636 Pershing
Pocatello, ID 83201

Dear Mr. Moran:

We are enclosing copies of two applications that may be of interest to your agency. Please review the applications and if you have any comments, submit them to our Department as soon as possible. The last date of protest is July 17, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:bp

Enclosures - 2

100-100000

June 23, 1978

RE: APPLICATION FOR PERMIT

29-7452

BLIND SPGS. DEVELOPMENT CORP.

" - " "

29-7451

CLINGER

Power County Press
174 Idaho Street
American Falls, ID 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 7-12-78 by BP

Enclosure: Legal Notices (2)

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Blind Springs Development Corp.,
American Falls, Idaho

has on 6-15-78 submitted Application No. 29-7452
for a permit to appropriate 1.72 cubic feet per second ~~XXXXXXXXXXXXXXXXXXX~~
of water from ground-water sources
by means of wells and pumps
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 7S, R. 32E, B.M., Power County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for 39 families,
~~XXX~~ and from Apr. 1 to Nov. 1 for the irrigation of 86 acres, all uses
for

within the N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 7S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
July 17, 1978

C. STEPHEN ALLRED

Director

Power County Press, American Falls, Idaho

Published in the
June 29

July 6, 1978

on _____ and _____

MICROFILMED

W.L.
W.L.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 22, 1978

RE: Application for Permit No. 29-7451 and 29-7452

Mr. Leland Clinger
Rt. #1, Box 291
American Falls, Idaho 83211

Dear Mr. Clinger:

Attached herewith is departmental receipt No. 11420 in the amount of \$70.00 for the above referenced applications.

Please find enclosed a retyped application for irrigation purposes of 97 acres. As per a telephone conversation, we have changed the name to reflect you and your wife as individual applicants rather than the corporation. Please sign and return the application to this office as soon as possible.

In our review of application No. 29-7452, we find License No. 29-2287 is appurtenant to a portion of the ground listed on this application. This overlap causes the application to exceed the statutory maximum appropriation of one miners inch per acre. The Department can accept applications requesting to appropriate more than one miners inch per acre if the applicant can provide adequate justification that the additional water will be required.

We will complete the processing of your application on July 17, 1978. At this time, your application will be ready for final departmental action. If we have not received acceptable justification for the 1.72 c.f.s., the quantity on the application will be reduced to 1.32 c.f.s. and the place of use will be reduced to 74 acres. Enclosed you will find a copy of the acreage land list showing the portion of land that will need to be reduced.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Agent

EMC:cw

Enclosure
Attachment

MICROFILMED

- STAFF ANALYSIS -

Item	Initial	Date
------	---------	------

system capacity
is only 1.72 afs.
A, otherwise
reduce 1.28

Application No. C. 10000

g.u. Source
✓ Point of Diversion
✓ County
✓ Quantity of Water and Period of Use
✓ Description of Diverting Works
✓ Time required for B/U of water
✓ Place of Use or Acres Irrigated
✓ Map
✓ Signature
✓ Fee

In form to receipt **SES**

Send Copies to:

✓✓ Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

In form for advertising YES.

Platted on Map No. g.w. plat 5 325

Located within Water District No. Basin 29

Critical groundwater area: yes _____ no ☒

Groundwater levels:

Declining, ✓ Stable, _____ Increasing, _____

(comment)

Other rights on the same place of use

shares in Falls Irrigation
Comments: See remarks on Permit
not excessive

Affidavit of Publication received (date) July 12-1978

Final date for protests July 17-1978

Protests received: yes no

All requested information received from agencies or applicant: yes no

Action recommended:

✓ Approve _____ Deny _____

6/15/78 Proposed Priority

Reason for Reduction

✓ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

By Ernest Carlson Date 4/20/78

(1) EMC 9/15/18

(2) " "

(3)

(4) " "

(5) " "

(6)

(7) " "

(8) " "

(9) " "

(10) Jay 9/19/78

(11) BP 7-12-78

(12) _____

(13) EMC 9/20/78

(14) EMC 7/20/78

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SEP 22 1978

Department of Water Resources

(15) District Eastern

By Ernest Carlson Date 9/20/78